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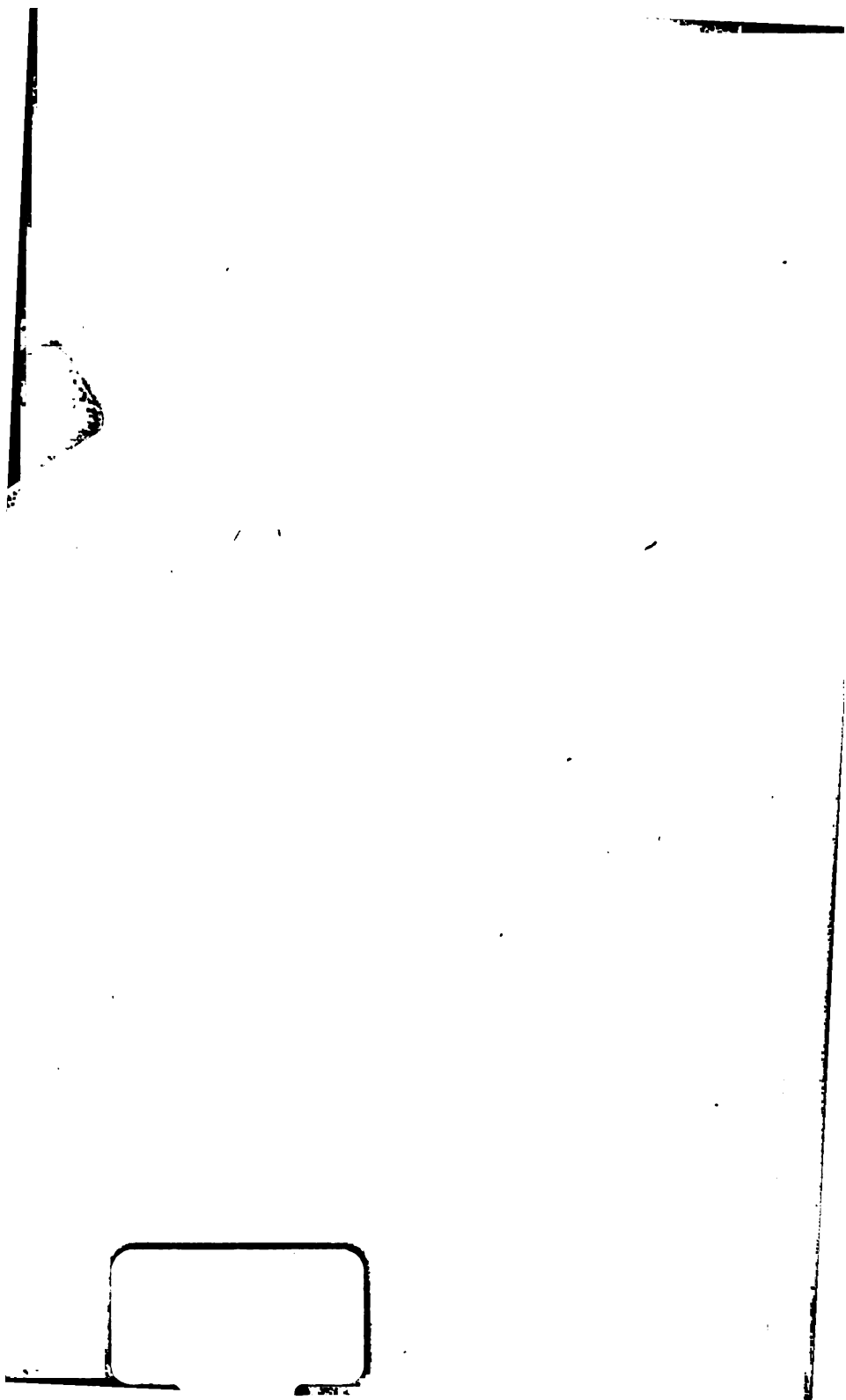
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JOANNIS LELANDI

ANTIQUARIII

DE REBVS BRITANNICIS.

COLLECTANEA.

C V M

THOMÆ HEARNII Præfatione Notis et
Indice ad Editionem primam.

EDITIO ALTERA.

VOL. V.

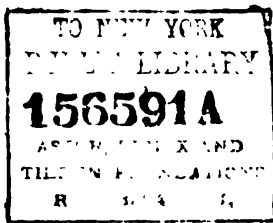
Accedunt DE REBVS ANGLICANIS OPUSCVLA
VARIA è diversis Codd. MSS. descripta et nunc
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APUD BENJ. WHITE, IN FLEET STREET.

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II.



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APPENDICIS
AD
JOANNIS LELANDI
ANTIQUARI
COLLECTANEA.
PARS PRIMA.

TOM. V

A

JOANNIS LELANDI

ANTIQUARIII CODRUS,

Sive Laus & Defensio

Gallofridi Arturii Monumetensis

Contra Polydorum Vergilium.

Ex Autographo.

GALLOFRIDUS Arturius Monovagæ (quæ
celebris & antiqua urbs est Cambriæ, posita
quidem inter duos fluvios, Monam & Vagam,
unde & nomen sumpsit,) natus erat. Num ta-
men ibidem in bonis literis ad maturam usque
ætatem informatus fuerit, certo adfirmare non possum: ut ne-
que * an monachus fuerit. quanquam utrumque aliquam veri
† spectem præ se fert. Nam Monæ Benedictinorum coeno-
bitum nuper erat, sed cujus antiquitatis mihi incertum, Et illis
temporibus soli fere monachi, cum alibi, tum præcipue in
nostra Britannia, docti erant. Causa autem hæc fuit. † Non
dum † Ididis vadum, non Granta, florentes nunc † academiæ,
alte capita extulerant; emerferant tamen, sed ita, ut † Dacica
barbarie, vi, furore, aliquoties deprimerentur. Quare quæ
celebria erant monasteria, erant etiam & gymnasia, perinde
atque olim ante diminutum Saxonum imperium; monachique
non ventrem lautis epulis, sed animum pulcherrimis studiis
perpascabant. Quid multis in confirmanda conjectura moror?
Illud liquido constat, Gallofridum, quantum tempora patie-
bantur, nec carmine, nec soluta oratione indoctum fuisse; id
quod ne ipsi quidem Itali, † qui tum, non usque adeo pure
& exacte Latini, vivebant, mihi pernegarent. Quanquam non
hæc res mihi curæ est, ut autorem ab eloquentia laudem.
Aliud est longe nobilius, illustrius, magnificentius, quod me
sedulo hortatur monētque, immo jubet potius cogitque, ut
illum, idque accurata oratione, extollam. Solus etenim est,
qui diligentia sua, nunquam fatis laudata, bonam partem Bri-

* Ita in autographo, non, ut alii, utrum monachus fuit. † Sic. Et quidem
cum t in monumentis veti. frequenter commutatur.

† Ita divisim Lelandus, uti etiam alibi; sæventque lapides & codices MSS. vetustissimi. Grammatici autem
recentiores nondum conjunctim proferunt.

‡ Bello situm primum scripserat Le-
landus. § Haud secus etiam alibi Lelandus. Cum Dicaæro nimirum apud Plutar-
chum existimavit àνδρ τῷ Ἐχιδνῶν (perinde ac si Ἐχιδνῶν seribas) originem
duxisse. Rectius tamen illi, qui ab Ἀναδινῶν. ¶ Ita Autogr. non, ut alii, Danica,
& sic, cum ipso Lelando, distinguo; non, ut alii, qui, tum non usque &c.

British antiquitatis ab interitu plane vindicavit: rumpantur ut ilia Codris, aliter & scribentibus & sentientibus. Non tamen sum usque adeo malus rerum aestimator, ut putem Gallofridum tanta & tam integra fide in scribenda historia fuisse, ut nunquam à vero latum culmum erraverit: cum manifeste liqueat, incerta pro certis, vana pro veris ab illo esse aliquoties scripta. Et quis, obsecro te candide lector, inter historicos in eodem luto non hæsit? Gallofridus tamen in primis veriam meretur, qui ingenue fatetur, se tantum interpretis usum fuisse officio, id est, historiam Britannicam, Britannice scriptam, ^a Latinitate donavisse. ^b Sed Codrus Galfredo-mallix, non videns manticam, quæ sibi à tergo dependet, ista surda aure præteribit.

Foran aliquis dixerit, quis hic est Codrus? Huic ego hominem depingere non gravabor. Est peregrinus & hospes gloriosus simul ac curiosus, ut qui sua jactet, nostra autem audita potius quam intellecta pro arbitrio tractet. Nec alio nomine Britannis pro imperio insultat, quam quod, nescio cujus ^c Pythagoræ dogma secutus, certo sibi persuasit, facundi Ciceronis animam, post tot secula, in suum scilicet pectus recta migrasse, atque hoc munere aureum illud torrentis eloquentiæ flumen ita affecutum, ut illa fretus ex muscis elephantos, rursus ex elephantis muscas facile faciat. Itaque juvenis carmina scriptitavit, sed quæ postea, furente illo, omnia in spongiam, ad exemplum Ajacis, incubuere. Quanquam quod versus parum dextris Musis & Apolline scripserit, non multum à Cicerone degeneravit. Tum vero cum videret, non belle sibi cum Musis convenire, contulit se ad liberiores dicendi campum, nactus materiam, in qua ostenderet, quid posset facundia illa quidem ^d Ciceroniana. Sed circiter idem tempus in eandem inciderat materiam quidam ^e barbarus Batavus, quem vulgus sexcenties prætulit Codro Italo. Haec ægre tulit rem, & causabatur Injuriam aperte sibi factam, quod Barbarus per dolum gloriam, quam jure optimo meritus fuerat, præoccupasset. Postremo, ne animum ^f despondere videretur, & illo pereunte, una periret Romanæ linguæ elegantia, historiam majori confidentia quam rerum cognitione aut lectione inchoavit & consummavit; ita tamen, ut editionem non modo in nonum, ex Horatii præcepto, annum, sed in trigessimum usque, si Diis placet, premeret.

^a Max post hanc vocem inter lineas, & à Gualtero Mapo, Isiacorum archidiacono, oblata sibi, scripserat Lelandus, qua tamen postea propria sua manu expunxit. ^b Hæc omnia usque ad summopere delectabatur lectione antiquarum rerum, maximeque &c. versus finem Dissertationis, delevis quidam à Polydori, ut suspicor, amicis, isque forsitan Cantabrigienfis. ^c Sic. ^d Ciceronia M.S. ^e Sic, cum b minuscula, ut sit Adjectivum; max infra vero cum B majuscula, ut sit nomen proprium. ^f Spondere M.S.

JOANNIS LELANDI

Sed operæ pretium est cognoscere, qua arte fidem historiæ suæ adstruat. Prius strenue debacchatur in Galfredum, ut ejus auctoritatem eleuet, & suæ vanissimæ vanitati pondus, robur, veritatem etiam accumulet. Deinde, quem tot sævis verbis ante lancinaverat, cogitur homo impudentissimè per bonam antiquioris historiæ partem sequi. At huic impudentiæ venia certe danda est, quia alium, quem recte sequeretur, auctorem prorsus nullum habuit. Usque adeo tamen sui immemor non fuit, quin obiter in ducem suum, tanquam fatuum & mendacem, multo saepe, ut est mire argutus, lepidus, factus, luderet. Atque hoc non alio ab eo nomine factum, quam ne ullo approbare modo videatur, quem prius insectatus est.

Fieri hic potest, ut aliquis mihi objiciat, Codrum non esse primum, qui Galfredum sagillavit, & alios extare scriptores, quorum auctoritate in primis historiæ suæ libris non raro usus est. Ad hæc ego breviter in præsentia respondebo, Gulielmi Parvi, canonici Novoburgensis, verba minoris esse pretii, quam ut in confutandis illis libenter velim laborare. Fuit ille etenim dignissimus, quicum Codrum conferas, maxime in cognitione antiquitatis Britannicæ. Porro, quantum ad Romanos, qui de rebus nostris modo breviter, modo concisè, modo parum vere scripserunt, nemo ex illis aliquid saltem memoria dignum de Britannia, quod ego sciam, ante Cæsarem edidit. Ex omnia quæ Cæsar scripsit, quantumcunque illius dictis Codrus tribuat, mihi non videntur è tripode profecta, quemadmodum neque alia multa, quæ postea à Latinis auctoribus de Britanniiis posteritati tradita sunt.

At nunc, ut Romanorum auctoritas, qua frequenter utitur, sileat, objiciet alter Gildam Bannochorensensem, & Bedam Gironicensensem monachos, quorum testimoniis, velut quibusdam vernis floribus, primos historiæ suæ campos interpolat. tantum abest, ut neminem præter unum Galfredum habeat, quem in eruenda antiquitate sequatur. Hujusmodi objectiones me nunquam ad palinodiam adigunt. Non me latet, libellum circumferri titulo Gildæ, quamvis docti vehementer de autore dubitent, in quo paucula quædam de Britannia florente leviter referuntur, & aliquanto plura de eadem, gladio, fame, peste ad interuersionem fere laborante, inculcantur. Sed quid hoc rei, quod qualiacunque illa non dum bene à Codro intellecta sint? Ut * intellegat, quid illic antiquorum regum

* Sic Lelandus, in re Grammatica versatissimus. Nec aliter alibi. Ne scilicet ab Orthographia regulis discederet. Ab inter & lego est intelligo, R in L abeunte. Non desunt etiam qui ab intus & lego, ut U abeat in E, & intelligere idem sit quod intus legere. Prior sententia magis placet. Verum quemodocunque hoc se habeat, illud certum est, quamvis intelligere per i vulgo efficitur, à Prisciano tamen per e scribi, eodemque modo in antiquis codc. & lapidibus

aut urbium, quid populorum aut rituum, quid denique quod ante Romanum nomen cognitum in pretio fuit? Si Gildas Britannus tam parum in hac parte prodesse potest, quanto minus Beda, homo Anglus, qui licet multis esset virtutibus clarissimus, genti tamen Britannæ infensus, & toto fere vitæ suæ tempore intra monasterii septa clausus, nec multum voluit, aut potuit antiquitatem illustrare? Sim vanus, nisi præceptoribus Romanis, paucissima modo demas, eaque non admodum magni momenti usus sit in libro primo ecclesiasticæ historiæ, ubi de rebus Britannicis, veluti in transcurso, aliquam facit mentionem.

Hæc nunc quæ dixi omnia si æquus iudex in acervum congererit, quodammodo probare videbuntur, multa esse in historia Codri, quæ merito accepta referat Galfredo. Quid igitur causæ est, quod de bono autore tam male sentiat? Certe hæc prima est. Galfredus, homo Britannus, Arturium regem. Britannorum decus inclytum, prædicat, laudat, & ad sidera tantum non extollit. In qua parte secutus est fidem vetustissimæ historiæ, quam à Gualtero, archidiacono Oxoniensi, interpretandam accepit. Invidet hanc laudem barbarus hospes Arturio, principi olim cum potentissimo, tum de Britannis optime merito. Invidet & Galfredo Arturii nomen. Nec sic contentus, modo clam, modo aperte loquitur, scribit, sentit, nullum unquam fuisse regem apud Britannos nomine Arturii illustrem. Quanquam ne solus sapere videretur, cum inter reges in sua historia ponit potius, ut genti nostræ morem gerat, quam quod tale quicquam ex animo scribat; id quod facile apparet cum ex aliis locis, tum etiam ex illo ubi lepide & festive, ut sibi videtur, in ejus sepulchrum, quod est Glesfoburgi * Smertarum, jocatur. At ego tam certis, claris, veris argumentis, non dicam tam multis, probare possum, Arturium fuisse, quam Codrus Cæsarem. Lubet itaque in gratiam Antiquariorum subtilius hanc rem tractare.

Arturius, Utheri Pendraconis & Igernæ filius, nomen à Romana nobilitate, quemadmodum & alii id temporis Britanni multi, traxit. Nam Arturiorum nomen apud Romanos clarum fuisse vel ex Juvenale liquet, qui Satyra tertia sic scribit:

vivant Arturius isthic

Et Catulus.

Sed nostra non de nomine, sed de homine, contentio est; quamquam & illud à recentioribus vitiatum scriptoribus, inter quos est etiam & Codrus. Age igitur. Est civitas in Cambria, nomine Legionum insignis, sita in ipsis Iscæ fluminis ripis. Ibi aliquandiu vixisse Arturium, eoque à Tava, Morganæ urbe, archiepiscopi sedem transtulisse, non modo antiqua incolarum fides asserit, verum etiam permulti libelli, qui Britannica lingua scripti à Cambris etiam nunc leguntur. Ut nihil loquar

* Vide infra, prope finem Disceptationis hujus.

de antiquissimis tabulis, quas ego nuper in Cambria vidi columnis templorum adfixas, hæc eadem una cum Giraldo Cambrensi, viro post hominum memoriam Britannicæ antiquitatis longe peritissimo, testantibus. Possem hic & illorum testimonia de Arturio satis illustra adferre, qui viras sanctissimorum episcoporum & monachorum Britanniae editis Latinis libris posteritati consecraverunt, nisi ad certiora properarem.

Henricus secundus, rex Angliæ, in tabulis donationis suæ, quibus subscribit antiquis Glesfoburgensis monasterii privilegiis, placæ adfirmat, se vidisse Arturii donationem. Unde, quæ mea est conjectura, fieri potuit, ut, viso tam venerandæ antiquitatis monumento, sibi illud, tanquam ter maximi principis nobile pignus, servaverit, posteaquæ Westmonasterii inter veteres regum thesauros posuerit. Sed an ita ab illo factum aliorum esto judicium. Illud recte adfirmare possum, sigillum Arturii Patricii, cera impressum, inter nobiles vetustatis reliquias ab Westmonasteriensibus religiose servari. Neque dubium est, quin olim impressa illa cera alicui inscriptæ membranæ annexa fuerit, quam postea edax consumpsit caries. Quare ne aliquando & massam ceream simili corrumpat violentia, nos ejus cum inscriptionem tum figuram ab interitu vindicabimus. Hæc igitur è Romanis literis majusculis est inscriptio: PATRICIVS ARTVRVS BRITANNIÆ GALLIÆ GERMANIÆ DACIÆ IMPERATOR. Quid autem sibi velit inscriptio alias abunde declarabo. Tantum in præsentia lectorem admoneo, aliam esse inscriptionem Glesfoburgi, in qua non Arturus, sed Arturius, & meo quidem judicio rectius, legitur. Figura sigilli orbicularis est: materia vero cera rubra, quæ violentia, vel injuria aliqua in frustra aliquot comminuta est, sic tamen ut particula nulla desideretur. Nam ita arte circulo argenteo constringitur, ut recte cohzreat orbis alioqui diffractus. Porro una ceræ facies argento tota obducitur. Unde adducor ut credam, nihil prorsus vel inscriptionis vel impressæ imaginis fuisse. Altera effigiem refert ipsius Arturii plane heroicam. Sedet etenim regali indutus purpura super semicirculum, qualis nobis apparet pluvius arcus. Capite coronam gestat, dextraque sceptrum, liliæ ornameto insigne. Læva autem tenet orbem, in cujus medio crux eminet Christiani principis indicium. Barba illi promissa, & omnia corporis lineamenta tantum præ se ferentia dignitatem, ut oculos meos sua majestate raptuerint, raptosque longum detinuerint. Dispercam, lector, nisi vidisse voles. Quod nunc certius argumentum, quam hoc, quo modo probavimus, Arturium fuisse? Nos tamen non prius anchoram figemus, quam alia, non minus certa, ostenderit.

Inter aërias Brachaniæ rupes locus est, quem Cambri patria lingua Cather, sive Cair Arture, appellant, quod Latine sonat

sonat Cathedra, sive Castrum, Arturii. Nomen vero hujusmodi, si nunquam fuisset Arturius, loco non indidissent. Scribunt præterea, Arturium necem Helenæ, neptis Hoëli, violentia cujusdam gigantis raptæ in Gallia vindicasse; id quod adeo à vero non abhorret, ut propemodum ausim confirmare. Hoëlus Armoricanus contra Pictos, Scottos, & Saxones in Britannia una cum Arturio pugnabat. Quo absente, tyrannus aliquis, sed potens, sed immanis, atque ab hoc, ut facile apparebit Britannicæ linguæ vim & proprietatem intelligentibus, gigas dictus, Helenam, concubitum recusantem, interfecit. Arturius autem, debellatis domi inimicis, Armoricam petiit, tyrannumque in Hoëli gratiam aperto Marte oppressit. Deinde in edito monte sepulchrum Helenæ positum. Et ne sepulchro suus honos deesset, positum etiam & facellum. Postea nomen loco inditum, Tumba Helenæ, quod in multa duravit secula. Recentiores vero montem D. Michaëlis vocant à fano, quod illhic Michaëli sacrum est. Hæc & similia sunt, si quis recte interpretetur, quæ Codrus argutulus deridet, subiannat, contemnit. Ecce aliud, quod vel homini, minime credulo, facile probet, Arturium olim fuisse.

Est in castello Dovarensi, de cuius antiquitate nos multa, scitu dignissima, in libro de Civili historia trademus, aula Arturii nomine etiam nunc celebris, & cubiculum Guenoræ, ejus conjugis, nomine famosum. Non ego hæc, tanquam a solis castellanis mihi dicta, ingero, sed majori fretus auctoritate scribo. Nuper inveni historiolum de antiquitate Dovarensi, in qua eadem non modo scripta sunt, verum etiam Galganum, Arturii comitem, militem quidem strenuissimum, quem Joannes Annævillanus Nortomannus, alias Hauuillensis, & Hillenius corrupte dictus, in suo Architrenio à fortitudine laudar, prope portum Dovariensem à Modredianis interfectum fuisse, ossaque aliquot ejusdem in castello servari. Quæ adeo à vero non dissident, ut castellani, à cognitione historię alienissimi, sua sponte obtulerint mihi quædam ossa insolitæ magnitudinis visenda, adfirmantes Galgani ossa * fuisse.

Non desunt ad huc argumenta multa. Ego tamen tantum adponam unum, ut liqueat, quo loco sepultus est. Arturius, Christianæ religionis professor, heremitas summe coluit, qui locum Avalon Britannicæ dictum inhabitabant. Avalon, ne quis ignoret, Latine pomarium significat. Quanquam locus ille aliquoties nova nomina sumplit. Nam & Inisuitrin Britannica lingua, id est, insula vitrea, ab aquis vicinis vitreum colorem referentibus, quibus tota fere cingitur, dictus est. Tandem victores Saxones Britannicum vocabulum in Glesfene Germanicum, sed ejusdem prorsus significationis, aptis-

* Max post hanc vocem hujusmodi signum Y inseruit Lelandus; perinde ac si aliud quiddam adjiciendum esset. fina

sime transfulerunt. Germani id Gles appellant quod pellucidum est, quemadmodum & vitrum. Eye vero eisdem nunc insula, nunc aqua est. Postremo autem cum magnificentissimum ibidem posuisset Ina, Westsaxonum rex, monasterium, & oppidum propter in justam excrevisset magnitudinem, Glesfeneye nomen auctum est in Glesfeneybury, quod nos non omnino inepte Glesfoburgum vocamus.

Sed quorsum in nominum etymologiis occupati digredimur? Hic, id est, Avalloniæ, Iderum sepultum diutiuscule lugebat Arturius, utpote virum sibi multis modis charissimum. Ex quo tempore locum præ ceteris sacris omnibus non modo diligere incepit, verum etiam beneficio suo ornare, illustrare, ditare. Atque hinc factum, ut cum in bello, quod contra Modredum gessit, cecidisset, à Britannis, invidentibus tam clarum corpus ejus adversariis, Avaloniam sepeliendus deportaretur, comitante, & una funus curante, Morgane, femina nobilissima, ac Arturio sanguine conjuncta. Quoque minori strepitu & tumultu id facerent propter Saxonum ingruentium metum, fingebant, Arturium graviter vulneratum vivere tamen, & ad feliciora superesse non alia causa, quam ut Saxonibus metum incuterent, & occasionem faciendi in cadaver tollerent. Effosso igitur puteo bene alto, mortui Arturii corpus, cavato in hoc ingenti ex duro robore trunco, recondunt in sacro cœmeterio propter veterem ecclesiam à Britannis constructam, quæ regnante Henrico 2^o. una cum angusta Inæ regis basilica tota conflagravit. Præterea in sepulchro crucem plumbeam Romanis literis ita inscriptam ponunt: HIC JACET SEPULTVS INCLYTVS REX ARTVRIVS IN INSVLA AVALLONIA. Addita fuit hæc inscriptio, ut si Britannis serenior aliquando fortuna arderet, certum haberent de Arturii monumento indicium. Sed res Britannorum quotidie deteriores fuerunt. Quare jacuit Arturii corpus sine gloria circiter 648. annos, solisque Britannis ejus sepulturæ locus ad longum tempus cognitus fuit. Quamquam postea fama etiam ad Saxones victores pervenit ex rithmis Britannice scriptis, quos Bardi quidam in Cambria ad lyram canebant. Hæc ego de sepultura Arturii partim ex libro Gulielmi Meldunensis de antiquitate Glesfoburgenfis monasterii, partim ex aliis autoribus decerpsi. Nunc quo pacto reliquæ Arturii translatae fuerint in novam basilicam Glesfoburgensem dicemus.

Henricus secundus, rex Angliæ, non raro inter Britannos, Cambriam inhabitantes, multa & libenter quidem de Arturii virtute, magnificentia, victoriis etiam audiebat. Quibus nominibus dici non potest, quam sit ad similia animatus. Usque adeo ut quemadmodum Cæsar Alexandrum, sic Henricus Arturium frequenter in ore habebat. Atque hic adfectus magna-

magnanimum regem provocavit, ut de perquirendo ejus sepulchro cogitaret. Sed filiorum iniquitas, quæ omnia fere consilia Henrici patris inturbabat, forsân & huic proposito obfuit. Quod tamen vivente patre prætermissum, in primis postea annis imperii Richardi, ejus filii, peractum est. Motore igitur, quantam conjectura adsequi possum, Richardo rege, Henricus de Soliaco, abbas Glessoburgensis, curavit, ut fossores terram alte egerent inter duas sacras columnas antiquissimi & elegantissimi operis etiam nunc extantes, quo loco fama vetus adfirmabat Arturium fuisse sepultum, Cumque jam aliquandiu fodissent, nec quicquam ossium invenissent, cœpit abbas desperare. Nihilominus fossores jussit operi incumbere, quod tam diu fecerunt, donec ad cavatum robur, de quo superius locutus sum, pervenirent. Tum vero abbas præ gaudio exilire, & tantum non lachrimari, locaque vicina diligentissime scrutari. Preter cetera tamen oculos in cruce plumbea desigebat, verbaque inscriptionis eruebat, quæ quoniam superius à me scripta sunt frustra est hîc repetere. Inventa sunt & eodem tempore ossa Guenoræ, ut constanter adfirmant, reginæ. Visa quoque vitta integra, quæ capillos, grata quadam varietate in nodum collectos, implicabat, donec unus ex multis temerarius eam tactu in cineres resolvit. Denique pius abbas utriusque ossa in novam basilicam, non dum à recenti conflagratione plene restitutam, transfudit, & syndonibus involuta separatim in cistis non sine Assyriis odoribus condidit. Nec multo post honorificum & adfabre factum ex Lydio marmore sepulchrum erexit, in quo cistæ obferatæ in hunc usque diem servantur. De hac Arturii translatione scribit quidam monachus Glessoburgensis, cujus ego ante aliquot annos librum legi adfuturum libro Gulielmi Mel-dunensis de antiquitate Glessoburgensi, qui ante translatum Arturium obiit. Quid quod Giraldus Cambrensis, autor bonæ fidei, quique interfuit viditque, huic translationi subscribit? Donatus etiam Gallus in suis annalibus eadem confirmat. Hæc tamen translatio longo post tempore quibusdam in dubium veniebat. Quare Edouardus Longus, Henrici 3. Anglorum regis filius, verum exculpere percipiens, Glessoburgum anno à Christo nato 1276. venit, & aperto sepulchro-cistisque referatis, Arturii & Guenoræ ossa una cum inscriptionibus invenit, & avidis contrectavit manibus. Idem fecit, præsentē rege, Henricus Lacius, comes Lindensis, comes etiam Sabaudiz, qui casu adfuit, ut omittam nobilitatem & plebem, quæ eadem non sine magna cum voluptate tum admiratione videbat. Tandem venerandæ reliquiæ suis repositæ cistis. Sed crania utriusque toris relicta sunt, ut grato populo, illuc confluenti, spectaculo essent. Ab illo mos in-

olevit, ut monachi peregre venientibus calvarias Arturii & Guenora una cum cruce plumbea inscripta ostendant. Nunc judicent æqui lectores, num aliquando apud Britannos rex nomine Arturii fuerit, rumpantur ut illa Codro, quem nos eloquentiæ potius quam fidei commendatum relinquimus, plura dicturi de Galfredo. Is etenim summopere delectabatur lectione antiquarum rerum, maximeque Britannicarum. Delectabatur etiam doctorum consuetudine. Unde intervénit illi familiaritas cum Gualtero, archidiacono * Isiacorum, homine ejusdem prorsus instituti & animi. Nam tam diligenter veteres bibliothecas invisebat avidus, quam qui maxime, erudiendi docta veterum autorum in lucem monumenta. Quod cum aliquandiu strenue fecisset, & casu inter Armoricanos diversaretur, incidit in historiam Britannicæ, Britannice scriptam. Tum vero, tanquam ingentem nactus thesaurum, impendio gaudebat, pauloque post in Angliam transfretans, librum Gallofrido, viro citra controversiam in Britannica lingua exercitissimo, transferendum tradidit. Atque hic fuit Gualterus, ne quis ignoret, qui de rebus nostris proprio Marte privatam à Britannica, ut autor est Ranulphus Castrensis, historiam scripsit.

Gallofridus vero, antiquo exemplari, supra quam cuiquam credibile est, delectatus, historiam Britannicam Latinitate donavit, inque octo libros divisit, quos Roberto, duci Claudiano, postea dedicavit. Translulit etiam in Latinam linguam prophetias Merlini Ambrosii, quas, addita præfatione, Alexandro, episcopo Lindensi, commendavit. Quanquam in multis exemplaribus libellus ille historiæ Britannicæ, à Gallofrido translata, tanquam quartus inseritur: quo modo si sumas, Britannica historia novem libros continet. Præterea vitam Merlini Caledonii ad Robertum episcopum non contemnendo edidit carmine, quod ego nuper avide legebam, cum essem Glessoburgi ^b Somurotrigum. Pollicebatur etiam 2. cap. 8. libri historiæ Britannicæ, translaturum se ex lingua Britannica in Latinam librum de exilio ecclesiasticorum virorum Britannicæ, quod num fecerit non dum satis cognitum habeo. Aliud tamen, idque memoria non indignum, cognitum habeo ex annalibus Joannis, abbatis Burgenfis, nempe Gallofridum designatum fuisse episcopum Eluiensem anno D. 1150. Est enim Eluium sedes episcopalis in citeriori parte Cambriæ ab Eluio fluvio præterlabente sic dictum; Britanniceque vocatur Llanelwi, id est, locus vel ecclesia super Eluium fluvium posita. Sed recentiores nomen loco indidere fanum Afaphi. Sed jam finis esto nostræ de Gallofrido orationis, qui in pretio fuit regnante in Anglia Henrico primo.

* Oxoniensi in primis scripsit Lelandus. b Smeritarum primum scripsit Lelandus.
ASSER-

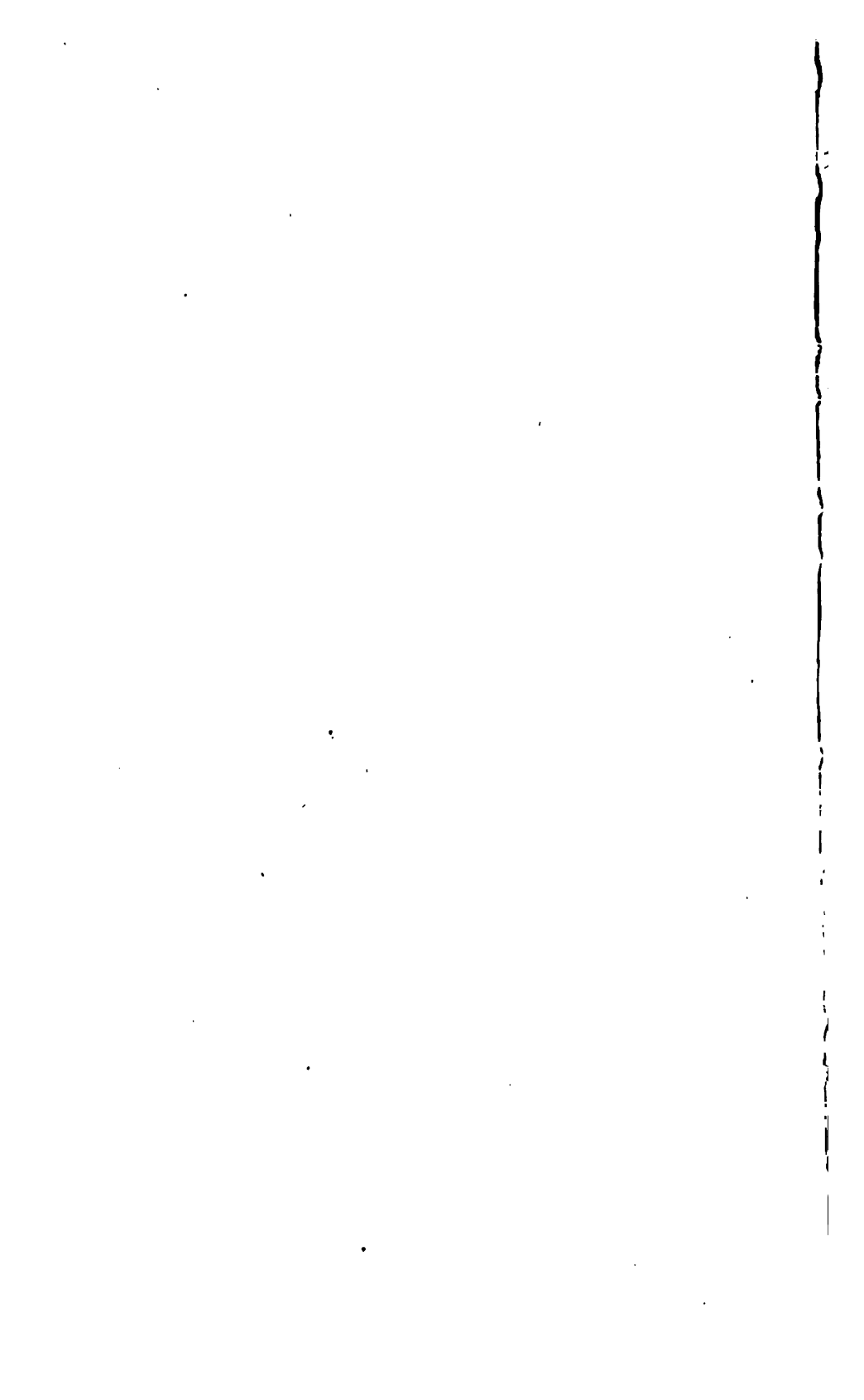
ASSERTIO
INCLYTISMI
ARTURII,
REGIS BRITANNIÆ.

JOANNE LELANDO
Antiquario Auctore.

Ad candidos lectores.

*Delituit certe multis Arturius annis,
Vera Britannorum gloria, lumen, bonos.
Dispulit obscuras alacer Lelandius umbras,
Sidereum mundo restituitque jubar.
Plaudite lectores studiosa caterva disertæ;
Præstitit officium candidus ille suum.
Hinc procul at fugiant Codrino felle tumentes,
Ne proprio crepitent ilia rupta malo.*

L O N D I N I
A N N O 1544.



Henrico octavo,

Inviſſimo Regi

Angliæ, Franciæ, ac Hiberniæ,

Fidei defensori, Anglicæ ac Hibernicæ eccleſiæ pro-
xime à Chriſto ſupremo capiti,

Joannes Lelandus Antiquarius

S. P. D.



CURA ſemper merito maxima eru-
ditis fuit, Rex longe ſereniſſime,
ut fortia illuſtrium virorum facta
ſacroſanctæ poſteritati accurate,
ſplendide, magnifice conſecrarent:
ne rerum, undecunque memorabi-
lium, conſpicuum lumen craſſa ſi-
lentii umbra aliquando obducere-
tur. Hinc Hebræi Judam Maccabæum magnis ex-
tollunt præconiis. Hinc Homerus Græcus, poëtarum
gloria, Heſtoræ & Achillem commendatiſſimos orbi re-
liquit. Nec ſegniori uſi ſunt Græci diligentia in exor-
nando Alexandro, bellatorum inviſſimo. Romani vero
Cæſaris facinora tantum non ad ſidera tollunt. Burgun-
diones Gottboſfridum Boillionenſem, Saracenorum fla-
gellum, ab inſigni fortitudine exquiſite collaudant. Nec
deſuere Britanni viri, tum eruditione, tum rerum
cognitione præcellentes, qui Arturii nobiliſſimi inviſſi-
ſimique genus, vitam, virtutem, felicitatem, famam
denique ſollicita, at juſta interim diligentia, orbi teſta-
tiſſima reliquerint. Applauſit eruditorum conſenſus
multis jam ſeculis tam celebri præſtantiſſimorum Du-
cum memoria, & res ab eis geſtas magno quidem cum
ſtudio,

studio, majori vero voluptate, & admiratione plane maxima letatur. Historiæ de Arturio scriptæ notæ à nescio quo Gulielmo Parvo Novoburgensi, homine, ut ego judico, magis pio, quam in Britannica antiquitate erudito, temere, & præter commune judicium omne, inusta est: qui quum post ducentos & quinquaginta annos in manus Polydori Vergilii incidisset, isæ in præfatione historiæ, quam de Nortomannis Angliæ regibus scripsit, in Arturium rhetoricatus, aut potius cornicatus est, ut Italum persuasione nova, sed violenta, virum aliqui probum & eruditum, in suam pertraxerit bæresim, & pertractum, ne alio dilaberetur, tam adamantinis arctè constrinxerit vinculis, ut illum coëgerit, edita etiam historiæ, gloriam, nomenque, si diis placet, Arturii, tanquam solem, de medio tollere. Unde & grave quidem jam bellum non modo à Gulielmo Parvo, verum etiam à Polydoro Galfredi Monæmutbenfis manibus indictum est, hac præcipue calumnia, quod is primus assertor gloriæ Arturii, Arturius & ipse, esse videatur. Durum, me Hercle! & impium cum manibus decertare. Quid enim nobis cum larvis? Nennius Britannus, scriptor, ut illa ferebant tempora, non ignobilis, Arturii gloriam luculenta celebravit oratione. Vixit enim ille tempore inclinationis Britannici imperii. Tantum abest, ut Arturius recentioris Galfredi Monæmutbenfis sit inventum & fabula. Ut taceat Nennius, Ibeliefinus vates, Merlinus Caledonius, & Melchbinus, antiquioris notæ homines, Arturii illustrem fecere mentionem. Certe nunquam temere id imbibam, quod me à fide historiæ Arturii avertat: adeo vero non magni æstimo aut Gulielmi Parvi qualemcunque opinionem, aut Polydori in hac parte judicium, cujus tamen aliqui eruditionem excolo, eloquentiam adprobo, ingenium suspicio, & in bonis denique artibus auctoritatem complector. Non hic de eloquentia, non de orationis splendore, non de styli perspicuitate, sed de solida fide, & historiæ veritate agitur, qua fretus ausim audaciter pronunciare (neque enim est quod metuum umbras obversanteis)

olim

olim fuisse, regnasse, atque adeo in precio stetisse magno Arturium. Mentiar, nisi palam, liquide, & manifeste testetur ingens nobilium suis temporibus scriptorum numerus Arturii originem, vitam, res longe fortissime gestas, mortem, sepulchrum, denique inventionem ejus reliquiarum, unamque, & alteram, ac etiam tertiam earundem latissime famosam translationem. Quarum quæ ultima fuit, regnante Eadueardo Longo, Angliæ rege, victore fortunatissimo, facta est. Quo tempore stipatus magna nobilium caterva presens Arturii ossa præsentia, reurato sepulchro, Avaloniæ vidit, & contrectavit, ut ex ejus diplomate, cui syngraphum adfixit, luculente apparet. Quare, ut orbis universus posthac intelligat quanta, & quam præclara Arturii fama olim fuerit, non gravabor vel universam ejus vitam & quid veteres de eo senserint auctores, lucido quodam ordine perscribere. Sic enim lucem obscuris, antiquitati suum decus, vacillantibus præ ignorantia jussu robur, certitudinem controversiæ, veritati postremo suffragium dedisse videbor. Tu, Princeps maxime, victorque felicissime, novo libello, tuis alacriter in lucem prodeunti auspiciis, fave quæso, quo munere non modo præsentis famam opusculi, una cum successu, promovebis, augebis, ornabis, verum etiam lætissimo mihi igniculos ad alia quoque non inferiora propediem edenda excitabis. Nam & Cygnus meus, tuarum encomiastes virtutum, ad te convolare mirifice cupit. Vale regum ornamentum unicum.

Nomen

Nomenclatura Auctorum,
Quorum testimoniis præsens utitur libellus.

Externi.

Lucanus.
Juvenalis.
Martialis.
Cornelius Tacitus.
Paulus Diaconus.
Claudius Gallus.
Joannes Annævillanus.
Valerjus.
Boccatius.
Divionensis.
Ponticus Virunnius.
Ptolemæus Lucensis.
Tritemius.
Volateranus.
Philippus Bergomas.

Britannici.

Theliefinus.
Ambrosius Maridunensis.
Merlinus Caledonius.
Melchius.
Patricius Glessoburgensis.
Gildas Bannochorensis.

Anonymus.

Nennius.
Samuel.
Beda Girovicanus.
Asserius Menevensis.
Gulielmus Meildunensis.
Galfridus Monæmuthensis.
Aluredus Fibroleganus.
Henricus Venantodunensis.
Josephus Iscanus.
Sylvester Giraldus.
Matthæus Parisius.
Joan: Chrysisistoriographus.
Gulielmus Parvus.
Joannes Fiberius.
Thomas Vicanus.
Ranulphus Higedenus.
Matthæus Florilegus.
Joannes Burgensis.
Thomas Meilorius.
Scalæ-Chronica.
Chronica Durenfis.
Chronica Glessoburgensis.
Chronica Perforana.

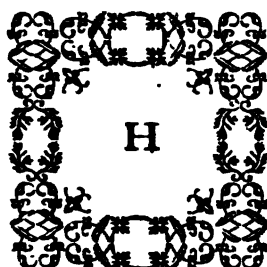
ASSERTIO

Fol. 1. a.

INCOMPARABILIS
ARTURII:

Auctore Joanne Lelando Antiquario.

[Numeri, ad oram paginæ à nobis collocati, Editionis primæ folia exhibent. Littera autem *a* primam, *b* secundam faciem folii denotat.



HERCULEM ex Alcmena adulterio Jovis fuisse natum, magno scriptorum Græcorum & Latinorum consensu liquet. Qualis vero quantusque olim fuerit, arbitror vel mediocriter eruditus notius esse, quam ut in præsentia ulla prorsus egeat insinuatione. Fuerunt & alii complures ex adulterio geniti, ut ex veteri abunde constat historia, quorum virtus domi militiæque eximie claruit. Inter quos & noster Arturius Britannicæ ornamentum maximum, & sui seculi miraculum unicum effloruit. Liceat mihi igitur cum bona gratia Gulielmi Parvi, atque adeo ejus fortissimi Succenturionis Polydori, Arturium, conterraneum meum, vel justis prosequi laudibus; & eadem opera Britannicæ historiæ, à Galfredo Monæmuthensi, viro non omnino inerudito, quicquid alias calumnientur scioli, antiquitatis ignari, interpretatæ præsidio ianiti firmo, potius quam externorum scilicet. Fabulis vero, quæ in Arturii historiam inreperunt, non magis applaudo quam Polydorus censo. At ut perterritus alicujus vel senio, vel eloquentia, vel auctoritate demum veritatis partes vecors, atque idem defector indefensas relinquam, commitam plane nunquam. Alio me æquum, honestum, famæ ratio, hinc & amor patriæ justus, ac ipsa veritas, quæ nil mihi charius, una perducunt. Sed neque bellum cum doctis mihi suscipiendum puto. Liberum interim per rationem

Tom. V.

C

nem

nem erit, patriæ, & veri maxime partes diligentia summa, industria expedita, labore alacri, consilio prompto, judicio acri, denique modis omnibus erectissimas facere. Aggrediar igitur, candidorum lectorum benevolentia, humanitate, ac gratia fretus, Arturii originem ab ovo aliquanto accuratius repetere :

*Est locus Abrini sinuoso littore ponti
Rupe situs media, refluxus quem circuit æstus.
Fulminat hic late turritò vertice castrum :
Nomine Tindagium veteres dixere Corini.*

Constans fama est, per ora multorum tradita, & scriptis confirmata etiam eruditorum, Gorloiden, Coriniæ regulum, hic sedem habuisse sibi suisque. Erat ei Igerna uxor, femina formæ plane venustissimæ, at pudicitia improbata. Huc sæpiusculè recreandi animi gratia Utherius, rex Britannorum, cognomine Pendraco, à serpentina, ut ego arbitror, prudentia sic dictus, cujus & Gorlois beneficiarius erat, divertebat. Architrenius libro, si recte computo, quinto hæc scribit :

*Hoc trifido mundum Corinei postera sole
Irradiat pubes, quartique puerpera Phœbi
Pullulat Arturum, facie dum falsus adulter
Tintagol inrumpit, nec amoris Pendragon æstum
Vincit, & omnis Merlini consulit artes,
Mentiturque ducis habitus, & rege latenti,
Induit absentis præsentia Gorlois ora.*

Fol. 3. 2.

Consuetudo, familiaritas, convictus amor igniculos subministrabant. Et quoniam, ut inquit poëta quidam, *lis est cum forma magna pudicitia*, evicit libido continentiam. Unde & postea Arturius, una cum Anna, virgine egregia, genitus est. Illud non est omittendum, quod refert Hector Boëthius : Utherium, videlicet, Gorloiden tandem ob Nathaleodem regulum contra Saxones pugnantem ab eo derelictum è medio tulisse, vel potius, ut Igerna liberius potiretur. Nomen vero Arturiorum Romanis nobile juxta ac familiare vel hinc fuisse dinoscitur, quod Juvenalis Poëta hæc Satyra 3. scribat :

*Cedamus patria, vivant Arturius istic
Et Catulus.*

Samuel, scriptor Britannicus, Arcturium per Cappa pingit, ad ursam alludens, ut a Græco fonte etymon trahat. Non hic aut vitio, aut convitio esse debet Arturio, quod pater adulter filium ad fortitudinem, felicitatem, & triumphos gepitum reliquerit : quando per eum non stetit, quo minus à legitimo nasceretur conjugio. Neque usque adeo refert quo parente

parente quis procedat, modo is in virum aliquando fortem
probumque evadat.

*Nam genus & proavos, & quæ non fecimus ipsi,
Vix ea nostra putò* —————

Immensum quantum accrevit puer virtuti, & jam pater, qui
viribus, consilio, judicio quoque non sine gloria floruerat,
diem vitæ obiit Verolamii, destinata ante imperii dignitate Fol. 1. b.
filio notho, quod legitimum non haberet.

Corona Arturii.



RITANNICA adfirmat historia,
Arturium infulis regni decimo quinto
ætatis suæ anno initiatum fuisse à
Dubritio, urbis Legionum episcopo.
Joannes, Antieæ scriptor historiæ,
videtur octodecim adnumerare annos
Arturio regiam sedem conscendenti,
Scalæ-chronica, cujus libri, ut con-
jectura ducor, quidam Graius auctor
fuit, aiunt, Arturium coronæ insignia

Ventæ accepisse. Pictorum & Scottorum duo reguli Lotho,
cui Anna, soror Aurelii Ambrosii, regis Britannorum, nupsé-
rat, & Conranus, cui Ada, soror Annæ, conjunx data fuerat,
ceperunt tam lætis Arturii successibus invidere. nam uterque,
sed præcipue Lotho, ad Britanniaæ imperium aspirabat. Hinc
factum postea, ut ille, adjuncto sibi Osca, alias Occa, ho-
mine impurissimo, bellum Arturio intulerit. Tandem ad
manus perventum est, victusque Pictus pejoreis partes tulit,
partim Hoëli invictissimi præsidio, qui tunc ducem ibi age-
bat. Libellus de imperio Britannorum & Anglorum in Scot-
tos beneficiarios adfirmat, hanc victoriam Eboraci ab Hoëlo
partam; utque, devictis Scottis, antiquas sedes precibus motès.
Arturius reliquerit sub Augufello suo, quem eis regulum præ-
fecit. Nec fors melior Saxones excepit, interfecto Colgrino
duce, Baldrico autem & Cheldrico fugientibus. Victoriam
secuta est concordia. Lotho se Britanno dedit. Mordredus
& Gallouinus, filii Lothonis ex Anna, favorem Arturii Fol. 3. a.
miris ambiebant modis, & tandem familiares illi facti sunt.
Duxerat interea Arturius Guenheram, Cadori Corinienfis
alumnæ, raræ formæ seminam. Deinde & Saxones bellis
cruentissimis contudit.

Duodecim bella ab Arturio gesta.

ENNIUS Britannus, bonæ & antiquæ fidei scriptor, inter alios multos luculentissimam ejus bellorum mentionem facit : cujus verba quanvis librariorum incuria, & temporis injuria aliquantulum luxata sint, tamen quia ad rem præsentem plurimum faciunt, & venerandam quandam secum adferunt antiquitatem, lubet hic apponere, & suo ordine : “ Arturius pugnavit

“ contra illos, videlicet Saxones, cum regulis Britonum : sed
 “ ipse Dux erat. Primum bellum fuit in ostio fluminis Glein,
 “ alias Gledy. Secundum, tertium, quartum, & quintum super
 “ per aliud flumen, quod vocatur Dugles, quod est in regione
 “ Linueis. Sextum super flumen, quod vocatur Bassas. Septimum
 “ fuit in sylva Caledonis, id est, Catcoit celidon. Octavum
 “ in castello Guinion. Novum bellum gestum est in
 “ urbe Legionis. Decimum in littore, quod vocatur Trair-
 “ theurith, alias Rhydrhwyd. Undecimum in monte, qui dicitur
 “ Agned cathregonion. Duodecimum in monte Baddonis, in quo multi
 “ corruerunt uno impetu Arturii.” Hactenus Nennius. Joannes, aureæ
 “ scriptor historiæ, hæc eadem de bellis duodecim adversus Saxones
 “ comprobatur. Aluredus etiam Fibroleganus historicus similia narrat.
 “ Atque adeo hæc sunt Henrici Venantodunensis verba, 2. historiæ suæ libro :
 “ “ Arturius belliger illis temporibus dux militum & regulorum
 “ “ Britannicæ contra Saxones fortissime pugnabat. Duodecies
 “ “ dux belli fuit : duodecies victor.” Et ibidem : “ Hæc autem
 “ “ bella & loca bellorum narrat quidam historiographus.” Videtur
 “ hic Venantodunensis incidisse in Nennii historiolum, cujus nomen
 “ exemplari, ut videtur, non erat adscriptum. Hinc silentium illud.
 “ Neque erat libellus ille id temporis in manibus frequens, & nostra
 “ hac ætate plane rarissimus. Tantum tria ejus exemplaria me
 “ vidisse memini. Joannes Rhesus, antiquitatis amator, atque idem
 “ sedulus illustrator, habet libellum Gildæ titulo inscriptum, qui,
 “ quantum ego ex ejus oratione colligo, non Gildam, sed Nennium
 “ parentem habuit. Elenchus bibliothecæ Bellici monasterii Gildæ
 “ historiam inter suos numerabat thesauros. Sedulo quæsitus à me
 “ liber, ac non inventus tamen. Fama prædicabat, exemplar
 “ Brecheniacum translatum fuisse. Hæc obiter inferui. Nunc
 “ repetenda bella. Scriptor non inelegans vitæ D. Dubritii, archiepiscopi
 “ urbis Legionum, talia commemorat : “ Perempto tandem

Fol. 3. b.

tandem per venenum Aurelio rege, & regnante paucis
 annis Uthero, ejus fratre, Arturius, filius ejus, ope Du-
 britii successit: qui Saxones audacter pluribus præliis ag-
 gressus est, nec tamen illos à regno funditus extirpare po-
 tuit. Subjugaverant enim sibi Saxones totam partem in-
 sulæ, quæ ab Humbro flumine usque ad Catteneffinum æ-
 quor protenditur. Ea propter convocatis regni primatibus,
 quid potissimum contra paganorum Saxonum irruptionem
 faceret, consuluit. Communi tandem consilio mittit ad Fol. 4. a
 Armoricam, id est, Minorem Britanniam, ad Hoëlum re-
 gem nuncios, qui ei calamitatem Britannicæ notam facerent.
 Qui cum quindecim millibus armatorum Britanniam ve-
 niens, ab Arturio & D. Dubritio honorifice susceptus, ad
 urbem Lindocollinum, à Saxonibus obsessam, proficiscentes,
 commisso bello, sex millia Saxonum vel submersi, vel telis
 percussi perierunt. Ceteri vero ad nemus Caledonis fugi-
 entes, à Britannis obsessi ad deditionem coacti sunt: &
 susceptis obsidibus de tributo annuatim solvendo cum solis
 navibus eos patriam repetere permisit. Elapso parvo deinde
 tempore, peractæ pactionis Saxones puduit, & viribus re-
 paratis, foedus suum irritum fecerunt, urbemque Badonis
 obsidione vallant, quæ nunc Bathonia dicitur: quo audito,
 Arturius, congregato exercitu, conspectis hostium castris,
 sic alloquitur: *Quoniam impiissimi Saxones fidem mihi obser-
 vare dedignantur, ego fidem Deo meo servans sanguinem ci-
 vium meorum ulcisci conabor. Proditores ergo istos viriliter
 aggrediamur, quos procul dubio, suffragante Christo, cum vo-
 tive triumpho devincemus.* Et irruens in Saxonum cuneos,
 adjutus Dubritii precibus, multa millia prosternendo victo-
 riam obtinuit, & paucos, qui stragem aufugerant, ad dedi-
 tionem coëgit. Boccatus in libro de stagnis & paludibus
 sic scribit: "Murais stagnum est, Arturii, Britonum: regis,
 victoria clarum. Aiunt enim Scottos, Pictos, & Hiberni-
 enses, ab eodem in stagno obsessos, in deditionem coactos."
 Idem libro octavo de viris illustribus illustrem Arturii facit
 mentionem, religione quadam ductus, ne tantum talemque
 virum ingrato præteriret silentio. Neque hic à nostro aliena Fol. 4. b.
 instituto sunt, quæ in chronicis cujusdam Divionenensis compa-
 rent. "Cerdicius cum Arturio conflixens sapius, si uno mense
 vinceretur, in alio mense acrior surrexit ad pugnam. Tan-
 dem Arturius, tædio fatigatus, post duodecimum annum
 adventus Cerdicii, fidelitate sibi jurata, dedit ei Avoniam
 meridianum, & Somariam, quam partem vocavit Cerdicius
 Vissaxoniam." Gulielmus à Meildulphi curia, scriptor tum
 elegans, tum eruditus, & quod in historia primum, fidelis-
 simus, hæc de Arturio primo de regibus Britanniæ libro in-

fert: "Et jam tum profecto pessum issent," (Britannos intelligit) "nisi Ambrosius, solus Romanorum superstes, qui post Vortigernum monarcha fuit, regni intumescents bar-
 "baros eximia bellicosi Arturii opera pressisset. Huc etiam pertinere videntur hæc, quæ in Gildæ Britanni fragmentis ad hunc leguntur modum: "Vires capeffunt Britanni, victores
 "provocantes ad proelium, quibus victoria, Domino annu-
 "ente, ex voto cessit. Ex eo tempore nunc cives, nunc hostes
 "vincebant, ut in ista gente experiretur Dominus solito more
 "præsentem Israhelem, utrum eum diligat, an non, usque ad
 "annum obfessionis Badonici montis, novissimeque ferme de
 "furciferis non minimæ stragis, qui & meæ nativitatis est."
 Hæc ille. Ecce adest calumniator, & feroculus à me ratio-
 nem exigit, cur Gildas Arturii, si tum fuit, hîc non memi-
 nerit? Ad hæc respondeo, me inferius de Gilda dicturum.
 Interea meminerit adversarius, Gildam tempore Badonici
 belli infantulum fuisse: quo nomine & ejus res gestæ aut non
 ab eo, aut leviter admodum intellectæ. Gulielmus à Meil-
 dulpfi curia paullo superius ita honorificum contulit Arturio
 testimonium, ut parum abfuerit, quin, si non superiorem, æ-
 qualem cum Ambrosio statuerit. Nennius vero, non malæ
 fidei auctor, tantum præstitit in gratiam Aurelii Ambrosii,
 quantum Gildas in Arturii: nempe, ut, illius omisso nomine,
 huic, & merito, decus omne Badonici belli integre attribuat.
 Sed neque hi soli hoc præstant. Numerus est bonorum au-
 ctorum, qui idem auctoritate quadam iusta confirmant: nisi
 interim tam iniquus sit censor, ut nihil admittat, quantumvis
 fidele, quod non spiret Ciceronianum, aut Livianum, quum
 ipse potius interim spiret nescio quid Æmilianum, id quod
 mihi non displicebit, ubi eum hoc ingenuè fateri intellexero.
 Interea recitabo Joannis, qui auream scripsit historiam, de Ar-
 turio testimonium: "Hoc anno decimo Cerdicii, regis Vifi-
 "saxonum, surrexit apud Britones Arturius belliger."

Fol. 5. a.

Arturii in Gallos expeditio.

RITANNICÆ historię liber sex-
 tus fuse loquitur de rebus ab Artu-
 rio in Gallia gestis: quam non ante
 petiit, quam maturo, ut tum quidem
 videbatur, consilio Britannię immu-
 nitati prospexerat. Erat ei nepos qui-
 dam Mordredus nomine, filius Lo-
 thonis, Pictorum regis, & Annæ, so-
 roris Aurelii Ambrosii, regis Britan-
 niæ. Huic, quia ei sanguine & fa-
 miliaritate

militaritate fuerat conjunctissimus, omne regnum suum, una cum Guenhera suavissima conjuge concedidit. Erat enim Mordredus fortitudinis nomine commendatissimus, tum præterea ingenio acris, & gerendis rebus expedito: quas virtutes nisi libidine dominandi flagrantissima, sed interim principio ob metum tacita, & adulterii nota obscurasset, merito quidem inter clarissimos viros numerandus esset. Jam Galliam Arturius invaserat, & debellatis regulis, virtutis suæ specimen vel illustre ostenderat. Ecce adfuit tyrannus immanis, truculentus, ferox, qui Helenam, neptem Hoëli Armorici raptam, & ex Britannia abductam, ad litus Gallicum vitiaverat, unde & obiit. Non tulit Arturius tam insignem Helenæ factam contumeliam, & statim tyranni jugulum petiit, ac monstrum ingens horrendumque è medio sustulit. Nec multo post ab Hoëlo erectus Helenæ sacer tumulus in insula qua periit, & Tumba Helenæ loco nomen apte inditum, quod vel hodie servat. Chronica Divionensis scriptoris magna Arturium laude in Gallia militantem hujusmodi verbis attollunt: “ Arturius per novem annos Galliam sibi subjuga-
 “ vit, commisso regno, & regina sua Mordredo nepoti suo.
 “ Ille vero regnare appetens, sed solum Cerdicium timens,
 “ dedit ei, ut sibi faveret, septem alias provincias, Sudoxo-
 “ niam, Sudorheim, Berrochiam, Vilugiam, Duriam, Devo-
 “ niam & Coriniam. Cerdicius autem his consentiens suas
 “ provincias accitis Anglis instauravit, & coronatus est more
 “ gentili apud Wintoniam, Mordredus vero super Britones
 “ apud Londoniam. Et ita Cerdicius quum regnasset tribus
 “ annis obiit, manente ad huc Arturio in Galliis. Cui suc-
 “ cessit Kinrichus, cujus anno septimo Arturius rediit.” Hæte-
 nus è Chronicis. Habent, quæ modo citavi, non solum suam antiquitatem, verum etiam fidem, & serie quadam hi-
 storiarum consonant. Utque triumphis Arturii de Gallis aliquanto indulgentius faveam multa præterea sunt, quæ ego studio plane quodam omitto. Illud tamen tanquam in transcurso attingendum est, constare ex inscriptione sigilli Arturii magni, de qua nos suo loco accurate dicemus, eum aliquando Gallici cognomento insignitum fuisse. Neque enim hoc sine luculenta unquam factum causa. Nam de sigilli & antiquitate, & cognitione vel certissima, adeo plane non dubito, ut certe confidam, adsint modò judices candidi, & veterum monu-
 mentorum gnari, conspicuis probaturum me rationibus genuinum esse illud, & ab archetypo profectum. Quin hæc rectius suo loco. Tantum in præsentia adjiciam, Valerium quendam triginta regnorum ab Arturio devictorum meminisse. Nam eo seculo ingens regulorum turba insulas una cum Gallia & Germania sub ditione tenebant.

Fol. 5. b.

Fol. 6. a.

Pugiles Arturio familiares.

Fol. 6. b.

HXSPECTARET hic forsitan aliquis, ut & Arturii contra Romanos victorias, quarum & Britannica meminit historia, tuba magna personarem. Historici in hac parte certant, & ad huc sub iudice lis est. Ego vero temere nihil pronuntiabo: quandoquidem manifestissime constat, obscura & absurda inrepsisse in Arturii historiam: id quod à curiosis facile deprehenditur. At hæc non satis quidem justa causa est, ut quis historiam, alias luculentam & veram, negligat, abjiciat, proterat. Quanto rectius, abjectis nugis, relictis anilibus fabulis, & auctariis, in speciem vero magnificis, at nihil ad fidem pertinentibus, demptis, quæ ex auctoritate consonantia sunt legere, discutere, conservare? Nam, quod longo jam tempore à doctis receptum magno consensu est, non debet momento temporis, quocunque oblatrante, una cum fide è medio tolli. Aliter in tanto hætenus non stetisset honore historia. Ergo, quia majoris operis est, quam in præsentia agimus, exquisitè, curiosè, & ad unguem facta Arturii omnia excutere, omittamus tantisper Romanos, & familiares illius calamo illustremus. Hoëlus, Armoricæ regulus, in hoc celebri nobilium choro proximum à primo locum jure quodam suo poscit, de cujus in Britanniam adventu, & virtute bellica superius in titulo de bellis ab Arturio gestis scripsimus. Huc accedunt Mordredus & Gallovinus, germani fratres, Arturio sanguine & consuetudine conjuncti: quorum ille tandem veluti perfidus, atque idem desertor nunquam satis vituperandus, ut de nota adulterii nihil loquar, occisus est bello, Hectore parum vero teste, Abrino, at, ut ego cum iudicio colligo, rectius Alaunico. Hic autem, perpetuo sui similis, fidelissimam operam præstitit cum bellis externis omnibus, tum præcipue in Dorensi conflictu, sub reditu Arturii ex Gallia in Britanniam, qui illi contra Mordredum supremus fuit. Melchinus, vates Britannicus, Galloini celebrat nomen. Idem facit Joannes Annævillanus in suo Architrenio, non ineleganti opere, his versibus:

Fol. 7. a.

*Et Uualganus ego, qui nil reminiscor avara
Illoculasse manu: non hæc mea fulgurat auro,
Sed gladio, dextra: recipit quo spargat, & enses,
Non loculos, stringit, nec opes in carcere miles
Degener, & cupide cumulado rusticus ære.
Et me bella vocant, & te tua forsitan urget
Sollicitudo. Vale.*

Historia

Historia quoque Arturii fabulosa quidem illa, quæ vulgo vernacula lingua scripta circumfertur, adfirmat, Gallouinum Dori in sacello quodam sepulchrum fuisse. Qua parte qualiscunque liber adeo non omnino fallit, ut idem Scalæ-chronicon aperte referat; & castellani ejus ossa pene gigantea etiam nunc miraculi ostendent loco. Quodque olim tempore Lucii Magni sacellum in Durenfi castro, prædicantibus Fugatio & Damiano Britannis evangelium, Servatori Christo optimo maximo positum sit, ex ejusdem urbis annalibus, venerandam antiquitatis præ se ferentibus imaginem, liquido apparet. Ut sit receptissimum, juxta ac verissimum, quod supra de Gallouini & cæde, & sepultura intuli; non tamen per me stabit, ut Gulielmi à Meildulphi curia judicium de morte & sepultura Gallouini, nunquam satis à fortitudine colaudati, aut intercidat aut emoriatur. Quare operæ pretium duco illius verba ex tertio libro de regibus Anglicis hîc apponere, ut hinc prudens lector, veluti ad Lydium lapidem, veri fulgorem genuinum ab adulterino curiose excutiat.

“ Tunc in provincia Walliarum, quæ Rossia vocatur, inventum est Waluini sepulchrum, qui fuit haud degener Arturii ex sorore nepos. Regnavit in ea parte Britannia, quæ ad huc Waluithia vocatur, miles virtute nominatissimus, sed à fratre & nepote Hengisti, de quibus in primo libro dixi, regno expulsus, prius multo eorum detrimento exsilium compensans suum: communicans merito laudi avunculi, quod ruentis patriæ casum plures annos distulerit. Sed Arturii sepulchrum nusquam visitur, unde antiquitas Nænarum ad huc eum venturum fabulatur. Ceterum alterius bustum, ut præmisi, tempore Gulielmi primi, regis Angliæ, repertum est super oram maris quatuordecim pedes longum, ubi, à quibusdam ut asseritur, ab hostibus vulneratus, & naufragio ejectus; à quibusdam dicitur à civibus in publico epulo interfectus.” Sic Meildunensis de Gallouino. Ego vero, si mihi liceret tyroni cum Meildunensi veterano ad dandos repellendosque ictus exercitatissimo, his telis cominus cum eo periculum virium facerem. Non est verisimile, homines gigantæ altitudinis, ut ex sepulchro quatuordecim pedes longo colligo, fuisse seculo Gallouiniano. Quare, mea quidem sententia, credibile magis, sepulchrum alicujus gigantis indigenæ fuisse. Nanque taleis Albionem primum incoluisse & externorum & nostrorum scriptorum auctoritate constat. Quorum unius, Josephi scilicet Domnoniensis Britanni, poetæ omnibus numeris elegantissimi, fidem secutus, desumptis his paucis versibus ex ejus Antiocheide, opere immortalis, testimonio brevitatis studio utar:

— *His Brutus avito*
Sanguine Trojanus, Latii egressus ab oris,
Post varios casus consedit finibus, orbem
Fatalem nactus, debellatorque gigantum,
Et terra victor nomen dedit. —

Architrenius libro sexto de gigantibus Albioniciis hæc refert :

Fol. 8. a.

Hos avidum belli Corineus robur Averno
Præcipites misit : cubitis ter quattuor altum
Gogmagog Herculeæ suspendit in ære lucta,
Anthaumque suum scopulo detruxit in æquor.

Nec me fugit, castellum olim fuisse, nomine Gallouinum, in littore, de quo supra Meildonensis, cujus vel ad huc vestigia comparent. Sed illud non fuit sedes gigantis, ut neque forsan Gallouini Arturiani, sed recentioris alicujus subreguli ejusdem nominis. Quod autem refert de sepulchro Arturii eo tempore verissimum est. Nemo homo unquam curiosus illo excusserrat omnes bibliothecæ Glesoburgensis thesauros. Hoc tantum hic defuit ei ad cognitionem, quod Arturii sepulchrum ignoraverit, moriens circa primos annos Henrici secundi, regis Angliæ, quum sepulchrum postea inventum sit principio imperii Richardi Leonii. Quin in gratiam, de qua nec adhuc aperte excidi, redeo cum Gulielmo Meildunensi, per quem, virum suo seculo in omni genere bonarum literarum plane eruditissimum, & in eruenda antiquitate ingenio, diligentia, cura singularem, fateor, & quidem ingenue, me in cognitione antiquitatis frequenter adjutum fuisse. Candoris plane est agnoscere per quem profeceris. Lubet hic ad coronidem addere notationem, quam ipse ex lingua Britannica colligo, nominis Gallouini. Walle Gallum significat, Guin album, perinde ac si quis hoc vocabulo virum bellum, elegantem, & forma conspicuum designaret, nisi quis rectius putet à Saxonica barbarie originem sumpsisse. Waulwine Gallus amicus, ut Leofwine charus amicus. Aldwine vetus amicus. Instat Augufellus, de quo pauca superius, qui in tam

Fol. 8. b.

flagranti apud Arturium gratia fuit, ut merito Scottis regulus beneficiarius præfectus sit. Retulit ille par pari. Accitus inter alios multos principes, ut se Arturio comitem in expeditione Gallica præstaret, adeo injunctam sibi provinciam non recusavit, ut, magno virtutis exemplo ibi edito, majus multo in Rutupino littore domum rediens, bello civili Mordredo victo & fugato, ipse inter arma cadens, sanguine & vita exhiberet, ut testis minime malus est auctor Scæla-chronicorum, uti ego arbitror, Graius. Et quoniam de evocatione principum, Arturio audientium, superius verba fecimus, juvat hic significare, multas & celebres ab eo fuisse indictas. At illa omnium celeberrima, quæ in Ifca, alias urbe Legionum,

sum, enituit, quo tempore ad arma in Gallos conclamatum est. Quid Musis cum Marte? profecto aut parum, aut nihil. Si iusta esset tamen inter eos consuetudo, exorarent Martem, ut sua causa magnas merito gratias agerent Arturio, qui mystrarum chorum eruditum in Legionum urbe, si vera referunt Galfredus, Joannes Burgenfis, & Rossus Verouicensis, aut restauravit, aut instituit. Hoc interim constat ex Anonymi historia, Amphibalum, Julium, & Aarona martyres Christum, atque adeo literas, in urbe Legionum coluisse, à quibus & alios eandem per manus accepisse credibile est. Est in Archivis etiam Grantæ Girviorum tabula diplomatis ab Arturio aliquando erogati in gratiam studiosorum. Fidem tamen facti non dum satis excussi. Iderus, olim cultor Arturianæ aulae maximus, ad pugilum numerum accedit. Hic Arturio sanguine conjunctus, virtutis fortia exempla multa exhibuit; & lateri Principis sui perpetuo adhæsit, ac demum, nescio quo casu, moriens maximum sui desiderium Arturio reliquit, qui & ejus sollicitè funus Avaloniæ curavit. Legi Glesfoburgi libellum de antiquitate ejusdem, à monacho quodam illius loci diligentissime collectum, in quo de officiis Arturii erga hunc mortuum, & munificentia ejusdem ob cognati causam in Eremitas monachos ibidem incolenteis, multa explicat. Appendebat nuper tabula columnæ Glesfoburgensis ecclesiæ, quæ Iderum inter patronos & restauratores Glesfoburgensis ecclesiæ numerabat. Lancelotus, fama notissimus, locum inter Pugiles vel clarissimos sibi dari postulat: cui ego voto facile annuo, hoc in ejus dicturus præconium, quod insigni quodam candore erga Arturium adfectus sit. Virtus ejus abunde enituit eo prælio, quod inter Mordredum proditorem & Arturium gestum est. Superfuit vero pugnae, & ut semel atque iterum legi, transtulit Guenheræ, à morte Arturii velatæ, corpus ab Ambrosii curia ad Glesfoburgum. Ceterum Giraldus uno aut altero loco videtur integre ejus sepulturam, ut in Speculo ecclesiastico, & in opere de Institutione Principis, Glesfoburgo attribuere. Quanquam magis mihi arridet, ut primum Ambrosiæ tumulum acceperit. Caradocus, nobile virtutis bellicæ nomen, Gallicana expeditione Arturium secutus est, & domum rediens in ora Rutupina bello, ut videtur, civili interfectus est. Annales Durensis portus, opus antiquitatem redolens, meminere Carodici. Castellari ibidem vel hodie Caradoci memoriam refricant, jactantes penes se esse nescio quas ejus exuvias. Nec sic contenti, Arturii aulam & Guenheræ cubiculum deprædicant. Jam illustrium bellatorum Arturianæ turmæ numerus se ingerit: sed ego, modo id fiat sine eorum offensa, quia præstantissimos tantum nominandos & collaudandos suscepi, reliquos, laudatos alio-

Fol. 9. a.

Fol. 9. b.

qui, præterire studui, ac postremum adungere Cadorum Corinianum illum. Is fuit de nobilissimo stemmate regum Britanniae, & genti ad Corinum promontorium imperabat. Titulorum sui Principis defensor sane acerrimus fuit, perpetuamque necessitudinem cum Britannis continentis habuit. Postremum, moriens filium reliquit Constantinum, qui, mortuo Arturio, Britanniae præficitur. Is ne Mordredi proditoris filii, alumni, & nepotes Gallouini aliquando, paternum imitati exemplum, regno aspirarent, gladio jugulandos curavit. Factum vero aut hoc, aut simile narrat Gildas Britannus his verbis: "Cujus tam nefandi piaculi non ignarus est immundæ leenæ Damonis tyrannicus catulus Constantinus, qui hoc anno post horribile juramenti sacramentum, quo se devinxit, nequaquam dolos civibus, Deo primum, jureque jurando, sanctorum demum choris, & genitrice comitantibus, facturum, in duarum venerandis matrum sinibus ecclesiæque carnalis sub sancto abbate Amphibalo latera regionum tenerrima puerorum, vel præcordia crudeliter duum, totidemque nutritorum, inter ipsa, ut dixi, sacrosancta altaria nefando ense, hastaque pro dentibus laceravit, quorum brachia nequaquam armis, quæ nullus pene hominum fortius hoc eis tempore tractabat, sed Deo, altarique portenta in die judicii ad tuæ civitatis portas, Christe, veneranda patientiæ ac fidei suæ vexilla suspendent." Hæcenus de pugilibus.

Fol. 10. a.

Orbicularis Arturii mensa.

UNC locus est peropportunos pauca sed electa, splendida, denique magnifica de orbiculari mensa & epulis Arturii in medium adferre. Non hæc patebat omnibus nobilibus, sed illis tantum,

Lucida quos ardens evexit ad æthera virtus,

Virtus sola virens nullis moritura diebus.

Hanc, ut ferunt, pompam frequentiuscule celebravit, præcipue vero in urbe Legionum, quem locum insigniter coluit. Idem fecit Ventæ Simenorum, & Camaleti Murotrigum. Vulgus scriptorum indoctum illud arbitratur Ventam alio nomine Camaletum dici. Quin vulgi judicium non moror. Fama publica Murotrigum, radices Camaletici montis incolentium, prædicat, attollit, cantitat nomen Arturii, incolæ aliquando castri, quod idem olim, & magnificentissimum, & munitissimum, atque in editissima specula, ubi mons con-

surgit,

furgit, situm est. Dii boni, quantum hinc profundissimarum fossarum? Quot hinc egestæ terræ valla? Quæ demum præcipitia? Atque, ut paucis finiam, videtur mihi quidem esse & artis & naturæ miraculum.

*At seges est ubi Troja fuit, stabulantur in urbe
Et fossis pecudes altis, valloque tument
Taurus & astuta posuere cubilia vulpes.*

Atque hæc quidem humanarum vicissitudo rerum est. Hanc calamitatem hinc Iscalis urbs antiqua, hinc Clarus fons frequens emporium mœstis inspiciunt oculis, lachrimisque indulgent. Incolæ interea loci solum aratro vertunt, & annis Fol. 10. b. singulis numismata aurea, argentea, ærea, Romanorum imagines tantum non vivas exprimentia, quærentes inveniunt, ex quibus & ego pauca dono ab eis accepi. Franciscus Hastingsius comes Venantodunensis, nobilium juvenum regiæ Britannicæ ornamentum egregium, & alumnus olim in bonis literis meus, Camaleti rudera una cum latifundiis vicinis, utpote heres Piperellorum, Boterellorum, & Hungrefordorum possidet. Joannes Annævillanus in Architrénio sphæricam pro dignitate sua collaudat mensam. Idem facit & Volateranus libro tertio Geographiæ his verbis: “Domi quoque luculentus mensa inter proceres utebatur rotunda, ne quod his discrimen ex ambitione foret.” Ventæ Siemenorum in castro, fama notissimo, appendet muro aulæ regiæ mensa, quam & rotundam à majestate Arturiana vocant. Quid quod nec memoria, nec societas Orbicularis chori recentioribus seculis ex animis nobilium excidit? Eadwardus Longus, ut fama refert, Orbicularem illam societatem plurimi fecit, fabricata in eos usus, si credere dignum est, tabula sphærica, & tripodibus ex auro solido. Sunt qui scribant Mortimarium quendam hos thesauros decoxisse. Illud interim certissimum ex historia Thomæ Vicanii, Rogerum Mortimarium celebrasse convivium maximum Kenel-uorti, quo pugiles præstantissimos, tanquam chorum Arturianum, ad sphæricum illud insigne magnanimus evocavit. Hinc virtutis signa equestris plurima quidem edita, quæ sedula posteritas chartis commissa avide leget. Sed nunc tantisper ab armis ad pietatem transeo.

Pietas Arturii.

QUANTA, & quam sincera religionis adfectus sit erga rem publicam Christianam Arturius, auctoritate veterum scriptorum liquet. Usus est Dubritii, episcopi urbis Legionum, viri cum eruditione, tum vitæ continentia singularis, familiaritate, usque adeo, ut in bello Badonico ejus preces victor utilis persenserit. David præterea Menevensis, homo sanctitatis plane infinitæ, Arturii tum gratiam, tum munificentiam sensit, usque adeo, ut Menevenes translatam ad se ab urbe Legionum episcopalem sedem Arturio acceptam referant. Horum æqualis Illutus, vir vitæ incomparabilis, audita ejus singulari illa magnificencia, & in Deum pietate, ausus est, ut ejus vitæ illustrator scribit, præsens præsentem non modo invisere, verum etiam salutare, atque adeo convenire Arturium; quia pia plane audacia tantum abest, ut Principem offenderit, ut gratias abunde magnas, præmium me hercle candidum, retulerit. Deiparam virginem assidue coluit, cujus & imaginem, si vera antiqui scriptores, & fama constans referunt, depictam habuit Martio illo clypeo, quo multis in proeliis, & maxime in Badonico usus est. In ejusmodi minutis non admodum laboro. Illud interim piis non indignum auribus, quod Samuel, scriptor Britannus, & Elbodi episcopi discipulus qui annis ab hinc pene nongentis floruit, expeditionis, aut peregrinationis potius Arturii sic meminerit: "Arturius Hierosolymam petiit, unde & crucis signum ex ligno secum tulit instar salutiferæ, cujus ad huc fragmenta servantur in Wedale, villa Lodoneiz, sex millibus passuum à
 "Mailros." Denique Glesoburgenfes monachos heremitas illos infinitis excoluit modis, ut partim superius in Ildero, & hic fusius ostendam. Sylvester Giraldus in Principis institutione sic scribit: "Præ cunctis enim ecclesiis regni sui S. Dei genitricis Mariæ Glesconiensis ecclesiam plus dilexit, & præ ceteris longe majori devotione promovit." Polydorus pro suo jure, atque adeo auctoritate pronunciat, non fuisse monasterium Avaloniæ tempore Arturii: tam exquisitus censor est antiquitatis, & maxime Britannicæ. Contendit etiam vel orbem universum hac lege, sed plane iniquissima, constringere, ut quod ab eo de antiquitate, tanquam è tripode dictum amplectantur, foveant, ac suspiciant. Ut vera dicat ac scribat ego facile assurgam, *ense levis nudo, parmaque inglorius*

inglorius alba, illius & auctoritati & iudicio, utpote veterani. At ut falsa pronunciet, id quod frequentiuscule per omnes historiarum suarum partes facit, non feram, non sinam, non patiar, quin veritatem, rumpantur ut illa Codris omnibus, suo auctori, famae, gloriae alacer & intrepidus, quantum per me steterit, restituam. Nam me huic sententiae in hac parte honestissimae, ut fortiter inhæream gesta ab ipsis Britannorum apostolis, Fugatio & Damiano, & epistola Patricii Magni, quae penes me est, eadem confirmans, ut multorum aliorum testimonia brevitatis causa omittam, jubent, aut potius imperant. Henricus Plantagenista, Henrici Bellocerici, regis Angliae, ex Mathilde filia nepos, praescriptis & liquidis verbis adfirmat in donatione quadam, se vidisse, atque, ne quid ad fidem desit integram, legisse tabulas cujusdam munificentiae Arturii erga monachos heremitas, Avaloniam incolentes. Quin ipsa Henricianae donationis verba ex archetypo subscribam. Fol. 12. a.

“ Quaecunque etiam à praedecessoribus meis, Gulielmo
 “ primo, Gulielmo secundo, & Henrico avo meo. Sed
 “ ab antiquioribus, videlicet Eadgaro patre S. Eadueardi,
 “ ab Eadmundo, & patre ipsius Eadueardo, & Ealfredo
 “ avo ejusdem, Brinwalchio, Kenwino, Baldredo, Ina,
 “ Cuthredo, & Arturio, & multis aliis regibus Christianis.
 “ Sed & à Kenwalchio rege pagano, quorum privilegia &
 “ chartas diligenter feci inquire, & coram me praesentari, &
 “ legi.” Haec tenus diploma. Hi tam certae fidei testes si non
 satis ad excussissimam veritatis cognitionem faciunt, nihil profecto unquam faciet. Nam his auditis & percognitis non adquiescere, nec sani capitis, sed neque iudicii erit.

Sigillum Arturii.



T quoniam in sacrosanctae antiquitatis penetralia, recessus, ac viscera curiosus indagator descendi, lubet in lucem aliud proferre, videlicet sigillum Arturii, monumentum faberrime insculptum, antiquum, & venerandum, de quo Caxodunus, sed obiter & leviter, in praefatione historiae Arturianae, quam vulgus lingua Anglica impressam legit, mentionem facit. Motus qualicunque

Caxoduni testimonio Visimonafterium me contuli, ut, quae auritus testis audiveram, oculatus tandem cernerem, illud animo expendens meo. Pluris valet oculatus testis unus quam auriti decem. Rogatus Mystagogus, ut ostenderet monumentum, statim videendum & contingendum exhibuit. Fol. 12. b.

Perplacuit

Perplacuit spectaculum antiquitatis, & aliquandiu sua majestate non modo mihi attraxit, verum etiam detinuit oculos. Tanti momenti est commode incidisse in rem studio desideratam magno. Materia, quæ ipsissimam sigilli formam impressam accepit, & ad huc fideliter retinet, cera coloris rubri est, quæ violentia aliqua, vel temporis injuria longi comminute, in partes hinc inde diffinditur: ita tamen, ut nulla prorsum desideretur. Nam fragmenta, casu aliquo prius concussa, sic argentea lamina, quæ orbicularis figuræ, qualis & sigilli facies, est, undique concluduntur, ut eorum pars recidat nulla. Inscribitur enim his titulis in speciem brevibus, sed re ipsa splendidissimis, amplissimis, magnificentissimis: PATRICIUS ARTURIUS BRITANNIÆ, GALLIÆ, GERMANIÆ, DACIÆ IMPERATOR. Atque hæc quidem inscriptio sigilli orbem extimum circinat. Anterior ejus pars per circulum crystallinum pellucida est, quo remoto tangi cepit cera jam præ antiquitate durissima. Effigies vero Arturii impressa refert nescio quam heroicam majestatem. Purpura enim regaliter indutus Princeps sedet super hemicirculum, qualem videmus pluvium arcum. Capite coronato fulget. In dextera confurgit sceptrum ipsum liliatum vertice. Sinistra vero orbem cruce insignitum complectitur. Barba quoque prominet, & illud etiam majestatis est. Pars altera orbiculari lamina argenti tota obducitur: unde & incertum cujus formæ sit. Appendet catenulæ ex argento intortæ. Dispeream lector, nisi vidisse velis: tanta est tum rei antiquitas, tum majestas. Rogatus tandem à me mystagogus, ut mihi significaret, si quid præterea didicisset de appenso sigillo, nam inter ornamenta, quæ plurima auro & gemmis micantia Eadueardi Simplicis, regis Angliæ, sepulchrum exornabant, & hoc quoque memorabile fuit. Ille autem ad hæc nihil, præterquam quod à rege aliquo putaret eo repositum loco in perpetuam Arturii, terque quaterque magni, memoriam. Certe si fas esset conjecturis ullis collineare verum, tantum non crederem, sigillum à Glessoburgo translatum fuisse, cui monasterio, casu per ignem sædissime deturpato, talia munificentissimus præmia contulit, qualia ille pietate sua insigni facilius dare, quam monachi sperare, potuit. Henricus ipse, ut supra retuli, fecit mentionem Arturianæ donationis, atque adeo eam vidisse, & legisse. Unde & fieri quidem potuit, ut, exesa membrana à blattis & tineis longo temporis cursu, repertum tam illustre antiquitatis monumentum monasterio primi nominis conservandum, & à nobilitate perpetuo videndum traderit. Ut mea me fallat conjectura dispendium quidem leve, immo plane nullum. Hoc interim blanditur mihi, quod

quod cum de Arturio agitur, & de rebus ab eo gestis, Glefoburgus semper instat, & operam ad certam cognitionem candidissime pollicetur suam. Unde quidem & nostri in præsentia laboris fructus omnis, tanquam è fonte profluentissimo, derivandus. Nec certe, quod ego sciam, exstat quicquam quod luculentius ipso sigillo comprobet Arturium fuisse: id quod, si diis placet, impudenter pernegare aliqui non dubitant, opinione, voluntate, temeritate denique potius quam ratione ulla iusta, nixi. Sed inferius deligemus locum, quo iustis argumentorum copiis hanc violentam calumniato-
rum turbam prosterneamus. Interea sigilli inscriptio subtilius excutienda. Habet enim sua mysteria, quæ, ubi lucem receperint, majori cum voluptate, tum gratia aures candidorum lectorum imbuant, & imbutas mirifice delectent: id quod operis pretium & quidem amplum est. Patricius nomen à majestate Romana desumptum, Dicti sunt eo nomine Romani nobiles, qui à primis senatoribus oriundi. Id videtur Tacitus his verbis significare: "Iisdem diebus in numerum patriciorum ascivit Cæsar vetustissimum quemque ex senatu, aut quibus clari parentes fuerant." Livius hæc refert: "Romulus centum creat senatores, qui patres ab honore, patricii quoque progenies eorum appellati." Liquet igitur, Arturium hanc nominis famam insignem illam à parentibus & maioribus suis accepisse. Unde etiam apparet, non dum id temporis Romanæ majestatis gloriam ad Britannos translata in titulis refrixisse. Crediderim, Arturii etiam nomen originem ab Arturiis Romanis accepisse. Juvenalis poeta Satyra tertia ita scribit:

*Cedamus patriâ, vivant Arturius istic
Et Catulus.* —————

Quancquam, redacta in provinciam à Claudio Britannia, familiarissimum erat Britannis nobilioribus Romanorum nomina sibi partim desumere, & filiis frequentissime indere, hoc, ut ego plane arbitror, consilio non inepto ductis, quod hinc & sibi suisque honorem simul & à Romanis gratiam facile compararent. Lucius, cui Britanni cognomen Magni attribuerunt, Constantinus, & ille quoque Magnus, Aurelius Ambrosius, & his Arturius non inferior meam vehementer comprobant sententiam. Idem quoque in nobilium nomenclatura femina-
rum factum est. Exemplo sunt Claudia Rufina, teste Martiali poeta, eruditissima, Helena sanctissima, & Urfula Cynofura illa. Quod autem inscriptio sigilli serie quadam eum Britanniz, Galliz, Germaniz, Daciz denique imperatorem vocet, consuetudine & diligentia hoc quoque factum Romana, ut, una cum triumphis, & tituli devictarum gentium victori ac-
rescerent.

crefcerent. Indicio sunt arcus triumphales Romæ, & numismata Cæſarum cura ſimili inſcripta. Imperatoris vero nomen antiquitus, ut ex Cæſare, Cicerone, & Livio manifeſtum eſt, ad Duces pertinebat legionum: unde & Arturius imperator dictus eſt vocabulo apto, ſignificanti, & pure pote Latino. Illud verò, quod inſcriptio non Arturius, ſed Arturus, amiſſa litera, habet, ſculptoris tantum vel errori, vel incuriæ imputo. Propria Romanorum nomina compoſitione, & natura quadam ſua mollius & conſonantius deſluunt & terminantur in ius quam uſ, ut Æmilius, Manilius, Claudius, Cornelius, Terentius, Vergilius, Horatius, Ovidius. Dixi ſuperius de triumphis Arturii ob feliciter geſta contra Saxones & Gallos bella. Superest ut, inſcriptione ſigilli admonitus, de Germania & Dacia aliquid loquar. Sed hic expedito me ad tam honeſtum munus hiſtoriographorum veterum auctoritas non ſatis ex voto ſcripturienti mihi materiam ſubminiſtrat. Cauſam vero interim ſuſceptam non defendere religio plane eſſet. Audebo igitur, hoc tam certo & manifeſto inſcriptionis teſtimonio confirmatus, fidem lectori facere, Arturium, ſiſis memorabili aliqua clade Gallis, cum Germania atque Dacia manus conſeruiffe. Niſi quis victoriam huc pertinere contendat, quod domeſtico bello Saxones & Cimbroſ gentes Germanicas & Dacicas, acriter caſtigaverit. Cimbrorum Cheroſus ea Germaniæ pars olim fuit, quæ nunc Dania & Noruegia recentioribus vocabulis. Harum gentium reges antiquiores in ſiſis diplomatibus, ut ego accepi, non ſe Danorum, ſed Dacorum gubernatores ſcribebant. Sunt tamen inter eruditos, qui adſerunt, Dacos inhabitaviſſe eam regionem, quæ nunc Moldavia & Valachia dicitur. Volateranus libro 3. Geographiæ adſeruat, partem Galliæ, Noruegiæ, & Daciæ ab Arturio devictam fuiſſe. Trittemius quoque hæc ſcribit: "Quod quum reges Daciæ Noruegiæque audiſſent, "ulro venientes ejus ſe dominio ſubdiderunt." Hic mihi lector admonendus eſt, non ſolum Saxones, Anglos, & Jutas, alias Vitas ſoles veniſſe in Britanniam, verum etiam totius littoris Germanici accolæ. Alioqui tot bellis & cædibus inopares fuiſſent. Sigillum jam una cum inſcriptione ſiſis utrinque depinxi coloribus. Proxima cura erit Arturii reditum e Gallia, & cruentos conſictus inter eum & Mordre-
dum clauſis committere.

ſol. 14 b.

Artur

Arturii ex Gallia reditus.



NTELLEGERAT Arturius cum per literas, tum etiam per nuncios optimæ fidei, Mordredum ninium familiarem, absente ipso, apud Guenheram fuisse: tum præterea scædus contra fidei sacramentum cum Cerdicio rege, & Saxonibus iniisse, ditione Fol. 15. a pene omni, qua Britannia meridiem spectat, illis, damno rei publicæ infinito, tradita. Accesserat & aliud ma-

lum, quo non perniciosius ullum. Ruptis ille omnibus amicitiz, sanguinis, ac fidei vinculis, desertor pessimus, ac domini, & patriæ proditor scelestissimus, purpuram non illis aptam humeris induit, ac regiam conscendit sedem tyrannide nova fretus. Non tulit ultra Arturius tam undecunque insignem sibi factam à perfido contumeliam, quanquam & ante aliquot annos justam decreverat, sed impeditus bello Gallico, vindictam, quin totis viribus tam horrendum, ingens, crudelus monstrum protereret. Classe igitur comparata, à Gessoriaci Moriorum ad Rutupinum litus, teste, una cum aliis, Mattheo Florilego, secundis velis contendit. Præsenferat adventum optimi Domini servus longe omnium pessimus, & iusto exercitu conscripto, non sine consilio, & auxilio Pictorum, Scottorum, & Visisaxonum, redeunti confidentissimus occurrir. Cantianum litus omne armorum personabat strepitu, & jam Duces pro signis stabant, & chorus Pugilum victores orbis alacri impetu tela vibrabant, pars gladios fulminantes exseruere, pars hastas validis manibus crispabant. Vox omnibus una, “bella, Martia bella.” Lætissimus hac expedita alacritate & militum magnis animis Arturius, miraculum omnis cum fortitudinis, tum maturæ per experientiam prudentiæ, huiusmodi oratione, oculis à terra ad cælum & suos levatis, vultusque serenitate cum severitate & maiestate quadam mixta, usus est. “Vos pugiles, illustrissima virtutis Martiæ lumina, & “vos cetera notissimæ fortitudinis turba videtis, quo nos de-
Fol. 15. b
 “duxerit fortuna & tantarum victoriarum comes, ut, quæ
 “foris fortissima peperimus manu, non modo integra conser-
 “vemus, verum etiam novo aliquo & luculento incremento
 “majora comparemus, id quod ut in præsentia & facilius
 “fiat, talis occasio opportune me hercle oblata jam est, ut, si
 “vellent bonæ fortunæ omnes in gratiam amice conjurare
 “nostram, non equidem possent vel fusius vel felicius obtu-
 “lisse. Eamus igitur maximis animis quo fortuna, quo virtus,
 “quo

"quo denique victoria vocat. Adest Mordredus confidentis-
 "simus, & mihi sanguine conjunctissimus, quem adolescentem
 "in spem magni nominis fovi, amavi, atque adeo tam magni
 "feci erogatis prædiis quidem bene multis, nec minus ferti-
 "libus, ut, in Galliam vindex profecturus, consilio, ut tum
 "videbatur, plane sano, uni illi & uxorem meam, & fortu-
 "nas, &, quod multo maximum, patriam conservandam, ac
 "vicaria opera regendam, à Saxonum, Scottorum, & Picto-
 "rum denique assiduo impetu fortissime defendendam credi-
 "derim. Ille interim, oblitus profusissimæ liberalitatis erga
 "se meæ, & necessitudinis, quæ plerunque in rebus humanis
 "maximum plane momentum habet, ac sacramenti militaris,
 "quo mihi est devinctissimus, perfidus, & contemptor ma-
 "gnus, adulter etiam, ut fama prædicat, me regem, & gen-
 "tium cum domitorem, tum dominatorem ad penates rede-
 "ntem, aperto, si diis placet, Marte accipit, Pictis cognatis
 "suis, Scottis eorundem vicinis, denique & Saxonibus in
 "præsidium comparatis. Neque enim hoc me solum tangit
 "insigne flagitium, vestra certe omnium interest. Quare vos
 "Pugiles, mea unica cura, invictissimi, & vos commilitones
 Fel. 16. a. "strenuissimi agite præsentissimis viribus communem causam,
 "eluceatque nunc virtus, quam ego hactenus in vobis expe-
 "ditam, validam, admirabilem semper esse persensi. Tu Gal-
 "louine, militiæ decus laudatissimum, cujus gloria multis no-
 "minibus, & hoc maxime, orbi commendatissima est, quod
 "Mordredum, hostem communem nostrum, germanum fra-
 "trem tuum, æquitati, & sacramento fidei postposueris,
 "concede hinc ad dextrum cornu, robore militum instructis-
 "simum: nam primæ certaminis & gloriæ partes hac turma
 "tuæ erunt. Augufellus exploratissimæ fortitudinis vallum
 "hostibus se ad sinistram alam objiciet. Ipse in medio pugna-
 "tor assiduus bonis avibus adero, vobis præsidium unicum,
 "hostibus vero terror, flagellum, crux merita. Sed quid
 "verbis opus est, quæ virtutem nec certe dant, nec adimunt?
 "Vestra virtus ex consuetudine, exercitatione, patientia, la-
 "boris, vigiliarum, & inedia, denique ex fuso sanguine, &
 "spoliis enata est: quibus nominibus & vos mihi, & ego
 "rursus vobis, Superis tam justæ causæ faventibus, victoriam
 "polliceor. Agite, facite immortalia vestrarum virium peri-
 "cula, & proditores punctim occidite." Dixerat. Universi
 imperio Ducis adsonabant, & alacri procursu, collatis signis,
 fortia virtutis indicia longe lateque edebant. Sic tandem
 partim interfectis, partim etiam fugatis hostibus, victoria
 potitus est cruenta Arturius. Cecidere eo prælio ad portum
 Durensem commisso Gallouinus & Augufellus, belli fulmina,
 ut refert Graius in Scalæ chronicis, atque alii non contem-
 nenda

nendæ notæ abſtores. Mordredus, inclinationem fortunæ accusans, recuperata claſſe, cum reliquiis exercitus Tamarinum inglorius portum, limitem Coriniæ, petiit. Gallouini nobile funus in quodam ſacello Durenſis caſtri tumulatum eſt. Fol. 16. b.

Ingenuit Arturius, percognita cæde duorum virorum tam eximie illuſtrium, & eorum manibus frequenti prece, alto corde dolore premens, generoſus, idemque pius parentavit. Deinde vero, juſto exercitu incredibili cum celeritate reſecto, ſtatuit magnis itineribus hoſtem improbum perſequi, & quaſi ex improviſo fugitivum opprimere. Callidior erat Mordredus, quam fortior. Hinc illi methodus ad artes non inſuetas. Cognovit liquido per exploratores, adventare Arturium ad bellum inſtrutiſſimum. Quare militem in terram utpote feſſam, tum ſalis tædio, tum annonæ penuria, deſcendere juſſit, ac reparatis induſtria, labore, diligentia, quanta potuit maxima, armis, per montana Coriniæ, qua ſpectat littora Sabrinaica non longe diſſita, exercitum lentis itineribus ducit, & in loco, qui à vulgo ſcriptorum Camblan appellatur, ubi vaſta, ac partim etiam ulgiſinoſa planities, & colliculus in ſpeculæ conſurgens uſum, caſtra metatus eſt. Hic meum cogor interponere judicium de loco in quo depugnatum eſt, & ejus nomine, non quod hinc me in medium allaturum putem aliquid, tanquam è Jovis cerebro, ſed ut, bona cum eruditorum gratia, conjecturam meam citra fumum, faſtumque omnem, veluti in tranſcurſu, paucis explicem. Qua parte ingenuè fateor, ægre ſentire me cum Heſtore Boëthio Scotto, qui pro more ſuo illuſtriſſima quæque in Britannia antiquitus facta præter modum & menſuram omnem in patrios deducit agros, atque hîc audacter pronunciat, extremis Arturium depugnâſſe ſignis non procul ab Abro æſtuario maximo, quod ille Humbrum barbære, ignota vocabuli notatione, appellat. At aliter ſentit Britannica hiſtoria, & in Cornubia Fol. 17. a.

ſupremo conflixiſſe bello adfirmat: ita tamen ut meminerit Mordredi ſecundo ab Arturio victi, & fugati Ventæ Sime-norum. Graius hoc idem ſentit, egregius proſecto ſatelles, & Arturianæ aſſertor gloriæ rigidus. Nec aliter literatorum argutus chorus concinit. At noſtra non eſt equidem de loco, ſed de loci nomine conjectura. Ego certe pene adducor ut credam, Alaunum fluvium facile degeneraſſe vitio indoctorum librariorum in Camblan. Oritur hic fluvius in Corinia paucis paſſuum millibus ſupra Athelſtouam, alias Padeſtow, oppidum piſcatorium, non adeo procul à Sabrino æſtu poſitum, per quod, ſed ſaliſ mixtus aquis, delabitur. Circa fontes ejus originis in campeſtri, & vaſta quadam planitie eſt locus ſama celeberrimus, graminis, quam frumenti aliquanto feracior. Fama, tot ſeculis apud incolas conſervata, prædicat,

hoc

hoc loco insignem olim pugnando stragem fuisse factam, sed historię veritas interim ignota vulgo. Multa quidem vel hac nostra ætate ibidem ab aratoribus & fossoribus ad ripam erantur : qualia sunt numismata antiquorum imperium ostentantia, annuli, fragmenta armorum, & ænea ornamenta insaurata ex frenis, phalerisque, & ephippiis equorum. Hæc mea est conjectura. tum propter loci situm, tum Alauni, fluminis vicini, nomen, non admodum, si quis penitus inspiciat, à Camblan dissonum. Arturius instat, & trajecto per vada cognita Tamaro fluvio. multis alioqui in locis & rapidissimo & profundissimo, contempto hoste fugitivo, castra castris opponit. Ecce desperatio, ut fere sit, insolitam victis audaciam retulit : unde & pars utraque Martem provocat, ardens spæ prædæ & victoriæ, & nihil minus quam mortem metuens.

Fol. 17. b.

*Quis cladem illius pugna, quis funera fando
Explicet ? aut possit lachrimis æquare labores ?*

Mordredus commissa pugna malorum præceptor omnium gladio-confossus perfidiæ justum tulit pretium. Exemplo sit ille, & perpetuo fidem violentibus ob imperii cupiditatem. Cecidit una cum tyranno ingens nobilium, & veteranorum militum numerus. Sed neque victoria Arturio incuenta fuit. Nam in illo strepitu & furore aut interfectus, aut ad desperationem vulneratus paullo post publico totius Britannię luctu, sed præcipue Pugilum moerentium ob tam inclyti Principis casum, elatus est. Atque hæc quidem Arturii ær maximi finis erat.

Laus Arturii.



ARTURIUS mortuus est, si modo in recte mortuus dicendus, cujus fama, memoria, laudes toto vivunt & prænitent orbe. Fuerunt majores nostri, cum poëtæ tum historiographi, adeo erga Arturium faciles, candidi, grati, ut illius & nomen & facta celebraverint, & æternitate quoque donaverint. Theliesinus, Melchius, qui & Mevinus, Ambrosius Maridunensis, ac Merlinus Caledonius, clarissima Britannicæ sidera antiquitatis, hoc præstiterunt. Nennius & Samuel, Britanni historiographi, non minorum exhibuere memoriam, collatis laudum niveis calculis. De quibus atque aliis superius opportune & suis locis diximus, freti auctoritate Galfredi, Aluredi, Henrici Venantodunensis, Joannis Christoforiographi, Gulielmi à Meildulphi curia, Graü, & Boccatii. At si nunc quem juvat majus

Fol. 18. a.

ASSERTIO ARTURII

39

maius & luculentius adhuc aliquid cognoscere, non recusabo pauca, ex probatissimis desumpta auctoribus, luci, diligentia qua possum optima, restituere. Josephus, Iscæ Domnoniorum alumnus, & aureum suo seculo utriusque eloquentiæ flumen, sic Arturium in Antiocheide ab eximia fortitudine tantum non ad sidera ipsa attollit, ut ex his versibus, cum antiquitate Romana de palma contententibus, liquet :

*Hinc celebri fato felici claruit ortu,
Flos regum, Arturus : cujus quum facta stupori,
Non micuere minus, quod totus in aure voluptas,
Et, populo narrante, fatus. Quæcunque priorum
Inspice : Pellaum commendat fama tyrannum ;
Pagina Casareos loquitur Romana triumphos ;
Alciden domitis attollit gloria monstros ;
Sed nec pinetum coryli, nec sidera solem
Æquant. Annales Latios Graiosque revolvit ;
Prisca parem nescit, æqualem postera nullum
Exhibitura dies. Reges supereminet omnes
Solus, præteritis melior, majorque futuris.*

Libellus rerum antiquarum Glesfoburgi nuper comparuit, collectus à quodam ejusdem cœnobii monacho studiosissimo, qui per occupationem colorem rhetoricum tanquam aliud agens Arturium his verbis celebrat : “ Prætermitto & de inclyto Arturio, rege Britannorum, loqui, in cœmeterio monachorum inter duas pyramides cum sua conjuge tumulato, Fol. 18. b. ” & multis etiam Britonum Principibus. ” Sylvester Giraldus Menevensis, cultor antiquitatis summus, hac oratione, in libro cui Principis institutio titulus, ejus famam illustrat : “ Arturii quoque, Britonum regis inclyti, memoria non est superprimenda, quem monasterii Glesconienensis egregii, cujus & ipse patronus suis diebus fuerat præcipuus, & largitor, ac sublevator magnificus, historiæ multum extollunt. ” Joannes Annævillanus, poëta suis temporibus plane ingeniosus, nec minus elegans, carmina hæc cecinit in laudem Arturii, quæ vel nunc in ejus Architrenio comparent :

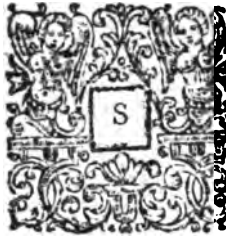
— Alter Achilles

*Arturus, teretis mensæ genitiva venustas,
A ramo Phrygius, dandi non unda, sed æquor.*

Hic vero si præterea studerem Arturium à multitudinis auctorum, rectissime de eo & scribentium & consentientium, cumulate exornare facilius me copia eloquentiæ, quam materiz, undecunque luculentæ, magnificentia defereret. Sit satis in præsentia paucis scriptorum, sed illustribus, suffragiis uti. Quid, obsecro, in causa, quod Trittemius in Compendio monachum tam egregiam de Arturio mentionem faciat ? Causa quidem

- quidem satis aperta est. Nam quod ab aliis bona fide didicim, eadem gratus posteritati tradidit, id quod plane fecisset nunquam, si de causæ veritate dubitasset. Quin præsens nunc loquatur ipse. "Qui Arturus multa probitate morum, prudentia, mansuetudine, simul & humanitate pollens, se cunctis amabilem venerandumque cunctis præstare omni studio curabat: quia cum virtute animi etiam mira liberalitate affuebat in omnes, & maxime in ecclesiasticos, quibus pro Christi amore plura conferebat munuscula, simul & donaria. "Saxones & Pictos de Britannia expulit; Scottos Hibernicos & Orcades suo regno potenter subiecit." Volaterranus libro tertio Geographiæ assurgit famæ Arturii, & ejus facta fortia accurate celebrat. Porro & Jacobus Philippus Bergomas nono Chronicorum libro Arturii virtutem præconiis vel justissimis attollit. Sed nec minora ulla Naucerus eidem in sua contulit historia. Hæc plane fecissent nunquam viri cum doctissimi, tum in antiquitate exercitatissimi, nisi prius sibi persuassissent, Arturium aliquando fuisse omnibus virtutum ornamentis abunde insignem. Sed quæ multorum est iniquitas, & animus contemptor, quæ statim ignorantia toti, & crassa quidem, obducti non liquido perspiciunt, stupide negligunt, contemnunt, ac prorsus rejiciunt. Valeant ejusmodi antiquæ censores historiæ, & sua perfruantur stultitia, ne dicam infania. Quid si nunc Hectoris Boëthii, scriptoris nostræ ætatis, testimonium conspicuum de Arturii gloria immortalis in medium protulero? Certe nihil hoc calculo ejus dignitatis decedet, accedet vero plurimum, hoc nomine, quod Scottos, instinctu nescio quo naturæ, Britannum odio, ut est in proverbio, Vatiniæ prosequatur. Unde ab adversario, inimico, vel hoste laudari palmarii loco est. Hæc itaque sunt ejus verba: "Fuit rex Arturius rerum egregie gestarum gloria & amplitudine non minus quam Britannæ reges, qui ante eum vixere, insignis: unde opes & vires Britannis, eo regnante, plurimum crevere." Hæstus Boëthius. Quam hic vellem dari mihi occasionem à Polydoro Italo justam, ut
- Fol. 19. b.** Arturio Britanno cristas erigerem ejus quoque suffragio memorabili aliquo? Agit ille causam Arturii, sed patronus interim tam languens, tepidus, & remissus, ut mihi non risum modo, verum etiam stomachum, dum falsus, & Italo perfusus aceto nescio an rideat, an stomachetur. Torquet enim se misere in historiæ concinnatione, quam ut interim aliquam faciat, cogitur, velit nolit, in gratiam redire cum Galfredo Monemuthensi, quem ante, ut sibi videbatur, verbis multis, ex felle potius quam splene natis, magnifice & pro imperio castigaverat. Quem quia interpretem tantum semel atque iterum defendi in causâ plane justissima, periculum, & quidem magnum,

magnum, meo etiam capiti, quum sim ultra-montanus, im-
 misset. Cavebo igitur, & rei veritate confusus una, eam pro
 vallo & fossa mecum vel perpetuo circumferam. Ut sileat
 Polydorus, non statim necesse est ut orbis sileat universus.
 Quanquam & Italia Arturium in pretio olim habuit, atque
 adeo jam habet: quando libri de ejus cum fortitudine, tum
 victoriis, impressi, ut ego didici, Italice legantur, Hispanice
 etiam, & Gallice. Unde & collectio Anglica, auctore Thoma
 Mailerio, prodit. Dixerit adversarius, in illos mendacia ir-
 repisse multa. Pernovi. Quare hoc aliud nihil quam edoc-
 tum docere. Ut fabulas contemno, ita historiae veritatem
 amplector & suavior. Nec hanc patiar, nisi cum vita, à me
 nunquam distrahi amicam. Ingratos refugio, & ad rupes, &
 saxa, testes nominis & majestatis Arturianæ, confugio. Hæc
 quoque parte venientem me Sylvester Giraldus Menevensis
 his verbis, ex Itinerario desumptis, accepit. "Montibus ex-
 celsis, præterquam à borea, hæc undique terra" (Brechaniam
 intelligit) "concluditur. A zephyro montana de Canter Ve- Fol. 20. a.
 "han, ab austro montes habet meridionales, quorum prin-
 "cipalis Cair Arture Britannice dicitur, id est, castrum Ar-
 "turii, propter gemina promontorii cacumina, in castrum mo-
 "dum se præferentia. Et quoniam in alto cathedra, & in ar-
 "duo loco sita est, summo & maximo Britonum regi Arturio
 "vulgari nuncupatione est assignata." Hæc ille. A monti-
 bus Brechanicis ad Balduinum nunc mihi commigrandum,
 urbem olim celebrem, quæ quadringentis ab hinc annis &
 amplius à Rogero, Montis Gomerici alumno, & Salopiæ
 comite, Mons Gomericus dicta est. Hic inter collapsa mo-
 niorum rudera locus est, fama cognitus, quem civium reli-
 quæ Portam Arturianam appellant. Fuit profecto semper,
 atque adeo nunc est, gens Cambrorum generoso quodam
 impetu erga Principum suorum laudes, quo titulo vel hodie
 elucet nomen una cum laude non vulgari Arturii, cogno-
 mento Magni, qui & Britannice Arture vaur dicitur. Maur
 Britannice magnum significat. At linguæ Cambricæ idio-
 tismus in Maure conjugato vertit M. in V. quemadmodum
 & in aliis vocabulis, propter euphoniā, B. subinde in V.
 vertitur.

Avaloniæ antiquitas.

Fol. 10. b.

ERIES orationis hic me admonet, ut de Arturii sepultura verba faciam, cujus, ut satis jam memini, ita lucido ordini in primis convenire judico, ut loci prius antiquitatem, quo funus perlatum est, exquisita cura posteritati consecrem. Aval Britannice malum, vel, ut communiori vocabulo interpreter, pomum, significat, Avalon verò pomarium: unde & a Merlino Caledonio his versibus, interprete Galfredo Arturio Monæmuthensi, insula pomorum dicta est:

*Insula pomorum, quæ fortunata vocatur,
Ex re nomen habet, quia per se singula profert.
Non opus est illi sulcantibus arva colonis:
Omnis abest cultus, nisi quem natura ministrat,
Ultro sæcundas segetes producit, & uvas,
Nataque poma suis prætonso germine sylvæ.*

Melchinus Britannus Avaloniæ, & sacri ibidem cœmeterii meminit. Sylvester Giraldus in libro de Institutione Principis sic loquitur: "Quæ nunc autem Glefconia dicitur, antiquitus insula Avalonia dicebatur. Est enim quasi insula tota paludibus obsita, unde dicta est Britannice Avalon, id est, insula pomifera. Pomis enim, quæ Aval Britannica lingua dicuntur, locus abundat." Patricius, Hiberorum apostolus, in quadam epistola mentionem hujus loci facit, sed alio nomine, cujus & verba subjiciam. "Hiberniam ad viam veritatis converti, & quum eos in fide solidassem catholica, tandem in Britanniam sum reversus, ac, ut credo, duce Deo, qui vita est & via, incidi in insulam Iniswitrine, in qua inveni locum sanctum, & vetustum, à Deo electum, & sanctificatum Mariæ: ibique quosdam fratres, rudimentis catholice fidei imbutos, qui successerunt discipulis sanctorum Fugatii & Damiani." Hactenus Patricius, qui & ibidem nomina recenset duodecim religiosorum, quorum & duo nobiles, quibus omnibus ipse præfuit, ut ex his verbis liquet: "Sic me, licet invitum, sibi prætulerunt." Et rursus in eadem epistola: "ostenderunt mihi fratres scripta sanctorum Fugatii & Damiani, in quibus continebatur, quod duodecim discipuli sanctorum Philippi & Jacobi ipsam vetustam ecclesiam construxerant, & quod tres régēs pagani ipsis duodecim totidem terræ possessiones dederant. Postremo, ut Fugatius & Damianus sacellum in Turrito monte non
"procul

Fol. 11. a.

"procul ab Avalonia D. Michaëli posuerint." Satis est in presentia vel leviter degustasse Patricii venerandi epistolam. Gulielmus Meikdunensis in libro de antiquitate Glesfoburgensis monasterii ad Henricum Blesensem, alias Soliacensem, episcopum Ventæ Simenorum, & libro de regibus primo non dissimilia scribit. Unde & conjectura justa, Gulielmum sua transtulisse ex Patricii epistola. Sylvester Giraldus in libro de Principis institutione etymon nominis non infeliciter aperit: "Dicta quoque quondam Britannice Iniswitrin fuit: erat: ex quo vocabulo supervenientes postea Saxones locum illum Glesfenbury vocabant. Gles enim eorum lingua vitrum sonat, & bury castrum vel civitas appellatur." Hæc ille, Mihi quidem mendum esse videtur librariorum; quod hic scribant byri pro burg aut berg. Byri Saxonice curia: unde Aldermanbyri, id est, seniorum curia, Litlebyri parva curia, Canonbyri, vulgo Canbyri, canonicorum curia. Burg, alias borow, montem denotat, & egestæ terræ tumulus. Berg denique castrum Latine dicitur. Unde sentio, rectius legendum Berg, aut Burg, ut castrum, quo Giraldus vocabulo utitur, aut oppido subserviat. Quanquam ut ingenue fatear, nomen varie apud antiquos scriptum reperio, ut Glesfenbyri, Glesonbyri, & Glesfenburg. Sunt qui & pronuncient Glas pro Gles: quanquam Gles purius & antiquius, ut *Fol. 11. b.* ex Glesfariarum insularum nomine liquido apparet.

Funus Arturii.



EC possum, nec volo pronunciare num Arturius totus in bello Alaunico, quod vulgo Camblan, conciderit, an Avaloniæ inter curationem vulnèrum. Britannici scriptores omnes contendunt uno ore, eum Avaloniæ ex dolore eorundem periisse. De loco autem sepulturæ conveniunt universi. Unum hoc ausim adfirmare, tam sollicitos fuisse Britanno de nece Domini sui, ut eam modis omnibus studuerint claram reddere, & nomen Ducis sui Saxonibus vel perpetuo tremendum relinquere; usque adeo, ut piausibili, & novo quodam commento sparserint rumores de eo cum redituro, tum iterum regnaturo. De Arturii vulnerati adventu in Avaloniam scribere aliquot Britanni. At nullus vel fufius, vel lucidius, quam Merlinus Caledonius à Theliesino yate, ut quidam volunt, doctus, cujus & hic versus ex prophetico libello, interpretæ Galfrido Arturio, delectos adfigam:

Fol. 22. a.

*Illic post bellum Camblani vulnere lesum
 Duximus Arturum, nos conducente Barincho,
 Equora cui fuerant, & cæli sidera nota.
 Hoc rectore ratis cum Principe venimus illuc,
 Et nos quo decuit Morgan suscepit honore,
 Inque suis thalamis posuit super aurea regem
 Fulcra, manuque sibi detexit vulnus honesta,
 Inspectitque diu: tandemque redire salutem
 Posse sibi dixit, si secum tempore longo
 Effet, & ipsius vellet medicamine fungi.
 Gaudentes igitur regem commissimus illi,
 Et dedimus ventis redeundo vela secundis.*

Fol. 22. b.

Sylvester Giraldus in Speculo ecclesiastico scribit Morganen, illustrem feminam, curavisse funus Arturii. Et rursus in libro de institutione Principis hæc refert: "Unde & Morganis, nobilis matrona, & partium illarum dominatrix, & patrona, nec non & Arturio sanguine propinqua, post bellum de Kemelen, Arturium ad sanandum ejus vulnera in insulam, quæ nunc Glasconia dicitur, deportavit." Britannicæ interpres historiæ libro sexto talia de morte Arturii scribit: "Arturius letaliter vulneratus in pugna ad Camblan contulit se Avaloniam, relicto imperio Constantino, Cadorii, ducis Coriniæ, filio." Joannes Burgensis abba in suis Annalibus hæc fidei commisit chartis: "Occuluit se rex Arturius moriturus, ne casui tanto insultarent inimici, amicique confusi molestarentur." Hactenus ille. Nunc de sacrosancto cœmeterio Avaloniæ, in quo Arturius sepultus est, dicendum, Melchius in primis hujus meminit, & Arturii ibidem sepulti. Gulielmus à Meildulphi curia cum alibi, tum præcipue in libro de antiquitati Glesfoburgensi sacrum hoc cœmeterium religiose celebrat. Idem facit & Giraldus Menevensis in speculo ecclesiastico, & libro de institutione Principis. Non erant eo seculo in Britannia tam frequentia, quam nunc sunt cœmeteria. Saxones nobiles, gens Christi ignara, in hortis amœnis, si domi forte ægroti moriebantur, si foris & bello occisi in egestis per campos terræ tumulis, quos burgos appellabant, juxta castra sepulti sunt: vulgus autem promiscuum etiam in pratis & apertis campis. Erat tunc temporis sacrum cœmeterium juxta veterem ecclesiam in pretio maximo, quo titulo & à tota nobilitate occidentalis Britannicæ regniuncularum in sepulchri sortem cooptatum. Idem postea à Saxonibus, Servatorem agnoscentibus, factitatum est: ut Duroverni Cantiorum, Eboraci Brigantium, Lindisfarnæ, atque adeo alibi. De loco sepulturæ jam satis constat. Superest, ut & ritum, & sepulchri formam demonstrarem. Adfuit, sed secreto, nobilium chorus Domini, tam iniquo

inquo fato sublato, funus perlingens. Curavit una funus Morganis, femina pietatis plane incomparabilis, & iusta sepulchro, lachrimarum flumine irriguo, omnia anxie persolvebat. Mos ejus seculi fuit alnorum ingentis truncos, quarum partes Avaloniæ vicinæ feracissimæ erant, incavare, & in usus sepulchrorum dedolare. Habet enim Alnus nescio quid commune cum uliginoso solo, quale cœmeterium est: usque adeo, ut ejus materia, in terra hujusmodi altius posita, tantum non æterna censeatur. Corpus Arturii deplorati, fossa bene alta facta, robore alneo excavato conditum est. Et quoniam fama, factis, ditione magnificentissimus vixit, symbolum æternæ memoriæ, Christianorum in hoc sedulo tum consuetudinem tum candorem imitati, crucem videlicet, perpetuæ vitæ mnemofynen, sepulchro mortui intulerunt. Erat ex lamina plumbea confecta, longa plus minus pedem unum, quam & ego curiosissimis contemplatus sum oculis & sollicitis conrectavi articulis, motus & antiquitate rei & dignitate. Litteris Romanis majusculis illis, sed parum dextere insculptis, Fol. 13. a. hæc verba continet: HIC JACET SEPULTVS INCLVTVS REX ARTVRIVS IN INSVLA AVALONIA. Sed hic forsitan curiosus aliquis exquiret, quo consilio inscriptio laminæ plumbeæ commendata sit? Mos ejus ætatis erat receptissimus, & duravit usque ad recentiora secula, ut sepulchris nobilium laminas plumbeas inscriptas includerent. Quarum non paucas vidi passim per universam Britanniam. Plumbum sua natura facile recipit sculpturam, & acceptam cum longissime, tum fidelissime, teste experientia, conservat. Montes minerarii, plumbi admodum fertiles, vix quinque passuum millibus ab Avalonia distant. Non puduit Romanos, rerum Dominos, trophæum ex oblonga plumbi tabula in ipsis pene eorundem montium radicibus ad fontes Ochidis fluvioli fabulosi ditionis episcopi Fontani Claudio Cæsari sic inscriptum erigere: TI. CLAVD. CÆSAR. AVG. P. M. TR. P. VIII. IMP. XVI. DE BRITAN. Hoc trophæum annis ab hinc paucis aratro erutum, & ad ædes Thomæ Houerti, Icenorum Ducis, Londinum translatum.

Pyramides sancti cæmeterii.



N sepulchreto, quod Avaloniæ sacrosanctum est, stant duæ pyramides antiquissimæ structuræ, imagines & literas præ se ferentes, sed ventis, procellæ, tempus edax rerum, postremo invidiosa vetustas ita operum eximias olim figuras, & inscriptiones deventuaverunt, ut vix ullo labore deprehendi vel à lycco possint. Has frequens scriptorum pagina commemorat,

memorat, & præcipue Gulielmi Meildunensis antiquarij curâ magni, quem & Silvester Giralduſ, amator & ipſe rerum veterum, ſubſequitur. Uterque equidem doctè: illè quod labore exquiſito imagines, & titulos ante quadringentos annos tantum non obliteratos, luci in pulcherrimo, juxta ac elegantiffimo libellø de antiquitate Gleſſoburgenſi reſtituerit; hic quod, juſtis fretus argumentis, & veterum relatione, ſepulchrum Arturii vel inter pyramides, aut loco ab eis non longe diſſito, aliquando poſitum fuiſſe probet. Plura de Giraldo in ſepulchro Arturii invento dicemus. Interea deſcriptionem pyramidum, ab ipſis Gulielmi penicillis graphice deſcriptam, velut in luculenta tabula, ſpectatorum oculis ſubjiciam. " Illud, quod clam plane omnibus eſt, libenter prædicarem, ſi veritatem exſculpere poſſem, quid illæ pyramides ſibi velint, quæ aliquantis pedibus ab eccleſia vetuſta poſitæ coemeterium monachorum prætexunt? Procerior ſane, & propinquior eccleſiæ habet quinque tabulatus, & altitudinem viginti ſex pedum. Hæc præ nimia vetuſtate etſi ruinam minetur, habet tamen antiquitatis nonnulla ſpectacula, quæ plane poſſunt legi, licet non poſſint plene intelligi. " In ſuperiori enim tabulatu eſt imago pontificali ſchemate facta. In ſecundo imago regiam prætendens pompam & literæ, Her. Sexi. & Blifwerth. In tertio nihilominus nomina, wemcreſte. Bantomp. winewegn. In quarto, Hate. wulfrede, & Eanſede. In quinto, qui & inferior eſt, imago & hæc ſcriptura, Logwor. weſſielas, & Bregdene. Swelwes Hwingendes berne. Altera vero pyramis habet octodecim pedes, & quatuor tabulatus, in quibus hæc leguntur: " Hedde epifcopus, & Bregorred, & Beorwalde. Quid hæc ſignificent non temere definio, ſed ex ſuſpicionem colligo, eorum interius in cavitatis lapidibus contineri oſſa, quorum exterius leguntur nomina. Certe Logwor iſ pro certo aſſeritur eſſe, de cujus nomine quondam Logwereſbeoſli dicebatur, qui nunc Mons acutus dicitur. Beorwalde nihilominus abbas poſt Hemgiſelum." Hæc Meildunenſis, cui docti illuſtratas pyramides omnino acceptas ferre debent. Nunc Guenhera ſe offert marito Arturio comitem.

Pol. 24. 2.

Qualis Guenhera.



UENHERAM ex progenie regulorum Corinix ortam facile crediderim, cum aliis argumentis innixus, tum hoc præcipue, quod Britannica referat hiſtoria, eam in palatio Cadori Coriniani educatam fuiſſe, atque hinc ab Arturio in conjugem acceptam. Conjectura eſt, nec ea omnino incerta,

certa. nomen id Britannicè sonare, quod bella dona Italice, & Gallice belle dame. Indubie à fama nomen inditum, ut Guenlleau, id est, alba Leonora, vel à conjectura Helena: ita ut albæ vocabulum pulchram, bellam, venustam exprimat. At ut de ejus venustate satis constet, ita de pudicitia dubitatum est. Parcerem ipse quidem pro meo candore heroinarum læso honori, & famæ: historiæ tamen veritas aurem vellit mihi, jubetque, & tantum non imperat, ut referam quid veteres de ea senserint. Tanto reluctari imperio mihi Fol. 24. b. quidem religio, & magna. Britannica historia adfirmat, eam non modo rem cum Mordredo Picto habuisse, verum etiam conjugio illi fuisse adjunctam. O scelera! ô mores! ô corrupta tempora! Vitæ scriptor Gildaicæ, auctor quidem antiquus, sed in meo exemplari anonymus, hæc de Guenhera adultera prædicat: “ Arturius obsedit paludes vicinas Glesco-
“ nize in odium Meluzæ reguli, qui eo Guenheram raptam &
“ perductam vitiaverat.” Est hoc testimonium de regina, quanvis raptam dicat, parum honorificum. Rapiuntur subinde ejusmodi formæ sua sponte. Utcunque fuerit, hoc certissimum, non longo superfuisse illam tempore à nece. conjugis, & adulteri. At an morbo corporis aliquo, an animi iusto, quod ego facilius credo, mœrore obierit, non aperte constat. Scriptores referunt, poenitudine ductam eam velum sacrum Ambrosiæ induisse, ibidemque mortuam ac sepultam, donec humanissimi Lanceloti Pugilis invictissimi cum cura ~~ram~~ pietas reliquias postea Avaloniam transtulisset. Scrupulus hic contra adulterii suspensionem suboritur: An commisisset tam insignis Arturii amator, atque idem cultor, ut adulteram in sacratissimo cœmeterio propter illius sepulchrum terræ committeret? Historia Glesfoburgensis cœnobii accurate collecta perdocet, Guenheram in sacro cœmeterio fuisse sepultam ad conjugis tumulum, & ejus reliquias eodem tempore inventas quo & mariti. Confirmat hoc Sylvester Giraldus Menevensis in Institutione Principis his verbis de Arturio loquens: “ Habuerat enim uxores duas, quarum ultima scilicet cum
“ ipso sepulta fuerat, & ossa ipsius cum ossibus viri simul
“ inventa, sic distincta tamen, ut duæ partes sepulchri versus Fol. 25. a.
“ caput, scilicet ossibus viri continendis, deputatæ fuissent:
“ tertia vero ad pedes ossa seorsum muliebria contineret. Ubi
“ & trica comæ muliebris flava cum integritate pristina &
“ colore reperta fuit, quam ut monachus quidam avide manū
“ arripuit, & sublevavit, tota statim in pulverem decidit.” Idem Giraldus similia refert in Speculo ecclesiastico. Potuit ille quidem cum auctoritate aliqua de hac re loqui, quandoquidem tum temporis in flagranti Richardi Leonii, regis Angliæ, gratia confirmatus, venit ipso tempore inventi sepulchri

J. LELANDI ANTIQUARIJ

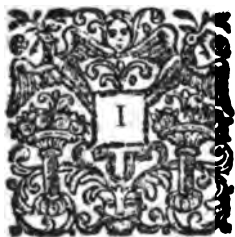
pulchri Glessoburgum, & oculatus testis, duce Henrico de Soliaco Henrici regis ex Adela nepote, & Richardi regis consanguineo, tunc Præsides Glessoburgensi, postea episcopo Ventæ Simenorum, omnia, quæ ad Arturium attingebant, perdidit. Attamen si hic mihi liceret libere quæ sentio dicere, affirmarem profecto longe certioris esse fidei ea, quæ de Arturii quam Guenheræ sepultura traduntur. Nec tamen interim facio vim auctoritati veterum scriptorum, ut & meam aliquando non deteriori tractet posteritas modo. Leguntur Glessoburgi in tumulo Lydii marmoris fabre exsculpto, & Arturio, juxta ac Guenheræ, posito, hii duo versiculi, suum redolentes seculum :

*Hic jacet Arturi conjunx tumulata secunda,
Quæ meruit cælos virtutem prole secunda.*

Fol. 25. b.

Sunt qui dicant, Henricum Suinesium, abbatem Glessoburgensem, fuisse auctorem versiculorum : nisi quis putet, Henricum Blesensem, alias Soliacensem, in Suinesii degenerasse nomen, cujus tempore inventæ & Arturii & Guenheræ reliquæ. Quid autem sibi velint Giraldus & Henricus nomine uxoris secundæ non satis hercle intelligo, quando non alterius hæstentis, quod meminerim, quam Guenheræ nomen aut memoriam audiverim. Sed sit fides penes auctores. Ex secundi versiculi hemistichio, *virtutum prole secunda*, meliorem fuisse Guenheram quam fecundiorẽ apparet. Neque hic me latet, Boëthium scribere, acriter aliquando depugnatum fuisse inter Arturium & Mordredum ad Humbrum fluvium, & Guenheram à Pictis in castris ibidem captam, ac postea mortuam, ac sepultam Horestiæ vico Angusiæ. Relinquo Hectorem Veremundi & Turgoti, obscurorum scriptorum, fidei. Et fieri potuit ut illis alteri Guenheræ tumulus, non reginæ, poneretur.

Inventum Arturii sepulchrum.



INVALESCENTE Saxonum à cæde Arturii potentia, & mox Pictis ac Scottis strenuissime profligatis, ac ultra vallum Severianum abactis, cœperunt Saxones devictorum Britannorum reliquias non adeo timere, & multo minus magnificere, contemnere aperte potius. Quare illorum gloria florere cœpit, Britannorum vero deflorescere. Ita tamen, ut nec Saxones amuliquicquam pene de rebus inter ipsos & Britannos eo tempore gestis scriptum posteritati reliquerint, (nam quæ post Christum

Christum cognitum de primis Saxonum victoriis scripta sunt, ex historia per ora vulgi & accepta, & chartis tradita sunt) nec Britanni, tot bellis attriti, operam scribendi justam ullam historię impenderint. Tantum exstant fragmenta quæ-
 dam Gildæ, monachi Bannochorensis, Britannos potius velli-
 cantis, exagitantis, lancinantis, quam ullo virtutum calculo
 adprobantis, usque adeo ut conductus ad male dicendum
 rhetor videatur. Hoc pacto res Britannica obscura per cala-
 mitatem bellorum relicta est. Bardi soli musicis numeris, &
 illustri nobilium memorię conservandę studebant. Canebant
 illi ad lyram heroum facta inclyta. Profuit hoc studium mi-
 rifice cognitioni, tanquam per manus posteritati traditæ.
 Unde equidem factum est, ut Arturii quoque maximi nomen,
 fama, gloria utcunque conservarentur. O factum bene !

— Si quid mea carmina possunt,
 Aonio statuam sublimis vertice Bardos,
 Bardos Pieridum cultores, atque canentis
 Phœbi delitias, quibus est data cura perennis,
 Dicere nobilium clarissima facta virorum,
 Aureaque excelsam famam super astra locare.

Devicerat Anglorum gentem, Superis id permittentibus, Gu-
 lielmus Nortomannus, & jam imperium Anglię pervenerat
 ad Henricum, ejus appellationis secundum, nepotem ex Ma-
 tilde filia Henrici Belloclerici, filium vero Galfredi Plantage-
 nistę Andegavensis. Hic fines imperii prorogare modis om-
 nibus studens ad Hiberniã quoque regnum animum adje-
 cerat. Richardus Claranus, Comes Strigulienfis, propter Va-
 gam fluvium, vir & natalibus, fortunis, ac virtute splendi-
 dissimus, petierat ante, à Deronutio, Lageniã regulo, roga-
 tus, Hiberniã: qua expeditione tam fortiter se gessit, ut,
 proturbatis, fufis, ac victis regulo obaudientibus, famam &
 gloriam immortalem, ac, si hoc quicquam ad rem pertinet,
 opes etiam sibi comparaverit, accepta in uxorem Eva, Dero-
 nicii filia, & ex asse herede. Senferat Henricus rex Richardi
 Strigulienfis successus, & live ejus invidebat gloriã, seu, quod
 verisimilius est, prædam tam opimi regni ambiebat, inter-
 dixit, proposito interim non contemnendo præmio, Richar-
 dum Hiberniã imperio. Prudens ille, percognito Principis
 consilio, juri suo cedere. Interea Henricus, comparata exer-
 citus parte non minima, in Cambriam pervenit reliquam con-
 scripturus, & inde recta à Menevia in Hiberniã, cujus spe
 potiundę totus conflagrabat, navigare. Hęc dum agit, à
 Cambriz regulis pro dignitate acceptus in conviviis Bardos
 ad lyram concinenteis non sine voluptate, interprete usus,
 audit. Erat quidem unus inter reliquos cognitione antiqui-

tatis doctissimus. Is laudes & inclyta Arturii facta, Henricum victorem futurum cum eo multis nominibus conferens, ita cecinit, ut aures regis mirifice & demulceret, & delectaret. Quo etiam tempore rex hoc præcipue à Bardo dedit, sepultum fuisse Arturium Avaloniæ in sacro cœmeterio. Unde munificentissime dimisso Bardo, tanti monumenti indice, egit cum Henrico Blesensi, alias Soliacensi, nepote suo, qui tum, aut paullo post ex abbate Bermundianæ insulæ Præfectus Glessoburgensis designatus est, ut diligentia exquisitissima sepulchrum in septo sacri cœmeterii perquireret. Tentatum est aliquoties, & tandem magna difficultate inventum, ultimis, ut quidam volunt, annis Henrici secundi, regis Angliæ, ut autem alii, quibus ego facile assentio, principio imperii Richardi primi, ejus filii. De hac reliquiarum cum indagatione, tum inventione scripsere inter ceteros multos duo præcipue, quorum unus erat monachus Glessoburgensis, sed nomine mihi ignotus: alter vero Sylvester Giraldus. Accessisset porro & Gulielmus Meildunensis, testis tertius utrisque conferendus, nisi mors eum de medio ante inventionem sepulchri senem abstulisset. Horum in primis testimonio utar, & in præsentia monachi anonymi verba huc adducam: "Con-
 "ditus hic fuit rex Arturius, sicut per regem Henricum fe-
 "cundum abbas Henricus didicerat, cujus consanguineus &
 "dudum familiaris exstiterat. Rex autem hoc ex gestis Bri-
 "tonum, & eorum cantoribus historicis frequenter audive-
 "rat, Arturium sepultum fuisse juxta vetustam ecclesiam in
 "sacro cœmeterio inter duas pyramides quondam nobiliter
 "sculptas ac in ejus memoriam, ut dicitur, erectas. Fuit
 "autem rex Arturius sepultus valde profunde propter metum
 "Saxonum, quos ipse frequenter expugnauerat, & quos ab
 "insula Britannica prorsus ejecerat, & quos Mordredus, ejus
 "nepos pessimus, contra ipsum primo revocaverat, ne in
 "mortuum etiam vindicis animi vitio desævirent, qui totam
 "jam insulam post mortem ipsius iterum occupare contem-
 "derant. Propter eundem etiam metum, in lapide quodam
 "lato, tanquam ad sepulchrum, à fodientibus invento quasi
 "pedum septem sub terra: quum tamen sepulchrum Ar-
 "turii novem pedum inferius inventum fuerit. Reperta est
 "etiam crux plumbea non superiori, sed potius inferiori parti
 "lapidis inserta literas has inscriptas habens: HIC JACET
 "SEPULTVS INCLYTVS REX ARTVRIVS IN INSV-
 "LA AVALONIA. Crucem autem extractam à lapide,
 "dicto abbate Henrico ostendente, prospeximus, & has li-
 "teras legimus. Sicut autem crux inferius lapidi inserta fuit;
 "sic crucis literata pars, ut occultior esset, versus lapidem
 "versa erat. Mira quidem industria & hominum tempestatis
 "illius

Fol. 27. a.

Fol. 27. b.

“ illius exquisita prudentia, qui corpus tanti viri, Dominique
 “ sui, præcipue loci illius patroni ratione turbationis instan-
 “ tis, totis nisibus tunc occultare volebant. Et tamen, ut
 “ aliquo impofterum tempore, tribulatione cessante, per litera-
 “ rum saltem cruci insertarum, & quandoque repertarum in-
 “ dicia propalari posset, procurarunt. Sicut autem prædictus
 “ rex totum abbati prædixerat; sic Arturii corpus inventum
 “ fuit, non in sepulchro marmoreo, ut regem decebat tam
 “ eximium, non in faxeo, aut Pariis lapidibus exciso, sed po-
 “ tius in ligneo ad hoc cavato, & sexdecim pedibus in terra
 “ profundo, propter festinam magis quam festivam tanti
 “ præcipis humationem, tempore turbationis id exigente.
 “ Anno Domini 1189. quadam die locum cortinis circun-
 “ dans fodere præcepit. Dehinc profunditate nimia à fossoribus
 “ exquisita, jam pene desperati sarcophagum ligneum
 “ miræ magnitudinis invenerunt undique clausum. Quo le-
 “ vato, ac aperto, regia invenerunt ossa, quantitatis incredi-
 “ bilis, ita ut os tibie à terra usque ad medium crus in magno
 “ viro attingeret. Invenerunt & crucem plumbeam altera
 “ parte sic inscriptam: HIC JACET SEPULTVS INCLYTVS
 “ REX ARTURIVS IN INSULA AVALONIA. Dehinc
 “ tumbam reginæ Arturio conscriptæ aperientes tricam
 “ mulieris flavam & formosam, miroque artificio confectam
 “ inveniunt, quæ tacta ab illis in nihilum est comminuta.
 “ Abbas igitur & conventus suscipientes eorum exuvias, cum
 “ gaudio in majorem transtulerunt ecclesiam in mausoléo no-
 “ bilitè exsculpto intrinsecus bipertito collocantes: regium
 “ videlicet corpus per se ad caput tumbæ, reginam ad pedes,
 “ scilicet in orientale parte; ubi usque in hodiernum diem
 “ magnifice requiescunt. Hoc autem epitaphium tumbæ in-
 “ scribitur:

*Hic jacet Arturus, flos regum, gloria regni,
 Quem mores, probitas commendant laude perenni.*

Hucusque diligentissime, simul & fidelissime ex Glesfobur-
 genfi codice in præsentem hæc convertimus usum. Sed quo-
 niam videtur mihi epitaphium nescio quid stridulum perso-
 nare, & vitium seculi parum eloquentis secum trahere, ac
 postremo brevius & humiliter esse, quam ut tanto conveni-
 Imperatori, nos aliud sacrosanctæ doctorum memoriæ, & po-
 sleritati in ejus laudem dedicavimus:

*Saxonica toties qui fudit Marte cruento
 Turmas, & peperit spoliis sibi nomen opimis;
 Fulmineo toties Pictos qui contudit ense,
 Imposuitque jugum Scotti cervicibus ingens:
 Qui tumidos Gallos, Germanos quique feroceis
 Perculit, & Dacos bello confregit aperto:*

*Denique Mordredum è medio qui sustulit illud
 Monstrum, horrendum ingens, dirum, sævumque tyrannum,
 Hoc jacet exstinctus monumento Arturius alto
 Militiæ clarum decus, & virtutis alumnus,
 Gloria nunc cujus terram circumvolat omnem,
 Æthereique petit sublimia tecta Tonantis.
 Vos igitur gentis proles generosa Britanna
 Induperatori ter magno assurgite vestro,
 Et tumulo sacro roseas inferte corollas,
 Officii testes redolentia munera vestri.*

Fol. 28. b. Nunc opportune prodit Sylvester Giraldus, ille oculatus inventarum reliquiarum Arturii testis, & ca'culum his verbis suum commodè apponit: "Hujus autem corpus, quod quasi phantasticum in fine, & tanquam per spiritus ad longinqua translatum, neque morti obnoxium fabulæ confinxerant, his nostris diebus apud Glasconiam inter pyramides duas, in cœmeterio sacro quondam erectas, profundius in terra quercu concava reconditum, & signatum miris indiciiis, & quasi miraculosis est inventum, & in ecclesiam cum honore translatum, marmoreoque decenter tumulo commendatum. Unde & crux plumbea lapide superposito, non superius, ut assolet, sed inferiori potius ex parte infixæ, quam nos quoque vidimus, namque tractavimus, literas has insculptas, & non eminentis & exstantis, sed magis interius ad lapidem versas continebat: HIC JACET SEPULTVS INCLYTVS REX ARTVRIVS IN INSVLA AVALONIA." Sequuntur & hæc ibidem: "Quum autem & aliqua indicia corporis ibi inveniendi ex scripturis suis, aliqua ex pyramidibus im-pressis, quanquam nimia ut plurimum antiquitate deletis, maxime tamen & evidentissime rex Angliæ Henricus secundus, sicut ab historico cantore Britone audiverat antiquo, totum monachis indicavit: scilicet quod profunde in terra per sexdecim pedes ad minus invenirent, & non lapideoque in tumulo, sed in quercu cavata. Ideoque tam profunde situm corpus, & quasi absconditum fuerat, ne à Saxonibus post necem illius insulam occupantibus, quos vivens tantopere debellaverat, & fere deleverat, posset ullatenus inveniri. Et ob hoc literæ veritatis indices cruci impressæ interius ad lapidem versæ fuerunt, ut & tunc temporis, quod continebant, occultarent, & quandoque pro locis & temporibus id propalarent." Præterea & hæc quoque ibidem scribit: "Sciendum etiam, quod ossa reperta corporis Arturii tam grandia fuerunt, & ut illud poetæ completum in his videri posset:

Fol. 29. a.

Grandiaque effossis mirabitur ossa sepulchris.
 "Os enim tibiæ ipsius appositum tibiæ longissimi viri, quem
 " &

“ & nobis abbas ostendit, & juxta pedem terræ illius ad-
 “ fixum large tribus digitis trans genu ipsius se porrexit. Os
 “ etiam capitis tanquam ad prodigium vel ostentum capax
 “ erat, & grossum, adeo ut inter cilium & oculos palmalem
 “ amplitudinem large contineret. Apparebant in hoc decem
 “ aut plura vulnera, quæ cuncta præter unum majus ceteris,
 “ quod hiatum grandem fecerat, quodque solum letale vi-
 “ deretur, in solidam concreverant cicatricem.” Nunc si
 quem juvabit vel ipsa eadem, quæ modo recitavi ex Gi-
 raldo, vel his non admodum dissimilia repetere, legat ejus
 librum, Speculum videlicet ecclesiasticum, ubi duo hujus ma-
 teriæ capita elucet. Interim hic habeo quod me tenet du-
 bium. Nam Giraldus adfirmat, sepulchrum quercinum fu-
 isse, quod ut falsum esse non statim pronuncio; ita insinuabo
 ea, quæ mihi contrarium vehementer suadeant. Primum al-
 norum ingentium numerus, ibidem soli propitia quadam na-
 tura excrecentium. Tum præterea Avalonianos tam ignaros
 rerum naturalium non fuisse puto, ut quercum crederent diu-
 turniorem futuram in subhumida terra, quam alnum aquati-
 cam, & loci incolam. Qui de arboribus scripsere humidius-
 cula loca alnis & ulmis producendis lubenter attribuant. Fol. 29. b.
 Superest & scrupulus alter, qui, si ego quicquam recte judico,
 excussas semel error potius, quam scrupulus plane videbitur.
 Confirmat Giraldus, inventum fuisse Arturii sepulchrum inter
 duas pyramides in sacro Avaloniæ cœmeterio, in qua opi-
 nione, utpote testimonio antiquorum scriptorum confirma-
 tus, & ego quoque sum. At tantum abest ut credam, quic-
 quam in illis exculptum, quod sepulchrum Arturii, id quod
 agit Giraldus, indicet, exprimat, illustret, ut mihi nihil fiat
 minus verisimile. Si quicquam fuisset, quis illud quæso rectius
 aut plenius Gulielmo Meildunensi, cui uni elucubratas eorun-
 dem tum imagines, tum inscriptiones debet posteritas omnis,
 explicuisset? At ille ibi ne Gry quidem de Arturio, alias ab
 eo accurate collaudato. Est equidem conjectura probabilis,
 Giraldum penitus ignorasse quid inscriptionum pyramides
 continuerint, quum dicat literas præ antiquitate deletas.
 Quin Giraldum, virum alioqui sane doctum, & magnum ve-
 tustæ cognitionis belluonem, omitto, alia, nec inutiles provo-
 catus cura: nempe ut inventum Arturii sepulchrum non
 modo duorum, quos supra nominavi, suffragio, verum nu-
 mero scriptorum iusto confirmem, stabiliam, denique tanquam
 ratum persuadeam. Quoque id commodius fiat, puto conve-
 nire caussæ, ut singula illustrium virorum, serie quadam ex-
 pedita & lucida, testimonia altius repetam. Qua parte Clau-
 dius, homo Gallus, ut lector intelligat fidem inventi sepul-
 chri vel ad externos integram pervenisse, abunde magnus testis
 erit,

erit. "Anno D. 1217. corpus inclyti regis Britanniz Artu-
 "rii, quod sexcentis & amplius annis delituerat, inventum
 Fol. 30. a. "est in ecclesia D. Mariæ Gleffenburiz." Hic in annorum
 computatione aut auctoris, aut, ut candidius interpretor, li-
 brarii incuria irrepsit mendum. Nam obiit Henricus secun-
 dus, rex Angliæ, circa annum à Christo nato millesimum
 centesimum nonagesimum, & inventum est sepulchrum pri-
 mis annis imperii Richardi ejus filii, Chronica Perforana hæc
 referunt: "Anno D. 1191. sepulchrum inclyti regis Arturii
 "apud Glasconiam, cruce plumbea super pectus nomen ejus
 "inscriptum declarante, repertum est." Joannes Fiberius, qui
 & vulgo Bever dictus, hæc brevissime, & in transcurso scribit:
 "Anno D. 1191, inventa sunt ossa Arturii Glefconiz." Mat-
 thæus Parisius, monachus Fani Albaui ad ruinas Verolamii,
 urbis antiquissime Catieuchlanorum, sepulchri sic meminit:
 "Inventa sunt apud Glasconiam ossa famosissimi regis Arturii,
 "in quodam vetustissimo recondita sarcophago, circa quod
 "duæ antiquissimæ pyramides stabant erectæ, in quibus literæ
 "exaratæ erant, sed ob nimiam barbariem & deformitatem
 "legi non potuerunt. Inventa autem sunt hac occasione. Dum
 "enim ibi effoderent, ut quendam monachum sepelirent, qui
 "hunc locum sepulturæ vehementi in vita desiderio præopta-
 "verat, quoddam reperiunt sarcophagum, cui crux plumbea
 "superposita fuerat in qua exaratum erat: HIC JACET IN-
 "CLYTUS BRITONVM REX ARTVRIVS IN INSVLA
 "AVALONIA SEPYLTVS. Locus autem ille, paludibus
 "undique inclusus, olim insula Avalonis, id est, pomorum in-
 "sula, est vocatus." Ut merito auctoritati Matthæi plurimum
 Fol. 30. b. faveo, sic dolet, aliquot vuculas redundanteis ejus accessisse
 orationi in inscriptione. Illud certe, quod de monacho refert,
 audiui ante plane nunquam, nec usque adeo mihi fidem facit.
 Ranulphus Higedenus Castrensis meminit etiam Arturiani se-
 pulchri. Alios data opera omitto, ne numerum testium in
 re tam liquido cognita, & recepta adfectasse videar.

Translatio reliquiarum Arturii.



E M I N I, me in epistola dedicatoria
 de exuviis Arturii ter translatis locu-
 tum. Quarum quæ prima fuit, quia
 non satis perspicue per majus tem-
 plum, quo scribunt principio traductas
 fuisse, apparet, aliquid apertius & lu-
 cidius lectori significabo. Didici à
 Glessoburgensibus monachis observa-
 toribus antiquitatis sui cœnobii plane
 studio-

studiosissimis, reliquias in magnam basilicam, quod opus in
 immensum beneficio Henrici Plantagenisæ excrevit, fuisse à
 sacro cœmeterio translatas; at non eo tunc loco, quo nunc
 sunt, positas. Porticus ad meridiem est, & sacellum, quo itur
 in gazophylacium, Hic adfirmabant ossa aliquandiu quievisse.
 Deinde iterum translata fuisse in presbyterii sinus medios:
 qua temporis intercapedine novum, sublime, magnificum se-
 pulchrum ex marmore nigro, quale Lydium esse videmus, in-
 solita quidem arte, & ingenio tum excisum, tum compactum
 est, de quo una cum translatione jam scribere supervaca-
 neum sane esset, quando capite præcedenti, de invento Ar-
 turii tumulo, ea comparent suo ordine omnia. Ad tertiam
 igitur nostra se convertat oratio, quæ tempore Eadueardi
 Longi, regis Angliæ, non modo maximi laudatoris, verum Fol. 31. a
 etiam admiratoris, penesque cultoris Arturianæ famæ, facta
 est, relictis in sepulchro magnificentissimo, in quo prius con-
 quiescebant, exuviis omnibus præter Regis & Reginae cra-
 nia, quæ iussit foris servari, gratum profecto nobilitati eo
 confluenti antiquitatis spectaculum. Utque nunc tam nobile
 Eadueardi, nunquam satis laudati, facinus æternitate gaudeat,
 referam singula, huc pertinentia, ex archivis Glessoburgensis
 monasterii fidelissime desumpta, quorum & auctor fuit idem
 monachus Glessoburgensis, cui cura ardentissima inerat Artu-
 rium iustis celebrare præconiis, & res ab eo gestas fide inte-
 gra posteritati commendare. Non defuit scriptori ordo luci-
 dus, aut ingenium: sed ætas illa nec Græcam, nec Romanam
 familiarem habebat eloquentiam. Qualiæcunque ea sunt, ut
 ipse scripsit, ita ego ordine recitabo, illud interim opportune
 expendens, non quam elegantia, sed quam digna, & quam
 vera referat.

“ Anno D. 1276. Eadueardus rex, Henrici tertii filius,
 “ venit cum regina sua Glesconiam. Die vero Martis proxi-
 “ ma sequente fuit rex, & tota curia, acceptus sumptibus
 “ monasterii. Quo die in crepusculo fecit aperiri sepulchrum
 “ inclyti regis Arturii, ubi in duabus cistis, imaginibus &
 “ armis eorum depictis, ossa dicti regis miræ grossitudinis
 “ separata invenit. Imago quidem reginæ coronata. Ima-
 “ ginis reginæ corona fuit prostrata cum abscissione sinistræ
 “ auriculæ, & vestigiis plagæ unde moriebatur. Inventa est
 “ scriptura super his singulis manifesta. In crastino videlicet
 “ die Mercurii Rex ossa regis, Regina ossa reginæ in singulis
 “ palliis pretiosis revoluta in suis cistis recludentes, & sigilla
 “ sua apponentes, præceperunt idem sepulchrum ante majus Fol. 31. b
 “ altare celeriter collocari, retentis exterius capitibus utri-
 “ usque propter populi devotionem, apposita interius scrip-
 “ tura ejusmodi: *Hæc sunt ossa nobilissimi regis Arturii, quæ*

" anno dominicæ incarnationis 1278. decimo tertio Calend:
 " Maii, per Dominum Eadueardum, regem Angliæ illustrem,
 " hic fuerunt sic collocata, præsentibus Leonora, serenissima
 " ejusdem Regis consorte, & filia domini Ferrandi regis Hispa-
 " niæ, magistro Gulielmo de Middleton, tunc Norwicensi electo,
 " magistro Thoma de Becke, archidiacono Dorsetensi, & præ-
 " dicti regis thesaurario, Domino Henrico de Lafcey, Comite
 " Lincolnæ, Domino Amadio Comite Sabaudia, & multis magna-
 " tibus Angliæ. Hactenus monachus Glessoburgensis, cujus
 diligentia memoria tam præclari facti immortalis facta est. I
 nunc Gulielme Parve una cum Succenturione tuo, & fortiter
 pernega. Arturium aliquando aut vixisse, aut vicisse. Me
 certe opinionis, immo erroris tui, nec participem, nec fau-
 torem, sed neque rivalem habebis unquam. Flagitium me-
 hercle non modo flagris, sed gravissimo quoque supplicio
 dignum, ut quis gloriæ patriæ suæ derogat, Principibus, de re
 publica rectissime meritis, suam invidet famam, virtuti de-
 nique, & factis undecunque illustribus non assurgat. Spero
 equidem, lectores candidissimi, futurum, ut vos adjutores,
 cognita causæ tum æquitate, tum veritate facilius habeam, &
 gratiam pro officio erga rem publicam meo, quæ vestra est
 benevolentia, humanitas, candor, magnam libenter relatu-
 ros. Hoc ego interim fretus omne omnem plane movebo lapi-
 dem, ut, nova comparata fortitudine, eaque confirmatissima,
 in harenam descendam, debellaturus calumniatorum turbam,
 laudibus Arturii importune, moleste, invidie obstrepentium.
 Sic etenim operi veluti colophonem addere omnino apud me
 constitui.

fol. 32. a.

*Convulso calumniarum temere adfirmantium
 Arturium non fuisse.*



HISTORICI certant, & adhuc sub
 judice lis est, quo tempore Arturius
 floruerit. Atque hoc certamen ita ex-
 crevit & invaluit, ut scrupuli de uni-
 versa historiæ fide, quæ ejus res gestas
 prædicat, lectorum fibris nunc hare-
 ant. Quin hæc tam imbecillis est ca-
 lumnia, ut accurata non egeat respon-
 sione ulla. Valerius eum floruisse di-
 cit tempore Zenonis imperatoris.
 Hector vero Boëthius Justiniani tempore, barbaris Italiam
 occupantibus. Denique alii alia scribunt. De tempore non
 admodum laboro, fuerit modo. Quanquam vel hinc tempus
 facile colligitur, videlicet ab imperio Aureliani Ambrosii, cu-
 jus

jus & Paulus Diaconus mentionem facit. Dixerit forsitan adversariorum aliquis, Quî factum est, ut Arturii non meminerit Paulus? Respondeo, aliud egisse Paulum, quam ut Britannos, à Romanis tantum non derelictos, anxie celebraret. Nihil interim detrahit dignitati Arturii, aut historiæ, quod ab eo non nominetur; quum interim bona pars nobilium orbis totius silentio prematur ab eodem. Illud magnum plane videtur habere momentum, quod Gildas, scriptor Britannus, nihil prorsus de Arturio scribat. Sunt qui citent Gildæ testimonium in ejus tum gratiam, tum laudem. Sed ille quidem fictitius est Gildas, & blattis, & tineis ad Isidis vadam in bibliotheca Maridunensi prædæ expositus. Gildas, à Polydoro editus, fragmentum indubie Gildæ veteris, sed mancum, luxatum, & mutilum, usque adeo, ut, si jam vitæ restitueretur, vix foetum agnosceret parens. Scripsisse eum libros constat titulo Cambreidos, inventos octuaginta & amplius abhinc annis in Hibernicis insulis, & in Italiam traductos. Ut sit historia Gildæ integra, quî potuit de Arturio quicquam recte tanquam ocularus testis pronunciare, quum ipsemet dicat, se natum fuisse anno Badonici belli, quod Arturii victoria, & quidem clarissima, teste Nennio, fuit? Hostis colligit, Gildas nullam prorsus Arturii mentionem facit, ergo non fuit. Arguta plane collectio, qualis & hæc: Gildas non meminit Arviragi, Lucii, aut Constantini Magni, proinde non fuerunt. O novum dialectices acumen! Et tamen hoc tam infirmo corroboratus, ut sibi quidem videtur, argumento, palmarium facile se adeptum arbitratur. Hoccine est Italicum acumen? Profecto jam ægre ulterius non patiar dici Ultra-montanus. Et plane.

Fol. 32. b.

Cælum, non animum, mutant, qui trans mare currunt.

Scio interim, quid Cambrici scriptores de Gildæ silentio, quantum ad Arturium pertineat, sentiant; videlicet Hoëlum, Gildæ-consanguineum, ab Arturio occisum, causam neglecti ejus nominis fuisse. Sed nolo huic inniti præsidio, bellum potius cum eo gesturus, quod hac labe suos Britannos ingratus, ac idem parum prudens, ne dicam impius, asperserit, "Britanni nec in bello fortes, nec in pace fideles." Nisi profecto viderer adfectui, aut stomacho indulgere, ipse in Britannomastigem ferrum, & quidem acutum animose fringerem. Sed impetum temperabo meum, aliunde propugnatores in medium fortissimos adducturus, ne adfectus vim fecisse meus alicui videatur. Sylvester Giraldus in Topographia Cambriæ, promittit responsurum se huic Gildæ calumniæ in Britannica Topographia, quem librum eum olim scripsisse non dubito, sed nostris temporibus nullo, quod ego sciam, loco exstat. Quid interim scribat secundo libro de

Fol. 33. a.

Cambrizæ descriptione in medium proferam. Sed quando Julius Cæsar, qui tantus erat quantus & orbis, sub Cassivallano duce

Territa quæsitis ostendit terga Britannis,
Nunquid non fortes fuere? Quid etiam quando Bellinus & Brennus Romanum imperium suis addidere victoriis? Quid Helenæ nostræ filii imperatoris tempore Constantini? Quid Aurelii Ambrosii regno, quem & laudibus Paulus Diaconus effert? Et Arturii nostri famosi tempore quanti fuere?

Josephus Iscæ Dommoniorum alumnaus in Antiocheide sic canit:

Inclyta fultit

*Posteritas ducibus tantis, tot dives alumnis,
Tot fecunda viris, premerent qui viribus orbem,
Et fama veteres. Hinc Constantinus adeptus
Imperium, Romam tenuit, Byzantion auxit.
Hinc Senonum ductor captiva Brennius urbe,
Romuleas domuit flammis vietricibus arces.
Hinc & Sava satus, pars non obscura tumultus
Civilis, magnum solus qui mole soluta
Obsedit, meliorque stetit pro Cæsare murus.
Hinc celebri fato felici floruit ortu
Flos regum Arturus, cujus quum facta stupori,
Non micuere minus, totius quod in aure voluptas,
Et populo plaudente favus. Quæcunque priorum
Inspice: Pellæum commendat fama tyrannum;
Pagina Cæsareos loquitur famosa triumphos;
Alciden domitis attollit gloria monstros;
Sed nec pinetum coryli, nec sidera solem
Æquant. Annales Latios Graiosque revolve,
Prisca parem nescit, aequalem postera nullum
Exhibitura dies. Reges supereminet omneis
Solus, præteritis melior, majorque futuris.*

Pol. 33. b.

Quam hæc non respondeant Gildæ titulis prudens lector abunde videt, & sentit laudes Arturii prius in medium adductas huic loco tam bene convenire, ut necesse pene habeam eas repetere, nullo, ut spero, meo vitio, vestra, si vere judico, lectores, voluptate plurima. Habent enim versus præcedentes suum genium, victurum quidem illum. Tum præterea concinnitate quadam apta, elegantia pura, majestate justa, ita tersis adblandiuntur auribus, ut decies repetiti, nisi me vehementer fallit meus adfectus, perplacebunt. Ponticus Virunnius, homo Italus, philobritannus tamen, Polydoro Italo merito iratus, hæc intonat: "O admirabile tunc genus Britonum, qui cum" (Cæsarem intelligit) "bis in fugam expulerunt, qui totum orbem submiserat occidentis! cui

"quasi

" quasi totus mundus postea nequivit resistere, illi etiam fugati resistunt, parati mortem pro patria & libertate subire. " Hinc ad laudem eorum canit Lucanus de Cæsare :

Territa quæstis ostendit terga Britannis."

Fol. 34. a.

Hic si multitudine testimoniorum potius, quam solida rei veritate niterer, possem & Joannis Annævillani versiculos ex Architrenio, libello argute canoro, de fortitudine Britannorum desumere. Sic enim importune in Britannorum justas laudes obstrepentium os præstructo occluderem vallo. Sed videor mihi pluris, quam convenit, oblocutores istos facere, Dispercant, & invidia rumpantur sua, quando Britannicus honor per hujusmodi tenebriones nec stat, nec cadit. At interim, ne non satis promissi memor videar, rursus repeto harrenam, vim argumentorum ab adversariis comparatam infirmaturus. " Scriptores," inquiunt, " Romani non fecerunt mentionem Arturii, quare verisimile est eum non fuisse." Si nihil sit verum, nisi quod ex Romana constet auctoritate, male consultum esset historiæ universi orbis. Infinita vis rerum memorabilium & nobilitatis pendet potius ab incolis oculatis domi testibus, quam ex incerta exterorum relatione, Romani autem universum pene orbem servum reddiderunt, & scriptores apud eos nati & educati sua facta vel admirabilia eloquentiæ innixi studio fecerunt. Ceterorum vero facta vel ita obscurabant, vel elevabant, ut nulla pene facerent. Agebatur enim ut elegantissime non autem verissime causam dicerent. Talia piugebant in chartis, qualia sperare potius à prudentissimis Ducibus, quam facta videre liceat. Nec mirum plane est, quod de Arturio nihil memoriæ prodiderint, Gotthi eo tempore Italiam invaserant, & barbaries pro eloquentiâ investa, usque adeo, ut literis honor rarus, præmia rarissima decernerentur. Et res non per scriptores, sed per bellatores agebatur. Quare si quid certi de Arturio, illud potius à Britannicis scriptoribus qualibuscunque, quam ab infantia & ignorantia Romanorum, eo tempore non modo à scribendi functione declinantium, verum etiam de sua, relictis aliis rebus omnibus, calamitate, multis quotidie modis irruente, cogitantium. Subinfert alius, vaniora esse in historiâ Arturii, quam ut à maturo & sapiente facile admittantur. Si de illa sentit, quæ à vulgo Italice, Hispanice, Gallice, & Anglice legitur, non admodum contendo. Quanquam meminerit æquus lector, idem factitatum & in historia circumforanea Caroli, Rolandi, Gotthofridi, Guidonis, & Bellovesi, ut alios omittam multos. Nec inde tamen eorum nomina, aut veræ fides historiæ, sublata. Non est novum fabulosa veris miscere. studio certe hæc quodam factum, ut scriptores plebem simplicem admiratione quadam detinerent, auditis rerum miraculis,

Fol. 34. b.

culis. Sic Hercules, sic Alexander, sic Arturius, sic Carolus laudati. At alia longe ratio est Arturianæ, quam ego complector, historiæ. Nam quæ non constant ratione temporum, quæ non sunt probabilia, quæ non subsidia auctorum fide coherent, quæ non longo seculorum usu, & doctorum suffragio sunt recepta, & comprobata, non temere admitto. Fuit multis ab hinc annis magna contentio Graio auctori, ut opinor, Scalæ chroniconum cum hac calumniatorum turba. Illi objectus Beda, qui silentio magno Arturium præterit. Cui ille sic argute, severe, prudentur respondet: "Forſitan reputavit homo ſanctulus Principem ex adulterio natum. Fieri etiam potuit, ut, auditis aliquot Bardorum de eo vaticiniis, animum ab univerſa deflexerit hiſtoria. Sed illa nec fidem addunt, nec adimunt. Illud veriſſimum, Bedam, virum aliqui bonum & doctum, gloriam Britannici nominis non ſolum levem facere, ſed & contemnere quoque. Nam inter illos & Saxones de imperio Britanniaæ agebatur. Romanus pontifex Anglo-Saxones in imperio peſſime parto conſervare ſtudebat. Britanni hoc nomine male ejus capiti precari. Ille Saxones odio quodam rurfus in eos armare. Quas igitur laudes potuerunt Britanni à Saxonibus ſperare ſcripturibus? Frigidæ plane, aut nullas. Adde huc, quod & Beda rerum ante tempora Gildæ Britannicarum ignarus ut plurimum erat: adeo ut nec coronarii operis trophæum ſpectabile ad Ambroſiam vel de fama noverit. Credibile eſt, calamitatem bellicam, quæ eccleſias una cum bibliothecis exhaueſerat inſinitis, clara vetuſtatis monumenta abraſiſſe. Unde ſcripturienti de antiquitate Britannica occultiſſima pleraque omnia. Sunt qui putent, multa in Armoricam tranſlata, quanquam & ab illa pauciſſima hac ætate ſperanda, præterquam quod in exemplaribus vetuſtiſſimis de vitis ſanctorum è Britannia eo commiſſi, grantium pauca exſtent, ſed quæ lucem obſcuris adferant." Gulielmus Parvus Brillendunenſis in prologo hiſtoriæ ſuæ ſic fulminat: "Gulfredus hic dictus eſt, cognomen habens Arturii qui divinationum illarum nœnias ex Britannica lingua tranſtulit, quibus, ut non fruſtra creditur, ex proprio ſigmento multa adjecit." Hæc ille per ſtomachum, & contemptum. At ego illi fruſtra creditur occinam vel perpetuo, niſi id rationibus potius, quam nudis probet verbis, Satis ſuperque ſcio, multas fabulas & vanitates per univerſam ſparſas eſſe Britannicam hiſtoriam. Sunt ibi tamen, ſi quis penitus inſpiciat, talia, qualia magno deſiderarentur antiquæ cognitionis incommodo, & quæ à Gulielmo lecta, potius quam intellecta, nullum præ ſe tulerunt commodum. Rurfus apponam & aliud ejusdem, honorificum ſcilicet, non modo de hiſtoriæ interprete, verum etiam de Arturio ipſo testi-

Fol. 6. b.

Fol. 35. b.

nium,

nium. "Liquet à mandacibus esse conficta, quæcunque de
 "Arturio & Merlino ad pascendum minus prudentium curio-
 "sitate homo ille scribendo vulgavit." Ut sexcenties ob-
 ganniat, fuit quidem Merlinus vir in rerum naturalium cogni-
 tione, & præcipue in Mathesi, vel ad miraculum usque eru-
 ditus: quo nomine Principibus ejus ætatis merito gratissimus
 erat, longeque alius, quam ut se putaret subjiciendum judicio
 alicujus cucullati, & desidii monachi. Sed Arturium, & Mer-
 linum, illum fortiorem, hunc eruditorem, quam ut plebis vel
 dicacitatem, vel importunitatem curent, omittam. Illud, quod
 monachus monacho etiam mortuo invidet, mihi iniquissi-
 mum videtur. Poterat Gulielmus Parvus majorem à vivis,
 quam mortuis sperasse victoriam. Hoc interim in lucro esse
 deputabat ferire non reperiendum. At si quicquam manes
 de humanis rebus sciunt, persenserit adeo se non reportasse
 victoriam à Galfredo, præter æquum & honestum exagitato,
 ut ejus de vulnere sibi perpetuum vulnus contraxerit & san-
 guinem. Nec est quod Urbinatem medicum adfuturum spe-
 ret, quum & ipse interim languidus periti cura vehementer
 indigeat. Superest & aliud vulnus, quo Gulielmus putavit
 se Galfridum vel jugulasse. Sic enim insurgit: "Nec unum
 "quidem archiepiscopum unquam habuere Britones." Hoc-
 cine apud Brigantes didicisti? Asserius Menevensis, olim Al-
 fredus Magni, regis Angliæ, præceptor, aliud me docuit his
 verbis in libro Annalium suorum: "Qui sæpe deprædabatur"
 (Hemeidum regulum intelligit) "illud monasterium, & pa-
 "roeciam, S. Degwi, id est, Davidis, aliquando expulsi-
 "one antistiti, qui in eo præessent, sicut & nobis archiepisco-
 "pum propinquum meum, & me aliquando expulsi sub ipsis." Fol. 36. a.
 Giraldus refert, & fide optima, Dubricium Iſcanum archi-
 episcopum fuisse. Est enim Iſca Demetarum urbs nobilissima
 & antiquissima propter ripas fluminis ejusdem nominis sita,
 quæ & Legionum civitas à Romanis dicebatur. Translata
 inde Meneviam dignitas, ubi sanctissimus, atque idem doctis-
 simus David archiepiscopi enituit auctoritate. Sampson, cla-
 rissimæ vir memoriæ, archiepiscopus Menevensis, isterici-
 am pestem fugiens, Armoricam petiit: unde origo Do-
 lensis archiepiscopatus. A tempore autem Sampsonis usque
 ad Nortmannorum de Cambria victorias, episcopi Transa-
 brini omnes tanquam à suffragiis consecrati sunt à Menevensi
 primate suo, qui mordicus jus omne suum, cessante pallio,
 retinuit. Apparet etiam ex Dialogo Sylvestri Giraldi, Cano-
 nicos Menevenses tempore Davidis episcopi, qui Bernhar-
 do successit, egisse cum Richardo Magno, Cantiorum archi-
 episcopo, coram Hugutione Cardinale, de Metropolitano
 sue ecclesiæ jure, de quo & ipse Giraldus postea electus in
 episcopum

episcopum Menevensē Romæ sollicitè tractabat. Atque, ut antiquiora repetam, Ptolemæus Lucensis, qui vitas Romanorum pontificum scripsit, in Eleutherio narrat, ut tres Britannię Protoflamines conversi sint in totidem archiepiscopos. Londinum Trenovantum & Eboracum Brigantum hac indubie splendebant dignitate. Ubi igitur sedes tertia? ubi, nisi in Cambria? Qua parte, ut ego sileam, testis & quidem luculentus est Trittemius in Compendio annalium. An non pudeat Gulielmum Parvum præceptorem tam vana Polydoro discipulo, longe eo eruditiori, inculcasse? Ecce autem aliud ex alio malum. Acceptus error usque adeo multos jam infecit, ut vix ullo helleboro, etiam si Anticyram peterent, malum medicabile. Et tamen interim coguntur, nescio qua violenta auctoritate, de præceptore bene sentire. Duras esse res partes ego prædico. Præceptoribus profecto meis omnia melicia opto. At quum de veritate & fide causæ agitur, affectus erga illos plane nullus, non certe si mox scirem eos capiundos esse mihi vel hostes omneis.

Proratio.



Fol. 37. b.

ARTENUS, lectores humanissimi, Arturium suis expressi coloribus, non sine diligentia, labore, ac studio denique propenso: at interim an pari eloquentia, gratia, & felicitate, candidorum juxta ac eruditorum sit judicium. Nam ego probe novi, quam mihi sit curta domi supellex: quo nomine nihil quicquam mihi vendico, temerarius plane & parum prudens si id committerem. Tantum volui in re honesta periculum ingenii facere, historiæ laboranti opem ferre, gloriam patriæ, invidia interceptam, & servam insidiis malevolorum, libertati candidè restituere. Scio futurum, ut insultent adversarii potentissimi. Vincant potentia, modo veritas nostra sit. Imitabor generosam palmam, quæ oneri pressa cedit nunquam. Sed neque in præsentia pro munere quicquam ambio. Adsit vestra humanitas, benevolentia, gratia, certe omnia adesse merito crediderim. Accedet una quoque ad cumulum dextera promptitudo, expedita alacritas, ignescens etiam per virtutem impetus non solum ad similia, verum ad majora quoque exhibenda, quæ doctas excitent aures, excitatas longum detineant, detentas veluti torrente quodam voluptatis secum ad amœna deducant. Et hæc mihi omnia, vestro fretus candore auxilioque, in spem plane erectissimus facile pollicor,

polliceor. Vestra quidem mea tota quanta est Musa, nec alio usquam quam ad vos & publicam tendit utilitatem. Absurdum plebi servire, at vobis perpetuam præstare operam non procul à regno est, quale merito vel Alexandrino præferam. Quid enim ille amplius ex tantis opibus, fortunis, ditionibus sibi moriens integrum conservavit præter famam? Hanc, licet multis calculis exemplo inferiorem, per vos partam tamen ita sollicitè promovebo, ut noctes atque dies vestræ invigilet commoditati, ac tandem, excussis tenebris ignorantiae crassissimis quidem illis, lumen antiquitatis Britannicæ diffusis late radiis eluceat. Vivite & valete bonarum literarum fautores candidissimi.

Fol. 37. b.

ARTURIUS REDIVIVUS.

Optima spes rerum, mæstos solata Britannos,
 Sorte reviviturum promisit, & omine leto,
 Arturum, obscuro lucem qui redderet orbi.
 Tempus adest. Victor prodit redivivus in auras,
 Festa triumphali redimitus tempora lauro.
 Hoc quoque veridici vates cecinere futurum:
 Martia cæruleos repetit sic palma Britannos.

Σ Υ Γ Κ Ρ Ι Σ Ι Σ.

Contulit Hæſtoreis arguta voce triumphis
 Eduerdum Viduus doctissimus ille Nigellum,
 Et facti pretium tulit immortale pc̃ta.
 Impetus hinc crescens animi generosus honesti
 Me jubet Henrici titulos extollere magni,
 Et conferre quidem multis victoribus unum.
 Inter quos præstans Arturius eminet heros,
 Sæpe Caledonios qui Scottos, quique superbos
 Perdomuit Gallos indicti fulmine belli.
 Præstitit hæc eadem, longe & majora supremus
 Henricus, felix Octavi nomine victor.
 Castra puellarum cecidere, Bononia fracta est,
 Adque suos rediit patriæ pater almus, & idem
 Commissi sceleris vindex Arturius alter.
 Nunc superest victis tristissima mortis imago,
 Et sua fata vocant Scotti Morinique sinistra.

ELEN-

ELENCHUS

Fol. 38. a.

ANTIQUORUM NOMINUM.



BRINUS ab Abro, Britannico vocabulo, quod ostiorum in fluminibus nomen est. Ab hac appellatione nomen duobus æstuariis totius Britanniae maximis inditum est, quorum vulgus scriptorum unum Sabrinam, alterum vero Humbrum

barbare & corrupte vocant.

Alaunus, frequens fluviorum nomen, Britannice Alaun, Saxonice Aile, cujus & appellationis tres sunt in Corinia.

Ambrosia, vicus non incelebris Vilugianæ provinciae propter trophæum coronarii operis sepultura nobilium illustre. Aurelianus Ambrosius originem loco dedit. Nostra ætas vicum Saxonice Ambresbyri appellat.

Armorica nunc Britannia continentis sic dicta quod littoralis. Sonat enim super mare.

Avalonia, Britannice Inis Avalon, Latine insula pomifera. Dicitur præterea Britannice Inis vitrin à vitreo aquarum vicinarum colore.

Badonicus mons, Britannice Cair Badon; Ptolemæo Græco Thermæ, Antonino Latino Aquæ solis, aliis quoque Balnea. At illud parum apposite, quum balnea humana caleant industria. Badonicus mons misere à Polydoro quæsitus, at non inventus, apud Brigantes inter montes Blachemorinos.

Brigantes, qui nunc Eboracenses, & a Saxonibus
Tom. V. 1 partim

partim Deiri. Bcêthius Scottus strenue dormitat in hac parte.

Brillendunum, vulgo Bridlington, oppidulum, & portus Ifurovicanae, alias Eboracensis provinciae. Locus quidem olim illustratus à Gualterio, Gifbri-thi Gandavenfis filio.

Fol. 38. b. Caledonii, dicti à Romanis Britanni, Caledoniae sylvæ incolæ, quæ magnam Scotiae partem olim penetravit.

Clarus fons, Saxonice Shirburne, nomine quidem appposito, vocatus. Aldelmus doctissimus episcopus sedem ibi posuit Inæ, regis Visifaxonum, liberalitate.

Camaletum castrum olim magnificentissimum in ipsis Murotrigum limitibus. Britannice Camalete, alias Cairmalet.

Catieuchlani celebres Ptolemæo, quorum civitas prima Verolamium Romanis nota scriptoribus. Erant in primis Chiltrenicorum montium cultores.

Corinia, vulgo Cornewalle, à Corino palæstrita sic dicta.

Domnonii, unde & nunc corrupte Devoniam regio occidentalis. Hæc & à quibusdam Damonia dicitur.

Doris, Britannice Dour, corrupte Dover, portus olim celebris.

Duria à Duro flumine præterlabente, vulgo Dorsetshire.

Durovernum Cantiorum metropolis, Saxonice Cantewarbyri.

Fontanus à fonte derivatum. Fontes numero multitudinis urbs clara in ipsis Minerariorum montium radicibus sita, quæ Saxonice Welles appellatur. Ab Ina autem rege, loci illustratore, Fontanetum, at antiquitus à Theodoro regulo Theodorodunum dicta est.

Gessoriacum, nunc mutato nomine Bononia. Non defuerunt qui Icium portum, qui Scufam, qui Gravelinum pro Gessoriacum posuerint. At frequens recentiorum imperatorum, addo hoc etiam & veterum trajectus à Bononia in Britanniam bre-

vis, ut nihil interim de Ammiano Marcellino, charta

charta Militari, Peutingero, aut Beato Rhenano loquar, aliud mihi plane persuadent.

Gleffoburgus, Saxonice Gleffenburgh, à paludum aquis coeruleum referentibus colorem nomen retinet; unde & Dugles nigrocæruleus.

Girvii, qui & Fennicolæ, partim Grantaniam, partim Venantoduniam, partim etiam Hollandiam Lindisfinam, & limites orientalium Anglorum incolebant.

Granta urbs olim notissima, & à scriptoribus tum Britannicis, tum Saxonice celebrata, videlicet Felice & Beda. Britanni hanc sua lingua Cairgrant à fluvio vicino vocabant, Saxones vero à ponte constructo Grentebidge, nunc corrupte Camebrige.

Iscæ, Britannice Cairwiske, quæ & civitas Legionum propter Iscam fluvium à Nigro, Cambriæ montæ, in Ventaniam inferiorem illam defluentem.

Iscalis urbs antiqua Murotrigum, quæ Saxonice ab Ivelo fluvio Ivelcestre, contracte vero Ilcester dicitur.

Ilsidis vadum, Saxonice Ouseford, corrupte Oxford.

Lindocollinum à Lindo fluvio, & colle edito nomen traxit, unde alias & Lindispharos à specula. Lindum nomen urbis antiquum.

Lindisfarna, Saxonice Halig Eilande, propter littus orientale.

Morini, quasi maritimi dicti, gens Galliæ Belgicæ.

Murotriges, qui & Somurotriges, vulgo Somersets-hire menne, Moridunum, vulgo Somerton, urbs olim clara Murotrigum.

Meildulphi curia nomen à Meildulpho Scotto literatissimo accepit. Ante enim Britannice Cair-bladon urbs dicta est.

Minerarii, montes altissimi Somariæ, vulgo Mine-depe hilles.

Novus burgus, vicus Brigantum, disparatus ab Eboraco plus minus decem passuum millibus, notoque illustis Molbreiorum monumento.

Ochis, Anglice Oukey, amniculus in fabuloso specu Minerarii montis oriens.

Strigulia, nunc Chepeſtow. Antiquum nomen, ut ego colligo, à fluminis Vagæ alveo vicino inditum.

Simeni, meo iudicio, olim fuerunt, qui nunc Avoniani ad meridiem.

Tamar flumen diſterminans Corinios à Domnoniis.

Vaga fluviuſ Limonio oriens in monte, Britanice Gowy.

Ventæ Simenorum ad differentiam Ventæ Belgarum, Ventæ Icenorum, Ventæ Sylurum. Crediderim Sylures à ſylvarum umbris, quas frequentabant, fuiſſe dictos.

Vilugia, Anglice Wiluſhire, corrupte Wileſhire.

Verovicum, Saxonice Werenwike, vulgo Werwike.

Verolamium à fluvio vicino indubie nomen ſumpſit. Saxones hanc dixere à publica via Veleriniana Wethelingceſtre. Nunc emporio nomen Fanum Albani.

Venantodunum, id eſt, venatorum mons, Saxonice Huntendune.

Impreſſum Londini apud Joannem Herford
Anno 1544.

ΕΓΚΩΜΙΟΝ ΤΗΣ ΕΙΡΗΝΗΣ,

Laudatio pacis,

JOANNE LELANDQ

Antiquario Auctore,

AD INGENUOS PACIS CULTORES,

C*andida syncerae colitis qui munera Pacis,
Concinite hæc melicis carmina lata sonis,
Festa dies nobis quæ Pacem reddidit almam,
Sublatis tenebris rettulit omne jubar.
Concordes igitur veneremur pectore Christum
Auctorem lucis, præsidiumque ratum.*

L O N D I N I

ANNO. M.D.XLVI.

Σ Τ Γ Κ Ρ Ι Σ Ι Σ.

Prima rosis sedes picto debetur in horto,
 Proximam & a prima lilia cana tenent.
 Illæ Sidoniæ tinguntur murice gentis :
 Hæc sunt Sithonia candidiora nive.
 Illas noster amat tanquam sua stemmata Princeps :
 Hæc etiam summo Gallus honore colit.
 Lilia purpureis Dii servant juncta rosetis,
 Vernet ut in terris Pacis amica Quies.

Encomium pacis,

Pag. I.

Joanne Lelando Antiquario auctore.

[Numeri majores in margine prima Editionis paginas denotant.]



ARTIA bella canant alii, gladiosque
cruentos :

Me juvat eximiae felicia numina
Pacis

Carminē conspicuo vel ad astra ex-
tollere pura.

Aspirate mihi radiantia lumina coeli,
Inceptisque meis justas extendite
vires.

Tu quoque clare Pater Patriae, qui
gloria Regum

Prima, Henrice, nites, votit nunc annue nostris.

Sic mea Musa suas præstabit candida partes,

Atque manu facili roseam bene læta coronam

- 10 Contexet, nivæ quæ tempora festa serenet
Pacis, præterea titulos & conferat amplos.

Juppiter omnipotens, celsi qui rector Olympi

Judicio quodam maturo prospicit orbi,

Arbitrioque vices rerum sic temperat æquo,

- 15 Ut se perpetuum monstret Dominumque, Deumque,

Et genus humanum contractet mitius omne :

Hac ratione tamen Pater ut compareat esse

Communis populi, leges quoque sanciat almas,

Illius imperium per quas grex candidus usque

Pag. II.

- 20 Suspiceret, coleret, meritosque referret honores ;

Quoque vel intentos animos ut redderet ille,

Officiumque suum præstarent pectore læto,

Talia sponte tulit, mortales qualia nulli

Dona subique suisque ausi sperare futura.

- 25 Auricomum solem fecit lunamque serenam,
Sedibus inque suis fulgentia sidera certis :

Æquora

- Æquora constituit vastas cingentia terras :
 Aëra diffudit, tum, qui supereminet, ignem.
 Terra suos fructus parit, admirabile munus,
 30 Et natura virens pictis colludit in hortis.
 Hinc pascunt oculos flores varioque nitore.
 Nec sic contenti tales emittere formas
 Spirant ambrosium quid nescio, nectar & illud.
 Spiritus exhalat, suavem quoque reddit odorem,
 35 Et bifores refovet confragens gratia nares.
 Quid nunc commemorem sylvas, saltusque ferarum;
 Insinuemve choros avium, quæ carmina fundunt ?
 Ista canet queruleis modulis philomela canora,
 Cujus in arguto sic adsonat ore Camœna,
 40 Mulceat ut sylvas resonas, cœlumque supremum.
 Ecquid pontus habet, salis qui perfluit undis ?
 Squamigeros pisces fovet arduus, inter & illos
 Corpora luanthem delphinum lubrica primum
 Constituit, merito, refluus quod concitus undis ?
 Pag. III. 45 Altius insultet, vivasque exhauriat auras,
 Et sit præterea puerorum notus amator,
 Denique quod melicos concentus diligit omneis,
 Forsitan Henricus tulit hinc Valesius ille
 Dulce decus Galli præclaræ insignia famæ,
 50 Egregiique sui titulum cognominis altum.
 Aër me repetit, liquido qui candel in orbe,
 Atque potens ignis, qui vitam, quique calorem
 Subsidio quodam confert sua munera largus.
 Hic mea non paritur jam longum caussa recessum.
 55 Et, quæ præcedunt, æterni dona Tonantis
 Magna fuere quidem, recteque monentia plebem,
 Ut memores illi complerent jussa Magistrî,
 Ne majestatis læsæ per crimina nota
 Supplicium ingrueret, meriti quoque pœna flagelli.
 60 At collata novis, quæ fulgent, quæque sequuntur
 Exemplis solidis, adsit modo censor acutus,
 Parva videbuntur. Divinus spiritus ultro
 Obtulit ingenium vivum, fontesque perennes,
 Unde & defluerent rationis commoda magna,
 65 Auxilio quorum virtus constaret amica.
 Ad cumulum rediit Divi indulgentia Patris,
 Promittitque suis amplissima munera Pacis,
 Dum recolunt terras, cœlumque deinde coruscum,
 70 Hac lege indicta acri, ut quilibet illius alma
 Mandata observet noctesque diesque fidelis.
 Quare tanta Dei quum sit clementia nostri,
 O memores niveo reddamus pectore grates,
 6

- Omneque sidereum pulset vox consona cœlum.
 Et quoniam Pax nunc, post tristia fulmina belli,
 75 Post tonitru horrifonum, quale ante hac audiit orbis
 Nullum, post miseras sedes, clademque frequentem
 Per mare, per terras factam, collucet abunde,
 Aureus ac tenebras veluti sol pellit iniquas,
 Conspicuumque refert divino numine lumen
 80 Optatum toties votis, & supplice mente,
 At vix speratum, contraria Marte parante :
 Mars periit victus, discedite tela cruenta ;
 Fulminei vomitus sileant, strepitusque sonori.
 In lucem rediit tandem Pax optima rerum.
 85 Salve festa dies, quo non illustrior ulla
 Splenduit à Christo nato, quo tempore fausto
 Angelicus cecinit chorus ille sua suavia plane
 Carmina, synceram bene constituentia Pacem.
 Queis ego jam niveis signem de more lapillis
 90 Nomina clara tui generis Virgo inclyta Virgo ?
 Aut quibus eximie vernis tua tempora fertis
 Festa modis multis iusta cum laude coronem ?
 Purpureæ, mea cura, rosæ lucere serena
 Fronte tua cupiunt, & lætos addere honores.
 95 Palladius ramus vehementer poscit id ipsum.
 Signa ferax præ se fert tutæ Pacis oliva.
 Illa triumphalis laurus, victoribus olim
 Cognita, rite tuum caput exornabit amœnum.
 Convicit rigidum tua sic præsentia Martem,
 100 Ut profugus tandem, spe nulla parte favente,
 Sarmaticam gentem, Geticamque reviseret ille.
 Quam vellem nitidis tua pingere facta tabellis ?
 In medio Dea celsa foro vel tota niteres,
 Ut convecta suis pulcherrima Cynthia plaustris.
 105 Artificem sed me pictorem nulla venustas
 Constituit felix, vel docta Camœna poetam.
 Mellissimum ista petunt Nasōnem, gloria cujus
 Sidereis totum radiis dispersa per orbem.
 Hæc eadem poscunt Pontani lumina clari,
 110 Qui decus omne nitet Musarum dulce canentium.
 Hic ego nunc inter positus saxumque sacrumque
 Distineor, mea mens & pendula fluctuat usque. .
 Ut desint iustæ vires, tamen ipsa voluntas
 Me jubet, hortatur, monitisque impellit amicis,
 115 Ne piger officii videar desertor honesti
 Accumulare tuas deducto carmine laudes.
 Non subterfugiam, lapis atque movebitur omnis,
 Ut tua laus vireat lætæ per elimata terræ

- Pax sincera, parens & nutrix clara Quietis.
 120 Commendo interea zephyris mea vela secundis,
 Naviget ut tuto nunc læta carinula portu.
 Principio referam genus immortale beatæ
 Pag. VI. Pacis, & insignem spectatumque illius ortum.
 Ætherei summus cœli qui Rector, & unus
 125 Cuncta videns solide quæ fecerat esse corusca,
 Progeniuit nitidam divino numine Pacem,
 Quæ cœlo exoriens, veluti nova stella, micaret.
 In terris etiam, radiis speciosa serenis,
 Lenis & humanas mentes componeret ipsa.
 130 Virgo sui patris complet pia iussa renidens,
 Conspicuumque auro conscendit splendida currum,
 Et comites secum ducit Virtutis alumnas,
 Inter quas micuit felix Astræaque virgo,
 Cujus concinuit laudes hoc carmen Arati:
 135 "Non dum vefanos rabies audaverat enses,
 "Nec confanguineis fuerat discordia nota."
 Hæc i.le eximius vates, qui sidera pinxit.
 Pluraque personuit, nempe ut, crescentibus inter
 Mortales vitiis, sphæram conscenderit altam,
 140 Et cœli sortita locum, qua proximus illi
 Tardus in occasum sequitur sua plaustra Bootes.
 Proxima colluxit læto Concordia vultu,
 A Græcis toties & decantata Latinis.
 Subsequiturque Quies cœlestis & illa propago.
 145 Advenere simul Pietas, Probitasque decora,
 Mitis & eximio Clementia nomine dicta.
 Defuit officio nec casta Modestia sacro.
 Nec bene grata Charis munus neglexit honestum,
 Pag. VII. Quæ se individuam comitem quoque præstitit ultro.
 150 Vidit Amicitia hæc, & festum circinat orbem,
 Filiolumque suum secum deduxit Amorem.
 Denique candidulæ, redolentia ferta ferentes,
 Palladiosque manu quassantes undique ramos,
 Lilia & insignis candoris munera nota,
 155 Nymphæ omnes comites summe venerantur ovantem
 In terris pacem, resonantque precantia verba.
 Talia conspiciens læto Deus enitet ore,
 *Prospicit humano & generi mitissimus ipse,
 Admonet atque pius per leges perque prophetas
 160 Servandam Pacem, quæ lucida præmia confert.
 Quid quod & æterni patris quoque filius ille
 Æternus Christus, nostræ spes unica vitæ,
 Horrida non venit sparsurus bella per orbem,
 Semina sparsurus potius felicia Pacis,

- 165 Uade alacer populus fructum defumeret amplum?
Sed nec Apostolici quicquam docuere ministri
Quod niveam Pacem convelleret, atque quietem;
Rectius instabant ut late cresceret illa.
Paulus, præco Dei, sic Pacis numina laudat,
170 Predicat, extollit reliquis cordatior unus,
Collocet ut rarum supremo munus Olympo.
Splendida ut hic mittam scripturæ lumina sacræ,
Non desunt veterum monumenta illustria multa
Græcorum, celebrant quæ sic pia munera Pacis
175 Laurigeræ, ut solam resonis concentibus illam
Certantes sublime ferant ad sidera dignam.
Euripides, tragicæ qui gloria prima Camcenæ,
Pacem describens, opulentam, tumque beatam
Nominat, hæc addens: "Inter pulcherrima Divas."
180 Atque alibi: "Quantum bello potiorque serena
"Sit pax, in primis quæ Musas promovet almas,
"Luctibus ac adversatur, sobolisque suavi
"Dexteritate, hinc atque opibus congaudet opimis."
Hujus Aristophanes quoque vates comprobat omne
185 Judicium, laudes Pacis prædivitis augens.
Bacchylides cecinit sacer in Poeanibus ista:
"Maxima quæque refert mortalibus aurea Pacis
"Progenies." Pacem commendat Musa Philonis,
Hæc & commemorat: "Nunc id quod perplacet, ipsa
190 "Inveni. Confer quæ sunt tua munera large,
"Nuptiolas, prolem, cognatos, divitiasque,
"Corporis & sani vires, vinumque suæve."
Hactenus Aonii celebrarunt carmine Pacem
Sideream vates. Succedent moxque Latini,
195 Officii memores, almæ & præconia Pacis
Candida mellifluis resonabunt vocibus apte.
Sulmonense decus Naso, (qui floruit illo
Tempore, quo vasti felix Octavius orbis
Imperium tenuit tranquilla pace quietum,)
200 Hæc cecinit plane dignissima carmina cedro
Illic, tersa dies ubi fastos Musa celebrat:
"Frondebis Attiacis comptos redimita capillos
"Pax ades, & toto mitis in orbe mane.
"Dum desunt hostes, desit quoque causa triumphî:
205 "Tu ducibus bello gloria major eris."
Insuper hos versus vates meditatur ibidem:
"Sub juga bos veniat, sub terras semen aratas:
"Pax Cererem nutrit, Pacis alumna Ceres."
Rursus & in libris de arte hæc conscribit amandi:

Pag. VIII.

Pag. IX.

- 210 "Candida Pax homines, trux decet ira feras."
 Ingerit & se nunc facunda Camœna Tibulli :
 "Interea Pax arva colat, Pax candida primum
 "Duxit araturos sub juga curvæ boves.
 "Pax aluit vites, & succos condidit uvæ,
 215 "Funderet ut nato testa paterna merum.
 "Pace bidens vomerque vigent, at tristia duri
 "Militis in tenebris occupat arma situs."
 Sillius Italicus canit hæc : "Pax optima rerum
 "Quas homini novisse datum. Pax una triumphis
 220 "Innumeris potior. Pax custodire salutem
 "Et cives æquare potens." Sic Sillius ille.
 Sunt oratorum etiam monumenta, venustant
 Quæ vel compositæ sublimia nomina Pacis.
 Isocrates rhetor, cum dulcis, tum bonus, acri
 225 Concussit bellum sceleratum fulmine linguæ.
 Causa quidem nota est. Pacis fuit ille patronus
 Innocens, didicit pius & servire clienti ;
 Quam sic à teneris dilexit gratior annis,
 Virginis ut coleret præsentia numina divæ.
 230 Alter & orator scripsit, fuit ille Latinus,
 Talia, vir totus prudens, de pace togata :
 "Parvæ res crescunt, modo sit concordia præfens,
 "Dissipat infelix discordia maxima quæque."
 Nil aliud verbis docuit concordibus istis,
 235 Munera quam Pacis mediis complectitur ulnis.
 Præterea & numerus doctorum applaudit amicæ
 Paci sed longo deducere singula filo
 Tempus non patitur breve nunc. Succinctus ergo
 Musa suas partes præstabit, nec tamen illa
 240 Transiliet temere synceræ pacis honores.
 Bellum tristis hyems, sit fas mihi dicere verum,
 Omnia corrumpit, veluti populator iniquus.
 Nec sperare sinit quicquam, quod dulce futurum
 Utile quodve fiet. tanta indignatio crevit,
 245 Veris at effigies Pax est ipsissima læti,
 Ac sperare jubet felix felicia semper,
 Rebus & humanis affulget ut Hesperus illa.
 Cultores repetunt agros, hortique renident
 Floribus eximie pictis. Pecudes & opime
 250 Pascuntur. Villæ passim ædificantur in agris,
 Oppida mox instaurantur collapsa, suisque
 Hinc exstructa locis ornantur, & aucta profuso
 Insolitum ostentant per lumina clara nitorem,
 Visque salutaris legis viget undique tota.
 255 Cognitione valens vera respublica floret,

Religioque

Pag. X.

Pag. XI.

- Religioque suis innititur alta columnis.
 Urbibus in mediis ipsis æquumque bonumque
 Prævalet, ac morum candor generosior omnis,
 Porroque artificum prudens industria late
 260 Incalet, & tenuis paupertas sentit amicum
 Subsidium. Viduas defendit cura patroni,
 Splendidior solito & collucet divitis aula.
 Oria felicem reddent tranquilla senectam,
 Vilis & annonæ pretium non comprimet ullum.
 265 Gloria vera pios ornabit laudibus omnes
 Emeritis, poenæque licentia prava malorum
 Sentiet illa graveis, scelera & descebit amare,
 Amisus juvenum bello grex restituetur :
 Virgo frequens nubet delecto chara marito,
 270 Et numerosa cohors reparabit damna cadentium,
 Pacatusque maris reflui furor improbus ille
 Mercatoris opes domino sua scœnora reddet.
 Denique sedulitas studiorum clara bonorum,
 Eloquique decus fama super æthera notum,
 275 Ingenium quotquot felix ostendit & artes,
 Nunc depressa modis multis magnisque ruinis,
 Ad libertatem niveam spe freta redibunt.
 Annuat his votis Pax officiosa, benigna,
 Candida, & extollat nitidæ Virtutis alumnos,
- 280 Hæc ego concinni divinæ Pacis amator,
 Qualiacunque mei commonstrans gaudia cordis,
 Te Superi faciles conservent maxime Regum
 Henrice, Eduardumque tuum. Flos inclytus ille
 Nobilium decus & puerorum gloria prima.
 285 Conservent etiam Dii magni fœdera longum
 Pacis oliviferæ, ut tu clarissime Victor
 In terris vigeas Francisco junctus amico,
 Gallorum Domino summo, Regique potenti.
 Sic utriusque suis florebit fama nitelis,
 290 Lætus & applausum populus dabit ore canoro.

Pag. XL.

A P P L A U S U S.

- V**ICTOR iö! vivat felix Henricus annos
 Nestoreos, magnus solidæ virtutis amator,
 Christiädumque fidem defendat fortiter almam,
 Pergat & amplecti pulcherrima munera Pacis.
 295 Vivat iö! vivat Gallorum maximus heros
 Franciscus, niveam qui pacem prætulit atro
 Bello, discutiens tenebras, solemque reposcens.
 Vivat iö! Princeps Eduardus, Phosphorus ille,
 Exprimat & patrem vultu factisque serenum.
 Pag. XIII. 330 Vivat iö! Henricus, Delphini nomine splendens,
 Prima juventutis qui gloria dicitur esse.
 Vivat iö! reflui Neptuni notus alumnus,
 Nereïdumque decus Dudlegus festa revinctus
 Tempora Apollineis ramis, quem Regia Galli
 305 Nunc recte mediis genuina amplectitur ulnis,
 Officiiue vices generosior usque rependit.
 Vivat iö! Hanbaultus, quem Gallica littora cantant,
 Extollunt, celebrant, quod præsit navibus altis,
 Oceani tumidas compescat Rector & undas :
 310 Quem nunc prætereo præsentem regia divi
 Celsior Henrici collaudat, fuspicit, ornat.

L O N D I N I.

Apud Reynerum Wolfium in cœmiterio Paulino,
 ad æneum serpentem.

Anno M. D. XLVI. mense Augusto.

PRINCIPUM,
AC ILLUSTRUM

Aliquot & eruditorum in
ANGLIA VIRORUM,
Encomia, Trophæa,
Genethliaca & Epithalamia.

*A Joanne Lelando Antiquario conscripta,
nunc primum in lucem edita.*

Quibus etiam adjuncta sunt
Illustrissimorum aliquot Heroum, hodie viven-
tium, aliorumque hinc inde Anglorum,
ENCOMIA quædam: à *Thoma Newtono*, Cestre-
thyrio, succisivis horulis exarata.

LONDINI,
Apud Thomam Orwinum,
Typographum. 1589.

Honoratissimo, splendidissimo, ac ornatissimo viro, D. *Thomæ Henneagio*, Equiti aurato, Cameræ Regineæ Gazophylaci perspicacissimo; eidem Reg. Ma. Procamerario dignissimo, & Consiliario fideliss. Literarum ac literatorum patrono summo: Domino mihi multis nominibus suspiciendo, *Εὐδαιμονίαν*.

DENT alii gemmas, dent fulva metalla, pyropos
Dent, ebur, Eois granaque lecta vadis:
Dent Lybicos dentes dent myrrhina munera, pista
Dent saga, dent Serum vellera, aroma, merum:
Coccyneas chlamydes dent, Assyriosque tapetes,
Dent etiam Phrygii flava talenta Midæ:
Talia nulla tibi *Newtonus* munera defert
Henneagi, ô Clarii flos generose gregis.
Non Pactolus ei, non profuit aurifer Hermus,
Non Tagus: huic potius Castalis unda fluit.
Qua pro viriculis studet æternare patronos,
Quotquot & Aonidum numina sacra colunt.
Inter quos, recolende mihi clarissime semper
Henneagi fulges, conspicuusque nites.
Lelandus Tuccam celebravit carmine doctum
(Gazophylax Cameræ Tucca Brienus erat.)
Gazophylax Cameræ sub Dia principe floret
Hennagius, Tuccæ & munia gnauus obit.
Lelandus Tuccam, *Newtonus* honore disertum
Hennagium recolet, carmine, mente, prece.
Tessera sinceri sint ista poemata amoris,
Quæ tibi submissa consecrat ipse manu.
Queis modo si faveas, vultu & dignere sereno,
Maxima pro parvo munere dona dabis.
Tanto ego (ceu clypeo) tectus munimine, vulgi
Nil moror applausus, scommata, probra, minas.
Intentet lites mihi quilibet, infremat ore,
Vulnifico inque meum fulminet ense caput.
Undique corradat peditumque equitumque catervas:
Fulgentes rigido congreget ære duces.
Bellica nulla trucis Mavortis machina desit:
Cuncta tuo fretus sperno patrocínio.
Det tibi Nestoreos cœlestis Juppiter annos,
Nestoreum quoniam pectus & ora dedit.

Amplirud. T. additissimus,

Thomas Newtonus.

ENCOMIA

ILLUSTRIUM VIRORUM,

JOANNE LELANDO

Antiquario Auctore.

[Numeri in margine collocati Editionis primæ paginæ designant.]

Ad Illustrissimum Henricum Octavum, Regem Angliæ, Franciæ, & Hiberniæ incomparabilem. Pag. 1.



Egia quum lætis floreret Roma triumphis,
 Esset & in pretio lingua Latina suo :
 Lauriger Augustus Vates ornare studebat
 (Ut decuit) Flaccum Virgiliumq; suos.
 Illius hinc crevit spatiosum fama per
 orbem ;

Fama quidem nullo deperitura die.

Ergo si nomen valet immortale parare,

Officiis doctos excoluisse Viros :

Perge laboranti, Rex, nunc succurrere Musæ,

Quæ pleno laudes concinet ore tuas.

Ad Philomelam.

Dulcia quæ vasto meditaris carmina saltu
 Vocibus argutis, huc, Philomela, veni.

Utque diem radiis Phœbus patefecerit almam,

Somnia nectareis discute vana modis.

Hic locus est inter densas gratissimus umbras,

Qui musco totus luxuriante viret.

Hunc côle, multifoni concentus nota magistra,

Auriculæque tuo carmine pascere meas.

Sic tibi contingant longæ solamina vitæ,

Et foetus simileis gignere sæpe tui :

Sic pedicas aucteps nullas tibi tendat avarus,

Viscoso pennas impediatur luto.

TOM. V.

L

Synchrifis

Synchrisis cygnorum & poetarum.

CUM niveis ipsos cygnis conferre poetas
 Illum qui studuit digna notasse puto.
 Candidus est toto concentor corpore cygnus,
 Pectora sunt vatis candidiora nive.
 Lætus olor gelidis fluviis gaudere videtur,
 Gaudet & illimi fonte poeta suo.
 Dulcia Lædæus modulatur carmina cygnus,
 Quum flores Zephyri lenior aura sovet:
 Purpureo vates quum vere Favonius inflat,
 Arguto resonum fundit ab ore melos.
 Viminea cygnus casula contermina ripis
 Sæpe sub ardenti sidere tecta petit:
 Frigora vicinæ sylvæ torrentibus undis
 Æstivo vates tempore captat ovals.
 Quis neget albenteis cygnos nunc atque poetas
 Convenisse suis undique nominibus?

Pag. 2.

In effigiem Temporis.

Effigiem cujus referat, dic, ista tabella,
 Quam pinxit vivo docta colore manus?
 Temporis. Occipiti cur calvo? Certior ut sis,
 Prensandam frontem Temporis esse docet.
 Cur gerit has alas? rapido fugit ocyor Euro,
 Ni caveas, rebus propiciasque tuis.
 Cur falcem dextra curvam gerit, oro, minati?
 Illa omneis hujus demetit orbis opes.
 Sola potest aciem divina retundere virtus:
 Hanc recolas, nec erit falx metuenda tibi.

Ad musicam testudinem.

TU mihi curarum testudo dulce levamen.
 Quum canis, articuli sollicitata meis:
 Tu mihi solamen studiorum suave meorum,
 Assiduo quoties lassâ Camœna libro.
 Tu mihi composito ad requiem bene dulce juvamen,
 Comprimat ut lenis lumina fessa sopor.
 Perge, precor, dominum modulis mulcere canoris,
 Per me perpetuum sic tibi nomen erit.

Pag. 3.

Commigratio bonarum literarum in Britanniam.

CAna bonas passim cantavit fama Camœnas
 Alpinas nunquam transiliisse nives.
 Ut Pandionias facundia liquit Athenas,
 Venit ad Italicos Musa polita lares.
 Fronte tamen salva dicam nunc, audiat ipsa
 Roma licet, Musas transiliisse nives.

Nam penitus toto divisis orbe Britannis
 Tersa Camœna dedit, verba rotunda loqui.
 Illa vetus linguis florebat Roma duabus,
 At linguis gaudet terra Britannia tribus.

Ad Cygnum, Joviani Pontani cultorem.

Pontani ingenium soles deserti,
 Cygne, & ter nivea notare gemma.
 Pontani numeros soles fluentem
 Et venam nivea notare gemma.
 Pontani hinc veneres, & hinc lepôres,
 Gemma ter nivea soles notare.
 Te gemma nivea notent venusti
 Omnes, candiduli, elegantiores,
 Cultorem resonî chori, meum qui
 Pontanum niveo nôtes lapillo.

Ad Auroram.

Purpureis venias inuenta Aurora quadrigis,
 Cernere da vultus ô mihi Diva tuos:
 Poscimus, & nos hîc studiorum commonet alma
 Uranie, roseo tincta colore veni.

Instauratio Britannicæ antiquitatis.

Dœtorum genitrix sæcunda Britannia, vatem
 Ne te pœniteat me celebrare tuum.
 Nam mihi si vitæ paucos produxerit annos
 Juppiter, & dederit prosperitate frui;
 Quæ modo sunt crassis monumenta obducta tenebris,
 Restituam Phœbo lucidiora tibi.

Pag. 4.

*In effigiem Thomæ Dunovedi, ad Brienum Tuccam, equitem
 Anglum, Serenissimo Regi, Henrico Octavo, à Thesauris.*

Ingens gloria Martius Britannæ
 Gentis Dunovedus, feræ cruento
 Qui prôh! naumachiæ dolor tumultu
 Inter fulmineos cadebat ignes,
 Inter cœruleas peribat undas,
 Spirat, Tucca, tua elegante villa,
 Pictus dexteritate tam absoluta,
 Vivo vertice ut invicem capillos
 Discretos vigili putes labore;
 Ut nunc hinc oculos putes & illinc
 Alterna subito rota moveri;
 Et plenas tepido cruore venas
 Toto corpore fuscitare vitam.
 Quid quod mirificis modis venustet

L 2

Illustrem

Illustrem tabulam coronis alma ?
 In qua tot veneres, tot & lepôres,
 Tot blandæ illecebræ, tot & colores,
 Cum grata novitate suave rident,
 Quot promittere noluisse unquam
 Clarus Parrhasius, nec ipse Zeuxis.

Ad Zachariam jurisconsultum,

DOctis, Zacharia, artibus refulgens,
 Qui Musas colis & leveis choreas,
 Parnassum celebrem tuum relinque,
 Nec spernas veteris casus amici :
 Sint quamvis humiles, tuæ tamen sunt,
 Virtutesque tuas canunt lubenter.
 Ad lusus tibi cognitos venito,
 Ornatus viridi caput corona,
 Ac dextra tremula lyram canoram
 Pulsa. Quis numeris neget valere
 Te, quem plectiger ipse Phœbus olim
 Omneis perdocuit modos canendi ?
 Sed tu desine plura nunc Thalia :
 Phœbi Zacharias alumnus intrat.

Page 5.

*In effigiem Andreae Smythi, Christophorum
 suum complectentis.*

Purpureis pinxit fucis quam clarus Apelles,
 Christophorum jungit viva tabella patri.
 Mollibus ingenium puerum complectitur ulnis
 Smythus, Apollinei gloria nota gregis.
 Hoc quasi sentiret, radiantia lumina blande
 Volvit, amor patris delictumque, puer.
 Gaudet & amplexu chari puer ipse parentis,
 Cujus in optato lufirat usque sinu.

Ad Cygnum judicem.

Stabit judicio cadetque semper
 Nostrum Cygne tuo diserte carmen,
 Quare si niteat suis figuris,
 Alma inter biferi roseta Pesti,
 Atque inter violas suaviore
 Felix perpetuo thoro fruatur.
 At si purpurco vacet colore,
 Pascat loripedis Dei caminos.

Votum ad Libertatem.

NON in Erythræo fulgentes littore conchas,
 Aut molleis Arabum postulo avarus opes.

Non

Non ego monticulos argenti posco dolosi :
 Candida Libertas, tu Dea sola veni.
 Quid juvat aurata circumdare tempora mitra ?
 Quid Veneta corpus cingere veste juvat ?
 Puniceo vel quid caput insignire galero ?
 Candida Libertas, tu Dea sola veni,
 Sceptringeri valeant reges, gemmataque ferta,
 Et valeat splendor (nobilis Aula) tuus.
 Picstarum valeat Nympharum cultus adulter ;
 Candida Libertas, tu Dea sola veni.
 Quicquid habet rutila dives Pactolus arena,
 Cedat, & auriferi splendida ripa Tagi.
 Cedite telluris sudantia munera vastæ ;
 Candida Libertas, tu Dea sola veni.

Fig. 6.

Ad Stellam Virginem.

STella, serenato color est tibi talis in ore,
 Qualis mixta sient lilia quando rosas.
 Lumina sideribus certant, auroque capilli :
 Mollia puniceo murice labra rubent.
 Maxima naturæ possuat hæc munera dici,
 Casta tamen quiddam mens tua majus habet.
 Virgineum serva tam puræ mentis honorem,
 Sic niteas alto lucida stella polo.

Immortalis Linacrus.

DEferet ante suos modulos philomela canoroq,
 Nullus & in vitreo flumine piscis erit :
 Nullus ager verno producet tempore flores,
 Quam pereat nomen, docte Linacre, tuum.

Natale solum.

MAntua Virgilium genuit, Verona Catullum,
 Patria Londinum est urbs generosa mihi.

Ad Mariam Henrici Octavi, regis Angliæ, filiam.

Quicquid habent Charites niveæ, Leneia proles,
 Musarum quicquid candida turba novem :
 Quicquid habet Pithô, quicquid fœcunda Minerva,
 Denique virtutis femina quicquid habet :
 Non minus est in te (Maria illustrissima rerum)
 Conspicuum, quam sol, qui sine nube micat,

In reditum amici.

Fig. 7.

SPargite formosas violas, mea cura, Napææ,
 Spargite Pestanis lilia mixta rosas.
 Vos lætæ choreas Charites jam ducite festas,
 Sollicitaque novo carmine Phœbe lyram.

Adfis

Adsis lætitiæ pater, & spumantia musta
 Quæ tua sunt larga munera funde manu.
 Namque domum rediit longum expectatus amicus :
 Fausta mihi numeris omnibus ista dies.

Ad Gulielmum Gunteriden, amicum fideliss:

O Quantum illa dies semper mihi fausta colenda,
 Quæ studio junxit pectora nostra pari !
 Nam tunc Pymplæum montem conscendere primum
 Conabar, sacris tingere & ora vadis.
 Tunc etiam Aonios montes lustrare parabam,
 Nominis ac urbem, Pallas, adire tui.
 Denique tunc doctum Phoebum, doctasque sorores
 Vidi Aganippææ margine lætus aquæ.
 Omnia quæ tibi nunc, Gulielme, accepta referre,
 Nostra cupit plena Calliopeia tuba.

*Ad Cygnum, de commigratione Musarum ad
 Grantanam Academiam.*

D Oſtiloquas constat peramœnum Heliconæ sorores
 Cum duce laurigeri deferuisse chori.
 Candide sed tandem scis quo nunc Cygne migrarint ?
 Recta ad Grantanas, tecta diserta, scholas.

Ad munificentissimum Henricum Octavum, Angliæ Regem.

D II tibi dent omnes, Rex illustrissime, parvum
 Henricum, referat qui patris ora sui.
 Dii tibi dent patri patriæ, feliciter illa
 Vivere Cecropii secula longa senis.
 Dii tibi dent fidei tutori, Maxime princeps,
 Ut faveant votis optima quæque tuis.
 Qui facis, ut faveant, fulvo regaliter auro,
 Assidue votis optima quæque meis.

Laus historia.

H istoriæ quicumque cupit cognoscere laudes
 Eximias, nostro carmine doctus erit.
 Quod sol æthereo præstat pulcherrimus orbi,
 Id nostris præstat usibus historia.

Ad Camœnam, ut Martialem salutet.

I Nunc Pegaseo gradu Camœna,
 Et docti pete tecta Martialis.
 Scis tu certo ubi sint ? viamque nosti ?
 Volsægi ædibus adjacent potentis,
 Qui nunc vel Tyrio relucet ostro.
 Illic tu facilis fores modesto
 Pulsabis digito, rogans, patronum

Ut

Ut paucis veterem cliens salutes,
A curis modo pervacet severis
Si tunc annuerit serenus ille,
Intrabis. Pudor invenustus absit :
Ac de more statim meo salutem
Dices nomine plurimam. Docebis
Ultra, cur ego miserim te ad illum
Plane magnificæ virum nitelæ :
Nempe hinc ut liquido meos amores
Erga tam veterem probarem amicum
Integros, niveos fuisse semper.
I nunc Pegaseo gradu Camœna,
Et docti pete tecta Martialis.

E Græco epigrammate, in laudem Homeri.

Ignibus astra suis Lunamque obfuscat & ipsam
Auricomus medio Phœbus in axe nitens.
Non secus hymnisonos vates obscurat Homerus,
Illustris claro lumine Pieridum.

Pag. 9.

In effigiem amoris.

Zeuxis in illustri tabula formabat Amorem.
Pictor, quo nullus clarior orbe fuit.
Purpureique botri teretes superaddidit uvas,
Aligeri nivea munera digna manu.
In quibus ars sic est vivos imitata colores,
Luserit ut corvum præda petita nigrum.
Pinxisset puerum si quam feliciter uvas,
Omni perfectum parte fuisset opus.

Ad Thomam Lupsetum.

SUNT qui pectore postulent avaro
Thesauros Phrygii Midæ nitentes.
Sunt qui Nirea maximis venustum.
Votis ore petant referre pulchro.
Sunt qui Cæsareum ambiant favorem,
Munus tam breve blandientis Aulæ.
Sunt & qui ambrosiis gulæ placere
Affectent dapibus, meroque dulci.
Ast ter magnum ego deprecor Tonantem,
Lupsete, ut liceat mihi petenti
Tecum vivere, commorique tecum,
Tam noto & niveo undecunque amico.
Queis nunc si annuerit meis secunda
Sors votis, titulum invidebo nulli
Quantumvis (mihi credito) superbum.

Successus.

Successus studiorum suorum.

ARtes me septem docuit celeberrima Granta,
Et Schola quæ clarum de Iside nomen habet,
Parhisi at Musas mihi persuasere colendas,
Hinc variis cecini carmina mista modis.

Pag. 10.

Ad Thomam Houardum, Principis Icenorum filium.

QUI genus Herôo clarum de sanguine ducis,
Hos lege versiculos, candide Thoma, meos.
Alter ab undecimo postquam te viderat annus,
Ingenium excoluit nostra Thalia tuum.
Nomine quo faveam quantum tibi, nulla referre
Lingua quidem, sed nec scribere arundo valet.
O! utinam posses, diis concedentibus ipsis,
Cernere, quæ nostro pectore clausa latent.
Tunc recte scires, quo te præceptor alumnum
Prosequar eximio semper amore meum.
Pervia sed quoniam mortalia pectora non sunt,
Sint animi testes hæc mea dicta pii.
Siquid & officii nos te præstamus amando,
Esse rogo tantum par in amore velis.

Ad Catullum.

SUNT qui admirantur, sunt qui venerantur, & usque
Carmina suspiciunt, docte Catulle, tua.
At mihi Musa quidem sic est blandita Marulli,
Amplius ut dubitem num tuus esse velim:
Et mihi sic placuit Pontani Musa disertæ,
Hic ego dispeream, si tuus esse velim.

Lucretiæ pudicitia.

QUUM foderet castum formosa Lucretia pectus,
Telaque purpureus tingeret atra cruor:
Tunc exempla dabat nullos moritura per annos,
Quam non mens tacto corpore tacta fuit.

Ad Famam.

DIC tandem mihi, Fama, dic amâbo,
Num donare velis meas Camœnas
Grato munere longioris ævi.
Non sum nescius hic quidem venustas
Illas esse parum: tuum favorem
Qualescunque tamen petunt benigne.
Quem si nunc dederis, novæ studebunt
Formæ, ac purpureum induent colorem,
Ut sint persimiles Catullianis,
Ut sint persimiles Marullianis,

Pag. 11.

Ponta-

Pontanisque, fluentibus quidem illis
Musis, nostra quibus nihil videbit
Ætas pulchrius, elegantiusve.
Sed cur hæc ego curiosus inquam,
Quum sis diva satis tuapte sponte
Propensa hymnisonum beare vatem ?

Applausus Posteritatis.

Aëra dum volucris, fluvios dum piscis amabit,
Applaudet numeris Musa Britanna meis.
Forsitan invidulis nimium sperasse videbor,
Opto candidulos inter habere locum.
Posteritas sileat, nullum sit in omine pondus,
Præsentî seculo mi placuisse sat est.

Ad Thomam Lupsetum.

LAus notissima temporum tuorum,
Lupsete, æquoreis frequens in ore
Facundo Venetis, & eruditis
Gallis, hic placidam parabis aurem
Dum scribit numeros tuus volanti
Lelandus calamo tibi dicatos :
Sint quamvis meritis tuis minores.
Tam sunt omnia, quæ facis, serena,
Ut nulla facula nitere nostra
Possint splendidiusve, fusiùsve.
Artes in patriam bonas reducis,
Linguas restituis politiores,
Thesaurus veterum invehis librorum
Doctos, & recolis chorum disertum.
Interpres facilis Latina formas
Ex Græcis monumenta, & ex Latinis
Rursus Græca quidem labore grato,
Nec certe minus utili pioque.
Perge hac ire, precor, via, nec alto
Londino, patriæ tuæ, meæque
Clarus lumina tum feres minora,
Germano eloquii suo Novo quam
Como fulmine Plinius politus.

Pag. 11.

Ad Formosum, de liberalitate Nic. Odoualli.

Defuit ô ! studiis nostris crescentibus aurum,
Munus at Odalli sustulit omne malum,
Ista prius faciles contemnent pectora Musas,
Et capient læto Gotthica verba sinu,
Illius hoc in me meritum quam oblivio magnum
Impia Lethæis mergere possit aquis,

Ad nobilem quandam juvenem.

CArmina bella canis, dulci fluitantia vena,
Quæ referunt dotes, ingeniumque tuum.
Fac simili pergas filo deducere versus,
Et lepidum cinget festa corona caput.

De Thermis Britannicis.

NOta Murotrigum calidis stat gloria thermis,
Quo nitet eximium flumen Avona loco.
Hic natura potens tepidos (miracula) fontes
Excitat, & quædam vis salientis aquæ est,
Crediderim venas vicinas sulphuris esse,
Nascitur unde latens perpetuusque tepor,
Et si quando latex ebulliat auctior, ater
Consurgit fumus, sætor & inde gravis.
Tres numero fontes (memini si rectius) exstant,
Regius, inter quos, nobile nomen habet.
Cinguntur muro: sedes quoque Regius offert
Excisas faxis sedulitate pia.
Calluit in medicis undis numerosa caterva,
Fracta salutifero & membra calore fovet.
Hic uranantum puerorum in margine fontis
Sperat denarios officiosa cohors,
Talia decantans: "Visne, hospes candide, nostra
"Uti nunc opera? turba parata fumus.
"Dives, & es largus, tua nunc patet atque crumena,
"Promittens nobis præmia læta macris;
"Hæc eadem poscunt fontes de more salubres,
"Hospitis extollunt munificamque manum.
"De meliore nota paucos nunc projice nummos,
"Undas in medias subsideantque graves;
"Nos tamen insultu facto scrutabimur ima:
"Desine mirari, nos referemus opes."
Hactenus & pueri: doctorum turba virorum
Undique decertant quæ sit origo loci.
Somnia Cambrorum Bladudum ad sidera tollunt,
Inventorem operis scilicet eximii.
Malidulphusque, sui decus admirabile secli,
Cæsaris hic curas officiumque probat.
Territa quæsitis ostendit terga Britannis
Cæsar! & officium præstitit ille? logi.
Induperatores alii, Romanaque virtus
Urhem Thermarum percoluere suam.
Mœnibus inque ipsis retinet monumenta Quiritum,
Antiquæ clarum nobilitatis opus.
Gloria Thermarum sic luceat inclyta semper,
Tantum sint memores hospitis usque mei.

Ad Musam suam, ut Christophorum Smythum saluet.

Christophoro mukam Smytho dic, Musa, salutem,
 Quum dabis hos versus, munera grata, meos.
 Ille puer quamvis decimum vix computet annum,
 Exterfis loquitur verba Latina modis.
 Histrio, quum scænis gestit comœdia, laudem
 Accipit, & plausu læta theatra sonant.
 Voce refert tristi quum tristia facta tragœdus,
 Spectator lachrimis mæstulus ora rigat.
 Illius hinc genitor componit Apolline dextro
 Carmina, perpetuas quæ meruere cedros.
 Hæc eadem argutus recitat, cantatque puellus,
 Diffuere in labris Attica mella putes.
 Ingenii sunt ista quidem vel signa beati,
 Nec tamen ingenio candida forma minor.
 Scire cupis vultus quæ sit præstantia? Talis
 Est, in Appellæis qualis Amor tabulis.
 Sic nostræ volui te commendare Camœnæ,
 Virtus laudata ut cresceret illa tua.

Pag. 14.

Collatio Plutarchi & Severi.

Plutarchus vitas scripsit, vitasque Severus:
 Et pulchre officio est functus uterquo suo.
 Quanto Plutarchus lingua præstantior, alter
 Materie tanto est clarior atque fide.

Ad Galliopen.

Calliopæ lasso veniam dabis inclyta vati,
 Officii non est immemor ille sui
 Crastina quum roseos vultus ostenderit orbi
 Aurora, ad solitum penna recurret opus.

Ad Guilieum Blondum, titulo Montjoii, illustrem.

Sequanicis mitto parvum tibi munus ab oris,
 Candida Pierii gratia, Blonde, chori.
 At si animum spectes, magnum misisse videbor:
 Res ubi deficiunt, est voluisse satis.

Ad Joannem Fraterculum, insignem medicum.

ME curis vacuum beata rura
 Nunc Fratercule detinent amice.
 Contentus laris hîc quiete parvi,
 (Sed quem fertilis hortulus coronat,)
 Compono lepidos Poëta versus,
 Versus, quos. Clario favente, docta
 Forsan posteritas canet probatos.
 Te sacræ retinet locus sophiæ

Pag. 15.

Illic, lector ubi frequens columnas
 Tritas occupat, & labore longo
 Palmæ dulce decus parat superbæ.
 Unde inter medios sophos, sophistas
 Monstraris digiti nota benigni.
 Ut tu gymnasii celebritate
 Gaudes; sic ego amœnitate ruris.

Ad somnum.

GRata quies fessis membris dulcissime somne,
 Languida permulcens lumina, somne veni.
 Fulserit ignifera quum clarus lampade Phœbus,
 Hinc è turgidulis somne recede genis.

Unio Rosa & Lilii.

PRima rosas sedes picto debetur in horto,
 Proximam & à prima Lilia cana tenent.
 Illæ Sidoniæ tinguntur murice gentis,
 Hæc sunt Sithonia candidiora nive.
 Illas noster amat, tanquam sua stemmata, Princeps:
 Hæc etiam summo Gallus honore colit.
 Lilia purpureis dii jungant alba rosetis,
 Vernet ut in terris pacis alumna quies.

E Græco.

Candidus est ingens plane Thesaurus amicus,
 Si quis servandi norit habere modum.

Ad Brienum Tuccam, Henrico Octavo Regi à thesauris.

Pag. 16.

Lumen Pierii gregis, Briene,
 Quem vel tergeminis virum caterva
 Doctorum titulis ad astra tollit:
 Si te non teneant tui meique
 Caussæ Principis inclyti severæ,
 Ignoram accipe schedulæ Camœnam,
 Quæ pro tempore gratiam laborat
 His paucis numeris apud te inire.
 Ut sic freta tua beniguitate,
 Plures, ac etiam elegantiores
 Promat, queis celebriem tuam Britannis
 Virtutem faciat celebriorem.

In effigiem Nymphæ, terrarum orbem altero calcantis pede.

Castalios decorat Smythi formosa Penates
 Nympha, coronati Zeuxidis arte nitens.
 Stat roseo vultu, crispas quoque vertice plumas,
 Syndone se mediam, cetera nuda, tegit.
 Calcat ovans orbis subjecta cacumina vasti,
 Femina quod juvenes presserit, atque senes.

Ad

ENCOMIA ILLUSTR. VIROR.

103

Ad Christophorum Smythum, maximæ spei puellum.

INter candidulos decus puellos
 Non vulgare quidem, *novem sorores*
 Ipsas qui colis, huc ædesto Smythe,
 Dum nos primitias damus recentes,
 Suadente hendecasyllabos Thalia.
 Huc aurem facilis tuam reflecte,
 Nostrum & consilium libenter audi,
 Musis sic potieris & cito almis.
 Selectos veterum bono libellos.
 Edisce auspicio, ex quibus Latinæ
 Linguae munera comparabis ampla.
 Si porro cupias venustus esse,
 Et tersum ac teretem stylum peroptes,
 Tunc amplectere candidi Terenti
 Argutum eloquium: sales docebit
 Sparfos ac venerem simul jocosam.
 Si molles numeros amor decorus
 Exposcat, tibi Naso tunc colendus.
 Solus regnat enim potens rotundo
 Versus ore loqui: duos foveto
 Hos recte, teneris tuis dicatos
 Annis: ne fugias cave citato
 Ut præter casulam gradu, morantes
 Mellito refovent cibo puellos.

Page 103

In adventum candidæ Libertatis.

Venisti, toties petita, tandem,
 Libertas placidæ mihi quietis:
 Illud dulce quidem datura munus
 Quo curam minuas laboriosam,
 Et tristes animi mei labores.
 An fallor volucris nigrore somni?
 Ipsa est. Nosco etenim remissiorem
 Frontem, lumina læta, siderumque
 Instar, tota micantia hic & illinc.
 Tum vestes video leveis, & auro
 Servili vacuas, tamen decentes:
 Subridet loculum ferens apertum,
 Laudata mediocritate felix.
 Felix & comite optima quiete:
 Nec pili faciens opes Midæas,
 Fortunam tenuem beata præfert.
 Qua nunc lætitia, quibusve digne
 Adventum celebrem tuum corollis?
 Vos Musæ, mea cura maxima, ô vos

Musæ

Musæ incendite nunc focus Sabæa
 Plenis munera : vos rosas suäve
 Spirantes date, ceterosque fundit
 Quos ver purpureum novos odores.
 Hæc nam prima dies tulit salutem,
 Libertate mihi favente blanda.

Pag. 18.

Qualis Gulielmus Latimarus Isiacus.

SI quis Cecropiæ gentis sermone venusto
 Floret, & eloquio, Roma diserta, tuo :
 Si quis Aristotelis fecunda volumina versat,
 Judiciï rara dexteritate boni :
 Si quis legiferum Mosen, sanctosque Prophetas
 Excolit, ac Christum purius ore docet :
 Si quis, avaritia pulsa, mediocria curat,
 Est ea Latimari gloria vera pii.

Pardus venator.

ÆRipedem cursu volucris prævertere cervum
 Nuper erat canibus palma superba citis.
 Prodiit intrepide, non vinci at vincere sperans,
 Pardus, habens maculis vellera sparsa nigris.
 Cursu Gnosiacas illum superare sagittas
 Et volucres credas vincere posse leves.
 Romanis, rerum Dominis, venatio forsan
 Perplacuit : similem secula nostra vident.

Ad Justum, Paulinæ scholæ moderatorem.

QUI linguas teneras nova refingis
 Quadam dexteritate, nec ruinam
 Musarum pateris nitentium ullam,
 Tu nunc, Juste, meum manu benigna
 Carmen suscipe, lætitaque pridem
 Conscriptum monitore præpotente
 Phæbo, cujus amor mihi indies sic
 Crescit, conspicuos ferens ab alto
 Cælo tot radios, quot hæc arundo
 Istis nunc facile illinire chartis
 Certe nulla potest ; lubens patroni
 At magni imperium sequetur omne,
 Virtutesque tuas ad astra tollet
 Comptis hendecasyllabis Phaleuci,
 Quos Paulo chorus ille consecratus
 Laudem concinet in tuam canorus.

Pag. 19.

Columna in Isidis vado, à Nicolao Gratzero Mathematico erecta.

MArmoreas cantat celeberrima fama columnas,
 Quas claris statuit maxima Roma viris.

Nec

Nec minus insignem cantabit fama columnam,
 Cratzeri artifices quam statuere manus.
 Candida Zodiacus circumdat circulus apte
 Marmora, quæ vario picta colore nitent.
 Fulgidus auricomo quum splendet lumine Titan,
 Umbriferis spatii tempora certa docet.
 Quum nitidis fulget Phœbæ redimita coronis,
 Horarum numeros linea tincta notat.
 Præterea variis inscripta columna figuris
 Astrorum motus ingeniosa refert.
 Cujus ab exemplo, doctorum turba columnas
 Erexit rara sedulitate novas.

Ad N. Jonum.

Illustris veteres notæ poëtas
 Tu versas, studiose Jone, dextra,
 Nostro consilio : precor recepta
 Ut provincia nunc tuo labori
 Fructus accumulet, favente Musa,
 Amplos. Dimidium quidem negoti
 Est recte incipere : exitus probabit
 Distorum niveus fidem meorum.
 Durum principium : sed hoc voluptas
 Mollit blandula. Scire quæ sit ista
 Vis ? Audi. Resonos colit poëtas
 Quisquis judicio valet profundo.
 Ille autem poterit volare certis
 Pennis per varias vices, & atris
 Lucentem tenebris opem referre.
 Hinc tutus poterit genusque quodvis
 Doctrinæ melioris ore terso
 Orbi pandere, & Aonas sorores
 Sacris montibus evocare, cum queis
 Aut molleis elegos amator ardens
 Totus consonet, aut cruenta grandi
 Cantet bella virum tuba, Deorum
 Laudem aut hymnisonis modis supremam
 Vel fulgentia ad astra transfiguret.
 Me sic magna loqui putes, modo adsit
 Viva industria, mens & incallescens.
 Maturas segetes tui laboris
 Exacti pretium feres perenne.

Pag. 20.

Laus Macrini.

PArbitus argutis Macrini personat odis,
 Quas vel Pierides concinuisse velint.

Comparatio.

Comparatio, in gloriam Henrici octavi Regis potentiss.

Quantum puniceis novo rosetis
 Cedunt vere suis rubeta spinis :
 Quantum lilio amœniori horti
 Gemmæ omnes aliæ nitore cedunt :
 Quantum cetera puniceis decoro
 Malis poma quidem rubore cedunt :
 Quantum coniferis breves myricæ
 Concedunt quoque gloria cupressis :
 Quantum stelligero repressa tellus
 Cœlo mole sua & nigrore cedit :
 Tantum omnes alii celebritate,
 Fama, nomine, gloriaque vera
 (Ut mittam ingenii valentioris
 Lunæ, flumina, fulmen, atque vires
 Rari iudicii tui perennes)
 Concedunt tibi Principes sereni;
 Henrice, ô patriæ tuæ columna
 Talis, qualis erat celebris illa
 Olim quam extulit Hercules triumphans.

Ad Musas.

Aonis quæ montibus assoletis
 Lufitare, & virgineam choream
 Ducere, infertis manibus, sœurs,
 Carthine dulci,
 Ferte vires, atque lyram canoram
 Consonis hic versiculis, poetæ
 Cognito gratissima dona vestro,
 Ferte, sorores.
 Omnis arbor parturiens odoris
 Floribus, spirante Favonio tam
 Molliter, mentem ad numeros canoros
 Illicit almam.
 Asperæ brumæ impatiens hirundo
 Tecta (nidos intepidos quidem illos)
 Jam relinquens penna agili serenas
 Verberat auras.
 Sepibus lætæ volucres amœnis
 Dulce cantillant, resonantque clavis
 Vocibus pulsata celebriori
 Æthera cantu.
 Si lyram Musæ faciles rogatam
 Hic novo vati dederitis, aptis
 Laudibus divina canet benignus
 Numina vestra.

Ad Franciscum Poinum, equitem undequaque clarissimum.

SIC, Francisce, tuis chorus canentis
Phœbi laudibus insonat, decora
Ut se quisque putet sacri tulisse
Vatis nomina, gloriamque, & una
Ornamentum hederæ sequacis alnum,
Si te carmine laudet, ornet, effert :
Quem Musæ, Charites, Venus, leposque
Tollunt unanimes ad astra celsa.
Quare nunc mea candidum Thalia
Persuasit mihi calculum inferendum.
Quo dotes celebrem tuas benignus :
Gaudes qui rigidos & inter hostes
Blando Pegafides sinu fovere ;
Contendisque tuis dare id Britannis,
Priscis quod dedit inclytus Latinis
Mæcenas, studiosus & Maronis
Et Flacci lyrici illius poetæ.

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Judicium de Brixio & Moro.

BRixius est nivei candoris plenus, & ille
Judicii veri libera verba ferit.
Brixius æquavit mellito carmine Morum,
Clarior ingenii nomine Morus erat.

Ad Ephæbum.

NActus oportuno tempus, formosæ salutem
Lelandus multam mittit Ephœbe tibi.
Nec modo contentus solam misisse salutem,
Dona etiam studiis mittit & apta tuis :
Nempe hoc reticulum, nervoso stamine tensum,
Bissenas numero Sequanicasque pilas.
Tu, scio, gaudebis collato munere parvo,
Ac si misissem gemmea dona tibi.
Nec sine causâ equidem, si tandem judico recte,
Respondent annis munera nostra tuis.

Ad Briennum Tuccam, Equitem.

Virgilii carmen quod non violaverit ignis,
Tucca dedit : tu das Bacchica ferta mihi.
Quilibet è doctis versus servaret ab igne,
Principis est hederam sed tribuisse viri.
Quanto privatus minor exstat principe, tanto
Major Romano, Tucca Britannus erit.

Pag. 231

Sciurus Chrysidis.

HAstas dum coryli colit vibranteis
Rufus testigeram nucem sciurus,
Tom. V. N

Hamis

Hamis prandiolum rotans aduncis,
 Aures latus & arrigens acutum,
 Erectusque sedens statim reduxit
 Et caudam ad tremulum caput pilosam,
 Naturæ referens suæ latentem
 Certe nescio quam potentiam ; unde
 Et nomen proprium inditum eleganter.
 Illic scilicet oriens Pelasgo è
 Fonte, & significanter undecunque :
 Hinc exercet acutulos receptis
 Testis denticulos, opusque fervet :
 Fragmenta undique decidunt refracta,
 Testarum & cumulus cito fit ingens.
 Elugent sua præmia hæc puelli
 Sic sublata quidem, frequenter idque.
 Tunc viscum & pedicas, crucem tyranno
 Immiti, unanimes minantur omaes.
 Felix ille tamen fame repulsa
 Maturas coryli nuces recondit
 Cautus continuo horreis in ipsis :
 Illic arbor ubi incavata prostat,
 Securosque thoros suis alumnis
 Musco luxuriante præparavit.
 Libertatis erat sciurus iste
 Cultor perpetuus : sed (heu !) puellus
 Unus, fraudibus usus (heu !) malignis,
 Tam gratæ invidet illius quieti.
 Hic vero nemus omne curiosus
 Collustraverat, & dolo assuetus
 Compegit remoras, quibus miselli
 Vel collum implicet, aut pedes catenet.
 Ignarus laquei sciurus atri,
 Prædatum egreditur vagus per umbras
 Optatas, coryleta qua virescunt
 Et fructus reparant suos abunde.
 Nec quicquam timet : interim impeditus
 Et multum subito malo gravatus,
 Persegit pedicæ subesse fraudes.
 Contendit miseris modis retorta
 Vi dissolvere vincla, ibi tumultu
 At nil proficit, arctiusque tandem
 Irreritus & involutus omnem
 Servus spem projicit, doloque cedit.
 Præstructor videt, advenitque lætus,
 Et vinclis cito prædulam solutis
 Captæ colla feræ premit catena.

Pag. 86.

Hinc

Hinc prudens animalculo puellus
 Tam molli & lepidopotitus, urbem
 Turritam repetit, sui & patroni
 Hæc munuscula deferens amicæ,
 Formosam Venerem salutat ore.
 Tunc illa, officii memor, puellum
 Landatum auscolo venusta donat.
 Chrysis bella suis videns parata
 Dona hæc deliciis, comit fovetque,
 Cicurat quoque dextera sciurum
 Molli, ac ambrosios cibos ministrat.
 Nunc collum illius aurea catena
 Cingit, longius ille ne vagetur.
 Sic qui frondicola esse totus olim
 Assuevit, facile hac domesticus fit.
 Et non illepidos movere lusus
 Doctus, tum Dominæ suæ placere :
 Cujus tam bene cognitam ille frontem
 Observator habet, nuces amaræ
 Quam fuscas coryli : nigros ocellos
 Observat Dominæ, indices doloris
 Atri, lætitiæve : quos solo ipso
 Fixos quum videt, ô quot ille tristes
 Tum curas simulat ? severus aures
 Demittit teneras, gemenque mœsta
 Claudat lumina, velat omne pansa
 Cauda corpus, & algida recumbit
 Terra, tristitiam docente vultu.
 At quum Chrysidis aureæ micantes
 Cernit clare oculos, redit lubenter
 Ad lusus veteres, & ad cachinnos :
 Fulgentis Dominæ sinum tepentem
 Scandens, lacteolas premit papillas.
 Atque ut Chaoniæ solent columbæ,
 Jungit molliculis labella labris.
 Nunc tundit pedibus ferox protervis
 Pectus marmoreum suæ Dianæ.
 Iras & simulat graves receptas :
 Nunc & depositis minis serenus
 Fingit ludicra blandulus faceta,
 Notum præmiolum petens nucellæ.

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*In reditum Richardi Pacæi, utriusque lingue
 ornamentum clariss.*

JAM fospes rediit noster ab inclytis
 Pacæus Venetis, Aonidum decus,

N 2

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Et secum in patriam lumina rettulit,
 Aut (verum ut fatear) numina rectius.
 Ecquis lucidulis candidus unio
 Conchis innitet? Ecquis mihi fulgidus
 Ramus concrepitat frondibus aureis?
 Cum quo pectoris ingentia gaudia
 Plaudentis celebrem? Quæ mihi consonæ
 Musæ clara ferent carmina, queis ego
 Pacæ reduci gratuler intime?
 Quem absentem miseris vocibus ambiit
 Doctorum chorus, O sidera conquerens
 Vel crudelia. Quem splendidus insuper
 Nympharum numerus notus Apollini
 Absentem indoluit mirificis modis.
 Quem saluum ac reducem visere gestiens
 Grex natus studiis, plausibus assonat.
 Quem Musæ reducem denique splendidæ
 Vinctæ purpureis tempora floribus,
 Certant carminibus vel ter ovariantibus
 Ad cœli nitidi tollere culmina.

In statuam Joannis Coleti, fani Paulini Decani.

ELoquio juvenes ubi Lillius ille polivit,
 In statua spiras, magne Colete, tua.
 Quam si Praxiteles fecisset magnus & ille,
 Forsitan æquasset, non superasset opus.
 Hac salva statua, divini forma Coleti
 Temporibus longis non peritura manet.

Ad Joannem Diconum.

EXimius nostri cultor, Dicone, fuisti
 Nominis, eximius cultor & ipse tui.
 Sæpe tibi nugas nostras recitare solebam,
 Sæpe mihi nugas tu recitare tuas.
 Posteritas igitur merito testabitur ipsa,
 Numen amicitiae nos coluisse pium.

Ad Cygnum.

CYgne, coronasti viridi mea tempora cisso,
 Et mea sunt hederæ munera, Cygne, tibi.
 Crescite felices hederæ, felicia vatum
 Præmia, non ullo deperitura die,

Ad Thomam Milonem.

DIceret à cunctis merito ingratissimus esse,
 Si non laudaret te mea Musa, Milo.
 Tu me vel teneris annis utroque parente
 Orbem accepisti, vel pietate mera.

Tu me informandum studiis melioribus usque
 Curasti: instructor Lillius ille fuit.
 Cujus ab industri cura didicere Britanni,
 Facunde pubes ingeniosa loqui.
 Tu me Socraticos juvenem post inter alumnos
 Qua nitet eximie Granta beata, locas.
 Deinde etiam Iliacam petii feliciter urbem,
 Exstincto Iceno Principe morte meo.
 Postremo Henrici regis mihi gratia multum
 Profuit octavi, munificæque manus.
 Hinc mihi facta domus studiosa Lutetia, ad unguem
 Doctos qua colui sedulus urbe viros:
 Budæum, Fabrum, Paulum Æmiliumque, Ruellamque,
 Æternis planè nomina digna cedris.
 Pro quibus ô meritis cessabit fundere summo
 Lucifer ante suum clarus ab axe jubar,
 Impiger & fluctus odio delphinus habebit,
 Equoreasque ferox ursus amabit aquas,
 Quam, Milo chare, tuum labatur pectore nostro
 Nomen, quod pietas perfovet ipsa sinu.

Pag. 27.

Ad Petrum Vannum.

Laudasti tenuem, doctissime Petre, Camœnam
 Qua cecini Tuccæ nomina clara mei.
 Ipse tuæ mentis niveum laudabo vicissim
 Candorem, simili non ratione tamen.
 Nam tuus ille mæx candor decus addere Musæ,
 Candori poterit nil mea Musa tuo.

Gratulatio ad amicum pro munere.

Temporibus duris quod certe defuit aurum,
 A famulo accepi, munera grata, tuo.
 Quid tibi nunc reddam tali pro munere munus,
 Mittere quum tenuis fors mea, magna vetet?
 Si præstare novem quicquam per carmina Musæ
 Possint, & si quid tautor Apollo meus,
 Deferet ante suas sylvas philomela canora,
 Quam non officii sim memor ipse tul.

Ad Gonellum, ut urbem relinquat.

Pag. 28.

CUR tanto studio colas celebris
 Londini Aënie improbos Gonelle
 Luxus, non video; quibus fovetur
 Corpus molliculum, ingeni impotenter
 Cura posthabita sacri: vel illos
 Cur vanos strepitus ames superbæ
 Urbis, multiloquus licet popellus

Te monstret digito, quod inter ipsos
 Doctos doctus & ipse consequaris
 Linguæ delicias meras Latinæ.
 Averte auriculas tuas ab illo
 Plebis iudicio levi frequenter.
 Si laudis solidæ petis coronam,
 Secessus pecte, conferent & illi
 Flores ad cumulum venustiores.
 Ædes ergo age civicas relinque,
 Nam, me iudice, non videtur ille
 Dignis sat propriæ modis studere
 Vitæ, qui genium suum per urbis
 Cessator medias foveit popinas :
 Quin ultro ingenium colit qui amœnum
 Intento studio & quidem perenni.
 Hic forsan videor tibi molestus,
 Dum totus cano cantilenam eandem :
 Certe candor, amor movent iubentque,
 Ac nunc ultra etiam imperant, ut audax
 Scribam, sustineamque constitutam
 Causam, sed ratione quadam honesta
 Hac, ut pervchemens velim videri
 Orator potius tibi, imperator
 Quam subdurus ego. Satis voluntas
 Est autem tua cognita, at laboro
 Currenti stimulum addere impetentem.
 Sic villam repetas tuam beatus,
 Commissamque tibi sacro patrono.
 Defendas querulos pius clientes.
 Te Grantania prædicabit illa,
 Qua floret Schola maxime diserta,
 Linguæ & gloriola utriusque pollens.
 Venatoria te statim obviisque
 Gens amplexibus advolans fovebit
 Vivum, tum reducem sibi valentemque
 Hinc inde accipiet : libenter ergo
 Secessum celebra, relinque & urbem.

Quale carmen Borbonii.

TAlia Barbonius modulatur carmina vates,
 Qualia quum moritur, concinit albus olor.

In effigiem D. Hieronymi.

DIve tuos cerno quoties Hieronymus vultus,
 Scripturæ toties ardeo amore sacræ.

Ad lectorem de Cyngi querela.

PAlladias misere facundus Cygnus Athenas
 Ingeniis queritur non superesse bonis.

Quid

Quid Pandioniae jam sunt nisi nomen Athenae?
 Carminibus cecinit Naso poeta suis.
 Sed cur sic queritur? floreunt semper Athenae,
 Atticus aeterno perfluet ore lepos.
 Urbes ut pereant, facundia nulla peribit;
 Gloria virtutis non moritura viret.
 Naturae vitio fons areat unus & alter
 Non expectatus tertius ecce fuit.
 Ingenii Eloquiique vices commutat & ipsa,
 Sic tamen ut reparet semen utrique bonum.
 Urbis Athenarum monumenta illustria multum
 Suspicio, veneror, percolo, laudo, cano.
 Nomen Athenarum mihi non bene tinnit ad aurem
 Nudum; Granta quidem personat usque mea.
 Illam barbaries Scythicis foedavit ab oris
 Urbem, progenies & truculenta, Geræ.
 Hanc Sigbertus apex regni, & Burgundio felix,
 Certabant studiis condecorare sacris.
 Vicus (& exiguus tantum) male tectus & ille,
 Antiquae famae perdidit omne decus.
 Cognitione trium linguarum Granta coruscat,
 Attici & eloquii fulmine praestat acri.
 Quam juvat ingenuae nutricis dicere laudes!
 Parta per illam si nunc mea fama nitet!
 Tempora deducant longam felicia vitam,
 Laudibus assurgam, Granta serena, tuis.

Pag. 30.

Ad Brienum Tuccam, in frontispicio Procopii.

SI quid in humanis sit rebus, reddere possit
 Quod nos prudentes, multis scioque viros:
 Si quid sit vitae quod prodest, & undique mentem
 Moribus informet terque quaterque bonis:
 Historia hoc praestat, Tuca ornatissime, cujus
 Nulla tibi laudes dicere Musa potest.
 Accipies igitur quem mitto fronte serena
 Hunc Procopum, studiis munera digna tuis.

*Ad Thomam Sulmonem, Henrico octavo, Angliae
 Regi, ab Epistolis Gallicis.*

TU mihi doctrinam tribuis laudemque disertam,
 Et celebras longo nomen honore meum.
 Non ego, mi Sulmo, tali me dignor honore,
 Lauream nominibus convenit ista tuis.

In natalem diem.

Tempora Pierides roseis vincite corollis,
 Consona Castaliae fila movete lyrae.

3.

Hæc

Pag. 31.

Hæc est festa dies, qua primum vidimus illa
 Sideribus picti lumina clara poli.
 Hæc lux alma quater senis natalibus Idus
 Septembris reparat : tempora læta quidem,
 Atque mihi certe niveo signanda lapillo,
 Officii ut videar commeminisse mei.
 Sic mihi Nestoreos concedat Juppiter annos,
 Et det tranquilla prosperitate frui.
 Deliciis nec enim statuo hîc extendere vitam,
 Otia vel rebus pigra fovere malis.
 Hoc tantum cupio, studiis prodesse politis,
 Laudibus & patriæ crescere certo meæ.
 Nobilis illa fuit, sed tantum hoc defuit unum,
 Scriptores memores, posteritatis amor.
 Vos antiquarum rerum (mea cura) Britanni,
 Sollicita excutitis qui monumenta fide,
 Exserite ô calamos, exempla ostendite clara,
 Patria ut eniteat, picta colore suo.

Ad Laur: Sparchfordum.

Pag. 32.

SI fortuna potens meis faveret
 Votis, præmia pectore allubente
 Donarem aurea : sed mihi volenti
 Hæc sors invida quum neget, retortam
 Ostentans faciem, boni feres nunc
 Parvum carmina munus ista. Tantum
 Effusus numeros finit severum
 Hoc tempus dare, quos tuus benignus
 Certe poscit amor. Manet repostum
 Namque imis penetralibus tenacis
 Constantisque animi, quibus beasti
 Me pridem officiis domi tuæ, quum
 Smithum, delicias meas, venirem
 Visurus : poteram & lubenter illic
 Tecum perpetuos dies manere.
 Nymphis non Helicon sacris videtur
 Fons nunc gravior, illa quam tua istinc
 Vifa est villa mihi, nitens serenum
 Passim floribus & situ tam amæno.
 Supplex comprecor ut tuis amicis
 Serves, atque tibi valens (paratum
 Musis hospitium) bonis ad annos
 Illos centuplices : gravis nec unquam
 Vitæ tædia sentias amara
 Mi Sparcforde, vel horridum ruentis
 Fortunæ illius impetus feroces.

In effigiem Fortunæ navigantis.

Navigat æquoreo Fortuna in gurgite picta,
Qualis Apellæis est Venus in tabulis.
Lubrica dat puppim lunatus corpora delphin,
Cœruleas sulcans impete ventris aquas.
Dat tenuis syndon curvæ quoque vela carinæ,
Quam tenet in nivea splendida virgo manu.
Quatuor horri'ono spirantes turbine venti
Distendunt pleno flamine vela simul.
I nunc, & dubites tecum, Fortuna proterva
Cur una nequeat sede manere diu.

Ad Gulielmum, Gunteri filium.

Herculis æterni celebrant præconia vates,
Victor quod Cacus præsserat ille truce.
Cecropius famæ tulit inclyta præmia Theseus,
Qui sævum rigido contudit ense Scyri.
Nec minor ipsius crudelem fama latronem
Quod Scyron ad Stygias miserit ultor aquas.
Si tanta Alcidis debetur gloria factis,
Si tanta Ægiden gloria jure manet:
Quanta tuis merito accedent encomia factis,
Quo duce piratæ, victa caterva, jacent?
Quos neque Turcarum potuit convincere princeps,
Armiferisve Rhodos insula clara viris.
Quos neque vitiferæ potuerunt agmina Cretæ
Vincere, quos Veneti nec potuere duces.
Maeste animo, & monst'ris fac talibus æquora purges,
Guntere, armisoni cura decusque Dei.

Ad Thomam Voluesegum, Archiepiscopum Isirocanum.

Pag. 34.

SIC tuus Henricus, regum qui gloria florens,
Perpetuo studio te colat, ornet, amet:
Sic pia conjungat proceres concordia magnos,
Ut justo belli fulmine Turca ruat:
Sic vastas operum tantorum denique moles
Absolvas, summo templa dicata Deo.
Sis bonus & felixque mihi: tutela Camœnæ
Dicêris merito, præsidiumque meæ.

Ad Nicolaum Odouallum.

Odoualle, novem comes sororum,
Doctas pectore litteras benigno
Qui totus deamas, sinistra plane
Mœstus sidera nunc vocare possum,
Quæ te tam niveum mihi sodalem,
Quæ te tam veterem intimumque amicum

VOL. V.

O

Fate

Fato non placido mihi abstulere,
 Translatum ad rigidos quidem Brigantes,
 Quo vix crediderim migrasse Musas.
 Nam Mavors ibi regnat, ac cruentos
 Exercet gladios, premens subinde
 Scottos, & valida manu Britannos.
 Quid Musis modo Marte cum furenti?
 At si fata negant, tuos penates
 Ut dulces repetas, precor deserto
 Te Septentrio barbarus patrono
 Linguis floreat undecunque doctis.

In naumachiam, à Gulielmo Guntero in mari Gallico commissam.

Fig. 34.

Fulmineo hostilem premeret quum Marte carinam
 Gunterus, tumido victor in orbe potens,
 Occulit pater Oceanus sua cana timore
 Tempora, qua vitrei gurgitis ima latent,
 Cœruleisque suum caput ocyus abdidit undis
 Neptunus, falsæ rex stupefactus aquæ.
 Qui ferrugineos alga præcingere crines
 Assolet, attonitus Glaucus in antra ruit.
 Quique capistrati delphini curva Palæmon
 Terga premit, scopulis condidit ora cavis.
 Nec minus horrifono Triton qui personat ære,
 Mersit præcipiti corpora vasta fuga.
 Omnes nam tonitru pavefacti, & fulmine multo
 Tormentorum, animos vix habuere suos.
 Iratumque Jovem è cœlo venisse putabant,
 Ut fratrem è refluis pelleret ultor aquis.
 At quum deposito lætum Pæana furore,
 Victor Iô ingeminans, concinuisset Iô;
 Et spoliis captis, hostili & nave refracta,
 Magnanimum felix exhibuisset opus;
 Æquoreus sensim princeps caput extulit undis,
 Lumine collustrans spumea regna vago.
 Qui postquam chari cognoverat hospitis ora
 Gunteri, eminuit totus ab amne Deus:
 Conchifonumque suum ex undis Tritona vocavit,
 Ut caneret forti prælia facta manu.
 Ille patris properans audita voce, marinis
 Undis exsiliit, classica bella canens.
 Tum virides toto vidisses æquore Nymphas,
 Doridæque in numerum disposuisse pedes.
 Quarum & ad exemplar, tunc turba Britanna recurvo
 Littore gaudebat ducere tota choros.
 Atque revertentem lætis complectitur ulnis
 Victorem tantum, præsidiumque maris.

Ad Joannem Barretum Jurisperitum.

SIC tua Budæi divina volumina magni
 Sæpe manus verset, verset & Alceat.
 Sic tua sollicitos facundia rara clientes
 Sublevet, & medio stet tua causa foro.
 Perlege quæso meas, Barrete, Epigrammata augas,
 Censorem quoniam te statuere suum.

Page 35.

Ad Briennm Tuccam, equitem.

MAGNUS Alexander fertur præclara poetis
 Grandisonis larga dona dedisse manu:
 Sed nec Tucca tulit meus ulla minora, Philippos
 Qui totidem, quot nos carmina læta dedit.
 Pierides tanto patrono assurgite vestro,
 Æquat Alexandrum munere Tucca suo.

Ad D. Quietem.

SALVE læta Quies, venisti sidere fausto
 Ut vatem invisas Dia serena tuum?
 Te rogo per Phœbum mihi dicas perque sorores,
 Tam longæ fuerit quæ tibi causa moræ.
 An te detinuit vates Hieronymus, an te
 Hæssus, an Ursinus, Borboniusve meus?
 Doctorum certe quisquis fuit ille virorum,
 Felicem multis credo fuisse modis.
 Ergo velis mecum longos habitare per annos,
 Et mea Musa tuum nomen ad astra feret.

Ad Arturium Arcium, nobiliss. Equitem.

VENIT fama mihi frequens ad aures,
 Quæ te magniloquo ore prædicabat
 Doctrinæ eximium politioris
 Cultorem, obtigerat mihi priusquam
 Tecum notitia ulla luculenta:
 Quam me confiteor bono meo amplo
 Arci hæc omnibus erudite veram
 Invenisse modis. Memor serenæ
 Frontis, qua me ita candidus beasti
 Vel tum quum Domino tuo meoque
 Læta porrigerem manu Libellum:
 Ut certe mihi visus inde fautor
 Virtutis celeberrimus venustæ.
 Quare nunc calamo tibi volucris
 Nactus temporis otium quieti,
 Has transmittere litteris parabam
 Crates, ac beneficium putares
 Ingrato, immemorive contulisse.

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Ad Musas, ut Mariam, Henr. Oſt. filiam, inviſant.

FAuſtis nunc avibus novem ſorores
 Sumptis organulis decenter ite
 Ad divam Mariam, decus Britannii
 Rarum Trojugenæ: bonas colit quæ
 Multum pectore litteras benigno:
 Late & conſpicuis nitet per orbem
 Quæ virtutibus optimis ſerena.
 Recta pergite, cura noſtra, Nymphæ
 Ad Nympham faciles, & ora læta
 Lætæ ſolvite vocibus canoris.

Ad Mellitum.

Dignus es hoc dulci Melliti nomine, ſic ſunt,
 Quæ ſcribis, quovis mellea melle magis.

Ad Rodolphum Boureum.

DUM certas animo creſcentem ornare poëtam,
 Candidulo neſtens florida ferta mihi,
 Munera pro tenui fortuna maxima præbes,
 Ut doceas Muſis quæ tribuenda bonis.
 Talibus officiis ego motus, arundine ſumpta
 Imparibus cupio neſtere verba ſonis.
 Sed dare jam numeros paucos tibi, doſte Rodolphæ,
 Eſt aquulam vaſtis fundere gurgitibus.

In effigiem Nymphæ.

EXercet digitos Veneta teſtudine Nymphæ,
 Puniceus radius cujus in ore nitet.
 Aurea & hanc gracilem commendat corpore veſtis,
 Ac lepidum cingens pluma ſuperba caput.
 Cetera quid narrem? narrabo pingere Apellis
 Artiſices talem vix potuiſſe manus.

Ad Richardum Tomionem.

AUT me deſtituet Clarius, Clariiſque ſorores,
 Aut, Tomio, in noſtro carmine primus eris.
 Nam quamvis ſolido multis complectar amore,
 Pectoris ipſe tamen maxima cura mei.
 Nota ſatis cauſſa eſt, (nec enim manifeſta negabo)
 Me quoniam ſumme diligis atque colis.
 O! mihi ſi linguæ centum ſint, oraſque centum,
 Creſceret in laudes tunc mea Muſa tuas.
 Deſtituor: tenuis certe ſacundia noſtra:
 Quanta tamen quanta eſt, ſerviet illa tibi.

Gratulatio in reditum Thomæ Luſſeti.

Veniſti incolumis jam mihi reddite
 Luſſete? & Venetum linquere floridos

Vis campos, studiis mote Britannicis,
 Quæ sic auxilium concupiant tuum ?
 Venisti ut veteres sospes amiculos
 Nunc tandem recolas ? ô ! niveam mihi
 Lucem, quæ potuit te modo reddere
 Optatum toties sollicita prece.
 Hæc festis radians frondibus est dies,
 Et fertis mihi signanda recentibus :
 Hæc votiva dies, hæc mihi calculo
 Oruanda est niveo : quæ simul expulit
 Curas è tremulo pectore lugubreis,
 Et te delictum reddit amabile.
 Non certe lyrico lauriger ille erat
 Flacco Virgilius gravior, Atticis
 Post longum rediens tempus ab intimis,
 Quam Lupsete mihi tu modo reddite :
 Quem longum cupiens cernere sæpius
 Lassabam Superos vocibus asperis.

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Posteritatis amor dubius.

POSTERITATIS amor mihi perblanditur, & ultro
 Promittit libris secula multa meis.
 At non tam facile est oculato imponere, nosco
 Quam non sim tali dignus honore frui.
 Græcia magniloquos vates desiderat ipsa,
 Roma suos etiam dispersisse dolet.
 Exemplis quum sim claris edoctus ab istis,
 Qui sperem Musas vivere posse meas ?
 Certe mihi sat erit præsentis scribere seculo,
 Auribus & patriæ complacuisse meæ.

Ad Carolum Blondum, Guil. Blondi filium.

PARVUM candidule en tibi libellum
 Dono Carole mittimus, quem Homero
 Magno Thespiadum sacer fororum
 Ut vero tribuit chorus parenti.
 Tu munus specie licet pusillum
 Ne spernas tamen. Indicus lapillus
 Sæpe est vel Pariis prior columnis.
 Ne spernas Latine lyræ moventem
 Græcum stammina suaviora Homerum.
 Nam Musa illecebras habet Latina,
 Quæ sæpe Aonios tenent poetas.

Epithalamium Jo. Clementis medici, & Margarete.

MUSÆ purpureis novem revinctæ
 Sertis, nunc Helicone cur relicto

Huc

Pag. 39.

Huc tendant, lepidos modos canentes :
 Cur junctis manibus levem choream
 Tam præter solitum colant, venusta
 Dic quæso foror è mihi Thalia.

Thalia.

HÆC lux, quæ rosea lampade panditur,
 Clementi nivæam jungit amiculam,
 Et dat conjugii sidere faustulo
 Pulchri primitias sacras.
 Græcis litterulis vir nitet undique,
 Conjunctus eloquio prænitet Italo,
 Hinc festus properat Pieridum chorus
 Ut dulces decorent thoros.

Euphrosyne.

Splendidam lucem celebremus ergo,
 Sedula cura nivææ sorores :
 Illas dextris faculas tenentes
 Sulphure vivo.
 Virgines & nunc alacres amœnæ
 Incolas Cyrrhæ comitemur almas,
 Vocibus belle resonis canentes
 Carmina læta.

Aglaia.

HUC Hymenæe veni, crocea redimitè tiara,
 Et grato faveas ignibus ore novis.
 Lucida felici veniat fax omine quæso,
 Assuetasque preces dic Hymenæe tuas.
 Candida nam docto Clementi jungitur uxor,
 Margaritis, insigni virgo decore nitens.

Ad Briethum Tuccam, equitem.

Tucca tibi mitto chartacea munera vates,
 Non est fors Musis amplior ulla meis.

Ad Andream Smythum.

Pag. 40.

Quid verbis referam jam tibi pluribus
 Quam sit res gravis (ah !) te sine vivere ?
 Cum quo sæpe fui pectoris intima
 Arcani solitus pandere, & ad lyram
 Argutis resonam dulcia vocibus
 Felix assidue fingere carmina.
 Cum quo sum solitus prata nitentia
 Gemmis visere tam versicoloribus.
 Quod tantum nisi me pelleret invida
 Per fluctus miserum fors male concitos,

Tecum

Tecum perpetuo vivere molliiter
 Quam lætus poteram ! meque beatulum
 Te semper socio credere candido !
 Non auri studium, vel sacer ambitus,
 Non quicquid gremio fertilius solum
 Producit, solidam sic alio mihi
 Mentem distraheret, quin tibi jungerem
 Me totum facili. At nunc prohibet mea
 Quum me fors miserum longius aspera,
 Te præsentem frui, judico proximum,
 Crebris litterulis damna rependere.
 Sic præfens animus me comitem tibi
 Absenti niveo junget amiculo.

Laus Rosæ, à comparatione.

L Entula coniferæ quantum viburna cupressi
 Vincunt, & salicem vincit oliva ferax :
 Degeneres fructus, acida, & sylvestria poma,
 Punica ut evincunt mala decore suo :
 Quantum vere novo superat formosior hortus
 Herbifera montes fertilitate rudes :
 Tantum crediderim cunctos superare nitore
 Flores puniceam (Cyprica dona) rosam,

Ad Briennum Tuccam.

TU mihi, tu fulvum magni das pignus amoris
 Aurum munifica, splendide Tucca, manu,
 En ego pauca tibi parca do carmina dextra,
 Sic me pro magnis parva dedisse putes.
 Quod mihi Tucca dabas nuper, jam fugit & aurum,
 Tam bene non loculus quam caput ipse tenet.
 Sit fors fausta meæ Musæ, tua, candidæ Tucca,
 Auræ carminibus vicero dona meis.

Fig. 41.

Ad Jo. Clericum, Epif. Badunicum.

Clerice, sacundos inter numerande patronos,
 Qui jus Cæsareum & Pontificale colunt :
 Te mea Musa studet modulis laudare canoris,
 Sit quamvis impar laudibus illa tuis.
 Sat scio Parrhisios tua dicere facta solere,
 Et tua Romano gloria nota foro.
 Nec te sanctarum studiosa Bononia legum
 Desinit emeritis irradiare notis.
 Quid referam, quibus ipse modis utranque Minervam
 Exornes ? doctos qua ratione viros ?
 Pontifices claros Badunum reddidit olim,
 Urbem nunc claram clarior ipse facis.

Diligat

Diligat illa suum pastorem, pastor & urbem,
Ingenii dotes ut mea Musa tai.

Ad R. Craifordum.

DUM me Sequanicus chorus benigne,
Craiforde, illecebris tenet quibusdam
Linguarum, & solidæ eruditionis,
Tu vel totus obambulas beatus
Aulæ inter celebres viros Britannæ,
Et vultu frueris sereniori
Ter felix Domini tui meique.
Quam non ipse tamen tibi secundam
Fortunam invideo: mihi vicissim
Nunc in re tenui artium bonarum
Non plane tenues macroſve fructus
Contingat modo strenue parare,
Autiquam ac nitidam eloquentiamque
Instaurare, meo favente Phœbo.

Pag. 42.

Ad Cygnum de Thoma Linacro.

TE sæpe audiivi quærentem Græca Latine
Cujus adoptaret Pieris ore loqui.
Certior ut fieres super hac re, nuper adibam
Plectrigerum Phœbum, Thespiadasque Deas.
Ipse mihi Phœbus Linacrum, Linacrumque sorores,
Totaque Castalii turba diferta chori
Dixerunt uno consensu, verba Latina
Esse illum vellent cujus in ore loqui.

Laus Borbonii Vandoperani.

GAllia Borbonium celebrat facunda poëtam,
Cujus nectareum spirat ab ore melos.
Non sum Borbonio par versibus, attamen olim
Cantabit Musas terra Britannia meas.

Solsequium.

Surgeret Eôo nitidus quum Phœbus ab orbe,
Surrexi, vultus exseruique meos.
Occiduas sed quum fessus pertingeret undas,
Velavi rutilis ora venusta comis.
Soluti amatores inter mihi perplacet omnes
Phœbus, Iô cœli delictumque soli.
Hinc ego demonstror digito formosa per hortos,
Nomine vulgari Solsequiumque vocor.

Ad Musas, ut Henricum octavum concelebrent.

MUsæ dicite Iô & Iô nunc dicite Musæ,
Tempora Pestanis cingite festa rosis.

Totius

Totius Henricus rex illustrissimus orbis,
 Pectore ter niveo nos colit, ornat, amat.
 Nunc licet ô tali, tanto ac sub principe nobis
 Lumina Sequanicæ visere pulchra scholæ.
 Nunc licet Italiam nobis lustrare disertam,
 Condire & Græco verba Latina sale.
 Quæ vestro dabitur regi, vestroque patrono,
 Dicite, pro tali pectore dona mihi?
 Quæ? nisi dulcissimi notissima munera vatis,
 Munera per longos non moritura dies.

Page 43.

In librum Th. Linacri de emendata structura.

NON Palamedæis opus impallescere chartis,
 Nec Diomedæis invigilare libris.
 Talia nam peperit Linacer monumenta politus,
 Longa dies rerum qualia nulla dedit.
 Hoc facile evincam sub quovis iudice recto,
 Dulcia præripuit præmia Grammaticis.
 Quicquid ab antiquis selegit & ipse Latinis,
 Seu Græcis, recitat fertilitate sua.
 Illeque cornicum tentabit figere ocellos,
 Edere qui tentat scripta polita magis.

Aliud carmen, de eodem Libro.

Virgineam, docti juvenes, celebrare catervam
 Quid juvat, aut nitidas Bellerophontis aquas?
 Quidve Heliconæ sacrum juvat, aut Permessidos amnes?
 Laurigero Cyrrhæ quid loca festa Deo?
 Huc potius lætis concurrere passibus omnes,
 Fingite victuris ora tenella libris.
 Somnia Parnassi valeant, Bœoticaque arva:
 Nunc Linacer nobis omnibus unus erit.

Ad Richardum Guntherum.

Purpurei ambrosios veris nova semina flores
 Tu mihi decerpens, munera grata paras.
 Sæpius hoc cures, quo certe nomine, multo
 Ingenium invenies mitius esse meum.

Ad Calliopen, de Jo. Claimundo.

TE nunc, Calliope, colit politus
 Claimundus facilis, novem fororum
 Cui fert tot niveos chorus lapillos.
 Exornat quoque te frequenter ille
 Largo munere & ore perbenigno.
 Quare, Calliope, lyra resumpta
 Cures officium tuum vicissim,
 Nomen Castalii ferens ad astra
 Claimundi aurea laudibus canoris.

Page 44.

Ad Richardum Hirtium.

Lumen Castalii chori serenum
 Hirti qui decoras tuo Britannos
 Doctos ingenio illo amœniori,
 Currenti calamo jubet notatos
 Hos me jam numeros Camœna dulcis
 Ad te mittere, cujus os replerunt
 Hyblææ ambrosio cibo volucres.
 Nam quum nectareis Latina verba
 E labris fluitant tuis renata,
 Tum plane videor mihi videre
 Facundi Ciceronis illa secla.
 Et quum mellifluos modos poëta
 Felix aggredieris favente Musa
 Bella scribere, tum meas fluenti
 Vena has auricolas styloque mulces.
 Plures dicere nunc Camœna versus
 Noli : nam dabis Hirtio canenti
 Nostro carmina, ut undulam tument
 Infusam pelago, & minuta ligna
 Densis robore saltibus vetusto.

In pictam Occasionis effigiem.

Quisquis in argutis tabulis te, Occasio, pinxit,
 Seu notus Coæ gentis alumnus erat,
 Seu multum toto cantatus Zeuxis in orbe,
 Naturam penitus sentiit ille tuam.
 Namque dedit fronti molleis gestare capillos,
 Occipiti prorsus crine vacante tuo.
 Fortunam arripiant præsentem : Occasio frontem
 Avertens, iterum non capienda, fugit.

Pag. 45.

Collatio Budæi & Cuthoberti Dunostalli.

QUA te nostra canet, Dunstalle, Britannia laude ?
 An qua Bndæum Gallia docta suum ?
 Candidus ille studet Græcam celebrare Minervam,
 Græcorum celebras tu monumenta patrum.
 Ille colit veteres intento pectore leges,
 Sunt studii leges cura diserta tui.
 Ille rudes assis docuit cognoscere partes,
 Tu numeros primus verba Latina loqui.
 Gallia, caudicum tecum dignare Britannum
 Conferri, niveis dignus uterque notis.

In mortem Hyppolyti crudelissime interfecti.

Hippolytus quondam succinctæ cura Dianæ,
 Occidit, à sævis dilaceratus equis.

Noster

Noster at Hippolytus periit, (quid non furor audet ?)
 Transfossus gladio pectora tincta fero.
 Integer ille fuit liquidas revocatus in auras
 Numine felici, Delia casta, tuo.
 Hic melioris erat vitæ revocatus in auras,
 Mortis & auctorem poena secuta fuit.
 Nam misere periit serpentis fulmine diro,
 Spectat sanguineos exitus iste viros.
 Parcite mortales, scelerato parcite ferro :
 Tangunt ultiores impia facta Deos.

De Zephyro & Cygno.

Miratur Zephyrus meus canori
 Cygni mellifluum silere carmen ?
 Aspiret Zephyrus, modis canora
 Cygnus dulcisonis resolvat ora.

Ad Sequanam fluvium.

Pag. 46.

Sequana vitiferis crinem redimite corollis,
 Gallica qui vitreo gurgite prata rigas :
 Tu nostro præstas solamen dulce labori,
 Et tetricum misces lufibus usque sophos.
 Namque tuis ripis quum lentis passibus erro,
 Flora quidem nares pascit odora meas.
 Atque oculos eadem pictarum lumine rerum
 Detinet insignis, vel sine fine, Dea.
 Nominis illa tui cultrix, vicinaque felix
 Hospitibusque tuis officiosa favet.
 Tu quoque, quum salicis requiesco fessus in umbra,
 Perstrepis arguto murmure, Somne Veni.
 Audiit hæc Zephyrus genialis, statque secundo
 Intentus strepitu, ventilat atque salax.
 Insuper illimi natito quum flumine nudus,
 Lympha tua est votis candida tota meis.
 Fac mihi, fac semper te talem, Sequana, præstes,
 Et recinet numen Musa Britanna tuum.

Ad Grantanam Academiam, ut Jo. Redmanum celebret.

SI vis te facilem mihi nunc ostendere, Grantæ;
 Et vatem officio demeruisse pium :
 Quæ peto iusta, mei præstabis candida causa,
 Ni causa mavis gratior esse tua.
 Nominis en tuus est nostri studiosus alumnus
 Redmannus, lingua doctus utraque probe.
 Hunc famæ studeo modo consecrare perenni,
 Sed mea vix poterit Musula tanta dare.

Tu bene magna potes præstare, solesque disertis
Discipulis semper grata favere tuis.
Ergo bonas quoniam puris è fontibus hausit
Artes, Cecropii quot docuere patres,
Effice fama mei Redmanni ut floreat, utque
Lethæas nunquam mortua gustet aquas.

Fig. 47.

In frontispicio libelli.

INtra laurigeros liber penates
Henrici modo principis sereni;
Intra, & pellito rusticum pudorem.
Te rex accipiet manu benigna,
Notus Pegafidum comes, canentisque
Argutus Clarii piusque cultor.

Ad Thomam Viatum, Equitem clariss:

DUdlegus patrias suum hinc in oras
Ornaturus iter, monebat ut te,
Et notum & veterem mihi sodalem,
Impertirem aliqua memor salute.
Feci quod voluit, lubensque certe.
Illum nam studiis tuis sciebam
Vinculis mirifici quibusdam amoris
Conjunctum: ac etiam addo litterarum
Fautorem & niveum quidem mearum.
Tu nunc fac animum rogo, Viate,
Nostrum non Veneres styli fluentis
Expendas propius nitentiores.
Quas sic Castaliæ tibi puellæ
Consensu facili simul dederunt,
Ut vel montibus Aënis in ipsis
Te natum chorus æstimet virorum
Doctorum niveus fuisse plane.
Tu nunc officium vides amici
Qualæcunque tui, proba & valeto.

Ad Briennum Tuccam Equitem,

MOS erat antiquis Jani celebrare Calendas
Strenis, quem ritum secula nostra probant.
Hinc & quod mittam munus tibi, splendide Tucca,
Officii ut videar commeminisse mei.
Quod tibi dant alii gemmas, sat scimus, & aurum:
Convenit ut magnis mittere magna viris.
Pauca ego, at illa libens, antiqua numismata mitto,
Exiguæ fortis munera parva meæ.
Ille tamen qui quanta potest dat, maxima certe
Non auro aut gemmis inferiora dedit.

Fig. 48.

Ad

Ad Janum Lascari.

Nostrorum unice temporum polite
 Phoenix Lascari, qui tuis Athenas
 Musis Cecropias nitere totum
 Phœbi judicio facis per orbem :
 Jam longum mea gessit Camœna
 Longum intrare aliqua tuos penates,
 Et præsens oculis suis videre
 Præsentem numero novem sorores
 Cum cantato Helicone, cumque festis
 Parnassi Clario jugis favente.
 Quæ tu si nivea benignitate
 Commonstraveris, illa se putabit
 Multis & merito modis beatam.

Ad Gulielmum Guntherum.

Horrida præsignis victor Gunthere solebas
 Bella sequi, & magnos ense ferire duces.
 Post domitos Turcas, post Gallica prælia, tandem
 Te post naumachiam nunc habet alma quies.
 Fixisti galeam cristatam vertice plumis,
 Emeritus postem miles ad Herculeum.
 Pro niveis tantum castris, pro puppibus altis,
 Conjuge cum chara, civica testâ colis.
 Spirat Apellæ quorum penetralibus arte
 Principis Henrici lucida imago tui.

Ad S. Gardinerum.

Argutos resonæ modos Camœnæ
 Gardinere tibi meæ dicatos
 Facunde accipe dextera benigna.
 Certat quandoquidem nitentioris
 Virtutes animi tui probare
 Paucis hendecasyllabis libenter.
 Tu certe innumeris locis ad illum
 Leges vel veterem labore grato
 Splendorem revocas, docens vieta
 Tot glossæmata (opus recentiorum
 Scriptorum) ingeniis bonis obesse.
 Hinc monstras, Cicero ut, parens Latini
 Sermonis, veterum recepta jura
 Orando insinuet, polita lingua &
 Ut causas placide statim serenet.
 Tu Plauti quoque fabulas poëtæ
 Antiqui lepidas quidem & venustas
 Illas, conspicuo decoræ quodam

Pag. 49.

Felix

Felix actor & eloquens, vel usque
 Ad miracula, nunc suis theatri
 Pulchre restituis, nitesque facto.
 Miles lumina' gloriosus ille
 Sic certe mea capta detinebat,
 Ut dum vixero, semper actionem
 Illam vel memori sinu recondam.
 Partes præstitit Hancuinus amplas,
 Achinus quoque tunc suæ decorum
 Personæ exhibuit: sed unus ille
 Fabrilegus erat puellus, instar
 Multorum lepidus, venustus, ardens,
 Cujus gloria crescit undecunque.
 Tu nunc denique juris utriusque
 Consultissimus hoc agis, prius quod
 (Quantum intelligo) præstiteri nulli,
 Nempe ut causidicus sacræ patronus
 Interpres vigeat scholæ beatus:
 Instrumenti etiam vetustioris
 Et mysteria magna dehinc novelli
 Tractet judicio valens secundo.
 Hæc Fortuna videns manu expedita
 Famæ ducet ovans gradus te ad altos,
 Perducatque, tuum caput decenter
 Donec præniteat mitra bicorni.

Pag. 50.

Ad Leonardum Coxum.

Inclita Sarmaticæ Cracovia gloria gentis
 Virtutes novit, Coxe diserte, tuas.
 Novit & eloquii phoenix utriusque Melancthon,
 Quam te Phoebus amet, Pieriusque chorus,
 Praga tuas cecinit, cecinitque Lutetia laudes,
 Urbs erga doctos officiola viros.
 Talia quum consent, genetrix tua propria debet
 Anglia te simili copcelebrare modo.
 Et faciet, nam me cantantem nuper adorta,
 Hoc ipsum jussit significare tibi.

Ad Rosetum Gallum poetam.

CLarum Threicii, Rosete, vatis
 Plectrum cui faciles dedere Musæ,
 Quod sæpe Armenias tigres sonoro
 Mulcet carmine, montibusque quercus
 Deducit rigidas, & alta (mirum)
 Sistit flumina, paullulum Camænas
 Ponas quæso tuas severiores,
 Atque adfis tenues modos canenti

Lelando, solita serenitate
Frontis: sic titulos tuos sonabit
Post hac grandiloquis tubis, secreta
Ruptus viscera Delphico furore.

Ad Philippum.

T Erga premis Scythici quoties violenta cabasti,
Nomina de factis vera, Philippe, probas.

Ad Antonium Barkerum.

A Ntoni, veteres qui nostros inter amicos
Jure tuo loca non inferiora tenes,
Si potes à studiis tetricæ cessare Minervæ,
Pauillulum ad has nugas lumina flecte meas.
Non facile hic credas quantum, Barkere polita,
Judicio tribuat nostra Thalia tuo:
Ergo adsis, chartas parvi & transcurre libelli,
Qui Musæ servat pignora chara meæ.

Ad Borbonium Vandoperanum.

Page 51.

V Andoperane, mei censor tu carminis esto,
Quam vellem Nugis proximus esse tuis.

Filiæ Thomæ Mori. Charitæa corona.

T RES numero Charites Græci finxere poëta,
Æmula quas toties carmine Roma sonat.
Hactenus at nunquam res est hæc credita vera,
Ut neque de Musis fabula vana novem.
Nos tamen intrantes facundi limina Mori,
Attoniti Charites tres novitate rei
Vidimus. Et quid enim est oculis (rogo) certius? Ergo
Accipiat plenam fabula prisca fidem.

Ad Sereniss: Mariam, Reg: F.

C Larum virginæ decus cohortis
Quæ nubes patriæ tenebricofas
Virtutis facibus tuæ serenas:
En testos Senecæ nitenti in horto
Flores attulimus suäviore,
Quam quos purpurei ferunt roseta
Pesti. Nam hi perituro odore paucas
Post horas bifores foveat latebras
Nasi. Illi autem animi sacros recessus
Quam longum Ambrosio foveat odore.

Ad Nicolaum Uilfonum.

I Ratas habeam novem sorores
Cum toto Clarii choro canente,
Si quicumque acciderit mihi petenti

Gratum

Pag. 51.

Gratum litterulis magis venustis,
 Quas nuper mihi reddidit disertus
 Lupsetus, solidum Britannicarum
 Musarum decus, addita tuo vel
 Multa nomine candido salute.
 Unde esse officium meum putavi
 Ad te scribere litteras vicissim,
 Et candorem animi parem referre;
 Non autem similem styli nitorem.
 Nam hoc præstare quibus modis, rogo te,
 Possim? pene reliqueris locum tu
 Quum nullum Veneri elegantiori.
 Sed tandem quid ego hæc tibi modesto,
 Qui præconia negligis faventis
 Linguae? Rectius obsecrém, erudite
 Uilfone, ut veteri colas amore
 Me, qui suspicio tui nitentis
 Virtutes animi, perenne lumen,
 Ut, quum occasio fulserit serena,
 Commendes Domino tuo meoque.

Ad Ambrosium.

COnvenit Ambrosii pulchre tibi nomen amœnum:
 Moribus es dulci dulcior ambrosia.

Instauratio Britannicæ antiquitatis.

QUantum Rhenano debet Germania docto,
 Tantum debebit terra Britannia mihi.
 Ille suæ gentis ritus & nomina prisca
 Æstivo fecit lucidiora die.
 Ipse antiquarum rerum quoque magnus amator,
 Ornabo patriæ lumina clara meæ.
 Quæ quum prodierint niveis inscripta tabellis,
 Testes tum nostræ fedulitatis erunt.

Ad Musam, de Henr: 8. Rege Angli:

S I tu post cineres meos secundo
 Fato vixeris, inter & Latinas
 Musas si poteris locum tenere,
 Fac ut præsidium tuum meumque,
 Fac ut dulce decus tuum meumque
 Henricum, patriæ patrem supremum,
 Doctorum resonet chorus disertus.

Ad Carolum Blondum, juvenem nobilem.

T Empus nostra suum Camœna nacta
 Fufum mollibus otii amico
 Me tali alloquitur sono decora:

Pag. 53.

“ Plenas

" Plenas aggredere inclyti puelli
 " Laudes carmine Caroli insonare.
 " Namque is Gorgoneos colit beato
 " Torrentes studio, comes sororum
 " Doctarum solitus, levis choreas
 " Quum alti in vertice germinante ducunt
 " Parnassi, sua floreis revinctæ
 " Sertis tempora more perdecete :
 " Pro quo nunc studio novem puellæ
 " Aptæ hæc munera Blondulo puello
 " Consensu unanimi quidem dedere,
 " Linguae perpetuum Atticæ leporem,
 " Linguae & delicias meras Latinæ."
 Parendum monitis, Camœna, honestis,
 Bis pulchrum reputo tuam Minervam
 Insignem numeris meis probare.

Ad Rogerum Aschamum.

A Schamæ litterulas tam belle pingis, ut ipsa
 Græcia te scribam pervelit esse suum :
 Ut velis esse suum, rerum caput, inclyta Roma,
 Quamvis Italicos scribere docta modos.
 Sed calamos cur certo tuos attollere vates
 Carmine : sit virtus quum tua nota satis ?

Ad Robertum Seuerum.

DUM tu declamas Grantæ, versasque beatus
 Ausoniæ facili tot monumenta manu :
 Græcorumque omnem lustras studiosior orbem,
 Bellerophontæis fontibus ora rigans :
 Ipse tuus, vetus ipse tuus Lelandus amicus
 Fato felici Gallica regna colo.
 Hic tibi si curæ est, quid agam, cognoscere, tandem
 Accipe, sed breviter facta relata mihi.
 Condo & compono quæ mox depromere possim,
 Ut resono Flacci carmine Musa canat.
 Præterea veterum multa exemplaria quæro,
 Exploro, crassis eruo & è tenebris.
 Ecce vides nostræ rationem (& certius) omnem
 Vitæ hinc transactæ : docte Severe vale.

Pag. 54.

Ad Valerium Martialem.

EGregii vates scripsere Epigrammata multi,
 Quæ canit in toto doctior orbe chorus.
 Iudicio nostro sed vivum solus acumen
 Vates tu semper Bilbilitane refers.
 Materiam Morus si pertractasset eandem,
 Certasset Musis æmula Musa tuis.
 VOL. V.

Q

Ille

Ille quidem tantum voluit, parvoque labore,
 Monstrare ingenii lucida signa sui.
 Tu vastum pelagus penetrasti: divide laudes,
 Gloria sic famæ crescet utrique sua.

Ad Desiderium Erasmm Roterodamum:

SI vis Castalio choro placere,
 I nunc, I mea sed gradu citato,
 Dulcis Pieri, gentis ad nitentes
 Agros Helveticæ, recurvus undis
 Qua Rhenus tumidis volat per arces
 Defluxu Basilæias amœno.
 Illic invenies disertum Erasmm,
 Insigne eloquii decus Latini,
 Pulsantem querulo lyre canoros
 Nervos pollice; subtimentibus cum
 Musis, tum Clario: inclytos honores
 Ne mons verticibus sacer duobus
 Perdat, ne titulos suos Cytheron,
 Et dent Teutonico locum poetæ,
 Cui si Pieri plurimam salutem
 Nostro nomine dixeris, statim ulnis
 Te amplexabitur obviis benignus.

Pag. 55.

Ad Musas, de Guilielmo Blondo, Barone Montjrio.

MUsæ, si Domino placere nostro
 Et rem ter facere hic quaterque gratam
 Læto pectore concupiscitis: nunc
 Tandem ostendite vos meo obsequentes
 Blondo, qui patriæ eruditionem
 Felix asseruit politioem:
 Dum totus studiis dicatus ipse,
 Et virtutis amator eminentis,
 Exempli specimen tulit perenne.
 Mæcenatis erat loco probati,
 Cujus sedulo gloriam secutus
 Doctos muneribus beavit omnes
 Amplis, atque Scholæ Lutetianæ
 Cultor conspicuus, frequens, disertus.
 Imprimis sibi comparavit illum
 Torrentem eloquii, sodalem Erasmm:
 Crevit fructus & inde luculentus,
 Ac Desiderius novis adauctus
 (Blondo munifico faventa) amicis
 Ditescit: niveus patronus unde
 Commendatus ad astra celsa scandit,
 Et facti pretium accipit supremum,

Quod

Quod nunquam morietur : enitebunt
Dum libri radiis suis politi.

In laudem ætitis.

SÆpe sub exiguo virtus latet alta lapillo,
Judicio ætites omnibus esse proteſt.
Ipſe aderam in mediis paritura doloribus, cheu !
Quum clamaret, “ opem fer Dea caſta mihi” :
Cujus ſollicita tactus pietate maritus,
Ventriculo ætiten admovet ille manu.
Vix lapis attigerat gremium, mox vagiit infans,
Exſiliitque, ferens parvulus ora patris.
O qualis Rector, ſubjectos numine magno
Qui lapides noſtris uſibus eſſe jubet !

Fig. 56.

Ad Jo. Chæredamum.

MUltum magnificis diſerte verbis
Paſſim Chæredame, & lubenter efferſ
Lelandi tenues tui Camœnas :
Qui nunc aggreditur tuas viciffim,
Spirantes tragicum oppido cothurnum,
Impar ter gracili ſonare avena.
Forſan ſurgere ad altiora poſthac
Arguto poterit favente Phœbo :
Et claram æquoreis tuam Britannis
Famam Mæonia tuba referre.

Horti Guilielmi Guntheri, hyeme vernantes.

NUNC biſerî ſileant laudare roſaria Peſti,
Hortos nec jaſtet regia Roma ſuos.
Vidimus æquoreis hortum florere Britannis,
Quum premeret gelido frigore Janus agros.
Purpureas violas, ferrugineumque hyacinthum,
Luteolam caltham, Cecropiumque thymum,
Hinc Clyties florem mutatæ vidimus alium,
Et Paphiæ ſuaveis, dona venuſta, roſas.
Atque alios, quorum mihi dicere nomina longum :
Vivite ſœcundi jugera picta ſoli.

In Borbonii laudem.

EST mihi Borbonius merito decorandus honore,
Qui valet ingenio, qui viget eloquio.
Cedite nunc Muſæ (Pympleia turba) canoræ,
Et tu cum reſona cantor Apollo lyra.
Ite alio Veneres, Charites, Suadela, lepofque,
Nil moror applauſus, veſtra nec eulogia.
Forſitan ingratus dicar, contemptor & idem
Quiſquis erit doctus, Phœbus & ille mihi

Q 2

Talem

Talem ego delectum facio : meus ergo disertus
Borbonius nostro carmine clarus erit.

Insignia regis Henrici Octavi.

Lilia magnanimis conjuncta leonibus alma,
Regis ab Henrici numine lumen habent.

Insignia Eadueardi principis.

Aurea ter geminis ornata coronula plumis,
Sidereo Eduardi vertice celsa nitet.

Ad Cygnum, de Joanne Masono, Equ.

Cygne, decus montis Pymplæi, quæris amore
Masonum quali prosequar ipse meum.
Illud quandoquidem studio tu poscis amico,
Accipe syncera verba relata fide :
Tali Masonum fidum complector amore,
Qualem nulla tibi dicere lingua potest.

*Eduardo principi Cambriæ illustrissimo, Duci
Coriniæ, & Comiti Palatino.*

EST mea Musa tuo vel devinctissima patri,
Cujus præcingit festa corona caput.
Omnibus ergo modis studet invigilatque modestis
Te talem ac tantum demeruisse sibi.
Ut desint vires, animo tamen ardet amico
Eximias dotes concelebrare tuas.
Præbuit exemplum nuper, cecinitque canoro
Natalem illa tuum carmine læta diem.
Prodiit in lucem tum qualiscunque libellus,
A doctis legitur, judiciumque subit.
Non majestatem potuit conferre Maronis,
Nafonis fontes sed nec adire sacros.
Candida sollicitè, potuit quod, præstitit omne
Musa per argutos officiosa modos.
Inque tua ditione frequens demonstrat aperte
Antiquas urbes, flumina, castra, sinus.
Quorum nigrarant ingrata silentia famam,
Quæ prius emicuit, lumine clara suo.
Nec contenta bonis studiis hanc addere metam,
Ad solitum felix Musa recurrit opus.
En liber hic prodit referens Encomia lætus
Incluta, Nobilibus dona parata viris.
Mirificeque tuum cupit ille extendere nomen,
Famem, virtutes, numen & omne decus :
Talia decantans de te, quæ concinat ætas
Præfens, quæ adveniens posteritasque canat.

*Ad sereniss. Elisabetham, Virginem incomparabilem,
Henrici octavi, regis Anglia, &c. filiam.*

SIC tua collucet virtus clarissima Virgo,
Fulget ut in nitidis uesta Diana rotis.
Atque sibi laudes merito deposcit opimas,
Præmia in æterna vivere digna cedro.
Quam vellem me posse tuas extendere dotes !
Luceres medio stella serena polo.
Si mihi Castalius fons ora rigasset abunde,
Fudisset liquidum tunc mea Musa melos.
Interea possum testis pius ista referre,
Quæ te commendent, perplaceantque mihi.
Ardenti studio conflagrans ipse videndi
Illustrẽd Eduardum, qui decus omne meum,
Aunthullum petii felici fidere montem,
Hic vidi fratrem percoluique tuum.
Tempore quo Chæcus, Musarum cura, politus
Me commendavit voce favente tibi.
Utque salutares me tunc sermone Latino
Egit, ut hinc scirem quantus in ore lepos.
De te concepi certe vel maxima quæque,
Candida iudicium vincis at omne meum.
Quid referam hic aures qua tu dulcedine nostras
Explêris, clare Gallica verba sonans ?
Aut quid commemorem quos tu testudine sumpta
Concentus referas, mellifluosque modos ?
Rectius insinuare tuum volo, Nympha, pudorem
Virgineum, mores ingenuosque tuos.
Ad cumulum accedet tua nota modestia laudis,
Fortunæ teres & circulus omnis erit.
Perge hac ire via precor Heroïna beata,
Virtutemque tuam suspice læta ducem.

Ad Joannem Pollardium, Equ.

QUAMVIS nominibus tu multis clarior exstes,
Utpote vir prudens, iudicioque valens,
Et patrocinii collucens munere claro,
Causidico fervet quum tua cura foro :
Attamen eluces mage nullo nomine, quam quod
Musarum fautor floridus ipse sies.
Inde tibi à doctis est gratia plena relata,
Perfruere hac grata commoditate tua.
Namque operis pretium memor illa extenderit omne,
Fulgebis medio Castalidumque choro.
Sim licet exiguus, Musas tamen excolo sacras,
Et dotes possum tollere præco tuas.

Interea

Interea tantum quod posco, cándide præsta,
Musæ & cantanti perge favere meæ.

Ad Jo. Brennum, Equ.

Splendida belligeri præluxit gloria Brenni,
Innotuit cujus nomen utrique polo.
Militiæ decus ille fuit, victorque triumphans
Romulidum preffit colla superba jugo.
Illius hinc laudes Græci & scripsere Latini,
Certantes talem concelebrare ducem.
Gallus erat, si Roma refert vera omnia vere,
Et Senonum ductor strenuus ipse fuit.
Illum ductorem Senonum cognosco fuisse,
Pernegat at Gallum Musa fuisse mea.
Notus erat Gallis per Martia facta, sed illum
Protulit in lucem terra Britannia parens.
Frater & hujus erat Bellinus natus ad arma,
Dulce Britannorum qui decus omne fuit.
Talibus intentum sic me docuere priores,
Contemptor patriæ non ego laudis ero.
Interea pergas exemplo assurgere claro,
Atque tui felix æmulus esse Ducis.
Sic decet ut Brenno Brennus subserviat alter,
Virtutis solidæ gloria calcar habet,
Ergo hic quum referras nomen de nomine Brenni,
Exhibeas forti Brennica facta manu.
Italia edocuit te multa illustria felix,
Maxima pars famæ crevit & inde tuæ.
Marte Caledonios Scottos fusosque fugatosque
Aspexisti audax, tu quoque victor eras.
Quum caderet multa vi fracta Bononia, miles
Tunc atrox aderas, tela cruenta gerens.
Sed quid ego in bellis tantum nunc immoror istis?
Spes mea sunt Musæ, deliciæque meæ.
Candida pax regnat: Deponas tela molesta,
Fac Musas repetas impiger atque tuas.
Illæ te statuent felicem in vertice summo
Parnassi: pretium nobile laurus erit.

De Hæstore Boethio.

Hæstoris historici tot, quot mendacia scripsit,
Si vis ut numerem, lector amice, tibi:
Me jubeas etiam fluctus numerare marinos,
Et liquidi stellas connumerare poli.

De libro Hieronymi Vidæ de Scacchis.

Mæonides cecinit fera prælia, gessit Achivus
Quæ cum Dardanio milite miles atrox.

Ludicra

Ludicra sed Marcus cecinit Vida prælia, picti
 Quæ gessere duces, albus & inde niger.
 Ilias æternum sublimi nomen Homero
 Contulit, at Marco ludicra bella ferent.

Ad Polydorum Virgilium.

Fig. 61.

PRImus ego asserui nostræ sua nomina gentis
 Urbibus antiquis, ne Polydore neges.
 Et quæ Cimmeriis obducta fuere tenebris,
 Accepere novum (me referente) diem.

Ad Carolum Capellium, Oratorem Venetum.

IPse tuos legi sermones, doctæ Capelli,
 Eloquio claros, religionem, fide.
 Te quis in Hebræa sic profecisse putasset
 Lingua? Rabbinos vel superare potes.
 Expectare quidem potuisses talia Divo
 Vel de Munstero, vel Capitone sacro.
 Sed tu iudicium voluisti fallere nostrum:
 Macte animo. ad Superos hæc via recta deos.

Ad Antonium Rossium.

SIC doctas habeam novem puellas
 Fautrices mihi, Rosse, Apollinemque,
 Ut te tanquam oculos amem meos, qui
 Absentem studio colis sodalem
 Nullo inquam penitus tuum minori,
 Quam quo tempore singulis diebus
 Præsens tecum ad agros amœniores
 Iret, sumpto aliquo in manus libello,
 Linguae non modo qui decus Latinæ,
 Sed virtutem etiam doceret ipsam.

Ad Ludovicum Vivem.

GENtis rarus honor decusque Iberæ
 Vives, qui patriam tuam serenas
 Claris artibus eloquentiaque,
 Auctores cupiens suo nitore
 Doctos reddere, quos molesta valde
 Illa injuria temporum repressit,
 Aspira resonos modos canenti
 Musæ, quæ vehementer ardet illas
 Virtutis solidæ tuæ nitelas
 Toto pectore consecrare famæ,
 Ut te posteritas celebret omnis.
 Marcus Tullius, utriusque linguae
 Fons vel perpetuus bonusque, poscit:
 Orator Fabius minora nulla.

Fig. 62.

Illius

Illius quoniam disertus aptusque
 Interpres, ita Scipionis alti
 Somnum discutis, ut vel elegantis
 Commentaria Macrobi labore
 Pergrato superes, potens vel æques.
 Atque hujus recolis frequenter artes
 Dicendi, probus artifex & ipse.
 Tantundem tribuit tibi severus
 Hispano Seneca eruditionis.
 Alnum lumen & interim libellos
 Illustri calamo tuo notatos
 Felices reputat suos : ovatique
 Augustinus Afer, sacrationis
 Scripturæ pius optimusque certe
 Doctor, gaudet alacritate motus
 Qua tu restituis Deo supremo,
 Oblatrantibus impiis, coronam
 Festam, munera summa Civitatis
 Cœlestis, scholia aspicitque lætus,
 Queis illum niveis modis beasti.
 Perge hac comprecor ire : sic micantes
 Conscendes nitidi ad choros Olympi.

In Flores Terentii, à Nic. Odowallo illustratos.

C Andidus eximiam monstrare Terentius artem
 Eloquii novit, Roma diserta, tui.
 Illius ex horto flores selegit amœnos
 Odallus, cupidæ sedulus instar apis.
 Quoque labor pueris studiosis gratior esset,
 Transtulit in patrios, verba Latina, sonos.
 Insuper & scholion, facundæ munera linguæ,
 Addidit, æterna vivere digna cedro.
 Vos igitur juvenes Odallum ornate Britanni,
 Sic fluat è vestro comicus ore lepos.

Ad Eadueardum Foxium.

F Lores gratia patriæ Britannæ
 Foxi, inter celebres tenens Latini
 Sermonis merito locum patronos.
 Te bis terque tuus rogat benigne
 Lelandus, capias ut hæc amici
 Læta munera fronte, quæ notavit
 Currenti teneris manu papyris :
 Nondum cincta quidem Camœna pulchre
 Fulgentes hedera comas nitenti.
 Quod te non dubitat lubentiori
 Facturum studio, (vel hoc probato

Inquam nomine) principem eruditum,
Communem Dominum, favente sorte,
Quod tecum deamet, colatque felix.
Cujus gloria vera sic coruscat
Virtutum radiis, ut unus ille
Totum sol nitidus serenet orbem.

Ad Augustinum Paitonum medicum.

NON equidem possum satis admirarier, unde
Ista tibi in Musam laus sine fine meam.
Forſitan exſpectas, alterno rursus amore
Prædicet ut laudes nostra Camœna tuas.
Rectius hoc facient Patavini, docta caterva,
Inter quos olim tu quoque talis eras,
Qualis erat Linacer, medica celeberrimus arte,
Judicio & lingua clarus utraque meo.
Des igitur veniam tenui, Augustine, Camœnæ,
Laudes si posset, diceret illa tuas.

In frontispicio Petronii Arbitri.

Fig. 64

ERuit hic venas abstrusas divitis auri,
Quærit Erythræi littoris alter opes.
Nos veteres libros, linguæ monumenta Latinæ,
Sollicita asserimus terque quaterque manu.
Ecce tibi, lector studioſe, Petronius ille
Prodit, & in nivea veste serenus ovat.
Aurum temporibus cedit, gemma que, Petroni
Perpetuo docti fama superſtes erit.

Ad N. Biffum, Fontanum.

EST tua perpetua probitas digniſſima laude
Multis nominibus cognite Biffe mihi.
Et tua præclaros titulos doctrina meretur,
Seu te sacra vocet concio, ſive forum.
Adde quod & niveus candor morum ille tuorum
Inſignem ac merito poſtulet uſque notam.
Ergo ego fortunæ ut raras oſculor iſtas,
Sic Fontanæ omnis te chorus urbis amet.

Calamus Niloticus, dono datus Guilielmo Blondo.

QUAn mihi tranſmiſit pro pignore Smythus amoris,
En ad te exiguum munus arundo venit.
Sit nec exiguum, ne ſpernas attamen: iagens
Gratia vel parvis rebus inſeſſe ſolet.
Namque, alia hæc præter quæ ſecum plurima deſert
Commoda, Niloticis venit arundo vadis.
O quoties volucri depinxit carmina curſu,
Officium præſtans nocte dieque ſuum!

Accola Niloticæ ripæ proferre fufurros
 Edidicit, Zephyro & flante canora fuit.
 At mihi muſeum poſtquam excoluiſſet amœnum,
 Concinuit variis carmina miſta ſonis.
 A dominoque ægre divelli paſſa, penates,
 Quo fortuna vocat, ſuſpicit illa tuos.

Pag. 65.

Ad Thaliam, ut Eadueardum Ododunum medicum inviſat.

TU nunc auriculis ſtudes placere
 Si terſis, pete candidum Ododunum,
 Quo felix apium loco caterva
 Flores excutit, at ſuâviores,
 Et clarum celebra virum Thalia.
 Ille alto Siculi docet poëtæ
 Carmen judicio. Explicat diſertis
 Libros magniloqui modis Homeri.
 Tulli & Rhetoricos ſui colores
 Orator vehemens venuſtat ipſe.
 Cultor denique maximus Galeni
 Exercet medicas lubenter artes,
 Et noſtris ſtudiis favet ſerenus.
 Natura locus eſt ſacer Camœnis,
 Ibis gratior hoſpes, & redibis.

Encomium Roſæ, ad Mariam, Regis F.

Roſa loquitur.

GLoria quæ clari virgo ter maxima patris,
 Et patriæ à cunctis diceris eſſe tuæ :
 En roſa florigero (formoſum munus) ab horto
 Adſum, lacteolo gemma locanda ſinu.
 Id quod ut obtineam, paucis tibi, Nympha ſerena,
 Narrabo generis nomina celſa mei.
 Eſt mihi (Diva) pater Zephyrus, qui flamine leni
 Temperat hortenſis florida regna ſoli.
 Mater at eximia veniens ab origine Tellus,
 Omnifero cujus numine prata virent.
 Ubra prima mihi charæ præbebat alumnae
 Flora, renaſcentis gratia veris ovans.
 Si patriam quæris, pulchra eſt mihi patria Peſtum,
 Appulicos inter fama ſuperba lares.
 Si quoque fragrantem trivit quis caſus odorem
 Quæris, & unde mihi ſanguinis iſte color :
 Expediam. Phrygius Ganymedes neſtaris olim
 Forte miniſtrabat pocula plena Jovi.
 Dumque miniſtraret, ſtellantis lumina cœli,
 Miratus, fudit neſtara dulce puer.
 Quod liquidi ſtillans ſinuofa per atria cœli,
 Suſceptum foliis diſſluit uſque meis.

Pag. 66.

Purpureum

Porpureum magnæ Veneri debemus honorem,
 Quæ me præ cunctis floribus alma fovet.
 Illa per Idalios lucos dum quærit Amorem,
 Sorte pedis dura vulnerat ima rubus.
 Unde ego pressa novos lacero de vulnere succos
 Imbibi, & ex albo facta colore rubens.
 Jam tibi si placeo Maria illustrissima, primum
 Basia da foliis terque quaterque meis.
 Tum quoque quum nares fragor demulserit ardens,
 Iste sinus niveus me gerat usque tuus.
 Sic decet ut foveas præstantior omnibus una
 Me florem, generis participemque tui.

Ad Antonium Cocum nobilem.

CUris tota mihi jacebat atris
 Languens Musa, lyræ nec ulla curvæ
 Mansit gratia, quum tua obseratas
 Pulsavit digito fores Thalia
 Nostras, puniceis decora fertis :
 Et docta citharam manu canoram
 Pulsans usque adeo suäviter, me
 Captum ut mirificis modis simulque
 Delectaverit, excitaveritque
 Desuetam ad resonas fides Camœnam.
 Nunc Amphiona provocasse credo
 Dulci carmine saxa delibuta,
 Thebanas facili labore ad arces.
 Nunc Arioniam lyram secutum
 Credo pinnigerum fuisse piscem.
 Nam tu qui ad numeros vocare nostram
 Tam tardam potes erudite Musam
 Antoni, minimo labore, saxa, &
 Pisces æquoreos potes movere.

Pag. 672

Ad Gloriam.

GLoria, tu celebris semper stas vertice summo
 Parnassi, juvenes ad tua sacra vocans.
 Inter quos fateor quondam me thura dedisse,
 Votaque cum preculis ingeminasse piis.
 Gloria, vis verum dicam ? & quæ sentio ? vulgi
 Non moror applausus, judiciumve leve.
 Interea potero laudes agnoscere, sed quas
 Doctorum tribuet calculus ille virum.

Ad Thomam Roncornum.

Felix quum teneas linguam, Roncorne, Latinam
 Judicii rara dexteritate boni :

R 2

Cur

Cur sibi non partem studiorum vendicat unam
 Carmen, & effusis miscet amara jocis?
 Incipe Mæonio vares præcludere versu
 Adveniet cœptis dexter Apollo tuis.
 Ipse ego præterita peterem quum nocte cubile,
 Clausissetque mihi lumina fessa sopor,
 Laurigerum vidi Phœbum vidique sorores
 Ex hedera facili texere ferta manu.
 Cum quibus ornârunt postquam tua tempora, dixit
 Delius: "Auspiciis cresce poëta bonis."
 Omnia ne spernas sacri felicia Phœbi:
 Est magnum, talem demeruisse deum.

Moriades Charitæa corona,

Define facundas nimium laudare disert
 Natas hortensi, maxima Roma, tui.
 Candida tres Charites nam Mori cura politi
 Obscurant multis nomina vestra modis.
 Non illis studium Milesia vellera dextra
 Carpere, non facili ducere fila manu.
 Sed juvat eloquii crebro monumenta Latini
 Versare, & doctis pingere verba notis.
 Nec minus auctores Græcos evolvere, Homerum
 Et quem dicendi gloria prima manet.
 Ut nec Aristotelis dicam quo pectore libros
 Scrutentur, Sophiæ mystica dona deæ.
 Turpe viris posthac erit ignorare Minervæ
 Artes, grex adeo quas muliebris amet.

Pag. 68.

Ad Ludovicum Dubringum.

Carmen quo, Ludovice, me salutas
 Post longos reducem scholæ labores,
 Arridet varia mihi figura:
 Non tam quod facilem quorum fororum
 Secum magnifice afferat, dei que
 Sacrum Laurigeri gregem poëtas,
 Quam quod sic animi ferat benigni
 Candorem niveum, fidemque certam
 Inter nos similes futuri amoris,
 Quam nunc accipio, lubensque: non quas
 Tu laudes calamo incalente scribis
 Accepturus: habent enim altiora
 Nostra hæc quam tenuis Minerva possit
 Fronte agnoscere maxime pudica:
 Sed tu, inquam, facile id facias, quod ultro
 Et semper facis illici favore:
 Hoc est, laudibus evehis frequenter

Omnes

Omnes magniloquis, Dubringe, saltem
 Addictos sophiæ sacris severæ.
 Ergo carmine reddimus Phaleuco
 Laudem, quam tribuis canorus ipse
 Præco. Sic etenim decet, juvatque
 Par munus numeris tuis dedisse.

Ad illustrissimum Henricum, Ducem Richemontanum.

Q UO Romana modo majuscula littera pingi,
 Pingi quo possit littera parva modo,
 Hic liber ecce tibi signes monstrabit apertis,
 Princeps, Aonii spes & alumne gregis.
 Qui tibi si placeat, quod certe spero futurum,
 Maxima pro parvo munere dona dabis.

Pag. 69.

Ad invictissimum Regem Henricum octavum, De Hippomachius.

S Plendida quis nescit veteris spectacula secli
 Quot titulis vatum tollat in astra chorus?
 Quæ collata tuis, Rex invictissime Regum,
 Frigent: nunc liceat dicere vera mihi.
 Præmia nam pugnae quoties decernis equestri,
 Ipse sedens Scythico conspiciendus equo,
 Flamini longè vincis miracula circi,
 Et quicquid campus Martius ille tulit.
 Testis erit magnus Cæsar, mihi testis & ipse,
 Gallica qui forti robore regna tenet.
 Hi vel sæpe tuos coram videre triumphos,
 Et visis palmam numen utrumque dedit.
 Quis valet applausus hic connumerare tuorum,
 Quos dant quum sonipes verberet acer humum?
 Quis valet insultus satis admirariæ altos,
 Quum ferit alipedis calcar utrumque latus?
 Artificesque manus, illos fortesque lacertos,
 Quis valet emeritis condecorare notis?
 Clamat iò populus, quoties cum laude reportas
 Concusso fractam victor ab hoste trabem.
 Scinditur interea procerum sententia late,
 De virtute ferunt iudiciumque tua.
 Omnes magniloqui: certantes fortiter omnes,
 Insignes titulos accumulare tibi.
 Unus contendit, domitor quod Castor equorum
 Talis erat, qualem te tua turba videt.
 Alter, lætitia perfusus pectora dulci,
 Hæc dicit: "Talis Troicus Hector erat."
 Tertius, applaudens confert tibi nomen Achillis,
 Virtutis similem fortem in utroque notans.

Denique

Pag. 70.

Denique, ut excrescat factorum fama tuorum,
 Non desunt, hac te qui ratione probant :
 “ Belliger horrifonis quantus Mars fertur in armis,
 “ Henricam tantum sentit arena ducem.”

In laudem Desiderii Erasmi.

O Ratore bono tumeat Demosthene Græcus,
 Et celebret Marcum turba Latina suum :
 Dummodo collaudet magnum Germanus Erasmus,
 Eloquii cujus fons & in ore fluit.

Ad Rob. Aldrigum.

SI scires penitus meæ Camœnæ
 Erga te studium, benignis illam
 Ulnis acciperes, tuoque dignam
 (Ni fallor modo) diceres favore.
 At qui scire meæ (rogo) tacentis
 Affectum potes intimum Camœnæ ?
 (Ut sis ergo sciens) lubenter in te
 Testatos faciet suos amores,
 Attingetque tuas canora laudes
 Doctrinæ solidas, jubente Granta :
 Quæ te quæ juvenem bonas docebat
 Artes ingenuum, elegantiamque :
 Illo tempore, quo beata Erasmus
 Ingentis pretii virum fovebat,
 Non magno sine commodo fuorum
 Omnium, &, tulit ut quidem secundus
 Casus, præcipue tuo. Assidebas
 Nam Desiderio laboriose
 Exemplaria docta conferenti,
 Castæ reliquias Latinitatis.
 Nunc, Aldrige, tibi suas Camœna
 Partes præstitit, additura metam
 Succincti hendecasyllabis Phaleuci.

Pag. 71.

*Acclamatio ad illustrissimum Henricum oct: Angliæ
 regem, Isidis vadium revisentem.*

Venisti princeps expectatissime rerum
 Ut tandem (radiis veluti sol aureus orbem)
 Isidis illustres sedem numerumque sopherum ?
 Ulnis te merito Charis & complectiter Isis,
 Quosque foveant placido gremio tua nomina, dulce
 Cantantes excelsa ferunt ad sidera Cygni.
 Perge precor doctis sua præmia reddere princeps,
 Qui te virtutesque tuas sic vasta per orbis
 Climata distendent, videaris ut omnibus instar
 Unus multorum victor ter maximus esse.

De quibusdam nostri seculi poetis.

HIC inter vates, quos secula nostra tulere,
 Si quæris, quis me iudice primus erit :
 Invidia dicam posita, quod sentio plane :
 Ungues nec metuet nostra Thalia nigros.
 Splendida collucet Pontani gloria primi,
 Nasonis cultor maximus ille fuit.
 Proximus à primo Græca de gente Marullus,
 Ad numeros natus mellifluosque modos.
 Actius, æterno Synceri nomine dignus,
 Florem virginæ tollit ad astra chori :
 Mantua quem genuit Baptista canorus eandem
 Concinnuit Mariam : clarus uterque nitet.
 Angelus ad numerum venit immortalis eorum :
 Divinus vates subsequiturque Vida.
 Nobilis est Hesi Musa, illustrissima testis
 Ilias in Latiis conspicienda scolis.
 Nicoleos noto dictus cognomine Valla,
 Candidus interpres hac quoque parte micat.
 Ætas nostra sales ac Mori laudat acumen,
 Gravior hæc eadem posteritasque canet.
 Borbonii Nugæ nostri vel seria ducunt.
 Sunt alii quorum carmina digna cedris.
 Non ego Sedigitus : mihi qui volet usque reclamet :
 Judicium per me stet modo cuique suum.
 At si nunc sciolus vel confidentior unus
 Pontani minuat dona beata mei :
 Præsto est quod referam (nec enim metuo mihi ab umbris)
 Unde operis pretium censor & ipse feret.
 Quicquid Cecropii proceres docuere : Latini
 Quicquid & eloquii Roma diserta tulit :
 Eximium quicquid Dea prudentissima Pallas
 Præstitit ingenii fertilitate sui :
 Excoluit quicquid Phœbus, doctæque sorores,
 Quicquid in Aoniis prænitet atque jugis :
 Et Veneres quicquid, Charitesque, salesque, leporesque
 Ac Pithô niveis exhibuere notis :
 Ut mittam Uranien, cœli stellæque micantes,
 Hesperidumque hortos, munera læta quidem :
 Adde antiquarum monumenta celebria rerum,
 In lucem è tenebris jam revocata novam :
 Omnino edidicit, mente atque recondidit alta,
 Intentus studiis nocte dieque bonis.
 Hæc me virtutis radiantia signa serenæ
 Tollere Pontanum sydera ad ipsa jubent,

Pag. 72.

Ad

Ad Eadmundum Bonerum.

NON ego glandiferas possum deducere quercus
 Montibus aut dulci saxa movere sono :
 Non possum rapidos fluviorum sistere cursus :
 Sectantes prædam nec retinere feras.
 Parva loquor parvus : forsan mulcere Thalia
 Auriculas poterit nostra, Bonere, tuas.

Ad Lud: Bedellium.

Pag. 73.

Suppeteret mihi si dicendi tanta facultas
 Olim quanta fuit Naso poëta tibi :
 Aut mihi si dives præstaret copia cornu,
 Virgilii quondam quale fuisse canunt :
 Te vel in illustri tabula depingere vellem,
 Bedelli, Aönii candida fama gregis.
 Sed quoniam non ista meo dat curta supellex
 Ingenio, vati sit voluisse satis.
 Nec voluisse satis, repetat nisi paucula, quæ te
 Commendent, laudes insinuentque tuas.
 Cantius ille suum te magni fecit alumnum
 Varramus, multæ nobilitatis homo.
 Omnibus hinc doctis cœpisti grator esse,
 Præcipueque tuus magnus Erasmus erat.
 Qui fuit æqualis magno Grocinus Erasmo,
 Insigni coluit te pietate diu.
 Prima salutiferæ medicinæ gloria, Thomas
 Te Linacer noster fovit amore pari.
 Denique te longo dilexit tempore Morus,
 Morus amor Phœbi, delictumque fori.
 Hæc habui, cupidus te commendare perenni
 Famæ. Nunc votis annuat illa meis.

Ad Tho. Hardingum Theologum.

Talis nuper erat tua certe oratio felix,
 Excoluit linguæ quæ decus omne sacræ,
 Qualis erat magni Demosthenis optima quondam,
 Atticus effluxit cujus ab ore lepos.
 Qualis & eximii Ciceronis floruit illa,
 Qua duce securus constitit ipse Milo.
 Unde hæc tam subito crevit facundia dives ?
 Aures quæ mentem detinuitque meam ?
 An dulcis Pithô rorem tibi nectaris illum
 Infudit ? vel apes mella dedere sua ?
 Intulerit quæcunque tuis fors fausta liquorem
 Labris mellifluum, profuit illa quidem.
 Denique si tua me posthac oratio lecta,
 Quantum audita semel, mulserit arte pari :

Confirmator

Confirmator ero vel maximus ipse tuarum
 Laudum ; præterea præco canorus ero.
 Et mea Musa tuum celebrabit carmine nomen,
 Cedro quo nullum dignius esse puto.

Pag. 74.

Liber Fr: Barbari, de re uxoria, D. Maria, Regis filie, datus.

BAbarus hoc parvo, quid res uxoria, Libro
 Explicat egregie (diva Maria) tibi.
 Accipies igitur plenis hæc nubilis annis
 Munera, ab officiis non aliena tuis,
 Sed qua fronte solet turbæ Regina pudicæ
 Quum vehitur niveis conspicienda rotis :
 Sic tibi contingat formosus (Nympha) maritus,
 Quem facias læta fertilitate patrem.

Instauratio bonarum literarum.

ECCE renascentis doctrinæ gloria floret,
 Linguarum floret cognitioque trium
 Migrat in Italiam Græcus thesaurus, & artes
 Se reparaturum prædicat usque bonas.
 Excolit eloquii vivos Hispania fontes,
 Gallia nunc studiis tota dicata nitet.
 Nutrit honorifice doctos Germania multos,
 Quorum sunt orbi nomina nota probe.
 Ingeniorum alitrix & nostra Britannia, Phræum,
 Tiptotum, Viduum, Flaminiumque tulit.
 Lumina doctrinæ, Grocinus deinde secutus,
 Sellingus, Linacer, Latimarusque pius,
 Dunstallus, Phoenix, Stocleius atque Coletus,
 Lilius & Paceus, festa corona virum.
 Omnes Italiam petierunt sidere fausto :
 Et nituit Latii Musa Britanna scholis.
 Omnes inque suam patriam rediere disertis,
 Secum thesauros & retulere suos :
 Nempe antiquorum scripta exemplaria passim
 Græcorum, æternas quæ meruere cedros.
 Vivat doctorum felix industria, per quam
 Lux, pulsus tenebris, reddita clara nitet.

Pag. 75.

Ad Robertum Talbotum.

TU qui Castalio sitim liquore
 Musarum comes excutis beatus,
 Atque in verticibus sacri duobus
 Parnassi, placido sopore felix
 Languenteis oculos subinde mulces :
 Tu qui nunc hedera geris sequicem,
 Clari præmia consueta vatis :

Tom. V.

S

Argum

Arguta ad cythram canisque voce
 Conventus melicos, Apollo quales,
 Quantumvis deus, ipse comprobaret :
 Adsis oresonæ modis Camœnæ,
 Talbote, Aoni chori nitela,
 Quæ certe vehementer optat acre
 Istud iudicium tuum subire,
 Quo nil tersius, elegantiusve,
 Sed nec doctius, absolutiusve,
 Ut sic vel cadat impotenter acta,
 Aut stet candida, calculo notata
 Insigni, tereti, unionis instar :
 Et blattas timeat nihil, situmque.
 Jam tandem vidcor mihi videre
 Crescentes facie in tua favillas,
 Ignem quæ bene suscitent amoris.
 Sic frons læta quidem serenat ora,
 Mentis sic oculi indices faventis
 Elucent radiis, benignus ipse
 Subridet etiam, titillat illud,
 Me tum commonet, ut putem Camœnæ
 Vel salva omnia jam esse, salva plane.
 Rumores igitur severiorum
 Omnes unius æstimabit assis,
 Et Codros (genus invidum) malignos,
 Picos obstreperos, loquaciorem
 Illum denique psittacum, sinistra
 Et corvos crocitate raucos
 Contemnet, clypeo valente freta :
 Ac rursus niveam benignitatem
 In charta memori tuam locabit.

Fig. 76.

Favonius, instructor musicus.

QUIS docuit Cygnum cantare ? Favonius ille,
 Cujus ab occiduo spiritus orbe venit.

Ad Henricum octavum, Regem potentissim.

ANTE suos Phœbus radios ostendere mundo
 Desinet & claras Cynthia pulchro faces :
 Ante fluet rapidum tacitis sine piscibus æquor,
 Spinifer & nullam sentis habebit avem :
 Ante sacræ quercus cessabunt spargere ramos,
 Floraque, sollicita pingere prata manu :
 Quam, Rex dive, tuum labatur pectore nostro
 Nomen, quod studiis portus & aura meis.

Ad

Ad Timotheum Lucium.

LUCI, Pieriæ decus cohortis,
 Cum quo sum solitus joci severas
 Curas fallere maxime, obsecrator
 Ad te nunc venio: simulque causa est,
 Ut Plauti numeros tui, salesque,
 Deponas aliquot lubens ad horas:
 Noti & versiculos legas amici,
 Qui dotes faciles tuas celebrant:
 Qui te tam veterem mihi sodalem
 Cantant, suspiciunt, colunt, adornant
 Pro candore tuo: suas putantes
 Partes esse quidem, benignitatem
 Collatis meritis parem referre.

*Ad Brienum Tuccam Equitem, quum ei
 Melam & Solinum offerret.*

Pag. 77.

SI mores hominum multorum, urbesque videre
 Convenit ingenuo, Tucca diserte, viro:
 Si maris & terræ varios cognoscere tractus
 Tam gratam est, ut nil gratius esse queat:
 Occupet iste tuos oculos, animumque libellus,
 Qui tibi pro speculo totius orbis erit.

In reditum Guilielmi Guntheri.

PARVA remitte mihi nunc tempora, dia Thalia,
 Tempora nunc studiis parva remitte meis.
 Hæc modò festa dies, quæ lucem protulit almam,
 Cretenū multum more notanda mihi.
 En meus en rediit Guntherus lætus ab urbe,
 Dulce decus, Musæ præsidiumque meæ.
 Digna Panomphæo reddentur vota Tonanti,
 Gaudia qui fausto fidere tanta dedit.

In frontispicio Libelli.

SI cupis antiquas rerum cognoscere causas,
 Quicquid & inscripti marmoris orbis habet
 Huc mentem, huc oculos flectas, hic aurea pleno
 Ingentes cornu copia fundit opes.

Ad Franciscum Dinamum.

BELLISONI doctum degustas carmen HOMERÏ,
 Exsugens labris Attica mella tuis.
 Perge animo forti, cœptis audacibus olim
 Plenos successus pulcher Apollo dabit.
 Ipse sequar, mollis Zephyri quum lenior aura
 Extendet navis vela secundâ meâ.

Interea utaris faustis, Franciscæ, diebus,
Nam sine litterulis, quæ fugit, hora perit.

Ad Cygnum, de Stella virgine.

Fig. 78.

O Qualis vultus, & quali dignus Apelle
Prænitet in Stella, candidæ Cygnæ, meæ?
Rursus qui mores! animus quam candidus illi!
Pictor, qui formet talia, nullus erit.

In agilitatem schænobatis.

Splendida famosum coluit dum Roma theatrum,
In pretioque stetit fabula docta suo:
Detinuit populi funambulus alipes usque
Defixos oculos, sit strepitusque frequens.
Præstitit artificis partes feliciter omnes,
Tensa levi doctus stringere lina pede.
Talia delectent sic quum spectacula plebem,
Ars pretium sperans exferit alta caput.
Venit ad æquoreos animosa virago Britannos,
Spectâclo certam præstituitque diem.
Et quia cudebat nummos, urbs inclyta visa est
Londinum, cumulos posse referre novos.
Jamque dies aderat, numerus convenerat ingens;
Distenti funes, area tota calet:
Ludit in extensis agili pede Gallica virgo,
Nec timet occasum præcipitesve minas.
Sed quocunque parat sese transferre, volucris
Comprimat atque agitat lina retorta pede.
Mæandros populus dum suspicit, adsonat ore
Stentoreo, "temeros femina siste pedes."
Illa volat, cursuque novo perstringere lina
Perstat, sæstivis alloquiturque modis.
Alligat inde pilas teretes audacula plantis,
Et calcat celeri cognita lina gradu.
Mox spectatorum loculos ubi sentit apertos:
"O cadat in casses præda petita meos,"
Dixit. Et applaudens populus large erogat, atque
Virginis impigræ ludicra facta probat.
Secula quod retinent veterum, spectacula nostra
Collaudo plane, suspicioque lubens.
Adsit lætitiæ cumulus: crudelia prorsus
Damno, sanguineam, carnificemque manum.
Qualia multa quidem violenta potentia quondam
Urbis Romanæ tristitia sæpe tulit.

Fig. 79.

Ad Georgium Golduinum.

Communis studiorum amicus ille
Nostrorum Tömio, meis salutat

Te verbis, rogitas tuæ ut Camœnæ
Carmen tam lepidum, elegans, venustum
Plene carminibus meis probarem.
Quod quanquam artificem petit peritum,
Fontem ac ingenii, tamen rogatus
Tali nec potui negare amico
Quicquam, nec volui. Ergo ut imperitæ
Ignoscas rogo, Goldiine, Musæ,
Quam nunc languidulam prope & jacentem
Hinc magnis Tomio excitavit ausis,
Illinc Lentulus excitavit ausis.

In laudem Gallefridi Chauceri, Iſiaci.

DUM juga montis aper, frondes dum læta volucres,
Squamiger & liquidas piscis amabit aquas,
Mæconides Græcæ linguæ clarissimus auctor
Aônio primus carmine semper erit.
Altisonusque lyræ, Phœbo applaudente, Latinæ
Gloria Virgilius maxima semper erit.
Nec minus & postea Galfridus summa Britannos
Chaucerus Musæ gratia semper erit.
Illos quis nescit felicia secula tulisse?
Hunc ætas tantum protulit illa rudis.
Tempora vidisset quod si florentia Musis,
Equasset celebres vel superasset avos.

Ad H. Colum.

Felix Thespiadum comes diserte
Cole, illo ingenuo calore mentis
Linguæ qui recolis patres Latinæ,
Miscens apposite Latina Græcis:
Si nunc à tetrica vacès Minerva,
Et non detineant ter occupatum
Majores animum tuum labores,
Hoc carmen breve perlegas amici,
Quo monstrare cupit suum benignus
Erga te studium, elegantia at non
Illa, qua niveus chorus renidet
Hinc illinc patavinus, atque dotes
Insignes celebrat tuas canorus:
Sed qua principio sacram poësin
Crescentes juvenes solent adire,
Hoc est, pertenui & parum sonora.

Pag. 89.

De Gallefrido Chaucero, Equite.

PRædicat Aligerum merito Florentia Dantem,
Italia & numeros tota (Petrarcha) tuos:

Anglia

Anglia Chaucerum veneratur nostra poetam,
Cui veneres debet patria lingua suas.

Victoria Viennensis.

Siqua dies unquam, merito hæc te fausta canoram
Admonet ut sumas, Calliopæa, lyram.
Nam pater omnipotens gentem miseratus ab alto
Christicolûm, victo victor ab hoste redit.
Cinxerat innumeris peditumque equitumque catervis
Muros Turca ferox (pulchra Vienna) tuos.
Hunc sensitisse putes immanem elementa tyrannum,
Illius inque sacrum tela vibrare caput.
Danubius tumuit rapidis violentior undis,
Intentans Scythico funera iusta duci.
Toto (vera loquor) cecidit nix plurima cœlo,
Et gelidus cœpit stringere cuncta rigor.
Hinc etiam cives telorum grandine densa
Millia Turcarum multa dedere neci.
Barbarus hæc sensit Solymannus, & urbe relicta
Corripuit turpem turpior ipse fugam.

De munificentissimo rege Henrico octavo.

Fig. 81.

NON possum domino meo referre
Grates pro meritis pares suis: sed
Longam si dederint secunda nostris
Vitam fata libris; futura clare
Ætas sentiet, atque prædicabit
Demissum à Superis fuisse lumen
Illum conspicuum meis Camœnis.

Ad Richardum Ventamum Juridicum.

Desieram plectron digitis aptare suætis,
Et chelys in theca condita nostra fuit:
Candida quum tua me virtus, Ventame, juberet
Argutz nervis invigilare lyrae.
Quis mihi desuetæ dictabit carmina vati?
Quis? nisi præcipuus fautor Apollo meus?
Ille probe novit dotes quas sacra Minerva
Ingenii dederit judiciiue tibi.
Ille etiam novit tua sit facundia quanta,
Quæ vel dura quidem saxa movere solet.
Supprimat hæc Clarius: nos nulla minoræ canemus:
Sunt tua causidico fulmina nota foro.
Fulmina cordatos terrentia sæpe patronos,
Quum partes nequeunt constabilire suas.
Non ego nunc vanus jacto sine testibus ista,
Carnæus testes atque Ododunus erunt.

Quos

Quos habet in pretio querulorum turba clientum,
 Consilium quoties ardua causa petit.
 Sit fatis hic laudum partem cecinisse tuarum :
 Olim forte meo carmine major eris.
 Tunc canet alma parens nostros tua Cambria versus,
 Et docti, quotquot terra Britannia fovet.

Ad Joannem Sheprevium.

INter candidulos meos amicos,
 Sheprevi, loca qui tenes suprema,
 Ob morum lepidam suavitatem,
 Et musas etiam elegantiores :
 En nomen placuit tuum libellis
 Nostris inferuisse : non quod ipse
 His unquam numeris putem futurum,
 Clara arrideat ut sereniori
 Vultu fama tibi, sed ut benigni
 Cognoscas animum & probes amici.

Pag. 8a.

Ad Thomam Maronem.

QUAM bene cum Zephyro violetis convenit, & quam
 Melliferis apibus cum redolente thymo :
 Coniuge cum propria viti quam convenit ulmo,
 Tam mihi cum niveis moribus hercle tuis.
 Unanimes igitur synceri munus amoris
 Curemus, dextris candide utrinque datis.
 En mea dextra tuo prompte subscribit amori,
 Ne desit fidei syngrapha certa bonæ.
 Fac tua (quod superest) subscribat dextera nostro,
 Impleat ut gratas charta notata vices.
 Sic tibi, docte Maro, illustri virtutis alumno,
 Cum Musis faveat clarus Apollo novem.

Fama virtutis aterna.

QUAM parvo fragilis marcescit tempore forma ?
 Deferit & niveum corpora nostra decus ?
 Ille ego cognovi puerum, qui viderat annos
 Bissenos, (formæ gloria prima fuit.)
 Contigit hunc ipsum post paucos cernere menses,
 Heu nitidæ formæ gratia lapsa fuit.
 Virginei decor est oris (si fallor) amœno
 Persimilis flori, nam cito uterque cadit.
 Retrogradi quum sol petit igneus atria Cancri,
 Florida puniceo spirat odore rosa :
 Deficiente statim vitalis munere succi,
 Purpureas moritur pallida facta comas.
 Sic modo quæ pulchra resplendet fronte venustas
 Languēbit, spatio defluet atque brevi.

Fingite formam animi, virtutem, cordibus altis,
 Cultorem nunquam deferet illa suum.
 Conferet hæc vitæ fructus feliciter amplos
 Præsentî, pacem constituetque ratam.
 Et tandem à tenebris lucem perducet ad almam,
 Æternam ut videant atria celsa Dei.

De Jo: Tuino.

Incipe nunc, Erato, nostrum laudare Tuinum;
 Doctorum merito quem chorus omnis amat.
 Ille canit dextris Musis & Apolline versus,
 Quos habet in pretiis Cantia tota suo.
 Insuper illustrat nostros ex ordine reges,
 Imperii sobolem, Dux Gulielme, tul,
 Denique scriptorum veterum monumenta posita
 Disquirat, studiis prosit ut ille bonis.
 Invigilatque scholæ, Dorovernæ nomine, dictæ,
 Quæ servatori sana dicata tenet.
 Ista quidem si sunt minime laudanda, Tuinum
 Define tunc, Erato, concelebrare meum.

Ad Thomam Eliotam, Equitem ornatiss:

Forsitan expectans, Eliota diserte, venustum
 Ut transmittam aliquod munus ab urbe tibi.
 Ut non expectes, mentis tamen intimus in me
 Promeruit candor munus at omne tuæ.
 At ne quid temere mittam, vel quod sit ineptum,
 Restat in officiis unica cura meis.
 Non aurum mittam, longo nam temporis usu
 Fulgidus est auri deperiturus honor.
 Non in Erythræis crescentia munera conchis,
 Margaritarum gratia fluxa, brevis.
 Sed neque gemmarum radiantia sidera mittam:
 Tantum oculos pascunt, cetera nuda quidem.
 Excutienda mihi quare sunt munera, quæ non
 Corrumpant ullo secula longa modo.
 Talia sed magno quæruntur dona labore,
 Et poscunt animi fertilioris opem.
 Quum mea nil aliud possit præstare Camœna,
 Præter Castalis carmina mista modis:
 Carmina fac igitur capias hæc fronte remissa
 Munera, sed meritis inferiora tuis.
 Queis modo si anquerint stabilem fata optima vitam,
 Longe auro & gemmis splendidiora dedi.
 Sic te perpetuo victuros scribere libros,
 Edere me juvet & carmina digna cedro.

Ad Musam, de H. Dunovedo Equite.

Quantus erat, celebri quum Roma niteret honore
 Mæcenas Flacco Virgilioque suo :
 Quantus erat lepidus facundus Stella poetæ,
 Quem jactat civem Bilbilis alta suum :
 Quantus erat satyræ scriptori Caius ille
 Bassus : in Ausonia cognita fama chely :
 Tantis Dunovedus tibi sit, mea Musa canora,
 Quo solido propior nemo in amore mihi.

*Ad Nic: Ododunum, Ecclesie Durovernenfis &
 Isurovicana Decanum.*

Felix Cæsarei fori Ododune
 Lumen conspicuum, sereniores
 Extende hic radios tuos : ocellis
 Lætis aspice candidum libellum
 In lucem modo prodeuntem apertam,
 Ut doctos celebret viros, tuasque
 Laudes eximias canat sonorus.
 Hoc unum rogitat, velis favere
 Nunc auctori operis laboriosi.
 Cujus sedulitate convalescens
 Tandem sic didicit loqui diserte.
 Fausto fidere prænitente primum
 Te gens libera Cantii videbant,
 Natum ex nobilium domo virorum,
 Divina indole præditumque, cujus
 Magno munere litteras politas
 Degustasti etiam domi forisque.
 Unde & Parrhisios, chorum eloquentem,
 Germanosque, gregem venustiore,
 Postremo ac Italos, decus Latinæ
 Linguae præcipuum, inclytamque Romam
 Invisisti alacer, tulisti & amplos
 Fructus, tunc pretium laboris altum.
 Sic tandem repetens tuos penates
 Intrasti medium forum, clientesque
 In rebus dubiis suum patronum
 Collaudant, recolunt, probant, amantque.
 Austus denique Regio favore
 Legati officium omne præstitisti.
 Noster concinuit tuas libellus
 Laudes : concine tu illius vicissim,
 Alternos numeros amant Camœnæ.

Fig. 35.

Ad Thomam Motesbedum.

Doctarum nivenum decus fororūm,
 Mi Thoma, patriam tuam ferenas
 Qui virtutibus undequaque claris :
 Ad te nunc properat gradū secundo
 Vel lætissima Musa nostra, sperans
 Pro candore tuo futurum id, optat
 Quod vel mirificis modis, benignum
 Nempe ut te sibi comparet patronum ;
 Quo tandem duce cognito, probatoque
 Insigni Clavio, petat celebres
 Montes Aōnios, petatque festum
 Parnassum, ac Heliconios liquores
 Pleno combibat ore perbeata.
 Hanc tu si facili manu lubenter
 Nunc perduxeris usque eo venire
 Quo contendit, ita illa comprobabit
 Erga se beneficium tuum omne
 Collatum, ut resonet modis canoris
 Te natum studia ad politiora :
 Nam clarissima Cæsarum tuorum
 Facta & Laurigeros canet triumphos,
 Tum Mauros domitos, serumque Turcam
 Devictum resonabit & fugatum.

Pag. 86.

In laudem Hugonis Visiduni.

Visidunus erit mea candida cura, célebris,
 Qui Christum, sacram personat atque fidem,
 Is quum suggestum conscendit candidus altum,
 Æterni ut referet mystica verba Dei,
 Docta caterva virūm, fluvius qua labitur Isis,
 Convolat, ac aures arrigit usque silens.
 Edocet interea magni miracula Christi,
 Auditor solem justitiæque colit.
 Majori nullus studio pia Themata dictat :
 Orator dulcis, sedulus, atque sagax.
 Quam pius hic tractat partes feliciter omnes,
 Quas vel jure suo concio sacra petit ?
 Audivi claros dicendi sæpius arte,
 Eloquio quorum raptus & ipse fui :
 Hactenus at non est certe mihi cognitus alter,
 Qui, Visidunus fulget ut ille meus.
 Quid referam multis vultumque habitumque decorum
 Illius ? aut quod mel profluat ore merum ?
 Aut quibus exemplis divinæ lumina legis
 Illustret, rara dexteritate sua ?

Sedulitatem

Sedulitatem apium prudeas imitatus Hyblæam,
 Delibat veterum tot monumenta patrum.
 Quidve loquar morem quo, denique, numine fretus,
 Ad Christum alliciat mitia corda suum?
 Hac recta pergat pius, & duce flamine sancto,
 Conscendet magni culmina celsa dei.

Ad Richardum Schellagum.

Salve delictum merum Britannæ
 Gentis, qui celebres tuos parentes
 Virtute alta animi celebriores
 Reddis, restituisque utranque linguam
 Antiquo facilis suo nitori:
 Momentum breve temporis remitte,
 Excultis sophiæ libris severæ.
 Tulli & Rhetoricos tui colores
 Pone, hic dum Pharia notat papyro
 Dulcis versiculos Camœna paucos.
 Quæ stare in numero cupit tuorum,
 Si tu si modo splendida relucens
 Fortuna, tenuem benignitate
 Admittas solita, quod ipse non te
 Facturum dubito: vir es modestus,
 Candoris nivei, & lepôris almi.
 Nunc, Schellæge, vale, manuque fausta
 Artes asserere, litterasque doctas,

Pag. 87,

Causa Cygneæ cantionis non edita ab Erasmo.

Quid fuit in causâ moriens quod nuper Erasmus
 Cygneum tacito presserit ore melos?
 Quæ solet argutos cantores reddere Cygnos,
 Non flavit zephyri lenior aura sui.

Ad eruditissimum virum D. Thomam Smythium, Equ.

Doctorum celebras (Smythi) monumenta virorum
 Ardenti studio & dexteritate pari.
 Unde tibi accrevit virtutis nomine fama,
 Judice me, nullo deperitura die.
 Granta venusta tuas collaudat, cantat, ornat
 Eximias dotes, ingeniumque tuum.
 Quicquid in Aoniis speciosum montibus olim,
 Quicquid in Italicis prænitet atque jugis:
 Est tibi tam notum, quam quod notissimum: abundas
 Artibus, & rara cognitione vales.
 Fontibus eloquii sitientia labra rigasti:
 Atticus ille tuo regnat in ore lepos.
 Instaurare bonas pergas feliciter artes,
 Laudabit factum posteritasque tuum.

Ad Thomam Tidringtonum.

TE nunc per Charites rogo benignas,
 Et te per faciles rogo Camœnas,
 Te per Castaliæ ducem catervæ,
 Et numen rogo per sacrum Minervæ,
 Quæso per Genium tuum, venustas
 Et per litterulas tuas quidem illas,
 Ut munus solide meum perornes
 Verbis ac stimulis novis subinde :
 Si torpet, memor excites Roæum.
 Quam tu sis probus artifex, simulque
 Novi quam vehemens sies Pericles.
 Extendas igitur velim valentes
 Nervos ingenii tui expediti.
 Sic stabit mea causâ te patrono,
 Tu laudem officii feres perennem.

In frontispicio libelli, cui titulus Antiphilarchia.

ME jussit pietas amorque veri,
 Jussit religio, fidesque pura,
 Christus denique jussit ipse, stricto ut
 Divini impeterem mucrone verbi
 Hostem Evangelii ferocientem.
 Lectores, mea cura, candidi, nunc
 Æquum si petimus, novo libello
 Linguis ac animis favete dextris.

Ad libellum de D. Jo: Checo.

SI vis Thespiadum choro probari,
 Fac ut consilio, libelle, nostro,
 Facundo studeas placere Checo,
 Quem Pandioniæ colunt Athenæ,
 Et quem Roma colit diserta multum.
 Quem Rex maximus omnium supremusque
 Henricus reputans virum probatum
 Spectatumque satis, reconditæque
 Cenforem solidum eruditionis,
 Eduardum bene filium, suumque
 Heredem, puerum, illi ad alta natum,
 Sic concedidit, utriusque linguæ
 Flores ut legeret venustiores,
 Exercens facili manum labore,
 Et Christi imbiberet suâve nectar.
 Felicem arbitror hanc diem fuisse,
 Tanto discipulo dedit magistrum
 Quæ talem. Unde suo venusta alumno

Granta affurgit, & excitata plaudit.
 Quod iussi, facias velim, libelle,
 Checum concilies tibi que amicum.
 Is si te nivea manu tenebit,
 Perlustrans oculo tuos sereno
 Versus, ô facile inter eruditos
 Exspectare potes locum poëtas,
 Et famam domini tui per orbem
 Late extendere. Perge quo parabas.

*Ad Thomam Leghum, Armigerum Adlingtonensem,
 de D. Richardi Coxii fide & integritate.*

QUUM fucis adeo laboret orbis
 Totus, me rogitas, amice, narrem
 Ore ut veridico tibi petenti,
 Si dum reppererim, omnibus fidelem
 Quem possem numeris virum probare.
 Talem me volo repperisse credas :
 Albo rarior est ac ille corvo.
 Novisti bene Coxium pium illum,
 Sacri Evangelii tubam sonoram :
 Quem clarus patriæ pater Britannus
 Dilectum refovet, suoque nato
 Inservire jubet probum tenello.
 Is vir iudicio omnium piorum
 Omni ex parte fidelis integerque.

In effigiem Henrici octi: Regis Angliæ.

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Siqua manus pinxit vivos in imagine vultus,
 Hæc operis pretium verna tabella tulit.
 Sidereos sic rex oculos frontemque serenat
 Splendidus Henricus, sol sine nube micans.

Ad Thomam Cranmerum, Cantiorum Archiepiscopum.

EST congeſta mihi domi ſupellex
 Ingens, aurea, nobilis, venuſta,
 Qua totus ſtudeo Britanniarum
 Vero reddere gloriam nitori.
 Sed fortuna meis noverca cœptis
 Jam felicibus invidet maligna.
 Quare, ne pereant brevi vel hora
 Multarum mihi noſtium labores
 Omnes, & patriæ ſimul decora
 Ornamenta cadant, ſuiſque ſplendor
 Antiquis male deſit uſque rebus,
 Cranmere, eximium decus piorum,
 Implorare tuam benignitatem

Cogor :

Cogor : fac igitur tpo facto
 Pro candore, meum decus, patronumque,
 Ut tantum faveat, roges, labori
 Incepto : pretium sequetur amplum.
 Sic nomen tibi litteræ elegantes
 Recte perpetuum dabunt, suosque
 Partim vel titulos tibi receptos
 Concedet memori Britannus ore.
 Sic te posteritas amabit omnis,
 Et fama super æthera innotesces.

Ad Henricum Houertum, illustriss: Regnorum Comitem.

Pag. 92.

QUOT sunt sidera candicante cœlo,
 Et quot saltibus arbores in ipsis,
 Quot sunt pinnigeri freto Britanno
 Pisces, & Lybicus lapilli arenis :
 Quot sunt collibus Italis racemi,
 Et quot Niliacis agris aristæ :
 Tot Lelandus agit tibi benigno,
 Toto pectore gratias amico
 Regnorum Comiti, tibi coronas
 Texens laurigeras, perenne munus,
 Quæ festum caput implicent triumphis.

Castos esse decet pœtas.

LESbia lascivo placuit formosa Cavullo,
 Lesbia fulgentes candida pexa comas.
 Collaudant alii teneros Varronis amores,
 Formosam & noto nomine Leucadiam.
 Qui cecinit molles elegos resonante Camœna,
 Calvi Quintiliam tollit ad astra sui.
 Deliciæ Galli docti clarique pœtæ,
 Eximium nomen pulchra Lycoris habet.
 Lactea Peligni floret Nafonis amica,
 Materiem numeris sueta Corynna dare :
 Cynthia laudatur detergi Nympha Properti,
 Et Cynara est Flacco nota puella suo.
 Talia molliculi cantabant carmina vates,
 Ignari vitæ qui melioris erant.
 Christicola at castos castus decantet amores,
 Et sacros resonet Musa pudica thoros.
 Sic in siderea cœli spatiaabitur aula,
 Lætitiæque novos concinet ille modos.

Ad libellum, de Jo: Bechenfano.

TU quum prodieris pictus fuligine preli
 In lucem, doctos extulerisque viros :

Bechen-

Bechenfanus erit tibi vel tutela politus,
 Artes qui didicit perdoctusque bonas,
 Qua celer ancipiti decursu profuit annis
 Isis, dicta est urbs Isidis unde Vadum :
 Et qua Parrhios collamabit Sequana flumen,
 Valle vagus media, nobilis urbis honor.
 Te decet, excultum multa impertire salute
 Illum, nam studiis annuit atque favet.
 Utpote qui certet præstantes fortiter artes
 Splendorem ad solitum jam revocare suum.
 Lectio multa quidem, linguarum & gratia felix
 Illius hinc causam promovet, auget, agit.
 Officio quare ne desis, chare libelle,
 Candoris niveo & munere clarus eris.

Fig. 91.

Ad Helium Eobanum, Hæsum.

HEsse tuos libros vatum celeberrime legi,
 Et lecti summe perplacuisse mihi :
 Sentio Nasonis venam facilemque fluentemque
 Ingenii fontes nunc subuisse tui.
 Mentior, hæc eadem nisi tota Britannia nostra
 Quanta est (& merito) prædicet atque canat.
 Non opus est in re manifesta testibus ullis,
 Testibus hic quanquam nec mea verba carent.
 Unus erat Burgratus, eritque Micocius alter,
 Testis Pombergus tertius esse potest.
 Quos oratores à Chatto & Saxone missos,
 Splendida jam nostri principis aula fovet.
 Misimus ecce tibi versus ex tempore natos,
 Delicias Musæ quæso remitte tuæ.

Ad Antonium Denegum, Equitem.

ANtoni, eximios qui flores inter amicos,
 Quos dedit Henrici regia clara mihi :
 Te mea contendit justis celebrare Camœna
 Laudibus, & nomen tollere ad astra tuum.
 In teneris annis juncti conviximus ambo,
 Qua docuit tersus Lillius ipse schola.
 O quoties audita mihi tua verba ferebant
 Assiduosque jocos, assiduosque sales !
 Ingenio nec te quisquam felicior acri,
 Perpetuusque tuo fluxit ab ore lepos.
 Tum desiderio captus peregrina videndi,
 Acceleras votum, duxque Briennus erat.
 Cognitioque tibi linguarum hinc floruit alta,
 Perplacuitque oculis Gallica terra tuis.

Fig. 92.

Senferat

Senferat hoc regum qui prudentissimus unus,
 Te famulum fautor constituitque suum.
 Quanta apud illum sit tua nunc vel gratia flagrans,
 Testatur resonis aula canora modis.
 Illa quidem ut sileat, sum testis certior ipse :
 Commendas regi munera nostra tuo.
 Hinc me conspicuo collustrat lumine Phœbus,
 Promovet & caussam gratia blanda meam.
 Quas tibi nunc referam pro tali pectore grates ?
 Dicêris Musæ gloria magna meæ.

De Gallofrido Chaucero.

QUUM vivum teres Atticus leporem
 Invenisset, & undecunque Græcam
 Linguam perpoliisset, insolenter
 Audebat reliquos, rudes vocare.
 Cujus judicium impiger Quirinus
 Intenso studio sequens, Latinum
 Sermonem quoque reddidit venustum,
 Et cum Græco, alios rudes vocavit.
 At quanto mihi rectius videtur
 Fecisse officium suum disertus
 Chaucerus, brevitate primus apta
 Linguam qui patriam redegit illam
 In formam, ut Venere & lepore multo,
 Ut multo sale, gratiâque multa,
 Luceret, velut hesperus minora
 Inter sidera ? nec tamen superbus
 Linguæ barbariem exprobravit ulli
 Genti : tam facilis fuit, benignusque.
 Ergo vos juvenes manu Britanni
 Læta spargite nunc rosas suâve
 Spirantes, violasque molliores :
 Et vestro date candido poëtæ
 Formosam ex hedera citi coronam.

pag. 94.

Ad Richardum Maurifonum, Equitem.

TRadidit Isiacis tua carmina candidus hospes,
 Herodum justo quæ pede facta canunt.
 Judiciumque meum quærebat sedulus idem,
 Ascribens Musis non tribuenda meis.
 Hæc cui pauca quidem dixi pro tempore : “ non sum
 “ Inter Aristarchos dignus habere locum.”
 Quin alacri potius testabar gaudia vultu,
 Ansam me numeris forte dedisse tuis.
 Unde quod ipse rudi cecinissem carmine, quodque
 Scripsissem, irato terque quaterque Deo :

Tu

Tu melicis plenus numeris & Apolline plenus
 Cantares, hederæ præripereque decus.
 Sic amet Henricus doctos (tua munera) libros
 Octavus, nostri maximus orbis honor.
 Perpetuo certa nostram superare canendo
 Musam, grandisonæ quæ minus apta tubæ est.

Promissis dives.

REddere si quenquam ditem promissa valerent,
 Attalicas loculus noster haberet opes.

Ad Tho: Danetium.

CAndide nostrarum Musarum præco Daneti,
 Qui veteris seculi tempora docta refers:
 Dispeream si non tam sis mihi charus, ut ullo
 Nil prorsus possit charius esse modo.
 Cujus & indicium monstrabo paratus amoris,
 Obtulerit quoties se tua causa mihi.
 Interea nostrum hoc, quod nec leve munus, amice,
 Imparibus capias carmina mista sonis.
 Carmina, quæ Phœbo doctisque faventibus, olim
 Ausonii venient forsitan ad ora chori,
 Et tua servabunt florentia nomina, libris
 Ille meis genius si modo fautor erit.

Pag. 353.

Ad Thernam Caium.

CAius, imperii dum gloria floruit ampli,
 Inter Romanos nobile nomen erat.
 Magnificumque refert quiddam vox illa canora,
 Ausonii sic me perdocuere patres.
 Tu per se clarum contendis reddere nomen
 Clarius, eloquio judicioque nitens.
 Tu celebras sophiæ mysteria magna severæ,
 Et colis Aonii lumina clara gregis.
 Tuque laboranteis Musas, qua nescio clade,
 Erigis atque levas, subsidiumque refers.
 Si nunc præstiteris deducto temporis usque
 Cursu te talem, parta corona tibi est.

Ad D. Eduardum Phyttonum, illustrem Equ:

ERigit insignes volucris Junonia plumas,
 Auricomus medio quum nitet axe Deus.
 Spectat opes hinc inde suas, spectando tumescit,
 Postponens formæ cetera quæque suæ;
 Donec ad incurvos ungues deflectit ocellos,
 Inque suum recidunt lumina picta locum.
 Exemplum cunctis est hoc, Phyttone, notandum,
 Et certe est multis utile nominibus:

Elati ut fastum deponant pectoris omnes,
Quum spectant terræ debita membra putri,

De Georgio Daio, Episc: Ceicastro:

DAius est Musis commendatissimus ipsis,
Nec calamo felix indiget ille meo.
Attamen hîc cupio veteris meminisse sodalis,
Ingenuum juveni quem mihi Granta dedit.
Præcipue quum sit talis, qualem utraque Pallas
Approbat, & melicis tollit ad astra logis.
Et quum sit talis, qualem Suadela Charisque
Certarunt mammis supposuisse suis.
Non loquar ulterius quicquam: virtutibus ejus
Impense eximiis languet avena mea.

Fig. 96.

In effigiem Eadueardi principis incomparabilis.

INtentis quoties oculis vultumque coloremque
Aspicio lætum, dive Edoarde, tuum:
Expressam toties videor mihi cernere formam
Magnanimi patris, quo nitet ore, tui.

Ad D. Audoënum, medicum Regium.

MUSIS Isiacis, Audœne, notus
Es, quas tu recolis severiori
Intentus studio frequenter illo,
Fructum hinc inde refers opimiorum:
Naturæ excutens potentioris
Vel mysteria magna, quæ, favente
Illustri sophia, tuo labore
Nunc pullis tenebris nitent serenum.
Hinc & tu medicam celebris artem
Exerces: nivea manu volumen
Antiqui Hippocratis ratum, ac Galeni
Versas conspicui libros probatos.
Hæc persensit apex decusque regum
Henricus, statuitque te venusti
Eduardi medicum, deinde & almæ
Reginæ Catarinulæ, sibi que.
Vivât Nestoreos valens at ille
Annos, præsidium tuum, meumque.

Ad Eadueardum Northæum, Equitem.

DOCTORUM merito generosa caterva virorum
Me plane ingratum diceret atque rudem,
Si mihi cessaret calamus cunctator iniquus,
Nec justas laudes scriberet ille tuas.
Inclyta Londinum urbs genuit nos fidere fausto,
Imbibimus læti litterulasque simul.

Tu puero in studiis mihi conjunctissimus: ipsos
 Suspexi mores, ingeniumque tuum.
 Et me felicem, fortunatumque putabam,
 Te socium nactus, præsidiumque mihi.
 A Superis petii supplex, votoque favebant,
 Nos ut perpetuus cresceret inter amor.
 Causidici tu jura fori celebrare parabas,
 Applausit studiis Granta beata meis.
 Tempore sic longo disjuncta ita corpora nostra:
 Præsentes animi convaluere tamen.
 Confectis studiis affulsit lætior hora,
 Disjunctos rursus quæ sociare queat.
 Quid nunc commemorem, quò tu candore beâsti
 Exiguas Musas, vel sine fine, meas?
 Hactenus à te nil petii, quod non tuus in me
 Contulerit promptus munificusque favor.
 Testis erat factorum, erga me Tucca tuorum,
 Legius, & testis, nolter amicus erat.
 Coxius & superest æterno carmine dignus,
 Te qui patronum prædicat esse meum.
 Pingere si possem, vivisque coloribus uti,
 Effigiem exprimeret dextera nostra tuam.
 Splenderefque foro medio, velut hesperus alter,
 Signaque justitiæ conspicienda dares.
 Hanc ego quum nequeam præstare venustius artem,
 Id faciam certe quod mea cura monet.
 Nempe ut posteritas noscat, serique nepotes,
 Virtutes semper me coluisse tuas.

Ad Henr: 8. regem.

Quinti nunc opera loquens Latine
 Dictys Septimii venit, rogatque;
 Princeps maxime, ut erutum duelli
 In lucem Priamæii libellum
 Verses, qui referet tibi tuorum
 Virtutes celeberrimas avorum.

*Ad Guilielmum Henricum, nobilissimum
 Comitum Ostrosaxonum.*

Pag. 98.

ME tua nobilitas, qua non illustrior ulla,
 Provocat ad cytharam, clarisonumque melos.
 Perge favere tuas laudes, Gulielme, canenti
 Vati, quo certe nomine major eris.
 Te genuit scitum borealis Avonia, tellus
 Eximie omnigena fertilitate scatens.
 Teque adolescentem facundo Pindarus ore,
 Ingenuum docuit verba Latina loqui.

Mellifluos modulos quisquis fuit ille decorum
 Qui te perdocuit contremulosque tonos,
 A te discipulo præconia lucida sumpsit,
 Cujus concentus pulsat utrumque polum,
 Crediderim Phœbum sic te instruxisse canorum,
 Carmina tam melicis concinis usque sonis.
 Non te vincit fama celeberrimus Orpheus,
 Ut nec Arionis stamina læta lyra.
 Nec te vincit resonis philomela querelis,
 Nec qui, quum moritur, concinit albus olor.
 Fulmineo caderet quum fracta Bononia bello,
 Et Morinos premerent Martia tela truces,
 Talia personit dulci tua cantio voce,
 Qualia vel Musæ concinuisse velint.
 Non meliora quidem Dantes dedit inclytus ille,
 Aut qui Petrarchæ nomine notus erat.
 Sed neque Chaucerus resonanti musicus ore,
 Aut meus, arguta voce, Viatus, amor.
 Sæpe es doctorum numeros laudare suetus,
 Emeritis tribuens præmia digna viris.
 Denique tu punctum facile hic sic omne tulisti,
 Impar ut videar laudibus esse tuis.

Ad Helium Eobanum Hessum.

Fig. 39.

EXiguos elegos nuper transmisimus ad te,
 Cultorem Phœbi Castalique chori.
 Reddita nulla tamen nobis pervenit ab Hesso.
 Littera, quæ posset grata referre vices.
 Provocat en iterum calamos Burgratus ineptos,
 Da veniam nugis, magne poeta, meis.

Ad Georgium Ferrarium.

SI modo Verlamum, vetus urbs victoribus olim
 Cognita Romanis, tota niteret ovans :
 Te niveis certe insigniret grata lapillis,
 Texeret ac facili florea serra manu :
 Queis tua congaudens redimiret tempora festa
 Quod Musas deamet, Castaliumque gregem.
 Concidit antiquæ sed gloria funditus urbis,
 Albani fanum quod reparavit opus.
 Fortunæ scandens alta ad fastigia summæ,
 Cromuellus sibi te vir catus asseruit.
 Deinde animo leges patrias evolvis, & illis
 Sedulus intersis, causidicoque foro,
 Patronum veterem repetis patronus & ipse,
 Ac lepidis dictis lætitiæque studes.

Gloria.

Gloria at illius cecidit, magnamque ruinam
 Passa est : sic versat fors male fida rotas.
 Antica vita tibi placuit, mox regia magni
 Te Henrici gremio foverat ampla suo.
 Horrida bella sonant, Martis foetura coruscat,
 Et Scotti & Morini tela cruenta vibrant.
 Fortior occurris, gladio clypeoque refumpso,
 Bellator prodis Martius, atque minax.
 Vidisti Scottos victor Morinosque fugatos,
 Et patuit virtus amplior inde tua.
 Perge, ut coepisti, magnum te ostendere factis
 Ferrari, & nostro carmine major eris.

Ad Guiliehmum Pagettium, Henrico oct: Regi à secretis.

Illustrare tuum, Pagetti candide, nomen
 Percupio, niveis & celebrare notis.
 Lucidus aspiret Phoebus mihi grata canenti,
 Inceptum facilis promoveatque meum.
 Sic ego magnificum potero deducere carmen,
 Et tua per resonos dicere facta modos.
 Sentio nunc venisse Deum : viresque ministrat,
 Perscribam laudes ingeniose tuas.
 Te puerum in lucem Londinum protulit almam,
 Est urbs hæc eadem, patria clara mihi.
 In qua tu studiis operam cum fruge dedisti,
 Sed nec ego à studiis tunc alienus eram.
 Grammatici enituit quo tempore gloria Lillæ,
 Notior ille tibi, notior ille mihi.
 Cujus tu partes fautor, certante Gonello,
 Tutatus calamo es, non sine laude, tuo.
 Interea excrevit vitæ maturior ætas,
 Atque puellares præteriere dies.
 Ecce petis vivos fontes, Grantana fluente,
 Nectareoque rigas labra liquore tua.
 Ast ego præcessi : nec segniter ipse secutus
 Vicisti sortis munera parva meæ.
 Tu Gardineri petisti tecta, disert
 Eloquenti sedem, Pierique chori.
 Sors vel ad obstreperos me duxit iniqua sophistas,
 Tale quidem potui non ego ferre jugum.
 Suffugio quodam sed honesto Gallica regna
 Invisi, schola qua Parrhisiana viget.
 Quo magnis & tu properasti passibus, ardens
 Linguarum nitida cognitione frui.
 Confecta tandem causa feliciter omni,
 Tu patriam repetis civis amicus humum.

Fig. 200.

Gardinerum

Gardinerum etiam recolis de more patronum :

Uritislegi & nomina chara tibi.

Per quos cœpisti commendatissimus esse

Henrico Regi, nobilibusque viris.

Scriba Palatinas coluisti hinc sedulus ædes,

Exercens calamos dexteritate nova.

Pag. 101.

Quo tibi conjuncta est Prædunia tempore virgo;

Qualis in æthereis Cynthia vesta rotis.

Felicem quæ te generosa prole parentem

Reddidit, & casto prænitet usque thoro.

Principis arrisit tandem tibi gratia flagrans,

Legati ac Gallum munere functus adis.

Deinde & Cæsaream fortunatissimus aulam

Prudens orator conspicuusque petis.

Affulsere tuis meritis hinc præmia digna :

Ditefcis, cumulos possidet arca suos.

Tantum est munifico domino servire : beavit

Te Rex, excelso constituitque loco.

Hic ego pro veteri vel consuetudine nostra;

Optarem studiis proximus esse tuis,

Ni tuus atque meus cultor Masonius ille

Jam persuasisset, me satis esset tuum.

Addidit hoc etiam, per me te velle videre,

Quæ Burgiduni gloria, fama, decus.

Talia siqua juvant, possum describere ad unguem,

Oppidum & antiquis irradiare notis.

Insignia Regia.

Circulus imperii vastum qui circinat orbem,

Atque coronato collucet vertice celsus,

Excolit Henrici multis insignia votis ;

Magnanimos illos noctuque diuque leones,

Eximie & vernos candentia lilia flores.

Quid sibi vult lauri, quid olivæ festa corona ?

Illa suum Phœbum, colit hæc sæcunda Minervam.

Insignia Janæ Regina.

Phœnix nuper eram venusta pennis,

Ortum non Arabes mihi dedere,

Sed gens clara quidem Severiana :

Henricum colui serena solem,

Pullum cui facilis meum sacravi,

Fausto & fidere prænitente natum.

Pag. 102.

Rosarum unio.

Rettulit illa dies Angiis spectata salutem,

Qua rosa purpureis candida juncta rosis.

Cataracla,

Cataracta, Ducum Somersetensium symbolum gentilitium.

HÆC cataracta, Ducis, fulvo quæ prænitet auro,
Somurotrigum tessera nota fuit.

Lilia.

Lilia quis nescit cælo demissa supremo,
Imperio Henrici succubuisse sui?

Pluma, Principis Eaduardi Insigne.

Candida gemmiferæ cultrix hæc Pluma coronæ,
Principis Eduardi tollit ad astra caput.

Ad Gualterum Heueddunum, Ciceronianum.

Heueddune tibi favet caterva
(Grantæ fluminis accola) erudita,
In ripis puer ipse cujus olim
Læto pectore lustrare suevi,
Et cannas refecare concinentes
Quum flaret Zephyri faventis aura.
Tu Marco bene Tullio deserto
Cura sollicita faves benignus,
Dicendi genus illius colisque
Facundum, teres, elegans, venustum,
Terfum, conspicuum, fluens, amœnum,
Elimatum etiam, & suis decore
Pictum floribus undecumque vernis
Illis usque adeo, ut nitente quadam
Majestate styli Atticum leporem
Græcis fontibus exprimas petitum.
Felicem puo te beatulumque,
Hæc qui sic meditaris, ut perornes
Tam doctis studiis tibi faventem
Grantam, cujus amor mihi profecto
Tantum crescit, opaca prævirensque
Quantum vere novo illa alumna Phœbi
Laurus vimina subjicit tenella.
Inceptis igitur tuis secundis
Vela extende manu valentiori:
Ventus mox aderit Favoniusque:
Tu portum iuvenies, tibi paratum
Optatumque, ubi commode quiescas.

*Ad Thomam Uriteslegum Tichofeldensem,
Angliæ Archigrammateum.*

Phœbus adest, Musisque novem comitatus amœnis
Secum lætitiæ signa serena refert.
Ac me subtristem solatur carmine tali,
Quale vel Aoniis concinit ille jugis.

Pag. 153.

Te

Te decet imperio nostro parere, sorores
 Suavifonas istas suspicere atque meas.
 Uriteslegum, titulis & nomine clarum,
 Extolles dignis, me monitore, notis.
 Ingenium cujus, mores, virtusque modesta,
 Judicio semper sic placere meo,
 Ut terris dignum, vel cœlo rectius, illam
 Optârim comitem perpetuum esse mihi.
 Nolo tamen radium talem subducere terræ,
 Fulgeat, obscuris restituatque diem.
 Imperium hoc nostrum vates extende canore,
 Ne timeas : vires, eloquiumque dabo.
 Dixerat : applausum resonando dederat Camœnas,
 Et subito sedes repperiters suas.
 Impulerit quo nos, Uriteslege beate,
 Imperium Clarii, certior ipse vides.
 Tu, quoniam juvenis mihi vel percognitas olim,
 Aspira, & cœptis inclyte plaude meis.
 Est Dens in nobis, agitante calefcimus illo,
 Ardor & inde mihi dicere facta tua.
 Urbs mea Londinum genuit te clara puellam,
 Et tuus in dubie nobilis inde pater.
 A teneris annis coluisti pectore toto
 Musas, sic Genius jusserat ipse bonus.
 Argutæ resonos nervos testudinis apta
 Curâsti eximie sollicitare manu.
 Et Fortuna parens sic te promovit alumnum
 Illa suum, ut medio lux tua nota foro.
 Grantanasque scholas petiisti sidere fausto,
 Gardinerus erat fautor & ille tibi,
 Uroque Vicanum te docta catterva vocabat,
 Contulit hoc nomen functio clara patris.
 Forma venusta quidem tua sic in fronte reluxit,
 Auricomus vertex sic nituitque tuns,
 Lumen & ingenii tibi sic affulsit acuti,
 Tum virtus sic te condecoravit ovans,
 Unus multorum certe sis visus ut instar :
 Tu mihi mel fragrans delictumque merum.
 Quid nunc commemorem, quo te Comœdia Planti
 Accepit plausu, miles & ille tumens ?
 Si mihi judicium solidum perfloruit unquam,
 Aures si aut oculi prævalere mei,
 Dispeream si non fueris tam lucidus actor,
 Quam qui maxime, & hîc dicere vera libet :
 Sic oculos, sic ille manus, sic ora gerebat.
 Sic quoque personuit, quisquis & ille fuit,

Ut dici possit, Romani cura theatri,
 Atque operis pretium rettulit omne sui.
 Gardinerus, homo fortunas natus ad amplas,
 Se Uoluesgo consecrat atque dicat.
 Maxima tu spirans, Grantana sorte relicta,
 Principis Henrici splendida testa petis.
 Thesaurosque manu nocturna, sæpe diurna
 Versas, & curis prospicis usque tuis.
 Pecchamus hæc cernens, sic ora resolvit amicus,
 Judicio crescet candidus iste meo.
 Legati munus tum Gardinerus obibat,
 Te comitem lateri junxerat atque suo.
 Hinc crevit magnis certa experientia rebus,
 Et fama enituit latius inde tua.
 Cromuellusque potens sic delectatus ameno est
 Flore tui ingenii & dexteritate rata,
 Ut te crediderit naturæ dona sagacis
 Hausisse ex Sôphiæ fontibus irriguis;
 Senferat hæc princeps, quo non cordatior alter,
 Hinc te sublimi collocat inque gradu.
 Orator celebris Batavos, Belgasque potenteis
 Dum petis, eximie munere functus, ovas.
 Cæsaris inde tibi soror ac Regina beata
 Plausit, & officium comprobat omne tuum,
 Floreat Henricus, regni tutela Britanni,
 Qui te pro meritis extulit usque tuis.
 Imperio Phœbi monitus hæc qualiacunque
 Carmina personui: vive, valeque diu.

Pag. 105.

In Richardum Crokum, calumniatorem.

ME fatuum Crokus fatuorum maximus ille,
 Imperio quodam prædicat esse suo.
 Ut sim, me furia non torquent: illius urgent
 Clade Mathematicum nocte dieque caput.

In fronte libelli, cui titulus, Genethliacon.

TArdius in lucem charissime prodeo lector,
 Causa fuit Domini languida Musa mei,
 Da facilis veniam justa ratione petenti,
 Et tibi decedet conditione nihil.
 Exeo nunc multo limatior, atque Britannis
 Primus ego antiquum reddere curo decus.

Insignia Eadueardi principis.

Festa coronatæ sunt hæc insignia Plumæ
 Principis Eduardi, divino numine cujus
 Splendor, honos, tituli, nomen, laudesque manebunt.

Pag. 106.

Dum nivei liquido gaudebunt flumine cygni,
Lactea dumque hortis nascentur lilia cultis.

Pluma Eadueardum principem alloquitur.

Adfum, candidior Princeps nive, lacte, ligustro,
Imperiique tui læta subibo jugum.
Paciferam dextra quoties gestabis olivam,
Pileolo stabo conspicienda tuo.
Impleat optato Zephyrus mea carbasa vento,
Sole sub ardenti tædia nulla feres.
Inclyta si laurus te forte ad bella vocarit,
In galeæ cono stabo superba tuæ.
Unica nobilium puerorum gloria, Princeps,
Vivas : perpetuum tu mihi numen eris.

Allusio ad etymon nominis Eadueardi.

Quisquis Eaduerdum Romano expresserit ore,
Custodem fidei dixerit esse sacræ.
Hoc ego crediderim puero feliciter orto
A superis nomen cœlitus esse datum.
Est pater antiquæ fidei defensor amicus,
Degener & nullo tempore natus erit.

Applausus H. 8.

VIVE pater patriæ, rex invictissime : vivat
Afcaniusque tuus, phœnicis filius albæ.

Ad D. Guilielmum Scissillum.

Dicêris merito gallinæ filius albæ,
Sic te suspiciunt fata secunda suum.
Non modo suspiciunt, commendant rectius almo
Te Phœbo totum, Pierioque choro.
Provenit inde quidem successus lætus, & ille,
Qui tibi promittit præmia digna cedro.
Candidus erudit noster te Chæcus amicus,
Chæcus Cecropii gloria prima gregis.
Cognitione nites linguæ exuberante Pelasgæ,
Et misces Græcis verba Latina sonis.
Invigilas studiis felix noctesque diesque,
Sic quoque per musas parta corona tibi :
Illa dies niveo est semper signanda lapillo,
Quæ tibi Milaredam junxit amore pari.
Femina nulla magis doctas amplectitur artes,
Græcula te Græcum diligit illa suum.
Illa tibi vitis, tuque ulmus candidus illi,
Conjugio fausto gaudet uterque suo.
Vivite felices, Musarum cura perennis
Vos servet, summo constituatque loco.

Ad D. Harlegum.

Virtutes animi sic te redimire videntur,
 Ut redimit festum verna corona caput.
 Deposcunt igitur dignas sua præmia laudes,
 Præmia in æternis conspicienda libris.
 Fonte caballino si quando labella rigâsses,
 Virtutes alacer tollerem ad astra sacras,
 Et te virtutis cultorem, Harlege, probatum
 Laudaret resonis hæc mea Musa modis.
 Repit humi tenuis, metuens & subsidet imo,
 (Absint ut vires) officiosa tamen.
 Nomine quo, strictim laudes attinget amica
 Qualiscunque tuas, fila canora movens.
 Omne genus sôphiæ gustâsti pervigil, atque
 Haussisti eloquii vina fluenta pii.
 Tu quoque facundi Ciceronis magnus amator :
 Et tibi majestas Virgiliana placet.
 Profluviumque colis Nasonis, versibus unde
 Illius assurgis gratior eximiis.
 Nulla poëtarum veterum monumenta supersunt,
 Florigero es quorum non spatatus agro.
 Hinc vates celebrer, lepidus, multumque venustus,
 Concinis argutis carmina læta sonis.
 Posteritati quæ te vel feliciter omni
 Commendent, nomen percelebrentque tuum.
 Ecce suum officium mea præstitit omne Camœna,
 Applausumque tuum vendicat illa sibi.

Pag. 108.

Ad Richardum Godericium.

Magnificum retines, Goderici candide, nomen,
 Quod vel Saxonicum recte idioma probat.
 Sic Bonus ac Dives dicêris jure Latino :
 Moribus hoc nomen convenit omne tuis.
 Nominis illa tui tam bella notatio non te
 Constituit ditem, constituitve bonum.
 Splendida felicem te virtus reddidit una :
 Macte hac virtute, & dona beata feres :
 Causidico sic fama foro tua, lausque nitebit,
 Et te patronum percolet ipse cliens.
 Nec sic contentus virtuti imponere finem,
 Suspice doctrinæ lumina clara piæ.
 Illa tuas possunt ad cælum tollere laudes,
 Te quoque per niveas condecorare notas.

Prosopopœia Bononiæ expugnata.

Pag. 109.

ME Gessoriacum veteres dixere coloni,
 Raraque fors nostræ nobilitatis erat:
 Ast ubi Cæsareos subiissem victa triumphos,
 Romanas acies, imperiiq; jugum;
 Crevit ab Italica mihi voce Bononia nomen,
 Littora qua Morinûm turba refracta colit.
 O quoties cladem, & sum magnas passa ruinas!
 Mè Francus domuit, Dæus & Anglus atrox.
 Romani valeant, Franci, Danique valete,
 Anglus erit viræ spesque salusque meæ.
 Concussit (fateor) duro mea incenia bello,
 Pectoris & medio viscera rupta mihi.
 Non secus ac terræ cum motu volvitur Ossa,
 Horrisonis crepitans dissilientisque minis.
 Quid tum? restituit mihi culmina Martius heros
 Henricus, Regum gloria, palma, decus.
 Nunc ego vicino discam servire Britanno,
 Et Rutupina frequens littora nota petam.
 Vos fugite interea Galli, nam fulminat Anglus,
 Victor & iratus fortia tela quatit.
 Gallia quid speres? fidei defensor avitæ
 Imperium repetis fortiter omne suum.

Henricum oct. victorem Bononia alloquitur.

ROmani rerum domini Rutupina petentes
 Littora, trajectus me colere ducem.
 Quid mihi cum victis Romanis? palma, Britanne,
 Inclyta me totam vindicat illa tua.
 Officiumque meum (quod Gallo displicet) omne
 In tua transfudit nomina celsa lubens.
 Floreat æternum felix victoria patris,
 Filius Eduardus sustineatque parem.

*In fronte libelli, cui titulus, Bononia Gallomastix.**Bononia lectores alloquitur.*

GAllica tota fui, nunc forte, Britannica, Marti,
 Perplacet eximium conjugiumque mihi.
 Audiat applausus vestros Octavius ille
 Victor, iô vivat, dicite, vivat iô.

Ad Henricum Collinum.

Felicem genuit te Atrebatum patria felix,
 Quo vel pervenit Cæsar & ipse potens.
 Isidis inde Vadum dulcem te fovit alumnum,
 Urbs antiqua, decens, docta, venusta, nitens.

Et

Et te perdocuit linguam bene candida utramque,
 Unde tibi solide gloria parva fuit.
 Senferat hæc seniorque tuus fraterculus ille
 Ingenii & cernens lucida signa tui,
 Ad studia intentus se totum vertit amœna,
 Esse tui similis folliciteque cupit.
 Frugiferi tandem laus floruit alta laboris,
 Et meruit doctos inter habere locum.
 Vos in amore pares studiis contendite magnis
 Fratres, doctrinæ ut luceat æternus honor.

Fig. 111.

Ad Jo. Penetum, virum in utraque lingua eruditiss:

Absentem toties tuum
 Qui clavis resonans undique laudibus
 Lelandum, facilis mihi
 Commonstras animi signa nitentia,
 Et mores niveos simul.
 Quos verbis modo si pingere pluribus
 Vellem, dicere non ego
 Aut tu audire quidem hoc tempore commode
 Posses. Interea ne videar tibi
 Spectati officii mei
 Erga te solidum forsitan immemor,
 Grates en referam libens:
 Sic, Ponete, jubet nostra Camœnula,
 Me quod magnifice tuis
 Verbis extuleris, immeritum tamen:
 Jure nam liquido mihi
 (Ni verum pigeat dicere cognitum)
 Non certe potero probus
 Qualem tu tribuis candidè gloriam
 Salva agnoscere fronte nunc.
 Novi quam vehemens Rhetor amicus
 In causa eniteas tui.
 Indulges nimium: sed mea longius
 Ne te verba trahant, loquar
 Hic quid veridico pectore sentiam.
 Lætor non mediocriter
 Hoc candore tuæ mentis: & integras
 Laudes quas tribuis mihi
 Contentus refero nam tibi splendido.

Ad Georgium Henedrigum.

Fig. 112.

Tama tibi applaudit fluvius, facunde Georgi,
 Natalemque tuum percipit ille diem.

Qua

Qua patet oppidulum famaue foroque renidens,
 Quod capit illimi nomen ab amne suum.
 Lucidus utque sies totus, contendit amicus
 Isiden hinc fratrem conciliare tibi.
 Tu nunc fluminibus me consultore secundis
 Utere: fortunæ fors erit ampla tuæ.
 Isidis inque vado doctas alacerrimus artes
 Extende, & meritis præmia digna feres.
 Scripsisti juvenis multa cum laude libellos,
 Qui Regi eximie perplacuisse meo.
 Ede igitur coctos annis maturior illos,
 Assurget Musis docta caterva tuis.

Inscriptiones murorum Castri fani Mauditi.

Imperio Henrici naves submittite vela.

*Ad invictissimum regem Henricum octavum,
 ut classem in Gallos promoveat.*

Perge precor Zephyris Princeps dare vela secunda,
 Hoc pater Oceanus, Neptunus poscit & ipse,
 Nereidumque chorus. Victoria læta triumphos
 Promittit summos, pretium immortale laboris
 Macte animo victor felix: hæc itur ad astra,

Ad Jacobum Botlerum.

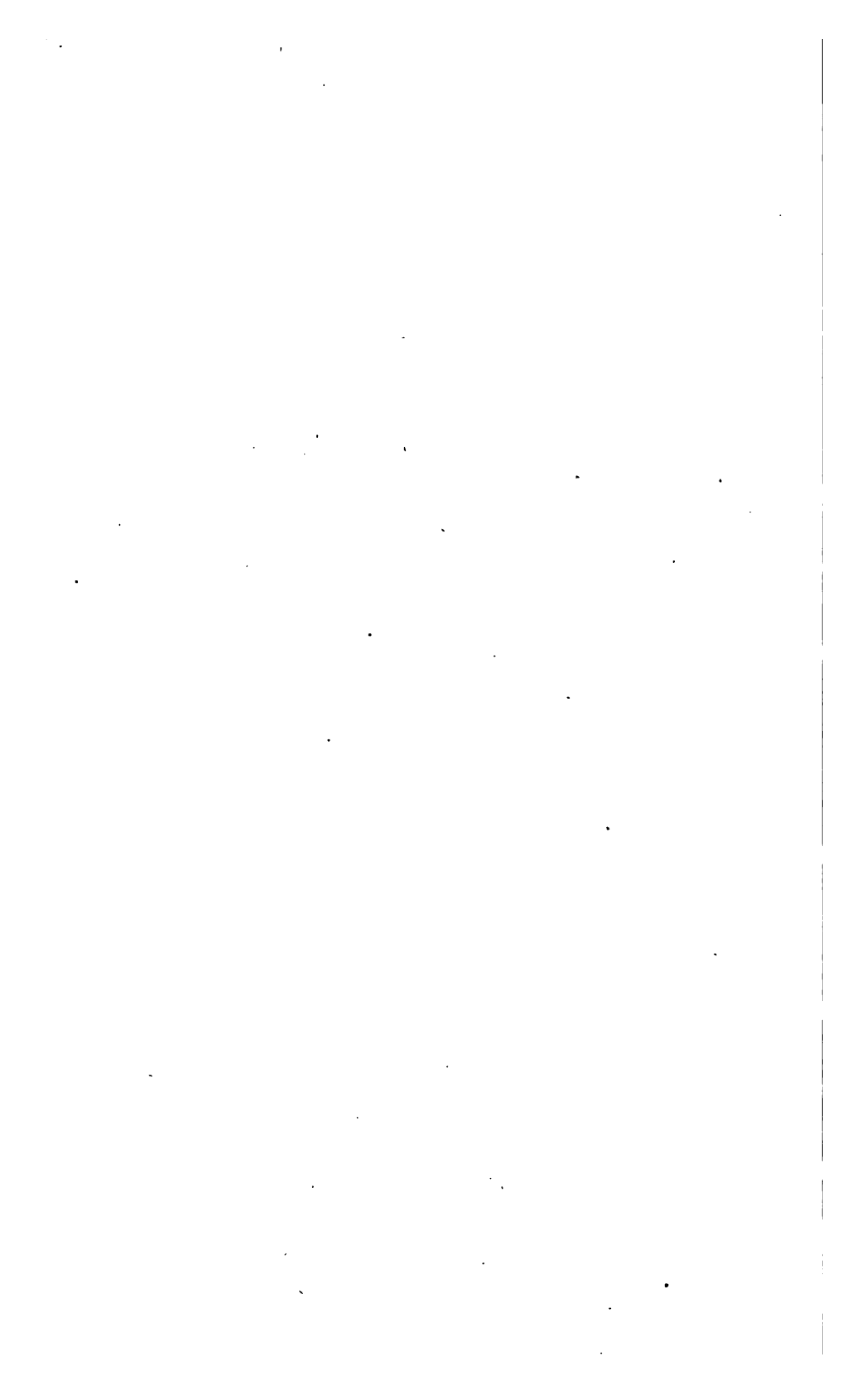
TE Maridunenses, facunda caterva, celebrant,
 Qua Charis Iliacas vitreus intrat aquas.
 Tu Maridunenses merito recolisque disertos,
 Officii grata sedulitate pii.
 Crescit amor, doctas virtus extendit & artes:
 Eximie hac totus tu quoque parte nites.
 Incrementa videns lætus Camerarius ampla,
 Vir probus & medicus regius, arte vicens:
 Te sic munificus fusc exornavit amicus,
 Ut tua principibus cognita fama viris,
 Undique luceret: tandem hoc, velut omine, tactus
 Splendore, Italiam non sine laude petis.
 Unde tibi accrevit titulo virtutis honesto
 Nomen victurum, conspicuumque decus.
 Naturas ubi tu rerum fontesque perennis
 Irriguos sopphe dexteritate jugi
 Excussisti alacer, justum pretiumque tulisti,
 Artibus ingenuis eloquioque valens.
 Sidera te in patriam revocabant fausta serenam;
 Occurris lætus, deliciasque refers,

Fig. 112.

Quales

Quales exhibuit pleno cum copia cornu,
Ostentans flores, dona beata, suos.
Italiam repetis suscepto munere felix,
Tempore quo visa est regia Roma tibi.
Inde domum rediens Henrico gravior esse
Regi incepisti munificoque tuo.
Mox à secretis Reginae doctior almae
Es designatus: functio grata placet.
Nuncius hinc ad Germanos transmissus amicos,
Imperium complex principis omne tui.
Hæc me cantantem sic Musa est candida odorta,
Consona versiculis talibus ora movens:
“ Te memorem officii collaudo terque quaterque,
“ Qui sic Botlerum concinis usque tuum.
“ Judicio nostro est hederis dignissimus ipsis,
“ Præmia quæ vatium conspicienda virent.

F I N I S.



ILLUSTRUM
ALIQVOT ANGLORVM
ENCOMIA.

A THOMA NEWTONO,
Cestreshyrio, successivis horulis exarata.



L O N D I N I
Apud Thomam Orwinum,
1589.

Pag. 114.

Ad longe honoratissimum Herôa, D. Henricum, Darbie Comitem, Baronem Strangicum, Mona insulæ Regulum, inclytissimæ Periscelidis militem, Dominum suum omni observantia calendum.



UI titulis clares propriis, qui stemmate avito

Fulges, qui vera nobilitate nites:

Qui patriæ charus, Reginæ charus, amicis

Charus, & Aönio charus ubiq; gregi:

Ista tibi tenui contexta poemata plectro

Accipe quæso hilari Darbice fronte Comes.

Quam tibi, non ulli debentur justius, ipsis

Quod Cestreshyriis nata fuere plagis.

Illa tuæ fidei regio est commissa, tuoque,

Præside Regina, subjacet imperio.

Impulit hæc ratio, regionis me ejus alumnus,

Qualiacunque mea hæc metra sacrare tibi.

Ad illustrissimum, summæque spei Dominum, Ferdinandum Stanleum, Dominum Strangæum, inclytiss. Comitis Darbienfis F. heredem.

DEVINCIRE tuos tibi, Ferdinande, Britannos

Si cupis infictæ glutine amicitiae,

Herôa si mente velis ter magnus haberi,

Et cunctis gratus vivere ubique loci:

Sint imitanda tibi celsi vestigia patris,

Quo nil nobilius terra Britannia tulit.

Pag. 115.

Ad maxime reverendum in Christo patrem, D. Joannem Whitgiftum, Archiepiscopum Dorovernicum, totius Angliæ Primatem & Metropolitanum.

QUI populo instillas nectar cœleste, gubernans

Commissum rara dexteritate gregem:

Contortos Stygii griphos Cacodæmonis, arte

Qui solida retegis (maxime præsul) ave.

Sic

Sic λευκοδῶρον te præstas, nomine, reque :
 Candorem gestans ore, animo, ingenio.
 O utinam hæc plures tales produceret ætas.
 Non ita ineptiret sæx male sana virum.

*Ad reverendiss. D. Joannem Piersum,
 Archiepiscopum Isurovicanum.*

UXellum nuper te vidit, Perse, Decanum :
 Pontificem vidit Roffa deinde suum.
 Postea pontificem te læta Severia doctum
 Excipit, & vigilem fovit amica patrem.
 Principis Elisabetæ Eleemosynarius inde,
 Munia honorifice tradita fidus obis.
 Ad summa eVectus titulorum culmina sensim,
 Præmia, virtutem quæ comitentur, habes.
 Nunc autem ad rigidos te confers, Perse, Brigantes,
 Isurovicani præsul amande gregis.
 Det Deus, his præsis multos feliciter annos,
 Tam cohibendo malos, quam refovendo bonos.

*De reditu magnanimi Equitis D. Francisci Draki,
 post triennalem ejus navigationem.*

Ad D. Joannem Elmerum, Episcopum Londinensem.

QUI Gama, Vesputius, Cortesius, Haitho, Columbus,
 Qui Venetus, Pinzon, Vertomanus, atque Thevetus,
 Quique Magellanus, Nunnus, Tiphisque Britannum,
 Franciscus rediit Drakus Neptunia proles
 Orbes ille alios, alio sub sole jacentes,
 Ac terras alio positas sub sidere vidit.

Ille Novam Albionem primus patefecit, ubi illum
 Ceu regem indigenæ communi voce salutant.

Pag. 116.

A Chili australem regionem (quam Elizabetham
 Dixit) adinvenit: gnavaus virtute Moluccas
 Herculeæ intravit, prope America regna Giloli.
 Atque inibi à Rege & Satrapis splendentibus ostro,
 Hospitio excipitur, magno & decoratur honore.

Post, ubi Signiferum Søl ter peragrasset amœnus,
 (Hoc spatio terrarum circumnavigat orbem)
 Post terræ pelagique minas, post mille pericla,
 Tristia charorum post plurima funera amicum,
 Et varios casus, patrios repetisse Penates
 Visus erat, proprioque Lares: Anglisque decorem
 Attrulit: applaudunt omnes, reducemque salutant:
 Magnanimumque Ducem mirantur dona ferentem,
 Vellera Phrixææ pretiosa & fulva bidentis.

Inde moræ impatiens longæ, atque ignobilis otii,
 Lintea (Nobilium valida accommitante caterva)

Æoliis iterum commisit carbasa ventis.

*Spagniolamque petens, Ophiræa metalla ferentem,
Inde reportabat bardī monumenta Domiagi.*

Invia Virtuti nulla est via : terror Iberis

Drakus erat, Latiali & pestis acerba tyranno.

Frendeat horrendi truculentus janitor Orci,

Grunniat Ausonius Caiphas, fera sibilat hydra,

Et conjurati, doleant, in fœdera reges.

Munia Drakus obit, (rumpantur ut ilia Codro)

Anglo digna viro : nec cœptis officit hilum

Barbara sanguibibæ rabies meretricis honestis.

Mira loquor : multi ante illum freta multa Britannī

Non sine laude, citis fulcārant falsa carinis,

Nec tamen hi votis potuere potirier, ipsas

Nec referare vias pelagi, (sors omnia versat)

Quamvis mente alta imbuti atque ingentibus ausis.

Quid Cabotam recitem, vix ulli illa arte secundum ?

Hugonem quid commemorem Willibeion ? ipsum aut

Gilbertum, claris ortos natalibus ? aut quid

Pag. 117.

Te, Frobifere, canam, quo nec mage strenuus alter,

Nec mage syncerus, nec doctior hydrographiæ ?

Windhame te taceo, te Jenkinfone silebo,

Haukinum, Cancellum, quos ulla vetustas,

Aut cariola dies memori non eximet ævo.

Candicii laudes & inexpugnabile pectus,

Virtutesque domique forisque & Martia facta,

Nostra nequit satis ex merito depingere charta.

Esse reor rebus fatalia cuncta : quod uni

Concessum est, alii est divina sorte negatum.

Fluctivagum multis gazas mare præstat, idemque

Damnosum multis, madidis spectamus ocellis.

Drakus at è multis, gallinæ filius albæ,

Quem decorat Pithò, quem Suada médulla venustat,

Quem pia religio, quem Dia modestia adornat,

Omine felici cuncta incipit, omine fausto

Perficit, & patriæ servit, vivitque fideis,

Colla petulca domans, & opima trophæa reportans.

Ad longe nobiliss. virum, D. Gulielmum,

Marchionem Uintoniensem.

JEjunc plures operosa NEGOTIA tractant,

OTIA vestra decus (Marchio clare) ferunt,

Hunc oculis lustrans ELISA BEATA venustis

Librum, quo tantæ luxuriantur opes :

Laudat opus, laudatque suum Heroïna Dynastam,

Approbat, exquirat, suspicit, ornat, amat.

Quam

Quam nitide (dicens) suecincte & Apelline digne ?

O tali felix Anglia Marchione.

*Ad illustriss. fortiss. que D. Georgium, Comitem
Cumberlandia.*

Sæpe rogor, qualis fuerit Priameius Hector,
Et multis cordi est, facta referre Ducis.

Talis erat, quæ tu Cumberlandicus heros,

Marte, salo, validus: Marte, potensque, solo.

*Ad illustriss. & splendidiss. Herõa, D. Robertum Essexiæ ac
Eviæ Comitem, Dominum ac herum meum. summa ob-
servantia suspiciendum.*

Pag. 112.

Quisquis avos, proavos, abavos, atavos, tritavosque
Ordine censebit (clare Roberte) tuos :

Ille quidem totidem Scipiones, totque Camillos

Conspiciet, celsò stemmate progenitos.

Quorum quàm titulos habeas & prædia, pergas,

Ut virtus tecum crescat avita simul.

*Ad inclytissimum, rareque indolis & Heroicæ nobilitatis
adulescentulum, D. Gualterum d' Eureux, dicti prænobilis
Roberti d' Eureux, Essexiæ Comitis, germanum fratrem.*

I Faustis avibus, tua te quo fata vocabunt :

Lætus eas, lætus redeas, lætusque triumphes,

Hostibus indomito furiosis Marte retractis.

Concipiunt multi de te spem, facta parentis

Gualteri Gualterus ut ipse imitere probata.

Principi erit gratum hoc, fratrique, atq; omnibus Anglis,

Quum videant talem primævo in flore juventæ,

Grandia moliri, magnisque insistere cœptis.

*Ad inclytiss. D. Joannem Perottum, militem torquatum,
Proregem non ita dudum Hibernicæ, nunc vero Reg.
Consiliarium acutiss.*

Clara Jovem agnoscit te tota Loëgria, Solem
Cambria, fulmineum glacialis Iernia Martem,

Principis aula fovet jam te Elisabetica, fidum

Eubulum, rerum columen, Perotte, suarum.

Ad D. Joannem Wollaum, virum doctiss. Consiliarium Reg.

Prospera tunc regnis cuncta eventura, Platonis

Afferuit quondam pagina docta senis,

Quum vel philosophi regerent, vel philosophiæ

Addictos foveant, qui diadema tenent.

Ter felix ergo Respublica nostra, superbit

Principe quæ docta, nobiliumque choro,

Qui disciplinas merito amplexantur honore,

Conspicique nitent Palladis arte sacra.

Pag. 119.

Inter

Inter quos generose caput Wollæ difertum
 Exeris, Aönii dux & alumne gregis,
 Cujus judicio mea si stet Musula terſo,
 Curvato recinet peſtine grata tibi.

Ad ornatiff. D. Joannem Fortefcutum, confiliarium Regineum.

Scutum forte tuis quum ſis fulcrumque Britannis,
 Conveniens certe nomen & omen habes.

*Ad ornatiff. virum, Guiliehmum Davifonum,
 Regineum Secretarium.*

Tempora læta diu vidifti, tempora dura
 Senſiſti, & variis fata inimica modis.
 Flante, reſtante tamen fortuna, ſemper eundem
 Te præſtas, fortem ſcilicet atque pium.
 Maſte animo Davifone tuo: ſic itur ad aſtra.
 Præmiolum virtus aſſolet eſſe fui.

Ad D. Guiliehmum Ruſſellum, Equitem ſplendidiff. & fortiff.

Ingenium, formam, eloquium, gnavamque juventam,
 Intrepidum peſtus, belligeraſque manus,
 In te qui non ſuſpiciat, Ruſſelle, Choraëbo
 Stultior eſt, media lippit inerſque die.
 O pergas rutilam Bedfordis addere lucem,
 Franciſci patris facta imitando tui.

*Ad ſplendidiff. virum, D. Horatium Palavicinum,
 Italum, Equeſtri dignitate donatum, Gratulatio*

Forte vernanti ſpatiabar agro,
 Lucida cœli fruiturus aura,
 Quum meas tali Zephyrus ſuſurro
 Perculit aures.
 Nuncium apporto tibi quod placebit,
 Palavicinus, decus ô ſacrarum
 Dulce Muſarum, modo dignitate
 Fulget equeſtri.
 Regia hunc Princeps amat Elſåbeta,
 Sceptra quæ regni tenet Anglicani,
 Hunc amant omnes proceres, popellus,
 Atque Toparchæ.
 Fac lyram ſumus igitur canorum,
 Numine & ſacri Clarii vocato,
 Audeas lætus ſociare nervus
 Carmina feſta.
 Dixit: & dictis Erato lubenter
 Annuens, frontis nitidæ ſerenos
 Induit vultus, modulis reſolvens
 Talibus ora.

Pag. 120.

Hæc

Hæc dies felix niveo lapillo
 Digna, & est fertis roseis notanda:
 Palavicinum tituli quod ornet
 Nomen equestris.
 O precor pars sit minima hæc Horati
 Gloriæ, multis titulisque crescas,
 Vixeris donec Pili virentes
 Nestoris annos.

*De bellicoso Equite, D. Rogero Williams:
 Ad Eduardum Stapletonum.*

Si vir sit quisquam, Stapleton, animosus & acer,
 Hunc ipsam certe Uiliamsum credo Rogerum.

*Ad eximie spei pueros, Joannem, Henricum, Ambrosium,
 Georgium, Graios, splendidissimi viri, D. Henrici Graii
 Equitis aurati, Pyrgoiensis, Filios.*

Magnificis splendetis avis, generosa propago:
 Nobilis hinc mater, nobilis inde pater.
 Volve doctiloquum myrothæcia culta virorum,
 Graia voce loqui discite, & Ausonia.
 Nubant virtutes natalibus: inde decorem
 Addetis vestræ (credite) prosapiæ.

Pag. 121.

Ad D. Thomam Gentium, Fisci Reginei Baronem.

Relligio, virtus, pietas, pudor, ac aletheia,
 Exsulat è terris, mobile vulgus ait.
 Fallitur. Eximias nam qui considerat in te
 Dotes, queis totus (Gente diserte) micas,
 Non tantum has, verum reliquas pulchro ordine Nymphas
 Conspectiet, quæ ornant teque tuamque tribum.
 Esse tui similes sed paucos Anglia desset,
 Hinc dolor, hinc mœstis mixta querela sonis.

Ad D. Guil. Fletuvodum, Rec. Londinensem.

IPSE forem brevibus Gyaris, & carcere dignus,
 Culleolo insutus, si te mea Musa sileret
 Thespiadum Fletuode comes facunde sororum,
 Æqua justitiam trutinas qui lance severam,
 Et Londinigenis jura Anglica rite recludis,
 Fulminea pollens velut alter voce Pericles.

*De Annalibus, sive Chronicis Anglicis, vernaculo
 sermone editis & impressis, 1587.*

GRamine, fluminibus, grege, principe, fruge, metallis,
 Lacte, feris, armis, urbibus, arte, foris.
 Quæ viget ac floret generosa Britannia, quæque
 Obruta pulvereo squalluit ante situ,

Exerit ecce caput, genuinum nacta nitorem,
 Et rutilans fundit cum gravitate jubar.
 Et quod blæsa hominum mutilârat tempore lingua,
 Illud habet rectum, pumice tersa novo.
 Løydus in hac pridem gnâvus prolusit arena,
 Lelandus, Prifius, Stous, Hollinshedius,
 Lambardus, Morus, Camdenas, Thiminius, Hallus,
 Vocalis, Grafton, Fokius, Harrisonus,
 Lanquettus, Patinus, Cooperus, Roussa, Povelus,
 Caxtonus, Sprottus, Saxto, Trevisa, Balus,
 Hardingus, Gildas, Stanierstus, Beda Nevillus,
 Doctaque Flaminii lima polivit opus.
 Nec te cane senex, magne ô Patriera, fitebo,
 Cui decus attulerat pontificalis apex.
 Omnibus his merito est laus debita, & optima merces;
 Quod patriæ accendant lumina clara sua,
 Longa dies opus hoc peperit, longæva senectus
 Et libri auctores perbeet, atque librum.

Pag. 122.

*Ad præstabiles & insignes viros, Guil. Dethicum, Rob.
 Cokum, & Edmundum Knightum, primarios Reg. Ma.
 Faciales, quos vulgo Armorum Reges appellant, ac Gar-
 teri, Clarenſii & Norreii titulis insignitos.*

SI possem Aëneas in carmina ducere Musas,
 Nomina vestra labens in calsa palatinæ cœli,
 Empyreæque domos phalerata voce rascem.
 Vestrum est condignis heroica facta trophæis
 Insignire virum, titulisque ornare decoris.
 Sic excolta solet virtus assurgere: calcar
 Egregie factis hortatrix gloria subdit.

Ad Cbr. Oclandum, de Elizabethæ sue.

FUlmine Salmoneus, clava Tyrinthus armis
 Dardanides, Pollux cœstibus, axe Pelops,
 Hippomenes cursu, gladio Veianus, herbis
 Phillirides, Linceus lumina, Castor equo,
 Ismenias fidibus, pictura Zeuxis, Opheltes
 Velis navigio Tiphis, aqua Herminius,
 Sculptura Phidias, statua Polycletus, Arachne
 Textura, pictis curribus Automedon,
 Venatu Hippolitus, lituo Misenus, Ilerdes
 Missilibus telis, celæque Praxiteles.

Pag. 123.

Non tam præstabant, hoc tu quam carminæ: per quod
 Scimus Hianthæum te coluisse chorum.
 Auspiciis lætis iniisti, perge poeta,
 Auspicio ut læto perficiatur opus.

Dignus

Dignus es æternum Divam canere Elisabetam,
Dignaque Diva tuo est Elisabeta stylo.

*In. Elizabetomastigas, Romanæ Thaidis amatorculos,
& Cacolyca illius Synagoge affectas.*

RASA cohors, mitrata phalanx, Jebusæa caterna,
Carnivoras pendens in cruce palcat aves.
Omnia tabescant tricornis membra tyranni,
Et pereant, Stygio victima digna Jove.
Quotquot & in Domini segetem zizania mittunt,
Ne pereant sapiant: ni sapiant, pereant.
Elisabet, regni spes ô spes una Britanni,
Mathusælæmæos vivat adusque dies.
Protegat intrepide sacrosanctæ oracula legis,
Sanguibibique premat colla superba Papæ.
Vinciat Angliacos concordia læta dynastas
Cum populo, atque Italus lixa coaxet. Amen.

*Ad Guiliel. Hunnissum, amicum integerrimum.
De Jo. Stoïo Chronographo.*

ANglica scire cupis solide quis Chronica scribat?
Stous id egregia præstat, Hunisse, fide.
Quotidie è tenebris is multa volumina furvis
Eruit, is mandat plurima scripta typis.
Ex nitida illius deprompsi ego Bibliotheca
Plurima, quæ nobis nocte dièque patet.

*Ad Guil. Bromlæum, illustrissimi D. Angliæ
Archigrammatei Oeconomum.*

SI mea Musa tibi placeat, placuisse videbor
Cunctis, nam cunctis, mi Gulielme, places.

*Ad D. Guiliehnium, cognomento Regem, juris-
consultum, amicum spectatiss.*

Fig. 124.

Litterulis dum tu patriam regaliter ornas,
Regule, te dignum nomine Musa docet.
Dumque faves doctis Musarum, doctus, alumnis,
Judice me, Regis, Regule, munus obis.
Regis item cognomen habes: quam convenit istud!
Te regis, affectus ne dominantur atri.
Et fortunatam se Essexia credit, adepta
Te athletam juris (Regule docte) suum.

*Ad eruditiss. virum Robertum Wrightum, nobiliss.
Essexiæ Comitis famulum primum.*

NON calamo possum depingere, Wrighte, loquaci,
Quam tua perplaceat mens generosa mihi.

Vol. V.

Z

Gratulor

Gratulor hercle meo multum Dominoque tuoque,
 Quod tali foveat te probitate virum.
 Ubra cui Charites dant, & favet innuba Pallas,
 Quemque beat docta doctus Apollo chely.

*Ad Abrahamum Hartuellum, D. Archiepisc.
 Dorovernici amanuensum.*

Nuper Apollineæ florebat fama cohortis
 Hartwellus, notum nomen Abramus erat.
 Occidit is, nobis fatis ereptus iniquis :
 Tu suffectus ei : Vive Abrahamæ diu.

In fronte Dictionarioli cujusdam Anglicolatini.

Nonne vides quam sint multis tua commoda curæ,
 Pusio Palladiis chare dicatæ scholis ?
 Nonne vides patrio quam te amplexentur amore
 Uithalus, Evannus, Flaminisque meus ?
 Hos tres certatim contendere vidimus, ut te
 Lucrentur Musis, Castalioque gregi.
 Utque Aganippæos posses gustare liquores,
 Celsaque Parnassi montis adire iuga :
 Lexicon hoc magno tibi conscribere labore,
 Angliacis fundens mella Latina favis.
 Crede mihi, liber est talis, qualem utraque Pallas
 Approbat, extollit, laudat, honorat, amat.
 Ergo cave, tibi ne quum nulla juvamina desint,
 Tu desis studiis (mi puer) ipse tuis.

Pag. 125.

In frontispicio libri Oclandici de Anglorum Præliis.

Oclandi hos quisquis trutina libraverit æqua
 Centones, Britonum dum canit arma ducum :
 Quodam jure potest illum vocitare Britannum
 Phosphoron, historiæ deliciasque novæ,
 Aurea dulcisonæ qui callet plectra Thalix,
 Inque leves Clio cui venit alma modos.
 Nec quisquam nisi slips, caprimulgus, tressis agaso,
 Caudex, scurra, lapis, rabula carpet eum.
 Enthea vis tanta est, bello ut metuenda Virago
 Non se aliunde decus tantum habuisse putet.
 Tanta fides, tantusque lepos, tam grata venustas,
 Tanta Charis, Pithô, Suadaque tanta nitet.
 Suasilis Oclandi Taratantara talia pandit,
 Dum sonat altisona bella cruenta tuba.
 Bella cruenta quidem, quibus usque Britannica virtus
 Emicuit victrix, atque brabeia tulit.
 Pollice dumque habili multa effert, multa Timantis
 Obvolvitur velo, multa reclusa notat.

Invidet

Invideat Latium, sileat nam Gallia pugnax,
 Obmutescat Iber, murmure atque Scotus;
 Felices Angli Herôes, quæis talis Homerus
 Tyrtæusque bonis obtigit auspiciis.
 Jam Phlegetontæis non vestra trophæa cavernis
 Squallebunt, pereant ilia ut ipsa Codro.

*Ad Guil. Fisberum, & Richardum Vignallum,
 Ecclesiastas fideliss.*

Pag. 116.

GRatulor hercle mihi, quod nostra Ilfordia vestræ
 Contigua est, junctos possideatque lares.
 Hac etenim ratione, tua Fiskere, tuaque,
 Mi Vignalle, fruor lætus amicitia.

*In effigiem honoratissimi & splendidiss. viri D. Henrici,
 Comitis Darbiensis, ad Guil. Hanfordum.*

STanlæum Henricum, Comitem quem Darbia jactat,
 Quem solide exornat Strangica nobilitas,
 Quem sibi deposcit regem Mona insula fortem,
 Quem decorat constans ordo periscelidis:
 Quo Cestreshyræ, ac Lancastridos ora suberbit,
 Hæc, Hanforde, tibi denotat effigies.

*Ad Emanuelem Newtonum, filium, Maclesfelde
 tyrocinantem.*

EMmanuel, patriis præbe his hortatibus aurem,
 Et memori nostra hæc dicta reconde sinu.
 Sit tibi cura Deum precibus, vel prima, rogandi,
 Ut tua propitio flamine cuncta regat.
 Sis humilis, mitis, sis clemens, dilige pacem,
 Et præceptori morigerare tuo.
 Detractor ne sis, mendax, sycophanta, cynædus,
 Turpiloquus, jurax, torvus, alastor, iners:
 Non linguax, furax rerum vendaxque tuarum,
 Nec caperata truces frons ferat ista minas.
 Obsequium cunctis præstes pro viribus, omnes
 Devincire stude moribus ingenuis.
 Sic acceptus eris cunctis & amabilis: ergo
 Auscultes monitis (ut decet) hisce meis.

Ad Abelem Newtonum, filiolum.

MI fili, mi dulcis Abel, mea magna voluptas,
 Ut Christo placeas, ut placeasque mihi,
 Pervigil insudes noctuque diuque libellis,
 Qui possint doctum reddere quique plum.

Pag. 117.

Hinc tibi contigerit quando maturior ætas,
 Ingens accrescet gloria, dulcis Abel.
 En ego præstabo, quæ sunt præstanda parenti,
 Tu sâpe, nec desis nunc tibi dulcis Abel.

Ad Tho. Scudamurum.

INDitur haud temere Paphii tibi nomen Amoris :
 Namque iufucato (scuto ut) amore nites.

Ad Francisc. Whitum.

NOMine candidus es, re candidus, ore, loquela,
 Moribus, ingenio candidus atque fide.

*In Lemnium de corporis crasi, à Thoma Newtono in linguam
 vernaculam traductum, Guil. Camdenus.*

QUI Latius latuit, floret nunc Lemnius Anglus,
 Partaque ei, genio gloria magna tuo.
 Nec fucos, Newtonæ, time, Momive cachinnos,
 Dexter Apollo tibi, carpere nemo potest.
 Dii, quibus imperium, corpus, crasique regendi,
 Hæc tua scripta legunt, hæc tua scripta probant.
 Atra placet bilis Saturno, flavâ Gradivo,
 Lunæ phlegma, liquor sanguineusque Jovi.
 Quumque placent divis, & profunt scripta legenti,
 Præmia digna tibi numina grata volunt.
 Quod liber est nitidus, miscetur & utile dulci,
 Quod corpus curat, pharmaca mentis habet.
 Hæc vox est Superis : hæc stat sententia divis :
 Interpres noster, noster & Auctor erit.
 Candidus interpretes laudetur & optimus auctor,
 Vivat uterque diu, cedat utrique decus.

Pag. 118.

Ad Joannem Brunsværdum, præceptorem.

RIetora, Grammaticum, polyhistora, teque poetam
 Qui negat : is lippus, luscus, obesus, iners.

Ad Guil. Sadelerum.

INTentum dum me studiis fera vexat Erynnis,
 Et vario rerum turbine sæva premit,
 Tu, tu semper ades, morboque mederis amici,
 O Sadelere, animæ portio magna meæ.

*In Terentii foscules, Nicolai Udalli & Jo. Higgini
 opera decerptos.*

PUIpita qui Latio tenuit quondam ardua focco,
 Jam didicit phthongos (terra Britanna) tuas.

Cujus

Cujus at ingenio ? cujus lima, atque labore ?
 Quisve adeo raras enucleavit opes ?
 Primus, & ante alios, scriptis bene notus Udallus,
 Antistes, Clarii signifer atque chori.
 Inde suo Higginus venit exornandus honore,
 Qui in messem hanc, falcem misit & ipse suam.
 Succos eque tuis libris dum, magne Terenti,
 Sugit uterque tuis, Angla superbit humus.
 Angla superbit humus, tumet atque scholastica pubes,
 Milleque pro meritis fundit utrique preces.

*In Stanbrigii libellum de Rerum vocabulis, pro concessio
 temporis modulo à se meliuscule emendatis.*

MULTA libro hoc (fateor) male condita carmina squalent,
 Nec metricæ observant legis ubique sonum.
 Scabriciem trutines verborum, & hiulca glabreta,
 Ipsaque inepta metro nomina multa notes.
 Non dubito, lance hæc bene qui libraverit æqua,
 Quin fuerit studiis æquior inde meis.

*Annuli connubialis inscriptio, in gratiam Guil. Walde-
 gravi Ilfordiensis, & Dorotheæ uxoris ejus.*

Pag. 129.

ANNULE, sis fidei, sis nostri pignus amoris :
 Ut sine labe thorus, sit sine lite domus.

Ad Richardum Ruckum.

THESÆA Pyrothous, Pyladen dilexit Orestes,
 Gisippus Titum, Nisus & Eurialum :
 Damonem Pythias, Patroclus amavit Achillem,
 Sauliden David, Læliolum Scipio.
 Me tamen haud patiar vel ab his superari in amore,
 Quo (bone Rucke) tuum prosequor ingenium.

Ad Ranulphum Barloun, Ceicaßrensem,

EST virtus oleo similis, cuicunque liquori
 Miscueris, Barloe supernatitabit amande :
 Degener est animus, quem sævæ spicula fortis
 Dejiciunt, vincunt, aut male discruciant.
 Invicta est, quicquid tulerit fors, mente ferendum.
 Mentior ? Exemplo Coxus & Hillus eruat.

Ad Eduardum Grinæum, satellitem Regineum.

IMMemor ante mei fuero mellite Grinææ.
 Quam potero meriti non meminisse tui.
 Patria nos eadem, schola nos eademque fovebat,
 Par studium, par mens semper utrique fuit.

De ingrato, ad Hugonem Winningtonum.

ETSI aconita ferat tellus, dirumque venenum
Proferat, & Strygiis bene cognita toxica monstret;
Lernæam tamen haud ullum producit echidnam,
Pejorem ingrato. Hunc mi Vinningtone caveto.

Ad Robertum Linnum, amicum non vulgarem.

Fig. 130.

HIC quid agam, quæris? Lelandus Apolline fausto
Quæ pridem scripsit carmina, mando typis.
Quæ latuere diu, speluncis abdita furvis,
Et jacuere putri squallida tota situ:
Dòsec ab innumeris mendis, quibus ante scatebatur,
Nostra sub incudem lima vocaret ea.

In reditum Comitis Lecestrii, ex Belgia.

Solonem ingenio, magnum qui Nestora vincis
Consilio, pietate Numam, gravitate Catonem,
Gratus ades, ter gratus ades (Comes inclyte) ab oris
Teutonicis, falsi emensus vada cœrula ponti.

Muta fuit Vansteda diu te absente, nec ullas
Lætiæ emisit voces, Ilfordia eclipsin
Passa fuit, modulis flevit Stratforda molestis,
Hammaque mœstificis ululavit percita curis.

At, veluti auricomus dispellit nubila Titan,
Exhilarat tua sic nostros præsentia vultus,
Magne Comes, terræ decus immortale Britannæ,
Magnanimos inter merito numerande Dynastas.

Qualis Eduardus Phyttonus, Equ. clariss.

Qualis ab occasu tepido quum flamina spirat
Est Zephyrus mollis, gemmea prata foveus:
Qualis pulchricornus geniali lumine Phœbus,
Quum roseam nitido pandit ab axe diem:
Talis adest nobis, titulo Phyttonus equestri,
Qui Zephyrum & Phœbum candidus ore gerit.

Ad reverendum D. Alexandrum Nouellum, vere theologum, Phani Paulini Dec. digniss.

UT longum, longumque, tuis sis fructifer Anglis,
Et referes summi verba (Noelle) Dei,
Ut populum doceas cœlestis pabula vitæ,
Æstas multa tibi, multa recurrat hyems.

In Jo. Setoni Dialecticam, scholiis Pet. Carteri illustratam.

Fig. 131.

TE juvenum philomusa probat, Setone, caterva,
Evehit & laudes sidera adusque tuas:
Te nihiloque minus, Cartere diserte, fovebunt,
Qui Logicæ griphos enucleare doces.

Plaudite

Plaudite tyrones, lætare scholastica pubes,
Et gratum grata concine voce melos.
Setonum fertis, Carterum ornata corollis,
Messis ut in vestro luxurietur agro.

Ad Henricum Suttonum Maclesfeldensem.

ANTE ^{μεινυεπινος} nocturnum lampada Phœbus,
Ante aget alipedes Cynthia fratris equos :
Ante pavens perimet Getulum cerva leonem,
Mortuus è tumulo surget & ante suo :
Quam Maclesfeldæ quæ trivimus otia quondam
Sub Brunswerdo, animo sint abolenda meo.
Dulcia combibimus quo præceptore fluenta
Musarum, & Clarii mystica sacra dei.
Ille, ille est phœnix, coryphæus & arbiter, ille
Alpha magistrorum jure vocandus erit.
Ille mihi cantandus erit, nec desinet unquam
Talem (Henrice) virum nostra sonare chelys.

*De libro Remberti Dodonæi Herbario, in Anglicum
Idioma ab Henrico Leito felicissime traducto.*

PErpetuum tibi ver, liber hic, philomuse, ministrat,
Ac paradisiaci germina læta soli.
Herbarum huic thesaurus inest, florumque supellex,
Alcinoi hic hortos Hesperidumque vides.
Nec flos hic desit, nec floris grata venustas,
Nec vires, nec odor, nec medicina valens.
Hoc vivunt viventque libro Podalyrius, Alcon,
Hippocrates, Pæon, Musa, Galenus, Arabs,
Phillyrides Chiron, Epidaurius, atque Melampus,
Gentius, Euphorbus, Josina Lyfimachus,
Telephus, ac Mithridates, Artemisia, Achilles,
Alcibides, Hieron, Attalus, atque Juba,
Rafis, & ipse Dioscorides, Avicenna, Machæon,
Serapio, Celsus, Varro, Joannicius.
Aetius, Aegineta, Ruellius ac Theophrastus,
Tragus, Averrhoys, Plinius, Agricola,
Macer, Oribasius, Mesue, & Brunfelsius Ottho,
Manardus, Zerbus, Fuchsius atque Sethi,
Clusius, ac Stephanus, Matthæolus & Columella,
Fernelius, Pineus, Pena, Eliota, Lobel,
Lemnius & Cordus, Rondletius, Aurelianus,
Cardannus, Vidius, Junius, Hermoleos,
Turnerus, Caius, Bollenus, Linacrus, Askham,
Guintherius, Vasseus, Uolphus, Aphrodiseu,

Pag. 131.

Com-

Compluresque alii : quos nec numerare necesse est,
Nec scio, si coner, qua ratione queam.
Id sed Apollineo Rembértus acumine præstat,
Quem suus ornat honos, gloria, fama, decus :
Herculeo exantlans molimina tanta labore,
Quæ non sunt ullo deperitura die.
Utile alexicacon qui promit Pharmacopœis,
Utile Chirurgis, utile Philiatris :
Utile opus docto, indocto, juvenique, senique,
Divitibus, simul ac utile pauperibus.
Nec tu (Leite) tuo certe es fraudandus honore,
Qui tantas Anglis sponte recludis opes.
Maçte animi : sic fama polum tua scandet ad altum,
Sic te, sic patriam nobilitare stude.

F I N I S

ΣΚΕΛΕΤΟΣ CANTABRIGIENSIS,

SIVE

COLLEGIORUM UMBRATILIS DELINEATIO,

CUM SUIS

FUNDATORIBUS & BENEFACTORIBUS

PLURIMIS.

In qua etiam habes à fronte

Hospitia Academiæ antiqua ;

A tergo vero Episcopos,
Qui ex hac Academia prodierunt supra
annum abhinc centenarium.

Sic elaboravit R. P. ELIENSIS, S. Theol. Bac.
Anno Dom. 1622.

E Codice MS. in Bibliotheca Viri Prænobilis
D. PHILIPPI SYDENHAMI de BRIM-
PTON D'EVERCY in agro Somersætenfi
Baronetti, descripsit ediditque THO.
HEARNIUS, A. M. Oxoniensis.

Dr. THOMAS FULLER's History of the
Worthies of *England*, pag. 159. in CAM-
BRIDGE-SHIRE.

R. PARKER, for so is his Christian name *defectively* written in my Book, was born in *Ely*, (therefore *Place-naming* himself *Élien(sis)*) was son (as I am confident) to Master *Parker* Arch-deacon of *Ely*, to whom that *Bishoprick* in the long *vacancy* (after the death of Bishop *Cox*) was proffered, and by him refused, *tantum opum usuram iniquis conditionibus sibi oblatam respuens*. Our *Parker* was bred in, and became Fellow of *Caius-colledge*, an excellent *Herauld*, *Historian*, and *Antiquary*, Author of a *short, plain, true*, and brief *Manuscript*, called *Sceletos Cantabrigiensis*, and yet the bare *Bones* thereof are *felld* with much matter, and hath furnished me with the *Nativities* of severall *Bishops* who were *Masters* of *Colledges*.

I am not of the mind of the *Italian*, (from whose *Envy* God deliver us) *Polidore Virgil*, who having first served his own turn with them, burnt all the rare *English* Manuscripts of *History* he could procure, so to raise the valuation of his own works. But from my heart I wish, some ingenious person would Print Mr. *Parker's* Book, for the use of *Posterity*. He was a melancholy man, neglecting all *Preferment*, to enjoy himself, and died in the Place of his *Nativity*, as I conjecture, about 1624.

RICHARDI PARKERI
Σ Κ Ε Λ Ε Τ Ο Σ
CANTABRIGIENSIS.

HOSPITIA, DOMUS, AULÆ & DIVERSORIA in quibus Cantabrigienses Academici commorabantur, antequam moderna Collegia fuerint excitata. Quanquam, ut, quod res est, dicam, istorum ædificiorum plurima Collegiorum naturam & formam jam diu ab hinc induerunt; quia suos Praefectos & Scholares in propriis fundis & prædiis alendos habuerunt, antequam Collegii nomen invaluisset, ipsique Studentes, omnes in Academia gradus scholasticos in unaquaque facultate, necnon singula Officia atque Dignitates in eadem adibant, utpote fuerant (si priscis Statutis credimus) de eodem corpore Academico. Quæ singula idcirco adjecerim, ut quasi per transennam videas (humanissime Lector) quæ fuerit Academia nostræ facies prisco illo ante Normannorum ingressum seculo. Hisce Hospitiis, sicut isidem Cenobiis, hodiernum, ut nunc sunt res, locum proprium (quatenus ex Asterismis conficere valui in tabula chorographica edita 1572, curante Matthæo Parker Archiepiscopo Cantuar.) ideo indigitavimus, ut quicumque has plateas Cantabrigienses aut antehac calcarint, aut jam obambulant, Adum illarum situm saltem cernant, in quibus Majores nostri studiis Academicis invigilarint: atque etiam ne quispiam Cantabrigiam in ipsa Cantabrigia requirat & difficulter inveniatis. Volumen hæc expectant. Sed contra leges mihi in Suetonio fixas non est hic immorandum: avolandum potius, & invitus coger, quod decimator in messe, rubum figere & properare.

Hospitia Artistarum & Theologorum.

Domus	Aula Regia, sive Collegium Dei, sive Collegium S. Michaëlis Pythogoræ	ubi	Boreale Collegii Trin: latus. Collegium Christi. Occidentale Collegii Trin: latus. Ædes in agris ad occidentalem Col- legii S. Johannis partem, Scholæ Py- thagoræ vulgo dictæ, Aulæ Merto- nensis Oxonii prædium, quo tempore Rex Edwardus 4 ^{us} . à Collegio Re- gali eas ademerat, cui Henricus Sex- tus illas antea concesserat, atque in illius Aulæ reditus transire jussit.
Hospitia	Phifwici	ubi	Australe Collegii Trinitatis latus ver- sus Colleg: Caiogonevilense. Columbarium Collegii Trinitatis. Nostre seculo pons, Garret Ostle dictus. Ædes quæ ad occidentalem B. Mariæ templi partem, magis versus aquilo- nem ad murum lateritium adhuc ex- stantem, sitæ erant. Pensionaria Collegii Regalis. Horti ad orientalem Collegii Benedic- ti partem. Hoc Hospitium quondam pertinebat ad Collegium Reginale, & Studentes in eo habuit an. Dom. 1454. Hortus custodis Aulæ Penbrochianæ. Inde campus adjacens (olim Swonef- croft à Suano nescio quo dictus) circa tempora Richardi 2 ^{di} . incepit nomi- nari St. Thomas Leas. Ædes inter templum S. Botulphi & Aulam Penbrochianam. Collegium S. Joannis ad partem bore- alem & occidentalem jam exurgit. Domus Divi Petri pars occidentalis. Australis pars Collegii Trinitatis. Hospitium, jam le Ostle dictum, ad latus australe Aulæ Penbrochianæ versus oc- cidentem. Hoc Hospitium Universitas concessit
	S. Gregorii S. Gerardi S. Mariæ		
	S. Augustini S. Bernardi		
	S. Thomæ		
	S. Botulphi		
	S. Joannis Fratrum de Pœnitentia & Jesu Christi S. Catha- rinæ Universi- tatis		

Hospitia			concessit Penbrochianis. 1350. Antea fuerant ædes Rogeri Haydon militis, & longe antea cujusdam Fabiani capellani.
	S. Crucis		Vicus Schole-Lane dictus, olim tementum Hospitalis S. Joannis Evangelistæ.
	S. Margaretæ		Orientale Collegii Trinitatis latus.
	Tegularii, vulgo Tyled Ostile		Ex opposito est posticum occidentale Collegii de Gonevile & Caius; sed in Collegio Trinitatis ad partem orientalem.
	Harlestoni	ubi	Est angiportus juxta templum S. Clementis, qui etiamnum dicitur Harleston Lane, ubi ædes ad orientem templi S. Clementis juxta Fossam Regiam. Hujus Harlestoni Hospitii sive Diverforii, quod dictum erat Harleston Place, Principali, Sociis, & Scholaribus, Gulielmus Grey, Episcopus Eliensis 26 ^{ma} . concessit licentiam celebrandi divina in suo Oratorio 1466. Juxta magnum pontem erat ad orientem viculus Harlestoninus. Ad ejus finem juxta fossam Regiam stabat hoc Hospitium ad orientem templi S. Clementis.
	Scholæ Philosophicæ antiquiores	ubi	{ area quondam Aulæ de Gonevile, nunc Collegii de Gonnevile & Caius.

Hospitia Juristarum & Theologorum.

Diverforia	S. Pauli Ovingi		Oenopolium Wolfianum.
	S. Clementis Trinitatis	ubi	Ædificia illa subter quæ canalis inter collegia Caii & Trinitatis sese evacuat. Ædes ad austrum templi S. Clementis.
			Ædes ex opposito ad orientem templi Trinitatis, ubi fuerunt Studentes an. Dom. 1540.
	S. Nicholai		Ædes oppositæ domui, quæ jam dicitur Æneus Georgius, prope Collegium Christi.

Diversoria	Burdeni	ubi	<i>Ædes illæ, in quarum introitu sunt valvæ magnæ prope posticum tabernæ Wolfianæ versus Boream, non procul à vico procurrente inter Collegia Calogonv: & Trinitatis. Hoc Hospitium ad Aulam Clarensem spectabat, licet prius temporibus ad Hospitale S. Joannis Evangelistæ.</i>
	S. Zachariæ S. Edwardi		<i>Est domus Cerevisaria, le Chopping knife dicta, ante ecclesiam B. Mariæ minorem; quod Hospitium olim pertinebat ad Hospitale, sive Hospitium, S. Joannis Evangelistæ.</i>
	Ruddi		<i>Nunc est diversorium Signi Castelli è regione Collegii Emmanuelis. Harum ædium, oppositarum domui, sive Prioratui, Dominicanorum, id est, Fratrum Prædicantium, ubi Collegium prædictum videmus, meminit Hugo Balfham Episcopus Eliensis in sua domo Divi Petri fundanda 1283.</i>

Cænobia.

Cænobia	Dominicanorum, vulgo Black-Friers & Preaching-Friers, Franciscanorum, vulgo Grey-Friars, Carmellitarum, communiter White-Friers nominatorum, Augustinianorum S. Radegundis Canonico- rum, vulgo White-	ubi	<i>Collegium Emmanuelis. Unde etiamnum Prechers Street vicus ille vocatur.</i>
			<i>Collegium Sidney-Suffex.</i>
			<i>Hortus Præpositi Collegii Regalis, vergens versus Collegium Reginale.</i>
			<i>Ædes illæ celsæ in foro Pisorum, jam Persianæ.</i>
			<i>Collegium Jesu.</i>
			<i>Murus lateritijs fere oppositus domui Divi Petri. Istæ adhuc the White Chanons</i>

Conobia

Chanons,
ordinis S.
Gilberti,
dict. etiam
domus siye
Prioratus S.
Edmundi,
regis East-
anglorum,
Conventus
de Ely
S. Ægidii,
dictum Pri-
oratus S.
Ægidij,

ubi

nons appellantur, sitæ in vico Trum-
pingtonio, eo in loco, ubi est insigne
Lunæ prope januas illas antiquas,
dictas Trumpingtoniaqas.

Ædes prope Hospitium Burdeni præ-
dictum.

Collegium Magdalenæ & templum S.
Ægidii nunc cernuntur. Hunc Priora-
tum primum condere coepit Picotus
Normannus, vicecomes Cantabr: &
Baro de Bourne in comitatu Cantabr:
simul cum uxore sua Hugolina, à gravi
morbo liberata, in honorem S. Ægidii,
ubi collocabant Galfredum de Hunt-
ingdon Priorem & sex monachos. Sed
Robertus Picot, illorum filius, proditi-
onis reus, in Regis Henrici 1^{mi}. ma-
nus Baroniam suam de Burne, omnes-
que ejus possessiones forisfecit, qui
quidem Rex hæc omnia in Paganum
Peverel, militem bellicosissimum,
contulit. Ille autem succedens in he-
reditate, hunc Prioratum ad Barnwel
viculum contiguum transtulit.

Collegiorum nomina.

1. Domus Divi Petri.
2. Aula { Clarenfis.
3. { Penbrochiana.
4. Collegium Corporis Christi, vulgo Benedicte.
5. Aula S. Trinitatis.
6. { Gonvilo-Caianum.
7. Collegium { Regale.
8. { Reginale.
9. Aula Catharinæ.
10. { Jesu.
11. { Christi.
12. { S. Joannis.
13. Collegium { S. Magdalenæ.
14. { S. Trinitatis.
15. { Emmanuelis.
16. { Sidney-Suffex.

Domus

Domus D. Petri 1280.

1. **H**ugo de Balsam, decimus Episcopus Eliensis, inter Collegiorum, quæ nunc visuntur, Mæcenates signifer nominandus, ut bonarum artium cognitionem promoveret, in hoc suæ Diocesis loco ad Cantabrigiensis hujus Academiæ incrementum istud Collegium fundavit an. Dom. 1280. & anno regni regis Edwardi primi nono in ipsis cineribus, in quibus prius duo antiquissima Scholarium Hospitia (nempe in Platea Trumpingtonensi extra portas Cantabrigienfes sita) extiterunt intimæ antiquitatis monumenta, quæ dicta erant Hospitia Fratrum de Pœnitentia & Jesu Christi; & quo major esset Studentium numerus, Reverendus Pater Fratres Seculares Ordinis Sancti Joannis Evangelistæ ab Hospitio suo in Judaismo (sic enim vicus adhuc nominatur, ubi Judæi olim Cantabrigiæ habitaverunt) ad novum hoc suum Collegium, quia parum cum ejusdem loci Regularibus conveniebant, transtulit. Istud autem postquam ad umbilicum 12^o. Edwardi Primi anno Dom. 1284. biennio ante mortem perduxisset, & jus Patronatus de Thriplowe illi assignasset, ejusdem patronos nutritios, Episcopos Elienses constituit: ubi etiamnum ex veteri Fundatione aluntur Præfectus unus, Socii 14, Bibliotistæ 2, pauperesque Scholares octo. Atque iste numerus pro ratione centus annualis Collegii & caritate victualium augeri minuique potest. Illud autem cur Domus Divi Petri nominaretur, non est silentio transvolandum, utpote nomen acceperit ab Ecclesia Sancti Petri in cujus cœmiterio fundata fuit. Hæc Ecclesia sicut nomen suum amisit, atque propter Orientalem partem sive Cancellam pulchram exædificatam, & B. Mariæ semper-virgini dedicatam, in B. Mariæ templum transiit circa 1352. ita consimilem fortunam Domus ista experta est, quia modo Collegium S. Mariæ; modo Aula B. Mariæ de Gratia, inde Domus S. Mariæ, quondam S. Petri, in ipsis Petrensiis scriptis publicis circa annos fere 50. post fundationem audiit. Sed ad Hugonem Fundatorem redeamus. Dedit Hugo suis Petrensibus dictam Ecclesiam S. Petri cum omnibus juribus & decimis ad eam spectantibus. Supremum vero spiritum ducens legavit 300 marcas ad ædificia de novo construenda, quibus quandam aream ex australi Ecclesiæ parte comparaverunt, & Aulam perpulchram condiderunt. Necnon libros quoque diversos illis contulit. Unde ob tantam Hugonis beneficentiam Galfredus de Packenham, Universitatis Cancellarius, atque omnes Magistri Regentes decreto suo in frequenti Senatu septimo Calend. Jun. 1291. concesserunt solennem congregationem omnium Regentium in habitu Magistrali quotannis in Vigilia Sanctorum Viti & Modesti post prandium

prandium in Ecclesia domus Petri pro anima Domini Hugonis, qui se unum (ut Registrum Petrense refert) Scholaribus totaliter exhibebat, ac eorum promotioni, commodo, & honori charitatis oculis & animo pietatis viriliter insistebat, universos Regentes & pauperes Scholares in vita & post mortem beneficiis multipliciter visitans, ac Universitatem privilegiis multis insigniens. Hujus Domus prædia & facultates plurimum adauctæ sunt multorum Benefactorum munificentia. Inter quos Radulphus, Episcopus Nordovicensis, dedit duo Messuagia Cantabrigiæ 1290. Mr. Thomas Pacching & Dominus Guilielmus Noyon, ultimus Rector de Hadenham, habiti inter præcipuos Benefactores in Archivis. Mr. Guilielmus Cavendish quondam Socius multa contulit. Dominus Thomas de Insula, Episcopus Eliensis 18^{vus}. plurima, & quæ ad Sacra celebranda inserviebant. Mr. Joannes Kelburne, hujus Domus Socius ante annum Dom. 1427. Mr. Guilielmus Rekyshawe Socius & S. Theol. Dr. 1492. Magister Walterus Lacy Socius & Dr. in Medicinis 1512. Hi scilicet tres supradicti argenti cœlati multas uncias contulere. Mr. Robertus Gilbert, Rector de Wing in Com. Buck: Lincoln: Diœcesis 20. libras moriens concessit. Vidua Elizabetha de Cantabrigge 20. acras terræ, jocalia. Vasa autem argentea dederunt Dr. Lancaster, Mr. Kukshall, Doctores Dumton & Carwen quondam Socii. Cur taceam Joannem de Hotham, Simonem Langham qui dedit Rectoriam de Cherry Hinton in Com: Cantabr: Joannem Fordham, omnes Episcopos Elienses: (quorum Joannes Fordham unam causam assignat, qua permotus est huic Domui appropriare Rectoriam prædictam, quia fundatio tunc temporis non sufficiebat alendis uno Magistro & 14. Sociis:) Rob. Shirton, S. Theologiæ Doctorem, Aulæ Penbrochianæ Custodem, Edmundum Hanson, S. Theologiæ Doctorem? Illos subsequuti sunt Simon de Monte-acuto 17^{mus}. Episcopus Eliensis, qui postquam Fundatoris Hugonis Statuta an. Dom. 1338. antiquasset & nova introduxisset, Rectoriam de Thripelowe in Com. Cantab. appropriavit, terrasque dictas Chewel in Hadenham in Insula Eliensi dedit: Edwardus Baro North de Katlidge in Com. Cantabr: sex Bibliotistas: Henricus Wilshaw S. Theolog: Baccalaureus tres: Reverendissimus Pater Joannes Whitgift, nuper Archiepiscopus Cantuariensis, unum addidit; qui quum ad huc esset Rector Tevershamiensis in Com: Cantab: S. Theolog: Baccalaureus. ac hujus domus Socius, simul cum Margareta Folvetby, vidua Bartholomæi Folvetby de Teversham, ejus consanguinea, quatuor marcas annuales contulere ex illorum manerio de Curles in Essexia ad Bibliotistam fundandum. Quibus Benefactoribus nuper successit Domina Maria

7. Thomas de Castro Bernardi Custos hujus Domus fuit primum Notarius Publicus & Scriba Thomæ de Arundell Episcopi Eliens: 1375. Ille per eundem Episcopum ordinatus erat Acolythus 13. Octob. 1377. apud Ely: Subdiaconus apud Somersham 14. Calend. Jan. Diaconus apud Ely 13. Martii, & Presbyter 3^{tio}. Aprilis 1378. apud Ely. Erat Rector de Lolleworth 1377. Registrarius Episcopi 1378. Rector de Hadenham 1381. Dein permutat cum Domino Guil. Noyon Rectore de Ryseburgh London: Diœcesis 1382. & resignat Lolleworth 1382, permutatque Ryseburgh cum Joanne de Sundrafe pro Grantisden in Com. Cantab. 1382. Postea Grantisden commutat cum Domino Guilielmo Bedeman de Cicestræ pro Berking Nordovic. Diœcesis 1382. ipsumque Berking pro Blunsham in Com. Hunting. cum Joanne de Eberston 1384. Fuit etiam alias Rector de Cotenham in Com. Cantab. Custos liberæ Capellæ de Haveringham nunc Harrimere Chappel in Parochia de Streatham, sed super fluvium Eliensem, Canonicus de Aukland cum Præbenda de Fishwashe. Insignis certe Benefactor, qui Custodiam suam resignabat circa annum Domini 1426.

8. Joannes Holbrooke Academix Cancellarius & Benefactor, qui mortuus dicitur in Cancellariatu suo anno Domini 1431. ineunte.

9. Thomas Lane inter Benefactores relatus, Custos 1457.

10. Joannes Warkworth Clericus, S. Theologiæ Baccalaureus, hujus Domus Socius electus, quum in arte Dialectica esset Baccalaureus 1469. tandemque Præfectus 1474, & Benefactor, fuit primo Vicarius de Wisbich in Insula Eliensi, postea Rector de Leverington in eadem Insula & Cotenham, Capellanus Guilielmi Grey Episcopi Eliensis 26^{ti}, necnon Procurator Cleri in Convocatione 1474.

11. Henricus Horabie S. Theol. Dr. & Benefactor egregius, Rector de Orwel & Over in Comitatu Cantab. obiit Custos 1517.

12. Guilielmus Burgoine (ex generosissimi illa Burgoinorum de Lon Stanton & Impington in Com. Cantab. familia oriundus) S. Theologiæ Dr. & Benefactor, Rector de Hilderham in eodem Comitatu, electus erat Custos Feb. 12. 1517.

13. Joannes Edmunds jam S. Theol. Baccalaureus electus Socius in Collegio Jesu 20^{mo}. Jan. 1517. Ille Vicecancellarius & Dr. resignat April. 2^{do}. 1523. Custos 1527. & eodem anno Procancellarius fuit, sicut etiam annis 1528, & 1540. ex parte, & 1542.

14. Radulphus Aynsworth Procurator 1536, Artium Magister, Socius 1526, Custos 1544. cui amoto 1553, quia fuit

uxoratus, successit Andreas Pearne electus per Episcopum. Hic Radulphus obiit Rector de Stratherne 1569.

15. Andreas Pearne natus apud Bilney in Norfolkia, hujusce domus Socius & Custos, Academiae Procurator 1546. Rector de Balsam in agro Cantab. & Somersham in Huntingdonensi, S. Theol. Dr. Decanus Eliensis, quinque Procancellarius, qui inter publica beneficia, quæ matris Universitatis commodo contulit, etiam privata huic Collegio dedit, dum Socium unum, Bibliotistas tres, & Bibliothecam magnifice extructam, unumque Bibliothecarium adjunxerit.

16. Robertus Soame Linnenſis in Norfolkia, S. Theol. Dr. Socius antea Reginalis, Rector de Girton in Com. Cantab. quater Procancellarius.

17. Joannes Richardson natus apud Lynton in Com. Cantab. alumnus primo Aulæ Clarenſis, secundo Socius Collegii Emmanuelis ab ipso fundatore Domino Gualtero Mildmay Militæ constitutus, S. Theol. Dr. Commensis Aulæ Trinitatis, Regius Theologiæ Professor, Rector de Upwell in Norf. hujus Domus Custos inductus 1608. jam floret Præfectus Collegii Trinitatis.

18. Thomas Turner, natus apud Burnby in Comitatu Ebor. istius Domus Socius, Custos 1615, S. Theol. Dr. Præbendarius Lincolnienſis, & Rector de in Comitatu Buckingham.

19. Leonardus Mawe natus apud Bendlesham in Suff. S. Theolog. Dr. Vicarius de Mildenhale in Suff. quum diu ad huc esset Socius, omnium votis adſciſcitur Custos 1617. Principi Carolo à Sacris Domesticis & Præbendariis Wellenſis.

Aula de Clare 1326.

2. **D**Omus ista, quæ jam Aula de Clare dicitur, primam suam originem debet Richardo de Badew Academiae Cancellario an. Dom. 1338, qui ex Equeſtri Badeworum de Badew Magna prope Chensford in Essexia familia oriundus generis sui claritatem optimis institutis illustravit. Ille enim cum Magistris Regentibus quidam Ædes Nigelli de Thornton Medici (cujus etiam Nigelli domus erant illæ, ubi jam magnæ scholæ, in quibus parva Capella designatur ad deprecandum pro illius anima) in platea molendinaria tum dicta (inter Collegium Regale & Aulam Clarenſem sita) conquirit 19. Edwardi 2. 1326, illudque ædificium Universitatis Aulam appellavit: ubi unum Principalem constituit, & Scholares tantummodo Pensionarios admisit, qui propriis sumptibus suis fundis per annos sexdecim victitabant. Verum quum

Domus ista igne conflagrante corruisset, Domina Elizabetha de Burgo, Comitissa de Clare in Suffolcia (soror tertia & coheres Gilberti de Clare, ultimi Comitum Claræ, Glocestriæ, & Hertfordiæ, uxor Joannis de Burgo, Domini Connachtæ, & mater Guilielmi de Burgo, postremi Comitum Ultoniæ) manus suas auxiliatrices huic Aulæ laboranti porrexit illamque, Regis Edwardi tertiū venia impetrata, de integro construxit, fundis dotavit, & Aulam de Clare nominavit, postquam Gualterus Thaxsted, istius loci olim Magister, omne jus suum per prædicti Richardi de Badew & publicum totius Universitatis consensum in Comitissæ illius manus resignasset. Quibus tantæ Heroinæ vestigiis alii deinceps, licet non iisdem passibus, incesseverunt, qui Sociorum & Scholarium numerum auxerunt. Illos inter, ne nomen Richardum Thaxton, Editham Greene, Guilielmum Ducket, Gualterum Worlegh, Magister Cave annum redditum duodecim librarum ad duos Scholares alendos concessit. Nec defuit Richardus Plantagenet, Dux Glocestriæ, qui purpuram regalem Richardi Tertiū titulo indutus, tyrannidi suæ grassanti fucatum literarum patrocinium mendaci fronte obtenderit, dum hujus Aulæ jus ac titulum, tanquam à Majoribus suis Comitibus Claræ & Glocestriæ acceptum, sibi hereditarium, tempore Guilielmi Wilfleet Custodis vendicavit, magno sanè Collegii bono. Sociorum enim & Scholarium numero adjecit, statuitque ut Custos unus, Socii 12, discipuli 4, & sex indigentiores Scholares ex Aulæ proventibus alerentur. Nuper vero Honoratissimus Heros Thomas Cecil, Comes Exoniæ, Divo Jacobo à Consiliis, & Ordinis Georgiani Eques, inter summos Benefactores merito relatus est, qui annum valorem centum & octo librarum in opimis prædiis Collegio munifice donavit, ad tres Socios & octo Scholares sustentandos. Postremi tempore sed non re nominandi sunt Joannes Freeman de Billing magna Armiger, & Guilielmus Butler Ipswicensis, hujus Aulæ olim Præses honorarius, Æsculapius noster Anglicanus, Curia, Urbi, Clero, Plebi, quanquam undique confluentibus in sempiternum nominis sui decorem, & futuri sæculi stuporem, Archiater undequaque gratissimus: quorum hic non solum calicem ex auro solido Sacris destinatum, in Christianæ fidei testimonium, & splendidam Mensæ Sacramentalis stragulam in ulnis dedit, sed & duos alios cantharos egregios, cristallinum unum, serpentinum alterum, argento colligatos, & libros tot quot in folio omnes legavit: ille 2000. libras pro sustentatione duorum Sociorum & octo Scholarium singularis Musarum cultor donavit. Adeo ut hodierno die à Collegii redditibus enutrientur Mr. unus, Socii 16, Scholares 51, præter inferioris ordinis famulos.

Præfati

Præfeti Aulae Clarenfis.

1. **G**ualterus Thaxstead.
2. **G**radolphus Kerdington.
3. Joannes Dunwich Academiæ Cancellarius 1374. in Decretis Dr. & Canonicus Ecclesiæ Paulinæ Londini. Inter istum Joannem Dunwicum & Episcopum Eliensem, nempe Thomam de Arundel, acerrima contentio fuit in Curia Cantuariensi de immunitate Universitatis à jugo Episcopi, sed Episcopus Victor evasit. Custos fuit 1384. & ultra, necnon Collector Decimarum Domini Regis.
4. Joannes Chatterisse.
5. Guilielmus Radwinter.
6. Guilielmus Wimple, Dr, Academiæ Cancellarius 1429.
7. Guilielmus Wilsleete Academiæ Cancellarius 1458, 1464. Decanus Ecclesiæ Collegiatae de Stoke-Clare in Suffolc. Seneschallus Illustrissimi Edmundi de Mortuo-mari, Comitis Marchiæ & Ultoniæ.
8. Guilielmus Millington in agro Eboracensi natus, S. Theol. Dr, hujus Aulae Præfetus, ac postea Collegii Regalis Præpositus primus à Rege Henrico sexto constitutus. Hic Guilielmus fuit Vicecancellarius sub Laurentio Booth Cancellario 1457. sed illum Rex, quia in Statutis conficiendis, suis Eboracensibus nimium indulgebat, à Præpositura Regali ad suos Clarenses denuo remisit.
9. Thomas Stoye S. Theol. Dr. & Benefactor, creatus Dr. 1457.
10. Richardus Stubbs, Aulae Penbrochianæ Socius 1470. S. Theol. Dr. 1496, & obiit Vicarius Tilneyensis.
11. Gabriel Silvester.
12. Guilielmus Woodrofe Procurator 1504, S. Theol. Dr. 1507.
13. Edmundus Natures S. Theol. Dr. 1516, Procancellarius 1518, & Benefactor. Admissus erat Rector de Weston-Colvile in Com. Cantab. Maii primo 1517.
14. Joannes Crayford S. Theol. Dr. 1537, Procancellarius 1536.
15. Rolandus Swinburne Procurator 1538, Artium Mr, mortuus est Rector de Shelford parva in Com. Cantab. in quam Rectoriam inductus erat 1539, & mortuus est 1557.
16. Joannes Madewe S. Theol. Dr. 1546, ac ter Procancellarius.
17. Thomas Barlie Clericus.
18. Edmundus Leeds L. Dr, monachus primo Eliensis, postea Præbendarius Eliensis, Rector de Cotenham & Croxton in Com. Cantabr. 1569.
19. Thomas

19. Thomas Binge, L. Dr. 1570, Procancellarius 1572, 1578.

20. Guilielmus Smith, S. Theol. Dr, Socius primo Collegii Regalis, Procancellarius 1602, Capellanus Regius, Rector de Willingham, ac tandem obiit Præpositus Collegii Regalis.

21. Robertus Scott, natus apud Bernerston prope Dunmow in Ess. Socius Collegii Trinitatis, S. Theologiæ Dr, jamdiu Subeleemosynarius Divo Jacobo, hujus Aulæ Præfectus & Decanus Roffensis obiit 1621.

Aula Penbrochiana 1343.

3. **D**omina Maria de Valentia, Comitissa Penbrochiæ, Baronissa de Veiffer & Montenact (filia Guidonis Chastilion Comitis de St^o. Paulo in Gallia, & Mariæ uxoris ejus, filiæ Joannis 2^{di}. Ducis Britanniæ, Comitisque Richmondiæ, per uxorem Beatricem, filiam Regis Henrici Tertii) uxor tertia Audomari de Valentia Comitis Penbrochiæ, eodem die virgo, conjux, vidua perhibetur, marito Audomaro nuptiarum die per hastiludium infelicitè interempto. Perculsa certe immatura, ut videtur, mariti jactura (qui eam tamen Testamenti sui executricem cum aliis coexecutoribus solenniter instituerat) ad Religionem unice animum advertere cœpit, partemque possessionum non minimam piis usibus, hoc est, partem Ecclesiis, partem pauperibus, partem fidelibus suis servis erogando consecravit. Inter cetera monasterium de Denney in agro Cantabrigiensi in honorem & Ordinem S. Claræ fundavit, ante Aulam hanc inceptum, repletumque Abbatissa & Monialibus, à Water-beach translatis, prædiis lautissimus simul cum Stroud in Cantio ditavit. Post vero circa ann. Dom. 1343. perquisito ab Henrico de Stanton quodam messuagio extra portas Trumpingtonenses, quod se à fossa Regia ad Hospitium Universitatis extendebat, Collegium hoc, seu Aulam, Maria de Valentia, licentiantè demum Rege Edwardo tertio, cœpit instituere, & an. Dom. 1347. magna ex parte perfecit, fundos adjecit, Custodi & Sociis Statuta posuit, numerumque Sociorum incertum pro rationem reddituum, Custodis & præsentium Sociorum arbitrio reliquit, idque suo ipsius exemplo quæ de 24. Sociis Majoribus ex Regia licentia, & sex Minoribus fundandis, 6. tantum Majores & 2. Minores ibidem constituit. Accesserunt autem subinde ad situm Collegii hujus, intra paucos annos * dictæ Aulæ Penbrochiæ, ampliandum Universitatis Hospitium, Loci de Knapton, Boulton & Cousling denominati: te-

* Sic.

nementa

nementa duo, quorum alterum spectabat ad Hospitale S. Joannis, (& Hospitium Thomæ dicebatur) alterum ad Cantariam Minoris Ecclesiæ B. Mariæ. Quo vero scias quantis auspiciis hæc Domus succreverit, Clementis PP. sexti bullatam paginam statim obtinuit appropriandi Collegio tres vel quatuor Rectorias. Inde Ecclesiam de Saxthorpe Nordovic. diœces. à Radulpho Stratford Episcopo Londinensi an. 1352. & Rectoriam de Tilney ejusdem diœces. à Michaële Norbrooke Episcopo Londin. an. 1360. & Rectoriam de Wareley in agro Huntingdon. à Simone Sudbury Episcopo Londin. an. 1362. (quarum patronatus ipsa Maria Collegio suo contulerat) in perpetuum hujusce Aulæ usum annexas esse didicimus. Aliis quoque rebus à Repingdon, Wiffendon & Burwell domum hanc ipsa locupletavit, præter vasa argentea & jocalia, ut tum vocabantur, & alia Donaria, quibus illam honoravit. Istius autem Fundatricis vestigia preffit, an superavit Rex Henricus sextus? qui è Rectoria de Soham cum Manerio adjuncto, è Prioratu, & Rectoria de Lynton cum adjuncta Capella Sanctæ Margaretæ in Iselham parva, filiæ suæ adoptivæ (sic enim dicebatur hæc Aula, quum Collegium Regale esset filia ejus primogenita & naturalis) fundationem triplo fere fecit auctiorem. Regem vero secuti sunt Edwardus Storey Socius, (Custos postea Domus Michaëlis, & una Episcopus per novem annos Carleolensis, atque interea Cancellarius Academiæ, dein Ciceſtrenſis Præful, donator terrarum in Long-Stanton & Haselingfeld) Gerardus Skipwith, S. Theol. Baccalaureus & Socius, præter pecunias dedit firmam dictam Diccons in Eltisley, aliam dictam Hatleis in Wearſley, & annuitatem 20. s. in Gamlingay. Nicholaus Skipwith, S. etiam Theol. Bac. & Socius, fratri quoque suo Gerardo paria fecit. Guilielmus Atkinson S. Theol. Dr. & Socius terras contulit dictas Dominarum Willoughby & Bray. Guilielmus Huffy de Sleaford in Com. Linc. Miles, Summus Angliæ Justitiarius, firmam in Teverſham. Carolus Booth Episcopus Herefordensis, hujus Aulæ alumnus, tria ampla ædificia Londini. Rogerus le-Strange de Hunstanton in Norf. Eques Auratus firmam in Barton Lancaster in Com. Cantab. Thomas Watts S. Theol. Dr. & Archidiaconus Middlesexiæ, firmas in Ashwel & Sauſton ad septem Scholares alendos, (qui sub glorioso nomine Græcorum Scholarium jam diu vulgo innotescunt, cujus Institutionis Lancelotus Andrews Episc. Wint. & Tho. Dove Episc. Petrob. è primis fuere) Guilielmus Smart Aldermannus Gippovicensis, & ejus relicta Alicia, (uxor postea Radulphi Scrivener ibidem Aldermanni) firmam in Wiverſton cum annuitate 21. l. è Bramford. Jana Cox, filia Georgii Auder Aldermanni Cantabr.

vidua

vidua Richardi Cox Episc. Eliensis 34th, in memoriam prioris mariti Guilielmi Turner, Medicinæ Doctoris, Decani Wellensis, quondam Socii, annuitatem 3*l*. 6*s*. 8*d*. è pasturis de Knapwell. Guilielmus denique Marshal, famulus Edmundi Grindal Archiepiscopi Cant. tantundem è Brantingthorp. Atque istos (præterquam qui inter Custodes ad huc memorandi sunt) terrarum atque reddituum habuere donatores. Libros vero qui & olim & nuper contulere longe plures sunt quam ut hic recensentur. Pecunias etiam, & vasa argentea, & vestes tam sacras quam communes, & alia donaria plurimi largiti sunt, inter quos præcipue memorantur Dominus Thomas Moore olim Socius & Decanus Paulinus : Guilielmus Linwood Soc. Episc. Menevensis : Robertus Pyke Socius : Joannes Clench Dr. & Socius : Joannes Somerseth Socius, Artium liberalium, & Artis Conservativæ vitæ Humanæ Dr. (sic enim ipse de se) Medicus Regis Henrici sexti : Joannes Woodcock Socius, Medicinæ Dr : Mr. Howson Socius, Vicarius de Tilney : Stephanus Saunders S. Theol. Bacc. Henricus Kay Socius, Rector de Burwell : Thomas Langton Socius, in Decretis Dr, Episcopus ordine Menevensis, Sarisburiensis, Wintoniensis, & electus Cantuariensis : Gawenus Blenkinsop Socius S. Theol. Dr. Guilielmus Chubbs Socius, S. Theol. Dr. & Primus Præfectus Collegii Jesu. Richardus Sockburne Rector de Soham, & Joannes Firby Socii S. Theol. Doctores : Joannes Feukerer Socius, post Prior de Sion : Joannes Dafford Civis Londinensis : Robertus Patchet Socius, Vicarius de Tilney : Henricus Farre Socius : Gregorius Downhall discipulus omnium primus Doctoris Watts : denique Swithunus Butterfield. Commonstrant insuper Penbrochiani indulta benignissima cum Clementis P. P. sexti, Innocentii P. P. sexti, Urbani P. P. quinti, Gregorii P. P. undecimi, Bonifacii P. P. noni, & Nicholai P. P. quinti, tum præcipue optimorum regum Edwardi tertii, Richardi secundi, Henrici quarti, Henrici sexti, Edwardi quarti, Henrici septimi, Henrici Octavi, Elizabethæ, atque Augustissimi Principis Jacobi, à quorum nonnullis elogia etiam plane invidenda retulere ; ab Henrico sexto donante, & Edwardo quarto confirmante nonnullas terras sub magno Sigillo Angliæ his verbis, [Notabile, & insignis, & quam pretiosum Collegium, quod inter omnia loca Universitatis (prout certitudinaliter informamur) mirabiliter splendet & semper resplenduit :] à Diva Elizabetha, per portam prætereunte, [O Domus antiqua & Religiosa !] Ceterum Aula hæc inpræsentiarum Præfecto uno, Sociis 17, Scholaribus supra triginta floret. felici autem sydere fundamenta hujus Domus posita fuisse merito censentur, quæ nonnullos hujus Gymnasii Socios in

summis Angliæ dignitatibus constitutos vidit, vivente adhuc Fundatrice. Quæ post 42. annos (aut plus eo) à cœpto Collegio, à morte vero mariti sex ad minimum decadas, exornatoque per eam S. Albani Fano imagine argentea deaurata, grandæva tandem in cœlos migravit, positaque fuit in abbazia sua de Denney in tumba Lydii lapidis inter duos Sanctimonialium & Secularium choros sita. Ex illo vero tempore Doctores, Martyres, Præsules plurimos è suo grege hæc Aula semper solet annumerare.

Custodes Aulae Penbrochianæ.

1. **T**homas de Bingham ex antiqua Binghamorum de Bingham-Melcomb in Com. Dorset. profapia oriundus, S. Theol. Dr, Primus Præfectus An. 1343.

2. Robertus de Thorp Summus Angliæ Cancellarius sub Edwardo tertio, Eques Auratus, qui moriens an. 1378. Theologicis Academiæ Scholis novis erigendis manum primus admovit. Quem statim secutus est Guilielmus Thorp de Histon in Com. Cantab. & Maffingham in Norf. Miles, Dominus Summus Justitiarius Banci Regii, atque ille cum uxore ejus Gratia an. 1400. Novum Sacellum sive Domum Regentium laute illustravit.

3. Richardus de Morris Socius.

4. Joannes Dinmew Socius.

5. Joannes Sudbury Socius S. Theol. Dr, Rector de Fenditton an. 1430, & postea, (an antea nescio,) electus Custos circa an. 1410, resignabat an. 1428. Argentum cœlatum & libros dedit, contulitque pecunias & operam ad perquisitionem messuagii dicti Knapton-place.

6. Joannes Langhton Socius an. 1412, electus Custos an. 1428, in Decretis Licentiatus, Academiæ Cancellarius an. 1436. & 1443. Perquisivit totum dictum Boltons-place. Sacellum Custodis ædificavit, sub quo domicilium pauperum Scholarium adjecit. Sacellum commune & Bibliothecam locupletavit. Moritur demum Episcopus Menevensis circa an. 1446. adhuc Custos: illius autem & Doctoris Somerseth apud Regem Gratiæ debet Collegium istud Henrici sexti donaria.

7. Hugo Damlet Socius, S. Theol. Dr, Rector Ecclesiæ S. Petri in Cornhil Londini. Resignavit Custodiam an. 1450. Mortuus est an. 1476: Prior vel Abbas alicubi, est cur existimem.

8. Laurentius Booth Diaconus, Rector de Cotenham Martii 6. 1444. Presbyter fit an. 1446. Custos an. 1450. Septimana tertia post Pascha an. 1454. in Jure Licentiatus, Cancellarius

cellarius Dominæ Margaretæ, uxoris Regis Henrici sexti, Custos privati Sigilli resignat Cotenham secundo Decembris an. 1450. Dunelmensis Episcopus an. 1457. atque Academiæ Cancellarius Compositionem fecit inter Universitatem & Collegium Regale; Cancellarius Angliæ 1472. Archiepiscopus Eboracensis. Fratrem unum habebat Guillelmum Booth Episcopum Lichfeildensem & dein Eboracensem: alterum vero Rogerum Booth de Barton in Com. Lanc. Militem, fratrem natu maximum, patrem Dominæ Margaretæ, uxoris Radulphi Nevile, tertii Comitis Westmorlandiæ: tertium fratrem Joannem Booth Episcopum Exoniensem. Contulit Collegio circuitum illum totum Domorum quæ sunt Collegium inter & Ecclesiam S. Botulphi, dictæ Hospitium Botulphi, sed post abalienatæ. Dimissionem perpetuam tenementi, dicti Hospitium Thomæ, obtinuit. Redemit pensionem 5/. annue exentem è Rectoria de Tilney. Sacellum ornavit, ut ex ejus clipeo gentilitio ibidem undique in fenestris apparet. Bibliothecam ædificavit. Scholam publicam, Theologicis Professoris Regii Prælectionibus nunc destinatam, absolvit, sub qua sunt Scholæ Philosophicæ: sed, ut alii volunt, Scholas Dialecticas cum Terentiana, quæ nunc Juris est, atque Rhetoricas. Testamento cavit, ut Executores Aulam hanc dotarent Manerio & Patronatu de Overton-Waterville in Com. Hunting. Illius opera Edwardum quartum Regem Benefactorem Collegio conciliavit. Quum enim Rex ille Edwardus omnia Henrici sexti acta rescinderet & cassaret, tanta apud Regem Victorem gratia valuit, ut dicti Henrici donationes, huic Aulæ prius concessas, ab eo ratificari procuravit, necnon Scholas Theologicas subselliis exornavit. Moritur tandem Custos 1480.

9. Thomas Rotheram, à loco natali apud Rotheram in agro Eboracensi cognomen accipiens (alias dictus Scott) Collegii Regalis Socius inter primos, à Sacris Joanni Vere duodecimo Comiti Oxoniensi, dein Regi Edwardo quarto, Præpositus Beverlacenensis, Custos privati Sigilli, Episcopus Rossensis an. 1467. Lincolnienensis an. 1471. Summus Angliæ Cancellarius an. 1474. Cancellarius Academiæ an. 1471. & deinceps, quo tempore portas Scholarum cum ambulacris, & Bibliothecam extruxit, Templi B. Mariæ restaurationem promovit, Lincolnienſe Collegium Oxonii absolvit & dotavit, tum electus Custos an. 1480. Archiepiscopus Eboracensis eodem anno, post Legatus Papæ, & quatuor Regum Secretarius resignavit Magisterium circa an. 1488. Collegium interea Jesuanum Rotheramæ condidit, ac tres ædes Archiepiscopales mire refecit. Peste moriens an. 1500. libros huic Aulæ permultos dedit.

10. Georgius Fitzhugh, ex Anglo-Saxonico Baronum Fitzhugh de Ravenwath Castro in Com. Rich. sanguine prognatus, Socius, Custos 1488. Academiæ Cancellarius 1496 & 1501. Moritur Custos.

11. Rogerus Leyburne Socius S. Theol. Dr, Episcopus Carleolensis an. 1503, electus Custos an. 1505, atque anno 1507 moritur Custos.

12. Richardus Foxe Socius, Legum Dr. Parisiis, dum res Regis Henrici Septimi in Galliis ageret, quem Rex summo favore complexus est, quia illius solummodo gratia Carolus octavus, Gallorum Rex, illum ad huc Comitem Richmondæ, idque exulantem ad Regnum contra Richardum tyrannum repetendum auxiliaribus copiis relevabat. Hinc sub eodem Rege fuit Custos Privati Sigilli, Secretarius, & à Sanctioribus Consiliis, Legatus in Scotiam, Episcopus Exoniensis 1486. Batho-Wellensis 1491. Dunelmensis 1494. & Wintoniensis 1502. Sponsor in Baptismo pro Rege Henrico octavo, & tum Custos hujus Domus, Cancellarius Academiæ per biennium an. 1501. & 1502, Collegium Corporis Christi Oxonii fundavit 1516. Resignabat Custodiam 1518. & post magnificas Tauntoniæ, Granthamiæ, & Wintoniæ Structuras aliquot, jamdiu cæcus, fato cessit 1528.

13. Robertus Shirton, alias Shorton, Socius electus 1505. atque Theologiæ Professor Publicus, S. Theol. Dr. 1512. eodemque anno adscitus Custos Collegii S. Joannis, in quo extruendo erat unus Executorum Dominiæ Margaretæ, Comitissæ Richmondæ, Custos hic 1518. Decanus de Stoke-Clare in Suff. & Decanus Sacelli Cardinali Wolfæo, cujus fuit internuntius de evocandis viris doctis Cantabrigiæ Oxonium, ad Collegium ibidem suum, Aedes Christi dictum, replendum & exornandum. Contulit huic Aulae Manerium de Vescie Chestertonæ in agro Huntingd. Sacello plurima donavit. Firmam quoque Rouses dictam in Overton in eodem Comitatu concessit, & pecunias legavit, quibus firma dicta Beaulis in Wittlesford perquisita est. Numerant eum & Petrenses, Joannenses, Catharinenses inter suos Benefactores. Resignavit circa an. 1534, mortuus 1542.

14. Robertus Swinburne Artium Magister, à Magistratu discedit an. 1537. moritur Vicarius Tilneiensis 1539.

15. Georgius Folberie S. Theol. Dr, in Academia Montepessulana Poëta & Rhetor eximius, Epigrammata, diversi generis carmina, atque conciones elegantes edidit. Moritur Custos 1540.

16. Nicholaus Ridley Northumbrensis è clarissima familia Ridleiorum de Willemeteswick editus, Artium Baccalaureus Socius eligitur 1524. atque congressus est cum Throgmorton Oxoniensi

Oxonienſi in duello Religioſo 1533. Procurator Academiae 1534. ubi & Capellanus quoque aliquandiu erat, & Prælector Publicus, S. Theologiae Baccalaureus 1537, Vicarius dein de Horne in Cantio, & Membrum Eccleſiae Cathedralis ibidem, Cuſtos fit 1540, eodemque anno S. Theol. Dr. Regi à Sa- cris. Vicarius de Soham 1547. ſed ad Roſſenſem Epiſcopa- tum mox adſcitus 1549, fit Præſul Londinenſis: verum ex- authoratus 1553, & Octob. 15. 1555. martyrio Oxonii coro- natur. Scripſit contra Tranſubſtantiationem.

17. Joannes Young, Socius Coll. S. Joannis, S. Theol. Dr. & Profeſſor Publicus, necnon Vicecancellarius 1554. Cum Cuſtos eligebatur, Monachus Ramſienſis fuiſſe fertur, prius Elienſis Præbendarius, & Bucer graviffimus antago- niſta cedit in cauſa Religionis 1559. Fuit Rector de Land- beach 1554.

18. Edmundus Grindal, filius Guilielmi Grindal de S. Bega in Cumbriae Com: Generoſi, Scholaris, dein Socius 1540, eodemque anno Artium Magiſter, Procurator Academiae 1548, Ridleio præcedenti à Sacris, mox & Regi. In Ger- maniam exulat ſub Maria Regina. Redux & Epiſcopus Lon- dinenſis electus, tandemque Cuſtos hic fit 1560. Sed per Procuratorem admittitur, ipſe per biennium ſuum nunquam in Collegio præſens. Dr. per ſpecialem gratiam creatus 1564. Archiepiſcopus Eboracenſis 1570, & Cantuarienſis 1575. de- cimas Manerii de Weſtbury in Aſhwell Aulae legavit, libros dedit, & poculum grande deauratum, & annuum redditum 20. l. cum licentia Elizabethiaca de terris ad Manum-mortuam ponendis uſque ad 40. l. Octoënnales quoque quatuor librarum annuæ additiones inſtituit alternatim huic Col- legio & Reginali Oxonii, cui & argentum cœlatum, libros, cenſusque alios donavit. Magdalenſe etiam atque alia hic Collegia, necnon civitas Cantuarienſis pauperesque Croydo- nenſes per ipſum locupletati ſunt, Per biennium cæcus in cœlum migrat 1583.

19. Matthæus Hutton Socius Collegii S. Trinitatis, S. Theol. Baccalaureus, Cuſtos advenit 1562, S. Theol. Dr. 1565. poſt & Profeſſor Publicus an. 1567. reſignat, tum De- canus Eboracenſis: Epiſcopus Dunelmienſis 1589. ac Archi- præſul Eboracenſis 1595. Commentatiunculam emiſit de Electione & Reprobatione. Moritur 1605.

20. Joannes Whitgift natus apud Grimsby in Com. Lin- colniæ, Collegii alumnus, Joannis Bradfordi Socii ac Mar- tyris pientiffimi pupillus, Socius Petrenſis 1567, quo anno Cuſtos hic, & S. Theol. Dr. admittitur, atque ſtatim Præ- feſtus Collegii S. Trinitatis, Profeſſor Publicus, bis Procan- cellarius, Præbendarius Elienſis & Rector Eccleſiae de Tever- ſham,

nam, quam Sacellanus Richardo Cox Eliensi Episcopo accepit. Floruit Episcopus Wigorniae 1577, Praefectus Walliae, Archiepiscopus Cantuariensis 1583, à Sanctoribus Consiliis 1585. Multa scripsit: libros item Penbrochianis & Trinitanis contulit, Petrensisbus quoque reditus aliquot.

21. Joannes Yong Londinensis, Scholaris & Socius, Custos admittitur. S. Theol. Baccalaureus 1567, Dr. fit 1569, dein Procancellarius, Episcopus Roffensis 1577, moritur 1605. Aliquot librarum debitum remisit Collegio.

22. Guilielmus Fulke Londinensis, Collegii S. Joannis Socius, Rector Dodingtoniae in Suff. & Warleiae in Essexia, Dr. per specialem gratiam, admissus est Custos 1578, Procancellarius 1581. Contulit ad restorationem Hospitii dicti Universitatis 20. l. multa scripsit, & obiit 1589.

23. Lancelotus Andrews Londinensis, è primis Scholaribus Doctoris Watts, postea Socius, Custos eligitur 1589. Inde Dr, Rector S. Aegidii extra Creplegate Londini, Praebendarius Southwellensis, & Residentarius Paulinus, Decanus Westmonasteriensis, Episcopus Cicestrensis, & Divo Jacobo ab Eleemosynis 1605. Eliensis 1609, & ab utriusque Regni Consiliis, jam agnoscitur Antistes Wintoniensis, Praelatus ordinis Gartherii, & Decanus Sacelli Regii. Licentiam Regiam Custos obtinuit admortizandi terras ad 80. l. Regalem vero nuper ad 200. l.

24. Samuel Harfnet Colcestrensis, Socius, Academiae Procurator 1593. Custos 1605, Procancellarius atque inde Dr. 1606. Archidiaconus Essexiae, Vicarius de Chigwell in Ess. Rector de Shenfeild, dein & de Stryted, Episcopus Cicestrensis 1609, Praefecturam resignasse dicitur 1616, nunc Praeful Nordovicensis.

25. Nicholaus Felton Yarmuthensis, Socius, Rector S. Antonii, & S. Mariae de Arcubus, S. Theol. Dr, Custos 1616, Rector magnae Eastoniae, vulgo Ashen magn: in Essexia, & Praebendarius Paulinus, demum Episcopus Bristolensis; Designatus postea Episcopus Coventriae & Leichfeildiae, resignat Praefecturam mense Februarii, sequente autem Aprili Antistes Eliensis salutatur.

26. Hieronymus Beale Wigorniensis, Collegii Christi alumnus, & huc adscitus Socinus, S. Theologiae Baccalaureus, Rector de Nutherst in Suff. & Hardwick in Com. Cantab. Praebendarius Cicestriae, Vicarius de Barton Lancaster juxta Cantabrigiam, dein Rector de Willingham in eodem Comitatu, Praebendarius Eliensis, Divo Jacobo Subeleemosynarius & à Sacris, eligitur Custos Febr. 21, 1618.

Collegium Corporis Christi, vulgo Benedicti, 1344.

4. **C**onfratres Gildæ, sive Societatis Corporis Christi, & Confratres Gildæ B. Mariæ Virginis, conjunctis opibus hoc Collegium extruere cœperunt 18^{vo}. Regis Edwardi Tertii an. 1344, atque illud nomini Corporis Christi & B. Mariæ Virginis consecrarunt, quanquam jam passim Benedicti Collegium appellatur, & in ejusdem nomen transit circa an. 1380. ob templi S. Benedicti vicinitatem; atque an. Dom. 1353. Febr. tertio Collegii sui Confirmationem obtinuerunt à Thoma de Insula Episcopo Eliensi. Sed an. Dom. 1353. Custos & Socii istius loci Inclytissimum Heroëm, Henricum Plantagenet, primum Ducem Lancastriæ, Comitem Leicestriæ, Lincolnæ, & Derbiæ, inter Angliæ Primores secundum, Dominum de Monmouth & Pontfreit, cognomento Animosum & Bonum Ducem, Summum Angliæ Seneschallum, Locum-tenentem Aquitaniæ, & Ordinis Georgiani Equitem, in suæ fraternitatis patronum elegerunt; tandemque suæ Gildæ Seniore, id est, Aldermannum sive Præfectum constituerunt. Ita tanti Principis Fundatoris, sive Patroni patrocinio innixi, non solum Gildam hanc sitam prope Vicum Luthburnium in Collegium commutarunt, ac Manus-mortuæ (ut vocant Legulei) facultatem obtinuerunt, sed plurimas etiam & speciosissimas oppidanorum ædes aut prece aut pretio conquiverunt. Quinimo Illustrissimus Dux jus Patronatus vicinæ Ecclesiæ S. Benedicti illis in perpetuum concessit, & quia proventus hujus Domus fuerunt adeo tenues, ut Magistro & Scholaribus necessaria vix suppeditarent, à Thoma Arundel, Episcopo Eliensi, procuravit, ut dictus Thomas huic Domui appropriaret Ecclesiam suam de Grantefete. Atque licet à primo foundationis anno Sociorum & Scholarium numerus secundum annuos redditus Collegii diu fuerit arbitrarius, ideoque incertus; aliorum tamen Benefactorum liberalitate mirum in modum excrevit Studentium numerus. Nam Elizabetha Mowbray Ducissa Norffolciæ (soror prima & coheres Thomæ Fitzalan ultimi Comitis Arundeliæ, Warrennæ, & Surriæ, & uxor Thomæ Mowbray primi Ducis Norfolciæ) unum Socium, & Scholarem: Matthæus Parker nominatissimus inter Antiquarios Cantuariensis Metropolitanus, hujus loci quondam Socius, ac postea Collegiarcha, duos Socios & quindecim Scholares, cum Bibliotheca antiquissimis manuscriptis instructissima: Rogerus Mannors Eques Auratus Divæ Elizabethæ à Cubiculis quatuor Scholariatus adjunxerunt. Nec minimum ædificiis incrementum præcis temporibus accessit, dum Joannes de Cantabrigge Miles, Domini Regis

RICHARDI PARKERI

Regis Justitiarius, ejusque filius Thomas de Cantabrigge Eques celeberrimus, istius Societatis olim Confratres, aulam lapideam, quam Stonehouse jam nuncupant, concesserint: & Nicholaus Bacon Eques Auratus, Nestor noster Britannicus, Magni Sigilli Custos, ac à Consiliis Divæ Elizabethæ, ut p̄t animi in hoc Collegium, ubi humaniores artes primum imbiberat, testimonium exhiberet, Sacellum nitidum extruxit (supra quod Bibliotheca ostenditur omnis Antiquitatis Armarium) & sex Scholarium stipendia legavit: necnon Rogerus Mannors, quintus Comes Rutlandiæ, hic olim Commendalis Honoratissimus, in Collegii & Sacelli ornamentum plurima contulerit. Alia item Sociorum & Scholarium Stipendia dederunt alii in Musarum filios optime animati. Unde hodierno die numerentur Præfectus unus, Socii 10, Scholares 34, præter Inferioris Ordinis ministros, qui omnes Collegii reditibus aluntur.

Custodes Collegii Corporis Christi, vulgo Benedicti.

1. **T**homas Eltesley Norfolciensis, L. Baccalaureus, electus Mr. 1352, & sic remansit annos 24.

2. Robertus Treton S. Theol. Baccalaureus, in Com. Salogr. natus, Custos 1376, ubi præfuit annos septem, fuitque unus Executorum illius Roberti Thorpe Militis, Summi Angliæ Cancellarii, qui in Scholis Theologicis condensis illustre nomen fortitur.

3. Joannes Kinne Londinensis, Præfectus 1379, & antes an. 1378, jam tricenarius & Artium Mr. Testis fuit in causa inter Joannem Donwicum, Aulæ Clarensis Præfectum, Academiæ Cancellarium, ac Thomam de Arundel Episcopum Eliensem. Ille atque Donwicus fuerunt Collectores Decimarum Regis per Clerum concessarum.

4. Joannes Neketon in Com. Linc. natus, S. Theol. Baccalaureus, Mr. 1389, Academiæ Cancellarius, qui an. 1376. Sept. 18. (jam Socius & Artium Mr.) fit Diaconus apud Ely sub Tho. de Arundel prædicto, Presbyter Martii 14: cui, quum esset S. Theol. Dr. Cancellariatum assignat Matthæus Stokys an. 1383.

5. Robertus Billingsford, Norfolciensis, S. Theol. Dr., Custos electus 1400, & sic floruit annos 32. Academiæ Pro-cancellarius 1409, 1413, 1432. Ille præter Cistam huic Collegio datam, Universitati aliam, suo nomine ad huc appellatam, concessit, & 100. libras in eadem: quo tempore Thomas Bourghier, Episcopus Eliensis, dedit Academiæ 125. libras in eandem Cistam conjectas, unde eadem Cista etiamnum Billingsford & Bourghier denominatur.

6. Joannis

6. Joannes Titleshall, S. Theol. Dr, Magister 1432. Rector S. Benedicti obiit 1446.

7. Joannes Boteright Norfolciensis, S. Theol. Dr, Mr. 1443.

8. Gualterus Smith Cantabrigienfis, S. Theol. Baccalaureus, Custos 1473, præsentabatur ad Rectoriam S. Benedicti per Collegium Octob. 7. 1446.

9. Simon Greene Norfolciensis, S. Theol. Baccalaureus, Custos 1477.

10. Thomas Cozin Norfolciensis, S. Theol. Dr, Custos 1487, Academiæ Cancellarius 1490.

11. Joannes Edyman Norfolciensis, S. Theol. Dr, Custos 1515.

12. Petrus Nobys Norfolciensis, S. Theol. Dr, Custos 1516. Rector de Landbeach inductus Feb. 18. 1515. quum adhuc esset S. Theol. Baccalaureus. Anno vero 1523. resignat, reservata sibi pensione 50. Marcarum.

13. Guilielmus Sowde Norfolciensis, S. Theol. Baccalaureus, Custos 1523, in qua Præfectura floruit an. 1540.

[De Henrico Horneby, hujusce Collegii Rectore sub Henrico octavo, v. Baleum parte posteriore pag. 72.]

14. Matthæus Parker Nordovicensis, Socius, S. Theol. Dr, electus Custos 1544, Rector de Landbeach 1554. Præbendarius Eliensis, Decanus Lincolnæ, atque etiam Collegiatæ illius Ecclesiæ de Stoke-Clare in Suff. cui in laudis suæ cumulum accrescit, quod Antiquitatis & Historicorum veterum libros, corrueute illo una cum insigni Bibliotheca cœnobio, ab interitu vindicaverit, & in hujus Collegii Armario literario collocarit. Ille temporibus Marianis in transmarinis Regionibus Confessor vixit, habens Successorem Dominum Guilielmum Whaley in Rectoria sua de Landbeach, & Joannem Yong Aulæ Penbrochianæ Præfectum in sua Præbenda, at Elizabethiaco sole exoriente rediit, & ascendit Cathedram Cantuariensem. Hujus certe memoriæ sacrificemus Cantabrigienses, quotquot sumus, omnes, qui in sua Chorographica Cantabrigiæ tabella, edita 1574, serio exoptavit, ut novus amniculus à fontibus prope montes Vandleburianos, vulgo Gogmagog-Hilles dictos, ad Oppidum Cantabrigiense juxta vadum Trumpingtoniæ incideretur & duceretur, qui ipsam Fossam Regiam maximam allueret. In tantum enim hujus loci commodum redundare auguratus est pius Archipræsul, ut non sit Cantabrigia (ipsissimi sunt verba) Urbs ulla elegantior, tantique facti memoria non tam posteris grata, quam ipsis jam incolis jucunda existeret. Scilicet ille hujusce operis in Horizonte nostro Cantabrico primum mobile extitit, cujus voto subsequentes Sphæræ Academicæ tandem revolventes optatum finem nuper imposuerunt.

15. Laurentius Maptyd Norfolciensis, S. Theolog. Baccal. & Socio Aulæ Trinitatis eligitur Præfectus hujus Collegii 1553. fuit inductus Rector de Teversham Martii 19^{no}. 1554. ejusdemque Oppidi pauperibus illius adhuc nomine Collegium persolvit quotannis 10. s.

16. Joannes Porie Norfolciensis, S. Theol. Dr, Mr. 1557. Ille Decemb. 18. 1558, ad huc S. Theol. Baccal. inducitur Rector in Landbeach, quam resignat 1569, & Cliffordum habuit Successorem.

17. Thomas Aldrich in Artibus Mr, Academiæ Procurator, electus Præfectus 1569.

18. Robertus Norgate Norfolciensis, S. Theol. Dr, Præbendarius Eliensis, Custos 1573. Academiæ Procancellarius 1585, Iste Roberto Norgate Præfecto, Sophonia Smith Socio Collegii Procuratore, Thoma Ithell Cancellario Richardi Cox Episcopi, & Joanne Parker Archidiacono Eliensi, Ecclesiæ S. Benedicti huic Collegio fuit appropriata.

19. Joannes Copcootes Caleti apud Gallos natus, S. Theol. Dr, Mr. Collegii 1587, eodemque anno Academiæ Procancellarius, Præbendarius Cicestrensis.

20. Joannes Jegon Essexius, Collegii Reginalis Præses, eligitur Custos hujusce Collegii 1590, in quo Officio mansit annos 13: quo tempore fuit quater Procancellarius, Decanus primo Nordovicensis, & modo obiit ejusdem diocesis Episcopus.

21. Thomas Jegon Essexius, Socius, S. Theol. Dr. Rector de Sibil-Heveningham in Essexia, frater prædicti Joannis, obiit Custos 1617. Archidiaconus Nordovicensis.

22. Samuel Walsal (filius Joannis Walsal S. Theol. Doctoris, Socii Aedis Christi Oxon. Præbendarii Cicestrensis, unius sex Prædicatorum Cantuariæ, Rectoris de Eastling & Vicarii de Appledore in Cantio) de Levita ipse Levita, S. Theol. Dr, Socius, Rector de Wilburgham parva in Com. Cantabrigienfi, ac istius Collegii Custos 1617.

Aula S. & Individuæ Trinitatis 1347.

5. **H**OC in loco antiquitus floruit Studentium Societas, in qua quisque propriis sumptibus victitabat. Quam quidem domum Joannes de Craudene, Prior Eliensis 22^{us}, suis nummulis acquisivit, Edwardi Tertio tum Regnante, & Monachis Eliensibus, huc ad literarum mercaturam in tanto suo otio accedentibus, quasi Hospitium esse voluit. Atque hisce primordiis Richardus Ling, Academiæ Cancellarius 1353, Archembaldus de Norwico, Simon de Rekenghall, &

Gualterus Elveden, Rector de Snitterton in Norfolcia, quatuor tenementa adjecerunt. Necnon Robertus Stratton, Johannes Trunch, Gualterus Bakton, Gualterus de Aldeley, Petrusque Bittering dederunt septem particulas & duo Messuagia, quorum unum fuit Drakes-Entry dictum. Quanquam postea Guilielmus Bateman L. Dr, Episcopus Nordovicensis 18^{vus}, à Clemente sexto Papa constitutus, à Priore & Monachis prædictis, Rectoriarum quarundam permutatione facta, totum hoc Hospitium comparavit, ibique Aulam hanc suam, S. & Individuæ Trinitati consecratam, fundavit an. Dom. 1347. & 21^{mo}. Regis Edwardi tertii: statuitque ut Mr. unus, Socii 20, Scholares tres, omnes Juris utriusque studio, uno duntaxat excepto Theologo, dicati ejus redditibus alerentur. Nempe hic fuit ille Præsul (ut Registri Nordovicensis verba audias) Auditor Papalis Palatii satis famosus, qui Stephanum suum quondam Romæ familiarem, Papæ Innocentii Sexti nomine jamjam innotescens, quia plurimos Cardinales creaturum audiverat, invisere se apud Regem simulavit, ex quo itinere hunc fructum accepit, quod Rectorias illas de Brington, Kimberley, Brimingham, Woodalling, Cowlidge & Stalling Nordovicensis Diœcesis, ad Magistrum, Sociorum & Scholarium sustentationem ab eodem Papa aduniri procuraverit: Simone Islip, Metropolitano Cantuariensi, ad Papæ ejusdem mandatum, sub Sigillo in perpetuum confirmante. Sed Mæcenas iste, repentina morte à suo instituto avocatus, unum tantum Magistrum, Socios tres, totidemque Scholares ex fundatione sua reliquit. Verum, ut in opere pio & feliciter auspicato divinitus solet, aliorum tandem benignitate plurimum adaucta est res literaria. Adeo ut Roberti Goodknap, hic olim Socii, Laurentii Maptyd hic Socii, & Præfetti Collegii Benedicti, Gabrielis Duni Ecclesiæ Paulinæ Canonici, Richardi Nix Antistitis Nordovicensis, Matthæi Parker Archiantistitis Cantuariensis, Henrici Hervey L. Doctoris, & istic quondam Custodis, ac Humfredi Byshbie L. Doctoris, istorum, inquam, atque aliorum munificentia Collegii Reditus in tantum excreverunt, ut hodie Præfectus unus, Socii 18, Scholares 14, ad victum quotidianum subsidia defumant.

Custodes Aulæ S. & Individuæ Trinitatis.

1. **A** Damus de Wighmere Custos primus, Rector de Hockwold in Norf.
2. Robertus Braunch Licentiatus in Legibus, quem Regium Petrense vocat Guardianum hujus Aulæ.
3. Simon Dalling Custos erat quando Ecclesiæ S. Joannis

Baptistæ & S. Edwardi unirentur & Collegio appropriarentur, quod factum fuit aq. Dom. 1446. sub Henrico 6^{to}, obitque Benefactor non minimus.

4. Simon Thornton.

5. Guilielmus Dalling.

6. Edwardus Shulldham Norfolciensis, Presbyter Secularis ordinatus per Joannem Barnet Episcopum Eliensem 17^{mo}. Aprilis 1473. (ex vetusta Shulldhanorum de Shulldham in Norfolcia profapia ortum ducens) L. Dr, hujus Aulæ fuit Socius & Custos, Ecclesiæ Collegiatæ Sti. Carantoci Exoniæ Canonicus : Rector de Kelschal in Comitatu Hartf: opimique illius intra milliare adjacentis Sacerdotii de Tharfield (supra montes juxta Royston) ubi egregium templi testudinatum de novo construxit, sub quo splendide sepultus Jan. 20. 1503. ad huc apparet : cujus Soror Elizabetha Shulldham, Abbatissa de Berking in Essex, in una Aquilonari hujus templi fenestra, quam ipsa fieri fecerat, depicta cernitur in vestitu vestali cum pedo suo, si placet, pastoralitio.

7. Joannes Wright.

8. Gualterus Huke Socius, Custos & Benefactor.

9. Robertus Larke.

10. Stephanus Gardiner L. Dr. 1521, Episcopus Wintoniensis, Ordinis Periscelidis Prælatas, Summus Angliæ & Academiæ Cantabr: Cancellarius, necnon Benefactor. Fuit hic Stephanus filius Naturalis Leonelli Woodvile Episcopi Sarisburiensis, (filii junioris Richardi Woodyle Comitis Rivers, Summi Angliæ Constabularii & Gartherii Militis) qui Leonellus, ut crimini suo velamen obduceret, Stephani hujus matrem cuidam famulorum ejus infimo Gardinero dicto in matrimonium dedit, unde Gardineri nomen Stephano vulgo fuit impositum.

11. Guilielmus Mause L. Dr. & Benefactor.

12. Henricus Harvey L. Dr 1543. Præbendarius Eliensis, Rector Ecclesiæ Donativæ de Parvo-burgo prope Croco-Waldenum in Essexia, Academiæ Procancellarius 1560, non ultimum familiæ suæ Harveianæ de Ickworth in Suff. decus. Hujus Coronæ memoriali hanc famæ suæ laurum inferimus, quod pulcherrimam, aggesto aggere, viam per tres plus minus mille passus versus Novum-Mercatum substruxerit, atque tres libras annuatim inter pauperes Parvoburgenfes ex ejus fundis huic Collegio assignatis distribuendas testamento legaverit.

13. Joannes Preston Collegii Regalis 1^{mo}. Socius, L. Dr, Procancellarius 1603, 1604.

14. Joannes Cowell Devonienfis, Collegii Regalis antea Socius, L. Dr, Procancellarius 1613, Cancellarius Cicestris, Vicarius Archiepiscopi Generalis & Benefactor.

15. Clemens

15. Clemens Corbet (filius natu minor Milonis Corbet de Sprauston In Norf. Equitis Aurati) hujus Aulæ Socius, L. Dr, Cancellarius Ciceſtriæ, Præfectus electus 1611, Procancelarius iſtius Academiæ 1613.

Collegium de Gonevile & Caius 1348.

6. Sextum ſequitur Collegium de Gonville & Caius dictum, cujus prima fundamenta eo in loco ubi nunc eſt Poſmarium & Sphæriſterium Collegii Sancti Benedicti an. Dom. 1348. poſuit Edmundus Gonevile, Reſtor de Tirington in Maſhland in Norf. & de Ruſworth in eodem Comitatu, qui cum aliis Vicarius Spiritualitatis ab Epifcopo conſtituebatur abſente. Hæc primordia ſic locavit Edmundus Gonevile (frater natu minor Nicholai Gonevile de Ruſworth prædict. Militis) celeberrimo illo Aulico Gualtero de Manney, Belga-Cambraenſi (qui Margaretam de Brotherton Duciffam Norfolciæ in uxorem duxerat) Georgiani Ordinis Sodali, licentiam ab Edwardo 3^{tio}, an. Regni 22^{do}, 1347, impetrante, poſtquam dictus Edmundus Collegiatam Eccleſiolam S. Joannis Evangeliftæ apud Ruſworth fundafſet. Atque quum Annuntiationi Beatæ Mariæ Virginis iſtud Collegium die Jovis in ſeptimana Pentecoſtes 23^{tio}. Edwardi Tertii 1348. dedicafſet, Aula de Gonevile ſtatim appellari cæpit, ubi unum Cuſtodem & quatuor Socios ante mortem inſtituit, & vivens ſubſidio pecuniario aluit, ac Joannem Colton, Reſtorem poſtea de Tirington, primum hîc Cuſtodem ordinavit, Statutis ſub Cancellarii ſigillo confirmatis, licet 20. Scholares, ut ex Statutis conſtat, fundare decreverat. Ille autem fato immaturo an. Dom. 1350. abreptus, & apud Tirington ſepultus, grandem pecuniæ ſummam Guilielmo Bateman, Epifcopo Nordovicenſi 18^{vo}. per teſtamentum concedidit, ut Aulam, quam inchoaverat, abſolveret & fundis ditaret. Verum poſt Edmundi mortem dictus Guilielmus Bateman, quo Aulam hanc ſuæ Aulæ Trinitatis, quam tum ædificare cœperat, viciniorem ac velut ſororiam redderet, Cuſtodi & Sociis ſuaſit, ut has ſuas priſtinas ædes permutarent pro aliis ædificiis in loco Henney dicto in Parochia S. Michaëlis (non procul à templo S. Joannis Zachariæ, ubi nunc ſtat Aula Collegii Regalis prope Hoſpitiū B. Mariæ ex Auſtro) Collegio extruendo, votoque Epifcopi aptioribus. Horum * erat Capita'e Meſſuagium Domini Joannis de Cantabrigge Equitis Aurati & Juſtitiarii Domini Regis, alterum fuit domus Joannis Goldcorne, ubi priſco illo ſeculo floruiſſe Scholas Philoſophicas perveſtuſta hujus Collegii monumenta teſtantur. Quæ

* Adde, unum.

quidem

quidem duo Messuagia quum ad Gildam Corporis Christi & B. Mariæ postea pertinerent, ex conventionem facta inter Henricum Plantagenet, primum Ducem Lancastræ, ejusdem Gildæ Aldermannum & Custodem, & Socios hujusce Aulæ, altera Societas alteri de Jure Soli & ædificiorum invicem cesserunt, & permutarunt an. Dom. 1353. Ita ex istis ædificiis sic transformatis Aula de Goneville constructa est eo loci, in quo Boreale hujusce Collegii latus longe procurrit. Istam Custodis & Sociorum translationem Guilielmus Bateman præ-nominatus an. Dom. 1353. confirmavit, atque redditibus Rectoriarum de Foulde & Wilton in Norf. & Mutford in Suff. ad unum Custodem & tres Socios sustentandos animare cœpit. Ne autem nescias, quanto favore Pontifices Romani hanc Aulam statim respexerint, Custos Sociique tanta apud Bonifacium nonum gratia circa an. Dom. 1390. valuerunt, ut Rectoriam de Matfal magna in Norf. ad Aulæ alimoniam impropriari concefferit, missis ad Richardum le Scrope Episcopum Coventriæ & Lichfeildæ literis, ut dictam Ecclesiam Aulæ confirmaret. Cujus certe Rectoriæ patronatum Radulphus de Hemenhall Miles antea Aulæ concefferat, ut tres Socii Presbyteri meminerint Dominæ Mariæ de Pakenham, Domini de Pakenham, & Domini Thomæ de Pakenham Militis, filii Mariæ, & Domini Radulphi de Hemenhall Militis, & Catharinæ Alpal uxoris ejus. Quinimo quanquam à PP. Benedicto 11^{mo}. sancitum fuit circa an. Dom. 1300, ut omnes Monachi Benedictini in Academiæ Aula, sive Collegio in studiis versarentur, tamen per Papam Sixtum 4^{tum}. 1481, usque adeo ejusdem Ordinis Monachis Nordovicensis Diocesis Indultum erat, ut in hac solum Aula de Goneville studere liceret. Atque quo lætius lautiusque literarum honori confuleretur, ab aliis benigne conferentibus adaucta sunt vestigalia, unde priori numero accefferunt septem alii Socii, & Scholares undecim. Adeo ut qua Sodalitia, qua ædificia, qua Scholarium stipendia spectemus, supra centenarium numerum Benefactores in Albo nostro Gonevilino recenscamus. Ante alios Guilielmus Phiswick, Academiæ Clavarius, sive Bedellus Armiger numerandus occurrit, qui ædes suas domesticas huic Aulæ de Goneville concessit, Collegiolumque 1393. instituit, ut esset tanquam Colonia juventuti dictæ Aulæ exuberanti sacra, ubi duo, ut vocant, Principales, alter ex Aula de Goneville, alter ex hoc Phiswici Hospitio eligendi præficerentur, non tam gubernandi, quam liberalium Artium gloria insignes. Unde per Gonevilinos Studentibus repletum fuit hoc Hospitium, sed ad eos spectantibus, sicut Aulæ Oxonienses pertinent ad Collegia. Quo autem arctiore fœdere hæ duæ ædes sese invicem constringerent, dictæ Aulæ Mr. & Socii

Socii ab Alexandro 5^{to}. Papa petierunt, ut Hospitii Phiswici Studentes in Sacello Gonevilino ad Sacrorum celebrationem, suosque mortuos ibidem sepeliendos, Papali hac licentia freti, sine Ordinarii autoritate accedere possent. Hæc quidem Phiswici Hospitii ædificia Guilielmus Renele, Aulæ Regiæ quondam Socius, Rector de Tichwell in Norf. 1381. suis sumptibus fecit ampliora, atque in Parochia sua prædicta in illis prædiis, quæ huic Aulæ propria fuerant, varia cœnacula construxit, in quæ Socii & Scholares tam ex Aula quam ex Hospitio sese recipere possent, quando pestis, aut alicujus morbi gravioris contagio Academiam invaderet. Hoc Hospitium, ubi supra 40. Commensales erant commorantes, ibidem olim steterit, ubi Collegii Trinitatis latus Australe nunc emergit, inque illius Collegii augmentum ab Augustissimo Rege Henrico 8^{vo}. assumptum fuit, tribus libris è Fisco Regio annuatim huic nostro Collegio perfolutis, usque dum à Regia Majestate aliter satisfactum & provisum fuerit. Quos hic ego possum commemorare Smithos, Willowfos, Knightos, Baileios, Willifonos, & Atkinfos, qui Nutritii fautores in hujus Aulæ Hemisphærio jam diu rutilarunt, ipsumque Papam Alexandrum 6^{tum}, qui an. Dom. 1502. liberam ad duos Prædicatores annuatim per totam Angliam emittendos potestatem vere Metropolitanicam antecessoribus nostris indulsit, fortunatis, credo, si temporibus illis Henricianis bono suo noverant uti? Invitus taceo Nicholaum Shaxton Episcopum Sarisburiensem, hujus Aulæ Præsidem, & Guardianum Hospitalis S. Ægidii Nordovici: Joannem Botlesham Antistitem Rossensem; Joannem Wakering, Privati Sigilli sub Henrico 5^{to}. Custodem, Henricum Spenfer, & Joannem Gouldwell tres Præfules Nordovicenses; Joannem de Ufford (fratrem natu minorem Roberti de Ufford, alias Peyton, Primi Comitis Suffolciæ) prioris Aulæ de Gonevile Commensalem, istas traslatas ædes jamjam resurrecturas prævidentem & piis votis prosequentem, Archiepiscopum Cantuariensem à Rege Edwardo 3^{to}, & Papa Clemente 6^{to}. approbatum, sed ante installationem mortuum; Gualterum Elveden, inter nos Gonevillinos Sapientiæ tum Humanæ tum Divinæ rudimenta cum omni sedulitate, regnante Richardo 2^{do}, addiscentem, id quod testatur illius Calendarium cum 3^{bus}. cyclis Decennalibus & argute & significanter compactum, Joannem Fitz-Ralph Militem, qui dedit advocacionem Ecclesiæ de Capele in Suff. 1353. Edmundem de Hemegrave in Suff. Thomam Lovel de Harling in Norf. Robertum de Thorpe Summum Angliæ Cancellarium, singulos Equestri Ordine Claros; Humfredum De la Poole Clericum, & Edwardum De la Poole Archidiaconum Richmondæ, Aulæ hujus Commensales, filios Joannis De la Poole 2^{di}. Ducis Suff. ipsumque Joannem

Joannem Le Strange de Maflingham in Norf. Armigerum. Inter quos Guilielmum Lynwood debeamne negligere, * aut forſan non agnoſco, utriuſque Juris Doctorem, Curiz Cantuarienſis Officiale, Episcopum Menevenſem, privati Sigilli ſub Henrico 5^{to}. Cuſtodem, Conſtitutionum Provincialium Compilatozem, iſtius Aulæ de Gonevile olim Commenſalem. Quos omnes Benefactores extitiſſe aut ipſa loquuntur mœnia, aut ærarium & Bibliotheca conclamant, aut ipſæ fenestræ teſtantur. Iſtos dum recolligo, vos pietatis flores & ſanctioris orbis lumina, mihi ante oculos obverſamini, Clementiſſimæ Dominæ, Maria de Pakenham, Elizabetha Cleere, Anna Scroope, & Anna Drury, quia beneficentiæ veſtræ flumina in Collegium noſtrum immiſiſtis, & hortum hunc Gonevilinum irrigaſtis. Quarum Domina Maria de Pakenham 1369. Cuſtodis ſtipendium auxit, unum Sodalitium fundavit, & quatuor aliis Sociis liberaturam dedit exeuntem è Rectoria de Maſſal: Elizabetha autem Cleere (filia & heres Joannis Uvedale de Takleſton in Norf. Armig. vidua devotiſſima Roberti Cleere de Ormeſby in Norf. Armig.) An. Dom. 1480. dedit terras in Tutington in Norf: ad unum Socium alendum. Ac quaſi Aulæ mater & nutrix plurima alia donavit; 1^{mo}. quadraginta libras ad numerum Scholarium augendum; 2^{do}. extruxit Orientale Collegii latus; 3^{do}. contulit 46. libras ad reparanda Aulæ ædificia, præter illam pecuniæ ſummam, quam tum Ciſtæ noſtræ, tum Univerſitatis ærario ſupra 200. marcas impartiebatur. Nec te ſilentio involvimus (Domina Anna Scroope) filiam & heredem Roberti Harling de Harling in Norf. Militis ex uxore ſua Joanna, filia & herede Joannis Gonevile Arm. qui Robertus fuit etiam filius Joannis Harling Militis & Ciciliæ uxoris ſuæ, filia & tandem coheredis Conſtantini de Mortuo-mari, vulgo Mortimere, de Attleborough in Norf. Equitis Aurati. Fuit enim hæc Anna primo uxor Guilielmi Chamberlaine, Ordinis Gartherii Militis; 2^{do}. Roberti Wingfield, Ordinis Sepulchri Equitis & Calet: Gubernatoris; 3^{do}. Domini Joannis Baronis Scroope de Bolton in Comitatu Richmondia, Ordinis Georgiani Sodalis. Poſtquam vero ex tribus hiſce maritis nullam prolem ſuſcepſiſſet, Canonicorum Collegiolum, apud Ruſſworth in Norf. per Atavunculum ſuum Edmundum Gonevile fundatum, mirum in modum dilatavit, illique ſuum ibidem Dominium, antiquam Gonevilorum ſedem, dedit: necnon Manerium ſuum de Mortimer, Cantabrigiæ ſitum, eximie pietatis heroina, à Gonevilis, ut ſupra patet, oriunda huic Aulæ Goneviliæ regnante Henrico ſeptimo largiebatur, hujus Goneviliæ foundationis memor, ad unum Socium ſuſtentandum: ad quod Manerium Aulæ per Manum-mortuam (ut

* ſic.

Juriſperiti

Elizabethæ Medicum, qui unum Sodalitium 1561. concessit, cuius Stipendium ejus è fratre nepos & heres Thomas Wendy de Hastingfield in Com. Cantab. Armiger è terris suis in Barrington 1609. adauxit. Robertum Trapps Aurifabrum Londinensem & Joannam uxorem ejus, qui terras apud Whitstable & Swaycliffe in Cantio ad quatuor Scholares alendos dederunt. Jocosam Franckland viduam Londinensem, prædictorum Roberti & Joannæ filiam & heredem, quæ in Patronorum Catalogo primas diu tenuit, non solum quia Domus quasdam in Philippi vico Londini, vasaque multa argentea & deaurata contulerit: sed etiam quia supra mille sexcentas libras, quibus Manerium de Dokesworth S. Petri sive D'albernoun in Com. Cantabr. acquisiverimus, cuius redditibus sex Socii, duodecim Scholares, Sacellanus unus, ac Prælector Hebraicus secundum Testatricis voluntatem sese sustentatos profitentur. Nuperrime vero Stephani Perse Norfolciensis, sub Fundatore Joanne Caio Pupillizantis, Medicinæ Doctoris, Collegii ultra 40^{ta}. annos Socii, munificentiam, quis frontem corruget, si applaudamus singuli, dum, ipso fere calente funere, hinc in Collegio nova ædificia Borealia, illinc in Oppido Scholæ Grammaticalis centum discipulorum capaxis Domusque Eleemosynariæ surgentia mœnia inqueamur? Ille etenim moriens quinque mille libras an. Dom. 1615. testamento legavit, quibus annui redditus 250. librarum emerentur, ut ex illis 6. Socii (10 l. per annum) 6. Scholares (4 l. per an.) 6. Eleemosynis viventes (4 l. per ann.) Ludimagister & Hypodidascalus Scholæ prædictæ foverentur, & stipendia quatuor Seniorum Sociorum, & sex illorum Sociorum Jocosæ Frankland augerentur, viaque demum Regia, aggesta mole, per vicum Jesuanum usque ad pontem Stourbri-giensem è relictis bonis perficeretur. Nolo hic commemorare 500. l. ut cubacula Sociorum & Scholarium suorum usibus inservientia ædificarentur: 810. libras annuales ad novum torrentem reparandum; 6 l. 13. s. 4. d. ad Cistæ annuam excre-scentiam, & tres libras ad Festum suum Anniversarium quotannis celebrandum, ne illa titillitia recenseam. Festinassem ad Thomam Martin de Steplemorden in Com. Cantab. L. Doctorem, Novi Collegii apud Oxonienses Socium, unum Magistrorum Cancellariæ: Christophorum Heydon Seniore de Bacanthorp in Norf. Militem, donatorem Advocationis Rectoriæ de Patesley in Norf: Thomam Stuteville de Dalham in Suff. Arm. Richardum Swale Eboracensis Comitatus, hujus Collegii Præsidem, Juris Civilis Doctorem, Magistrum Cancellariæ, & Curiam de Arcubus Doctorem, Equitem Auratum: Mathæum Parker Primatem Cantuariensem de Republica Ecclesiastica optime meritum: Guilielmum Paston de Paston in Norf.

Norf. Militem: Guilielmum Barker Armigerum, Collegii Socium, Illustrissimi Principis Thomæ Howard 4^{ti}. Ducis Norf. Secretarium: ipsumque celeberrimum Petrum Manwood de Sancto Stephano in Cantio, Equitem Balnei Auratum, summum veterandæ Antiquitatis cultorem, & literatioris gentis fautorem: ad hos, inquam, pietate candidos, charitate candidatos in theatrum hoc Caiogonevilem, ad singulare posteritatis suæ solamen & documentum, ad salutem Collegii levamen & emolumentum, ordine plusquam triumphali producendos properassem, nisi quis me in altricis Collegii Catalogo exornando linearum nimis prodigum improperet. Ut ut est, mihi prius valedicenti nobisque omnibus Gonevilo-Calanis Fundatorum nostrorum prudentiæ licet grati animi testimonium libare, qui non sine Deo Duce hujus Collegii fundamenta consecrarunt Orientalium Anglorum genti & genio: forte qui ex hoc angulo tantorum Mæcenatum exoriente solem præviderint, qui radiis suis tutelaribus ædes hæc patrias volventibus annis fovere possint. Nempe istorum atque aliorum Benefactorum bonitate, jure prædicanda, ex parvis initiis ad istam amplitudinem excrevit hoc Collegium, ut jam recenseantur Custos unus, Socii 26, Sacellanus unus, Scholares 61. præter multos Officiarios, qui omnes annuis Collegii redditibus sua plurima ad vitam necessaria debeat.

Custodes Collegii de Gorvile & Caius.

1. Joannes Colton de Tirrington in Norf. Sacellanus Guillelmi Bateman Episcopi Nordovicensis ab Edmundo Gonevile Fundatore primus hujus Aulæ Custos constituitur, an. Dom. 1348. Rector postea de Tirrington, tandemque Archiepiscopus Armachanus & totius Hiberniæ Primas, qui in diutino illo Schismate orto sub P. P. Urbano 6^{to}. circa an. Dom. 1380. officii sui partes putabat morbo ingravescenti manum admovere, & calamus arripere, scripsitque, ut erat Theologus doctissimus, libros duos, alterum de causa Schismatis, alterum de remedio ejusdem.

2. Guillelmus Rougham Medicinæ Dr, unus primorum Sociorum Foundationis Edmundi Gonevile, Sacellum absolvit an. Dom. 1393. per Bullam Bonifacii 9^{ti}, quod tamen inchoatum fuerat an. Dom. 1353, Thoma de Insula Episcopo Eliensi 18^{vo}. & Alano de Walsingham Priore Eliensi 23^{tio}. hanc potestatem concedentibus.

3. Richardus Pulham Theologus, unus primorum Sociorum Foundationis Edmundi Gonevile, admissus erat Diaconus an. Dom. 1374. per Thomam de Arundel Episcopum Eliensem.

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4. Guili-

4. Guilielmus Somerſham, Theologus, Aulæ Socius, factus Acolythus 1376, Custos 1412, (quo etiam anno fuit Dr. in congregatione Regentium) Rector primo de Wilton Nordovicenſis diocæſis, quam Rectoriam reſignabat quando Rectoriam de Heveningham in Suffolcia aſſequutus eſſet an. Dom. 1393. 9^{no}. Pontificatus P. P. Bonifacii 9ⁿⁱ.

5. Joannes Rykinghale, S. Theol. Dr, Acolythus ordinatus per Thomam de Arundel Episcopum Elienſem 1376. Rector de Shelford parva in Com. Cantab. Academiæ Cancellarius 1415. Custos 1423, quod Officium reſignabat in craſtino S. Benedicti 1426, Episcopus Ciceſtrenſis conſecratus 1429. Iſte Joannes Rykingale quum electus eſſet Academiæ Cancellarius 1415. in eodem regimine remanſit uſque ad an. Dom. 1422. continuatus, opinor, in eo munere propter graviffimas lites & placitationes coram Rege & Parlamento inter Univerſitatem atque Oppidanos, quas ille ſtrenue defendit 1417. & deinceps cum Thoma Markaunt & Thoma Thurkill Procuratoribus, Johanne Phifwick & Thoma Wering Bedellis. Hujus Joannis Vicecancellarius fuit frater Joannes Stockton. Hic fuit ille Thomas Markaunt (ut illud obiter adnotem) qui antiquiſſimum librum Privilegiorum cum Cista Academiæ dederit.

6. Thomas Atwood Theologus floruit Custos 1426. & præfuit ad an. Dom. 1454. qui primus in Aula & Cuſtodis cubiculo veteri extruend: Benefactor agnoſcitur.

7. Thomas Bollen Theologus, Custos 1467.

8. Edmundus Sheriſſe Clericus, Custos 1472, in cujus electione turbas non modicas excitavit Laurentius Booth in Jure Licentiatus, Episcopus tum Exoniensis, Archiepiſcopus demum Eboracenſis, de quo Annales noſtri non leviter conqueruntur. Hic Edmundus Fundationum Collegii, appropriationum, bonorum ſpiritualium & temporalium, librorum, monilium, & id genus aliorum Regiſtrum compoſuit.

9. Henricus Cotſley, Clericus, ædificiorum Benefactor, Custos 1475

10. Joannes Barlie Clericus, Benefactor murorum, Custos 1483.

11. Edmundus Stubbs S. Theol. Dr. 1507, Custos 1503.

12. Guilielmus Buckenham S. Theol. Dr. 1507, Rector S. Michaëlis in Coſtonia Nordovici, Procancellarius 1509, 1510, Custos 1514. obiit anno ætatis 81^{mo}, reſignans hunc Magiſtratum Joanni Skipp Succellori, utpote annis gravidus. Hujus Guilielmi Frater Nicholaus Buckenham Meridionalem Collegii partem uſque ad Sacellum extruxit, & terras in Madenham ſupra montem in Inſula Elienſi contulit.

13. Joannes Skippe S. Theol. Dr. 1534, Custos 1536. Episcopus postea Herefordensis 1539. Præfecturam hanc Joanni Stirmin in manus tradidit. Ille Comitibus Parliamentariis Londini obiit post undecimum sui Episcopatus annum, & in ecclesia B. Mariæ de Montealto vulgo Monthault, quæ Præfules Herefordenses patronos agnoscit, sepultus jacet.

14. Joannes Sturmin, S. Theol. Baccalaureus, Custos 1540.

15. Thomas Bacon S. Theol. Baccalaureus, Præbendarius Eliensis, Custos 1552, frater Nicholai Bacon Mercatoris Londinensis, obiit apud Shelfield in Cantio, qui sese & Collegium multo ære alieno demersit.

16. Joannes Caius Nordovicensis, Medicinæ Dr, Custos 1559. Jan. 24, Fundator 3^{tius}. Londini obiit 1573. Julii 29^{no}, postquam subsequenter Thomam Legge in Custodis dignitate collocasset, ipse quasi Commensalis aliquantisper in Collegio degens, & in privato Sacelli subsellio, quod Orientem versus ipse sibi construxerat, inter sacra celebranda religiose quotidie collocatus. Quum vero Londino Cantabrigiam delatus esset, omnes Ordines Académici circa vadum Trum-pintonense illi obviam honorifice occurrunt, & omni solennitate funebri ad Collegium deducebant, ubi in Capella splendide inhumatur cum inscriptione hac (ingeniosissime magis dicam, an magnificam?) FUI CAIUS.

17. Thomas Legge Nordovicensis, Socius 1^{mo}. Collegii Trinitatis, 2^{do}. Collegii Jesu, inde à Fundatore Joanne Caio jam vivente constitutus est hujus Collegii Custos 1573, Legum Dr, unus Magistrorum Cancellariæ, Curia de Arcubus Dr, Academiæ Commissarius, & bis Procancellarius 1587, 1592. Hujus nummis, è Manerio nostro de Mortuo-mari Cantabrigiæ sito, illique à nobis ad terminum viginti annorum, concessio, cujus redditus Collegii Cistæ jam moriens Jul. 12, 1607. pie restituit, accrescentibus ad valorem 600. librarum, novi ædificii latus Orientale extructum erat, legavitque quadraginta libras ad novam aulam erigendam.

18. Guilielmus Branthwait Nordovicensis, alumnus Aulae Clarensis, Collegii Emanuelis Socius, S. Theologiæ Dr. 1598, inter omnes nostros, quos sciam, Custodes primus per Academiæ Cancellarium inductus Decemb. 14, 1607. Obiit Procancellarius Feb. 15. 1618. dabatque Collegio libros suos fere omnes ad valorem 230 *l.* quatuor Scholariatibus census annu-
alis 5. librarum, 40^{ta}. solidos Cistæ, 4. *l.* ad diem suum (si Canonistarum verbum placet) Mortuarium annuatim celebrandum, poculumque argenteum deauratum pretii 12. *l.*

19. Joannes Gostlin Nordovicensis, Collegii Socius electus 1591. Academiæ Procurator 1600, Medicinæ Dr. 1602, Socius omnibus suffragantibus, Socii titulum in Custodis com-
mutavit

mutavit Febr. 16. 1618. quo etiam anno electus erat Pro-
cancellarius Febr. 16. Cujus Præfectura antehac exoptata Jul.
12. 1607. Collegium hoc nostrum jam tunc vere Columba-
rium prodire pollicebatur.

Collegium Regale 1441.

7. **C**ollegium septimum exurgit vere Regale, quod Au-
gustissimum adeo Principem fundatorem fortiebatur
ut nullos alios Benefactores in subsidium agnoscat, scilicet
Dominum Henricum Regem ejus nominis Sextum, qui an.
Dom. 1441, anno autem Regni sui decimo nono, Collegium
suum Sancto Nicholao sacrum 1^{mo}. construxit, ubi Rectorem
unum & duodecim Scholares instituit, in cujus Collegii cir-
cuitu duo templa celeberrima S. Nicholai & S. Joannis Bap-
tistæ sive Zachariæ, ubi aula jam eminet, S. Augustini non
ignobile Hospitium, atque ædes Domus dei antea dictas, vi-
guisse antiquum illud seculum libenter agnovit. Verum intra
biennium totam ejus formam & nomen mutavit, dum unum
Præpositum, Socios 70, Presbyteros 10, Clericos 6, Choristas
16, introduxerit, & Collegium hoc Beatæ Mariæ Virginis &
Gloriosi Confessoris S. Nicholai nomine appellaverit, quan-
quam Regalis Collegii titulo apud omnes nunc innotescit.
Hodierno vero die hæc numerantur Præpositus unus, Socii &
Scholares 70, Conductitii Presbyteri tres, Clerici 6, Cho-
ristæ 16, Scholares tredecim servientes Sociis Senioribus, Ser-
vientes vel Famuli Collegii 16, præter indigentiores Scholares
qui ex residuis ferculis quotidie reficiuntur. Quo vero tanti
Principis pietas magis inclaresceret, non instituit Collegium,
& absolvit popinam, sed ipsum Sacellum ædificare imprimis
aggressus est, quod tanta majestate se in cælum erigit, ut inter
pulcherrima orbis ædificia suo jure sibi locum vindicet.
Magnificam etiam totius Collegii structuram quadrangularem
animo designavit, quam domesticis Eboracensis familiæ tu-
multibus involutus non consummavit, sed successoribus per-
ficiendam reliquit. Inter quos Rex Edwardus Quartus tan-
tum abfuit Regis prædicti votis satisfaciendo, ut opima præ-
dia & redditus plurimos potius inde defalcaverit, & quod gra-
vissimum tum videbatur, Oxoniensibus in Aula nonnihil ex
illis addidit. Unde quum Collegenariis hisce in Eboracensi
ejus Imperio nihil ab eodem Edwardo doni redundarit, vide-
antur tamen Regi illi vere sacrificasse, NE NOCEAT. At-
que ut nihil deesset, quo Collegium suum nobilitatum redderet
Rex Henricus, insignia Armorum gentilitia, anno Regni
27^{mo}. Jan. 1^{mo}. dat. Westmonasterii, concessit, nempe *in*
campo

campo nigro tres Rosas argenteas, ut in secula jam fundatum Collegium, cujus perpetuitatem (ut diplomatis verbis utar) stabilitate coloris nigri significari voluit, flores lucidissimos in omni literarum genere parturiat. Quibus item ut aliquid nobilitatis impertiretur, quod Regium omnino & celebre declararet opus, parcelas Armorum, quæ sibi in Regnis Angliæ & Franciæ jure debebantur Regio, in summo scuti locari statuit, scilicet *Partitum Principale de Azoreo cum Francorum flore, deque Rubro cum peditante Leopardo aureo*. Nec sic defervuit pii animi ardor; quin Collegium Ætonense, juxta Windesore Castrum erexit, in quo præter Præpositum unum, Socioſque septem, Cantores & pueri Grammaticales 70. aluntur, è quibus & non aliunde Scholares ad hoc Collegium Regale quotannis promoventur. Quibus tantis munificentiae monumentis adeo expressum Christianæ pietatis exemplum toti terrarum Orbi dedit, ut Rex Henricus Septimus cum Julio 2^{do}. Pontifice Romano egerit de hoc Henrico Sexto inter Divos referendo. Quod quo minus fieret, in causa fuit Papæ illius avaritia, qui pro Regis Apotheosi, sive Canonisatione, ut vocant, nimis grandem pecuniæ summam exegit, ut videretur non Principis Sanctitati, sed auro, honores illos delaturus.

Præpositi Collegii Regalis.

1. **G**Uilielmus Milkington in Eboracensi agro natus, Præfectus 8^{vus}. Aulæ Clarenſis, S. Theol. Dr, primus hujus Collegii Præpositus à Rege Henrico fundatore designatur, Apr: 10. 1443. Sed quum ipsi Rex Henricus 6^{vus}. Statutorum conficiendorum auctoritatem concedidisset, atque ille suis Borealibus plus nimio favere deprehendebatur, illum Rex remisit ad Aulam Clarenſem priorem ejus altricem. Fuit Procancellarius 1457.

2. Joannes Chedworth è Comitatu Glocestrenſi ortus, Præpositus 5^{to}. Novemb. an. Dom. 1446, & Episcopus postea Lincolnienſis 1452. Aiunt quidam hunc fuisse traductum in hanc Societatem à Mertonensibus Oxon. Illi fuit commissa cura Statutorum perficiendorum tam hîc, quam Ætonæ.

3. Robertus Woodlarke Northumberlandenſis, S. Theol. Dr, Præpositus Maii 17. 1452, Aulæ Catharinæ fundator celeberrimus & Academiarcha, Rector de Coton 1471, & de Fulburne S. Vigarii 1473. Ille Feb. 27. 1457. præſentabatur ad Kingston per Thomam Rotheram & Walterum Field, cui Collegium proximam ejusdem advocacionem conceſſerat. Sed Maii 11^{mo}. 1458. resignat, & Mr. Guilielmus Towne, S. Theol. Dr. ſuccedit. Resignabat etiam liberam Capellam de Wittlesford.

Wittlesford-Bridge 3^{tio}. Aprilis 1460, quam obtinuit 1453: Cancellarius autem assignabatur an. Dom. 1459. & 1462.

4. Gualterus Feild è Comitatu Huntingdonensi oriundus, S. Theol. Dr, Præpositus Oct. 15. 1479.

5. Joannes Dagett in Comitatu Dorsettenfi natus Leg. Canon. Dr. Cancellarius Sarisburiensis, Præpositus Apr. 10. 1499. Acolythus ordinatur apud Downham Sept. 22. 1459. per Guilielmum Grey Episcopum Eliensem 26^{um}, Subdiaconus Decemb. 22. Presbyter vero Mart. 29. 1460.

6. Joannes Argenteine, ex illustri & Equestri Argentino- rum de Horfeheath in Com. Cantab. familia progerminans, S. Theol. & Medicinæ Dr, Præpositus Maii 4^{to}. 1501.

7. Richardus Hutton natus in Bathon. utriusque Juris Dr, Præpositus Mart. 21^{mo}. 1507.

8. Robertus Haccombe Londinensis S. Theol. Dr, Præpo- situs Junii 28. 1509.

9. Edwardus Fox in Com. Glocestrenfi editus, Episcopus tandem Herefordensis, Præpositus Apr. 1. 1528. Hujus opera usus est Rex Henricus Octavus in multis & magnis legatio- nibus per Italiam & Germaniam. Inter cetera scripsit, Utri- usque potestatis differentiam, Annotationes in B. Mantua- num, Orationes & Epistolas. Primum ejus opus Dominus Henricus Stafford, adhuc Baro Stafford, postea Comes Wil- toniæ, in Anglicum Sermonem transtulit

. Mortuus est 1538.

10. Georgius Day in agro Salopiensi natus, S. Theol. Dr, Episcopus demum Cicestrenfi, Præpositus factus Junii 5^{to}. 1538. Ab hac Præpositura fuit exauthoratus per Edwardum 6^{um}, per Mariam Reginam. Obiit 1556.

11. Joannes Edwardo Sexto datus Institutor à Græcis literis, Eques Auratus, Præpositus Apr. 1^{mo}. 1541. & unus Visitatorum Academicorum sub Edwardo 6^{to}.

12. ex agro Eboracensi originem trahens, S. Theol. Dr, Præpositus Octob. 25. 1553.

13. Richardus Brassie è Com. Cestrenfi oriundus, S. Theol. Dr, Præpositus Octob. 3^{tio}. 1556. Procancellarius 1557.

14. Philippus Baker Devonienfi, S. Theol. Dr. Præpositus Decemb. 12^{mo}. 1558. Procancellarius 1561.

15. Rogerus Goade in Comitatu Buckinghamiensi natus è Socio Regali electus erat Gymnasiarch. Ætonensis, indeque Præpositus Regalis Martii 19^{no}. 1569, S. Theol. Dr, in qua Præpositura floruit annos 41. Academiæ Procancellarius 1576, & 1596, Rector de Milton in Com. Cantabr.

16. Foggius

16. Foggius Newton Cantianus, ex Equeſtri Newtonorum in Comitatu Somerſetenſi proſapia propagatus, Rector de Kingſtoh in Com. Cantab. S. Theol. Dr, poſt Socerum ſuum Reverendum Rogerum Goade admiſſus eſt Præpoſitus Maii 5^{to}. 1610, Procancellarius eodem anno.

17. Guilielmus Smith inter Comitatus Buckinghamienſis Confinia in lucem editus, S. Theol. Dr, à Sodalitio Regall tranſiit ad Præfecturam Clarenſem, Rector de Wyvelingham in Com. Cantabr. Sacellanus Regius, demum Præpoſitus Aug. 22^{do}. 1612.

18. Samuel Collins è Comitatu Buckinghamienſi exoriens, S. Theol. Dr, jam floret Præpoſitus, Prebendarius Elienſis, Rector de Fenn-Ditton in Com. Cantab. Regiusque in Theologia profeſſor, qui ſcriptis nuperis in par nebulonum de grege Laiolitico claret.

Collegium Reginale 1448.

8. **D** Omina Margareta Andegavenſis (filia Reineri Ducis Andegaviæ ac Regis titularis Siciliæ, Neapolis, & Hieroſolymarum, uxor devotiſſimi Principis Henrici Sexti) quum videret ſanctiſſimam viri ſui pietatem in prædicto illuſtri ac Regali poſitam eſſe monumento, in hoc Collegio Reginali erigendo ad, ſi non ſupra, Confinia Cornobii Carmelitarum tota occupata eſt, Divæ Margaretæ & S. Bernardo an. Dom. 1448. dedicavit, ac ducentis libris annui. valoris locupletavit, in cujus lapide angulari incidere voluit: ERIT DOMINÆ NOSTRÆ REGINÆ MARGARETÆ DOMINUS IN REFUGIUM, ET LAPIS ISTE IN SIGNUM. Quum vero inteſtinis diſſidiis omnia flagrarent, & Domina Margareta ad Lancaſtrenſes mariti ſui partes tuendas properaret, hinc inſigni operi aliquod Collegiſtitium (date veniam verbo) acceſſit. Nec tamen interea deſuit divina providentia, quæ Dominam Reginam Elizabetham (filiam primam & coheredem Richardi Woodvile Comitum Rivers, viduam Edwardi Grey de Grooby Militis, uxorem Regis Edwardi Quarti) licet adverſus Eboracenſis familiæ Signis faventem, ad hoc Collegium promovendum excitavit: quæ an. Dom. 1465. felicioribus auſpiciis illud abſolvit, & plurima privilegia à Rege marito Edwardo 4^{to}. Victore impetravit. Primus iſtius operis ſuaſor extitit Andreas Ducket, Frater antea Minorita, vir integerrimus & prudens: qui, dum eſſet Eccleſiæ S. Botulphi Cantabrigiæ Rector, à Domina Margareta ſui Collegii Cuſtos conſtitutus eſt. Ille quum annos 40. huic loco præſuiſſet, non ſolum grandem pecuniæ ſummam à quolibet generoſioris

nerosioris animi Nobili in Collegiū extruendi augmentum emendicaverat, sed etiam plurimos in has ædes surgentes propendens induxit: præsertim Georgium Plantagenet Ducem Clarentiæ, Dominam Ceciliam Ducissam Eboracensem, filiam Radulphi Nevile 1^{mi}. Comitis Westmorlandiæ, uxorem Richardi Plantagenet Ducis Eboracensis: Dominas illas clarissimas Margaretam Roos, Joannam Inglethorp, & Joannam Borough quæ istud Collegium candidiores respexerint, forte quia duas feminas Principissas anteambulones viderant. Sed in isto Benefactorum Calendario Januarius audit Marmaducus Lumley, ab antiqua Baronum Lumleiorum prosapia egerminans, Academiæ Cancellarius 1428. Episcopus primo Carleolensis 1430, dein Lincolnensis Antistes 25^{tus}. 1450. qui præter ingentem librorum cumulum ducentas marcas dedit. Quin quo plus demirere, Richardus Plantagenet Dux Gloucestriæ, Regni Protector, qui Richardi tertii nomine inclauit, istis primordiis Lancastrensisbus (quanquam ipse Eboracensia signa sequutus) ad instantiam dicti Andreæ Duckett (ipse inquam, simul cum uxore Anna, filia 2^{da}. & coherede Richardi Nevile Comitis Warwici & Sarisburie Inclutissimi) in tantum indulgens erat, ut Presbyteros, Socios, possessiones adjecerit. Nec his contentus, ut aliquo sanctitatis artificio crudelitatis suæ maculam expungeret, prægrande illud æ-Honorarium Joannis Vere 13^{ti} Comitis Oxonii patrimonium cum omnibus Dominiis, Maneriis, Castris & Feodis, quia S. Michaelis montem in Cornwallia contra Edwardum 4^{tum}. in belli sedem elegerit, ac Lancastrensi familiæ semper tenaciter adhæserat, Collegio huic donavit. Quod tamen Henricus Septimus Regale Solium repetens, quasi hereditarium Comiti restituit. Longum esset omnium Catalogum attexere, qui alios centum quinquaginta quatuor plus minus Benefactores, eosque omnes Magnates, Milites, Armigeros connumerat. Inter quos postremus, ni fallor, surrexit, qui poculum charitatis porrigit, Georgius Montague, in Côm. Eboracensi natus, Collegiū Socius, Academiæ Procurator 1600. Decanus Westmonasteriensis, Episcopus Lincolnensis, Divoque Jacobo Eleemosynarius 1617, ac jam Antistes noster Londinensis apprime colendissimus. Illud tandem bona vestra cum venia liceat recensere, Magnum illum Desiderium Erasmus Rotodamum, quum jam tæderet in Germanico Musarum æquore tantummodo consensescere, velitque sui ultra periculum facere, dum vasto literarum pelago sese committeret, Cantabrigiam nostram, quasi spatiosum & profundum quoddam eruditionis mare, accessisse, atque Collegium hoc peregrinationis suæ asylum elegisse: cui quam honorificum & æternum decus effulserit, quum ab. Dom. 1506. gratia incipiendū

in Theologia illi ab Academia concessa sit, videat & invideat, rumpantur ut illa Codro, quisquis obliquis oculis Academiae nostrae splendorem intuetur. Scilicet à singulis praedictis Fundatoribus aliisque Fautoribus facultates Collegii ita excreverunt, ut hodie Praefectus unus, Socii 19, Bibliotista 2, Scholares alii 23, praeter Praelectores Arithmeticum, Geometricum & Hebraicum, cum lautissimis salariis efflorescunt.

Custodes Collegii Reginalis.

1. **A**ndreas Duckett, Minorita, Rector Ecclesiae S. Botulphi Cantabrigiae, Custos sive Magister primus à Domina Margareta Fundatrice instituitur. Fuit Principalis Hospitii S. Bernardi, quod Collegio acquisivit, sed Rectoriam illam resignabat 1470.

2. Thomas Wilkinfon.

3. Joannes Fisher S. Theolog. Dr. fuit primus Academiae Cancellarius in terminum vitae electus 1504, Episcopus Rossensis, Confessor Dominae Margaretae Comitissae Richmondiae, quae illius hortatu (ut inquit Polidorus) binas in hac Academia extruxit aedes magnificas, alteram Christo Servatori, alteram Divo Joanni Evangelistae dedicans.

4. Robertus Breakinshawe, S. Theol. Dr. 1507.

5. Joannes Jennings, S. Theol. Dr. 1510.

6. Thomas Fornam, S. Theol. Dr. 1524.

7. Guilielmus Franckland.

8. Simon Heynes, S. Theol. Dr. 1531.

9. Guilielmus May, L. Dr. 1531, Academiae Procancellarius 1560, Rector de Balsam, Nicholai West Episcopi Cancellarius, Praebendarius Eliensis.

10. Guilielmus Glynn, S. Theol. Dr. 1544, Academiae Procancellarius 1554, Episcopus Bangorensis 1555.

11. Thomas Peacock, S. Theol. Baccalaureus, primus Praebendarius Eliensis per Episcopum factus 3^{io}. Novembr. 1555.

12. Guilielmus May, L. Dr. praedictus, restitutus Praefectus.

13. Joannes Stokys, S. Theol. Dr. 1564, Academiae Procancellarius 1566.

14. Guilielmus Chaderton ex praclaro Chadertonorum Cestrensis Comitatus stemmate prognatus, Socius Collegii Christi eligitur in Custodem, S. Theol. Dr. 1569, Dominae Margaretae Professor Theologicus, Episcopus primo Cestrensis 1579, & secundo Lincolnienfis 1594. Obiit 1608.

15. Humfredus Tyndal, filius Thomae Tyndal de Hockwold in Norf. Militis, Aulae Penbrochianae Socius, S. Theol. Dr, hujus Collegii Praefectus, Decanus Eliensis, Academiae Procancellarius 1586, Praebendarius de Lichfield, Rector de

Winford in Insula Eliensi, Vicarius de Soham in Com. Cantabr. obiit 1614, & in templo Eliensi sepultus est.

16. Joannes Davenant Londinensis è Socio eligitur Præfectus 1614, S. Theol. Dr, Dominæ Margare:æ in Theologia Professor, Rector de in Com. Lincoln. non ita pridem à Divo Jacobo ad Synodum Dordrechtanam missus, atque inde cum insigni veritatis triumpho reversus.

Aula S. Catharinæ 1459.

9. **R**obertus Woodlarke S. Theol. Dr, Præpositus 3^{tius}. Collegii Regalis, Rector de Coton & Fulburne S. Vigarii in Com. Cantab. & Academiarcha, tenementa duo ab Edwardo Story, Socio primum Pembrochiensi, Episcopo Ciceſtrenſi (Domus Divi Michaelis Præfecto) duoque aliâ aliis, media fere via inter Collegium Regale & Reginale comparavit, ubi Aulam S. Catharinæ Virginis & Martyris, cui consecratam esse voluit, de uno Magistro & tribus Sociis fundavit: id quod obtinuit per Regis Edwardi Quarti diploma an. Dom. 1459. Præter hanc Fundatoris donationem, aliorum item largitiones munificæ in suppetias accesserunt, nimirum Isabellæ Cantaburgiæ Sororis ipsius Fundatoris, Guilielmi Taylor Armigeri, Catharinæ Milles, Hugonis Garret, Guilielmi Stockdale (Socii aliquando Petrensis & Vicecancellarii 1498, qui unum Sodalitium dederat) Elizabethæ Hermanſon, Roberti Simpfon, Hugonis Pemberton, Dominæ Elizabethæ Bernardiston, uxoris Thomæ Bernardiston de Ketton in Suff. Equitis Aurati, Joannis Leach, Richardi Nelson, Doctoris Greene, Roberti Shirton S. Theol. Doctoris, Præfecti Aulæ Pembrochianæ, Doctoris Thimberley, Doctoris Middleton, Rosamundæ Payne viduæ, Joannis Duke Generosi: nuperrime vero Joannis Claypoole, Militis Lincolnienſis Comitatus, benignitas accessit. Quorum omnium liberalitate non solum sublevantur Magister unus, Socii sex, Scholares octo, sed etiam ipsa Aulæ structura splendidior renascitur.

Custodes Aulæ S. Catharinæ.

1. **R**obertus Reche natus apud Tawnton in Comitatu Somersetensi, S. Theol. Dr, fuit Præfectus primus à Fundatore datus. Dedit librum unum vel alterum Aulæ Pembroch, atque inter Benefactores Catharinenses (nescio quam ob causam) recensetur.

2. Joannes

2. Joannes Tapton Rutlandensis in Artibus Mr.
3. Joannes Wordal in agro Lincolniensi natus, S. Theol. Baccalaureus.
4. Richardus Barlestone natus apud Giburne in Com. Eborac. S. Theol. Baccalaureus, Procancellarius 1523; quo anno Henricus Octavus Academiam invisit.
5. Thomas Greene, natus apud Cokermouth in Northumb. S. Theol. Baccalaureus.
6. Reginaldus Baynbrigge natus apud Middleton in Com. Westmorl. S. Theol. Baccalaureus.
7. Edwinus Sandes è Com. Lancastrensi ortus, S. Theol. Dr. 1549. Academiæ Procancellarius 1553. post combustiones Marianas è Germania rediens, aureo illo Confessoris nomine dignissimus, fuit Episcopus 1^{mo}. Wigorniensis, 2^{do}. Londinensis, 3^{tio}. Archipræful Eboracensis.
8. Edmundus Cosin, natus in Com. Bedfordiæ, L. Dr., Procancellarius 1558.
9. Joannes May Suffolciensis, S. Theol. Dr. 1564, Præbendarius Eliensis, Academiæ Procurator 1545, Procancellarius 1569, Episcopus demum Carleolensis.
10. Edmundus Hounde, natus Carleoli in agro Cumberlandico, è Præside Caio-Gonevilensi eligitur hujus Aulæ præfectus, S. Theol. Dr. & Benefactor, Divæ Elizabethæ Saccellanus.
11. Joannes Overal, natus apud Hadleigh in Suff. Collegii Trinitatis olim Socius, S. Theol. Dr. Regius in Theologia Professor, hujus Aulæ Præfectus, Rector de Tharfield & Clothall in Com. Hertfordiæ, Ecclesiæ Paulinæ Decanus, Episcopus 1^{mo}. Coventriæ & Lichfeildiæ 1614, 2^{do}. Nordovici 1618.
12. Joannes Hills apud Fulburne in Com. Cantabr. in lucem editus, Socius Collegii Jesu, S. Theol. Dr. Rector de Fulburne omnium Sanctorum, Archidiaconus Lincolniensis, Præbendarius Eliensis, hujus Aulæ Custos, floruit Academiæ Procancellarius 1617.

Collegium Jesu 1496.

10. **N**E novum fortasse putemus Monasteria in Collegia transimigrasse, ea Cœnobium hoc Velatarum Virginum S. Radegundis, Ordinis S. Benedicti, quod, regnante Rege Stephano, Malcolmus 4^{tus}. Scottorum Rex nonagesimus primus, dictus Virgo. Comes Cantabrigiæ & Huntingdoniæ, in illius Sanctulæ honorem plenissime fundavit. Ille enim arctissimi illius veteris inter Gallos & Scotos fœderis

(ab

(ab ipsis Caroli Magni & Achaii Scotorum Regis temporibus jugiter continuati) non immemor, S. Radegundis nomen in Angliam primus, quod sciam, detulit. Cujus originem ne forte ignores, eccum tibi Galliae Reginam, filiam Berthrami, Thuringiae inter Germanos Reguli, & uxorem potentissimi illius Lotharii, Francorum Regis (filii Clodovei Magni, primi apud Gallos Regis Christiani) quae circa an. Dom. 560, marito deserto, in Monasterium quoddam inter Galliae Pictones secessit, & S. Crucis Abbatiam in eadem Regione fundabar, in qua ejus tumulum adhuc jactitant. Nempe statim post Normannorum ingressum, Cellula, nescio quae, Sanctimonialium paupertina circa hæc loca tantum anhelasse videtur, quibus P. P. Honorius 2^{us}, vitam aliquam indidit, dum quinto Pontificatus sui anno Rectorem S. Clementis apud nos Cantabrigas impropriatam illis concesserit an. Dom. 1133. 33^{tio}. Regni Regis Henrici Primi, & primo Nigelli Episcopi Eliensis. Ac circa hujus temporis periodum Dominam Constan-
tiam, Comitissam Bononiensem, (filiam Lodovici Crassi Gallorum Regis, uxorem Eustachii Bononiae Comitis, filii & heredis Stephani Regis Angliae) Benefactricem emeruisse legimus, quae totam piscaturam à ponte Cantabrico ad Abbatiam Barnwellensem hisce ædibus Radegundinis plena manu impartiebatur. Sed ante alios eminet prædictus Malcolmus, qui terram illis dedit, supra quam templum erexit, atque ad eorum meliorem (ut è Collegii Archivis loquar) sustentationem decem terræ acras Prioratui contiguas donavit, utpote totius hujus Oppidi Dominus, quique tertium Comitatus Cantabrigiensis denarium jure hereditario accepit. Pater enim ejus Henricus (filius & heres Davidis Scotorum Regis) à Rege Stephano creatus Comes Cantabrigiae & Huntingdoniae, qui ante patrem Davidem exspirans tres reliquit filios, 1^{mo}. Malcolmum supranominatum, sine prole defunctum; 2^{do}. Guilielmum Scottorum Regem, Comitem Cantabrigiae & Huntingdoniae, cujus filius Alexander 2^{us}. parri in singulis honoribus succedens, filium reliquit Alexandrum 3^{tium}, Scotorum Regem, qui ἀπὸ τοῦ obiit; 3^{tio}. Davidem Comitem Cantabrigiae & Huntingdoniae, Regii stemmatis propagatorem, qui duxit Matildem Sororem primam & coheredem Ranulphi de Meschines, ultimi Comitis Palatini Cestriae: è quo conjugio unicus tantum filius & heres exiit, Joannes scilicet, cognomento Scotus, Comes Palatinus Cestriae, qui sine prole mortuus est. Tres tamen filiae ejusdem Davidis, & tandem coheredes fratris Joannis progenerunt. Istarum tertia Ada (condonabis mihi, Lector, ordinem invertenti) soror tertia & coheres dicti Joannis, uxor Henrici de Hastings Militis, fuit avia Domini Joannis Hastings,

ſings, qui erat unus Competitorum pro Regno Scotiæ ſub Edwardo primo jure aviæ ſuæ Adæ : 1^{ma}. Margareta, Soror 1^{ma}. & coheres Joannis, uxor Alani Domini Gallowidiæ & Conſtabularii Scotiæ; fuit avia Joannis Balliol Scotorum Regis jure aviæ Margarete : 2^{da}. Iſabella, Soror 2^{da}. & coheres Joannis, per maritum Robertum Brus Dominum Anandaliæ in Scotia (oriundum è Roberto Brus, filio juniore Roberti Brus Domini Clivelandiæ in agro Eboracenſi) mater fuit Roberti Brus, cognomento Nobilis Comititis Carriſtæ, qui non ſolum lautiffimum illud utriuſque Comitatus Cantabrigiæ & Huntingdoniæ heredium jure matris Iſabellæ adibat, ac prænominati Malcolmi donationem Sanctimonialibus Radegundinis confirmavit; ſed etiam coram Rege Edwardo Primo, quaſi Honorario arbitro, Regnum Scotiæ Jure matris Iſabellæ contra Joannem Balliol, tanquam in gradu proximior Alexandri tertii heres vendicavit. Verum illius filius Robertus Brus in bello Bruſi-Balliolano propria virtute, titulo per aviam ejus Iſabellam prædictam à præfatis Scotiæ Regibus tranſmiſſo, Regnum Scotiæ ſibi aſſeruit, & poſteris firmavit. Marjoria enim illius filia (ſoror unica & heres Davidis Brus Regis) uxor Gualteri Stewart, Summi Scotiæ Senefchalli, mater fuit Roberti Stewart, materno jure Scotorum Regis, cui ſacram Divi Caroli Majeſtatem Britanni debemus, acclamantes, VIVAT, VINCAT, VALEAT. In iſto autem Cœnobio diu floruerunt Prioriſſæ cum ſuis Veſtalibus, donec tandem, neſcio cujus incuria, bonis omnibus diſſipatis, & ornamentis ſublatis, omnes, una vel altera excepta, prægnantes avolaverint, ac has Ædes deſertas reliquerunt. Quod quum Reverendiſſimus in Chriſto Pater Joannes Alcock, 28^{vus}. antiſtes Elienſis, perſentiſceret, novam rerum faciem hîc inducere meditatus eſt. Is enim vir admirandæ ſanctitatis, magnæ fidei, ſummæque imprimis gratiæ apud Regem Henricum Septimum (qui hanc ob cauſam eum omnibus ſuis fabricis ac ſtructuris, ipſiſque præcipue Richmondianis, velut Magiſtrum Rationarium præfecerat, atque è Magiſtro Rotulorum Summum Angliæ Cancellarium conſtituerat) à diſto Rege necnon à Papa Alexandro Sexto, Borgia, facultatem impetraviſt, qua Cœnobium iſtud deſolatum in Collegium converteret, Julio 2^{do}. Papa ad inſtantiam Henrici Septimi hanc commutationem nova ratiſhabitatione confirmando. Atque quidem iſtud perfecit anno Regni Henrici Septimi undecimo, an. Dom. 1496, ubi Præfectum unum, Socios 6, totidemque Scholares inſtituit in honorem Beatæ Mariæ Virginis ac Sanctorum Joannis Evangeliftæ & Glorioſæ Virginis S. Radegundis. Quod Collegium, licet Jeſu titulo jam innoſceſcit, eadem Structuræ elegantia, qua Palatium ſuum Elienſe,

case, excitavit, inque perpetuam Præfulum Eliensium tutelam commisit, in quorum patronatu hic locus antea existerat. Unde non ineptum, credo, erit illud recensere, quod Episcopi Elienses, quando huc accedebant, in Registro Eliensi dicantur in ædibus suis, & in domo Residentiæ suæ infra Collegium Jesu annis Dom. 1556. & 1557. remanere. Postea vero alii Literarum patroni suam beneficentiam erogarunt: nimirum Jacobus Stanley, 30^{mus}. Episcopus Eliensis, (frater natu minor Thomæ Stanley primi comitis Derbiæ) qui Rectoriam de Shelford magna in Comitatu Cantabr. 22^{do}. Henrici Septimi impropriavit in hujus Collegii usum. Thomas Thirlby Antistes Eliensis, qui Vicarias de Fordham, Gildenmorden, Wichford, Hengston, Swaley, & Cumberton in Comit. Cantab. huic Collegio concessit: Mr. Roberts, Mr. Thorne, Dr. Andrews, Mr. Gaynsford, Mr. Foliambe, Thomas Sutton de Balsbam in Comit. Cantab. inter Angliæ Armigeros Crassus alter nominandus, Mr. Vaughan & alii. Istos inter sit piaculi instar non meminisse Richardi Reade de Bore-place in Cantio Militis, qui primo Socius Collegii Regalis, ac postea Summus Communium Placitorum Dominus Justitiarius peramplam illam Officinam Cerevisiarum juxta pontem Cantabricum ex Australi parte Collegii S. Magdalenzæ, non contemnendum Auctuarium, huic Musarum Sacrario largitus est, atque moriens Guilielmi Capon Præfecti & M^{ri}. Bland ejus Executorum fidei commisit, ut quatuor annua librarum stipendia Publicis Philosophiæ ac Dialecticæ Prælectoribus quotannis singulatim persolverentur. Nimirum istis incunabilis statim in Theatrum prodierunt Galfredus Down's Theologus eximius, Joannes Baleus in pago de S. Cove haud tribus à Sowldia in Suffolcia milliaribus natus, Sodorensis, vulgo Insulæ-Manniæ, Præsul, Evangelicus Centuriarum Scriptor, ipseque potissimum ante alios nominandus Thomas Cranmerus, Collegii Socius, è Comitatu Notinghamiensi prodiens, qui illustre aliquando Academiæ jubar hoc titulo exortus est, quod per totum Christianum orbem in Celebrerrimis Theologorum Gymnasiis Henricianum illud à Catharina divortium invictissimum contra Pontificios Christi Pugil, savente viri tum causa, tum doctrina, facile propugnaret. Unde illico ad Cantuariensem Primatum à Rege Henrico 8^{vo}. evocatur: cujus mite iugenium adeoque columbinum pectus, injuriarum non reminiscens, quis non admiretur? Ille vero inter medias flammæ Marianas in curru igneo, tanquam alter Elias, in Abrahami sinum sanctissimus Coelicola transfertur. Ita prædictorum Benefactorum ac aliorum quorundam bonitate in tantum excredebant hujus Collegii prædia, facultates, resque pecuniariæ, ut nunc numeremus unum

Præfectum,

Præfectum, Socios sexdecim, Scholares viginti duos, qui Collegii impensis vivunt.

Custodes Collegii Jesu.

1. **G**uilielmus Chubbes, natus in villa de Whitby in Comit. Eboracensi, Aulæ Penbrochianæ Præses, S. Theol. Dr. 1491. Præfectus primus à fundatore ordinatus. Floruit Custos 14^{to}. Henr. 7^{mi}. & nonnulla dedit suis Penbrochianis. Edidit Introductionem Logices & Declarationem Scoti in Secund.

2. Joannes Eccleston, S. Theol. Dr. 1506, Custos 22^{do}. Henrici Septimi, Academiæ Procancellarius 1507, 1514, 1515, quo anno, mense Februarii, mortuus est, tunc Cancellarius Joannis Alcock Episcopi Eliensis.

3. Thomas Alcock, LL. Dr, Archidiaconus Eliensis, constitutus fuit Mr. hujus Collegii in loco Joannis Eccleston an. Dom. 1515, sed istud Custodis officium resignabat Junii 14^{to}; nam admissus erat Custos in mense Februario, & resignabat in mense Junii.

4. Guilielmus Capon, S. Theol. Dr. 1517, Præfectus 3^{tio}. Henrici 8^{vi}. Ille, nisi mea notulæ mihi imponant, Rector de Shelford magna in Com Cantabr. illam Rectoriam in manus Jacobi Stanley, Episcopi Eliensis, resignabat ea conditione, ut dictus Jacobus eam huic Collegio appropriaret, id quod præstitit. Hic Guilielmus erat unus Executorum Richardi Reade prædicti, Summi Communium Placitorum Justitiarum, atque Officium Custodis resignabat 1546. 1^{mo}. Edwardi 6^{ti}.

5. Joannes Royston, S. Theol. Dr, & Benefactor, fuit Præfectus 1^{mo}. Edwardi Sexti 1546. Rector de Hildertham. Thomas Godericke Episcopus Eliens. advocationem hujus Collegiæ Præfecturæ concesserat Domino Thomæ Audley Militi, Summo Angliæ Cancellario 1538, cujus vi & jure Thomas Barber Generosus, illius Executor, præsentabat hunc Joannem Royston ad Magisterium 1546, Novemb. 10^{mo}. Hic Joannes fuit primum Socius istius Collegii, sed Sodalitium ita dimiserat, ut Episcopus per viam lapsus sufficeret ei Joannem Ramesey in Artibus Magistrum 16^{to}. Decemb. Iste Joannes Royston fundabat postea Sodalitium, quod, quantum colligo, Richardus Armistead primus tenuit, & Gabriel Bristoo (ad Penbrochianos mox remotus) secundus successit, an. 1554.

6. Edwardus Pierpoint, S. Theol. Dr, Præfectus sub Edwardo 6^{to}. & Maria Regina.

7. Joannes Fuller, Præfectus sub Maria Regina, LL. Dr. 1558. & Benefactor, Præbendarius Eliensis, Thomæ Thirlby
Tom. V. G g Episcopi

Episcopi Eliensis Vicarius Generalis, Rectorque de Hildersham in Com. Cantabr.

8. Thomas Redman S. Theol. Dr, Præfectus 1^{mo}. Elizabethæ.

9. Thomas Gascoigne LL. Dr. 1560, Præfectus 3^{tio}. Elizabethæ.

10. Joannes Lakin LL Dr. 1560, Præfectus 5^{to}. Elizabethæ.

11. Thomas Ithel Cambro-britannus, LL. Dr. 1563, Præbendarius Eliensis, diœcesis Eliensis Cancellarius sub Richardo Cox Præfule, Præfectus 5^{to}. Elizabethæ, Rector Ecclesiæ Donativæ de Emneth in Norf.

12. Joannes Bell, S. Theol. Dr, Capellanus Richardi Cox Episcopi Eliensis, Academiæ Procurator 1558. Præfectus 21^{mo}. Elizabethæ, Procancellarius 1582. è Præbendario Eliensi inclaruit Decanus ejusdem Ecclesiæ Cathedralis, Rector de Fulburne Sancti Vigarii, & Ditton in Com. Cantab.

13. Joannes Duport (filius Thomæ Duport de Sheshede in Comitatu Leicestrensi Armigeri) Collegii Socius, Procurator, S. Theol. Dr, Præfectus 32^{do}. Elizabethæ, Rector de Bosworth in dicto Comitatu & Vicarius de Fulham, Præbendarius Ecclesiæ Paulinæ & Eliensis, Procancellarius 1593, 1594, 1605.

14. Rogerus Andrews Londinensis (Fater germanus Lanæloti Andrewes Antislitis nuper Eliensis, ac jam Wintonensis) Aulæ Penbrochianæ quondam Socius, Vicarius olim de Chigwell in Ess. S. Theol. Dr, Præbendarius Eliensis, Cicestrensis, & Southwellensis, Cancellarius Ecclesiæ Cicestrensis. Vicarius de Cowfold in Suff. & Rector Ecclesiæ Donativæ de Emneth in Norf. Præfectus hujusce Collegii agnoscitur 1618.

Collegium Christi 1505.

11. **C**UM Rex Henricus Sextus de Collegio suo Regali fundando cogitasset, ejusque fines & limites propagare studeret, Hospitium quoddam juxta Aulam Clarensem, Domum Dei dictum, quod Guilielmus Bingham Rector Ecclesiæ S. Joannis Zachariæ Londini an. Dom. 1442. ædificarat in Grammaticorum gratiam cum uno Procuratore, Sociis quatuor & Scholaribus huc transfudit, & ædes quasdam Monachorum de Tiltey & Denney, extra portam Barnwellensem sitas, istuc studendi ergo consuetum, hisce Grammaticis commutationis jure assignavit, Domumque Dei appellavit. Hujusce Domus sive Collegii Custos & Scholares præstantabant ad Fendrayton in Com. Cantabr. titulo Collegii Domus Dei,

Dei, atque prior ille locus Domus Dei cessit in spatia Collegii nunc Regalis. Istam sexagenario Studentium numero ob sedes permutatas auxisset Rex Henricus Sextus, nisi funestum illud inter Eboracensium & Lancastrensiū familias bellum, diro Marte totam Angliam tum concutiente, in tam Religioso instituto præpedisset. Quo vero quisque sciat, quantum semper in deliriis fuerit hujus loci Genius, ecce plenissima Princeps Domina Margareta Comitissa Richmondiæ & Derbiæ (filia & heres Joannis Beaufort primi Ducis Somersetensis, uxor Edmundi de Hadham Comititis Richmondiæ, fratris uterini Henrici Sexti, mater prudentissimi Regis Henrici Septimi, adeoque ortu magna, viro major, sed maxima prole) hisce ædibus Diva Tutelaris effulsit. Illa enim, obtenta prius venia à filio Rege Henrico 7^{mo}, spem in rem perduxit, & quod Henricus sextus proposuit, disposuit, deque propriis Dominiis & Prædiis Collegium adeo benigne ditavit, ut ejus solius reditus Magistrum unum, Socios 12, Scholares 47. satis opipare refocillent, qui omnes tandem à Julio 2^{do}, Papa, hoc Collegium sic extructum, ejus autoritate stabilitum impetrarunt. Sed benignitas Domini Regis Edwardi Sexti unum Socium & tres Scholares; Magistri Bunting tres Scholares; Edmundi Grindal Archiantistitis Cantuariensis, Walteri Mildmay Equitis Aurati, Scaccarii Cancellarii, Divæ Elizabethæ à Consiliis, M^{ri}. Risley, D^{ris}. Patenson, M^{ri}. Rawlin, M^{ri}. Culverwell aliqua necessaria adjecerit. Quorum munificentia ita comparatum est, ut Præfectus unus, Socii 13, Scholares 55, præter duodecim minoris pensionis Studentes, ac quotidianos Officiarios ex publicis Collegii facultatibus commeatum depromant.

Custodes Collegii Christi.

1. **J**oannes Suckling, Academiæ Procurator 1501.
2. Richardus Wyat, Academiæ Procurator 1502.
3. Thomas Tompson, S. Theol. Dr, Academiæ Procancellarius 1510, 1511.
4. Thomas Watson, S. Theol. Dr, Academiæ Procancellarius 1531, 1532.
5. Henricus Lockwood, S. Theol. Dr. 1531.
6. Richardus Wilks, Academiæ Procurator 1534, Mr. Hospitalis S. Joannis & Mariæ Magdalenzæ in Civitate Eliensi, S. Theol. Baccalaureus & Præbendarius Eliensis.
7. Cuthbertus Scott, S. Theol. Dr. 1547, Procancellarius 1555. & 1556, Episcopus postea Cestrensis, qui dum ad huc esset hujus Collegii Præfectus, fuit Episcopus: sed ab Elizabetha regina exauthoratus, Lovaniam petiit.

8 Guilielmus Taylor.

9. Edmundus Hawford, S. Theol. Dr. 1564, Procancell. eodem anno.

10. Edwardus Barwell, primo Socius, S. Theol. Dr, Præbendarius Eliensis, Rector de Toft in Com. Cantab.

11. Valentinus Cary, ex eadem, qua Barones Huntdoniz, prosapia editus, natus apud Barwick in Com. Northumbr. Joannensis primo, dein hujus Collegii, ac postea Joannensis denuo Socius, S. Theol. Dr, Ecclesiæ Paulinæ Decanus, Procancellarius 1612, qui jam est Rector de Toft in Com. Cantabr. quum prius fuisset Vicarius de Epping in Essexia.

Collegium S. Joannis Evangelistæ 1508.

12. **P**rimum huic loco splendorem dedit Nigellus, 2^{us}. Episcopus Eliensis & Regis Henrici Primi Thesaurarius; qui circa an. Dom. 1134, & penultimo ejusdem Regis, quando statim sub Maltide Augusta & Stephano Rege orbis noster Britannicus infestis signis concurreret, Hospitium Prioris & Fratrum Regularium ordinis S. Joannis Evangelistæ, secundum Regulam atque institutum S. Augustini, in Judaismo, loco nempe sic dicto ob Judæos ibidem undique incolentes, excitavit, & annuis 140. librarum redditibus locupletavit. Quin etiam, præter Eustachii 5^{ti}. Episcopi Eliensis donationem, qui Ecclesiam de Horningsey in Com. Cantab. istis Regularibus impropriatam dedit tempore Richardi Primi, incalescentes Regum radii istam Religiosorum domum adeo foverunt, ut plurimas multas, seu, ut Leguleii loquuntur, forisfacturas de victualium pretio & ratione à Judicibus irrogatas huic Hospitali concefferint. In hoc Hospitium literarium Hugo de Northwold, abbas primum Burgi S. Edmundi in Suff. quum esset 8^{vus}. Antistes Eliensis, Henrico 3^{tio}. tum regnante, circa an. Dom. 1240. introduxit Fratres Seculares ejusdem Ordinis, non tam precibus, quam literis Academicis vacantes. Sed quia cum supradictis Regularibus parum conveniebant, Hugo de Balsam decimus Præsul Eliensis hos fratres Seculares ad Domum suam Divi Petri augendam transfudit. Fratres vero Regulares cum suo Priore (quibus dictus Hugo de Balsam an. Dom. 1283. Ruddi * Hospitium, ubi nunc est Diverforium sub insigni Castelli à parte Occidentali Collegii Emanuelis) in hisce antiquis sedibus: quas Papa Innocentius 4^{tus}, anno Pontificatus 9^{no}, diplomate an. Dom. 1250. stabilivit, remanserunt usque ad terminum Imperii Henrici Septimi. Tunc enim temporis ad tantam ruinam, (antiqui Registri verba audis) inopiam, paucitatemque redactus

ductus erat hic Prioratus, ut ex florenti quondam copiosoque numero ipse Prior cum duobus tantummodo Fratribus superfuissent: bonaque mobilia ac immobilia ita consumpta atque extenuata fuerunt, ut ex 140. libris annui census, quibus à prædicto Nigello dotati essent, triginta tantum reliquæ extiterint. Sed Diva Margareta Comitissa Richmondæ (prædicta Fundatrix Collegii Christi) salutare Sydus hic exoriebatur, quæ postquam illud Collegium posuisset, secundum hoc illusterrimum pietatis suæ monumentum hoc in loco erigebat, quem ex privato publicum, ex Hospitio Collegium, ex lateritio (si Musas attendis) marmoreum æternumque reddidit. Illa enim indulgentissima Musarum mater amplissimum hoc Collegium in pristinum honorem S. Joannis Evangelistæ an. Dom. 1508. fundavit, adeoque opimis terris, maneriis, fundisque accumulavit, ut Præfectus unus, Socii 50, totidemque Scholares pro Domina Margareta Deo quotidie gratias agant. Atque licet immaturo fato cum summo etiam Academicorum damno prærepta fuerit, antequam tanti ædificii primordia vix jecerit: illos tamen testamenti sui Executores constituit scilicet Richardum Fox Episcopum Wintoniensem & Aulæ Penbrochianæ Custodem, Joannem Fisher Præfulem Rossensem, (qui, ut obiter adnotem, Sanctimonialium Cœnobium apud Higeam in Cantio suppressit & huic Collegio dedit) Carolum Somerset Baronem Herbert de Gower in Comitatu Glamorganæ, postea Comitem Wigorniae, Thomam Lovell Ordinis Georgiani Equitem, Henricum Marney de Laer-Marney in Essexia, & Joannem St. John de Bletso in Comitatu Bedford Milites celeberrimos: Robertum Shirton Aulæ Penbr: Socium, & hic Custodem, Hugonem Ashton Archidiaconum Eboracensem, & Henricum Hornby Clericum, qui quidem omnes tantum absuerunt, ut fidem sibi concreditam non liberarint, ut potius Collegium longe pulcherrimum condiderint, illud in omnibus ejus terris insecossarint, in aliis fidei sibi commissæ responderint, ac Alanum Percy, filium juniorem Henrici Percy 4^{ti}. Comitis Northumbriæ, Magistrum ordinarint, ratificante secundum eorum libellos supplices Papa Julio 2^{do}, 1510, circa primum annum Regni Henrici 8^{vi}, ut dissoluto extinctoque Prioratu prædicto Collegium hoc extruerent. Quum vero Priores & Fratres Cœnobiorum de Bromhall & Higeam Henricus 8^{vus}. expulisset, eorumque prædia fisco Regio adjudicasset, Magister & Socii an. Dom. 1524. & 15^{to}: Henrici 8^{vi}. à dicto Rege & Clemente 7^{mo}. tum Papante, istos Prioratus cum pertinentiis huic Collegio transferri ac in perpetuum confirmari impetrarunt. Nec minimum momenti huic rei literariæ accessit, dum Joannes Morton Archiepiscopus Cantua-

Cantuariensis quatuor Scholariatibus, Domina Catharina Wilsoughby Ducissa Suffolciæ (cujus liberi Henricus & Carolus Brandon Duces Suffolciæ hujus Collegii Socio-Commensales floruerunt) annuum Stipendium sex librarum plus minus donaverit: Domina Mildreda Cecill (filia Antonii Cooke de Giddy-hall apud Ramford in Essex Equitis Aurati, uxor Guilielmi Cecill Baronis Burghley, Summi Angliæ Thesaurarii) annuum redditum triginta librarum, ad sex Scholares victitandos assignaverit: Domina Elizabetha Talbot Comitissa Salopiæ (filia & coheres Joannis Hardwick de Hardwick in Com. Derbiæ Armigeri, mater per maritum priorem Wil: Cavendish Militem, Caroli Cavendish Equitis Aurati, & Guilielmi Baronis Cavendish de Hardwick, Comitissæ nuper per Divum Jacobum Devonienfis, vidua Georgii Talbot sexti Comitissæ Salopiæ) sua insigni ad novam structuram illustrandam munificentia beaverit: Domina Anna Rokesley, Dr. Felton, Hugo Ashton Archidiaconus Eboracensis prædictus, qui summæ pietatis vir hic in exteriori Capella, in tumultu undique ornato intra parietem requiescit: Rogerus Laxton Præpositus Ætonensis, Robertus Duckett, Thomas Lane, Henricus Billingsley Miles, Francisca Jermin, plurimique alii Proceres, Equites, Doctores & Cives manus suas opitulatorias admoverint. Quorum omnium liberalitate non solum Præfectus unus, Socii 54, Scholares 84, numerentur; sed etiam ipsa Collegii fabrica ad tantam elegantiam devenit, ut vix agnoscas æmulum.

In margine Manuscripti hæc verba, "Lego de Fulcone
" Bridges Mro. Collegii Sti. Joannis Cantab. qui fuit frater
" junior Joannis Bridges Majoris Londinensis 1520.

Custodes Collegii Sti. Joannis Evangelistæ.

1. **A** Lanus Percy, Clericus, S. Theol. Dr, (filius natus minor Henrici Percy 4^{ti}. Comitissæ Northumbriæ, frater Æleonoræ Ducissæ Buckinghamiæ, uxoris Edwardi Stafford 3^{tii}. Ducis Buckinghamiæ) fuit primus Præfectus per Dominæ Margaretæ executores designatus, & in interiori Capella sub marmore ære supraducto intumulatur.

2. Robertus Shirton, Aulæ Penbr. Socius, S. Theol. Dr. 1512, eodemque an. Dom. Custos, unus Executorum Dominæ Margaretæ Comitissæ Richmondiæ Fundatricis, Decanus non solum Ecclesiæ Collegiatæ de Stoke-Clare in Suff. sed & Capellæ Thomæ Rotheram Archiepiscopi Eboracensis, & Cardinalis. Ab hujus Collegii Magistratu eligitur in Præfecturam Aulæ Penbr. 1515. & Benefactor istic agnoscitur.

3. Nicholaus Medcalfe, è Medcalforum de Nappa in Comitatu

mitatu Richmondiae familia totius Angliae numerosissima propagatus, S. Theol. Dr, electus Custos 1515, & Benefactor.

4. Georgius Grey, S. Theol. Dr. 1537, Procancellarius 1539, Episcopus Cestrensis 1551.

5. Joannes Taylor, Academiae Procurator 1532, S. Theol. Dr. 1538, Mr. 1539, Episcopus Lincolnienfis 1552. Hic Joannes a Magistratu Collegii dejectus fuit per Mariam Reginam, contra quem Socii appellabant ad Thomam Godericke Episcopum 32^{dum}. Eliensem, Visitatorem suum, April. 5^{to}. 1542, qui sub initio Maii adfuit in Collegio, & lites composuit.

6. Guilielmus Bill S. Theol. Dr. 1547. & Magister, Procancellarius 1549, electus postea Praefectus Collegii Trinitatis.

7. Thomas Leaver in Comitatu Lancastrensi natus, S. Theol. Baccalaureus, electus Custos 1552. Magister Domus Shirburnensis in Episcopatu Dunelmensi. Sed Maria regnante in Helvetiam se contulit, ubi cives Aronae illum pro Primario Pastore suscipiebant & suscipiebant. Verum sub Elizabetha regina rediens apud Ware in Comitatu Hartfordiae obiit, à Londino Dunelmum versus proficiscens.

8. Thomas Watson, S. Theol. Dr, electus Praefectus 1554. Decanus Dunelmensis, Episcopus Lincolnienfis 1557, sed ab Elizabetha detrusus.

9. Georgius Bullock, Academiae Procurator 1550, electus Mr. 1557, eodem etiam Anno S. Theol. Dr, composuitque Concordantiam insignem Bulloci nomine insignitam.

10. Jacobus Pilkington (filius 3^{tius}. Jacobi Pilkington de Rinington in agro Lancastrensi Armigeri) S. Theol. Dr, electus Custos 1558, Episcopus Dunelmensis 1560. Ille ut erat doctissimus Theologus, Solomonis Ecclesiasten, utramque Divi Petri epistolam, ac Paulum ad Galatas exposuit.

11. Leonardus Pilkington, praedicti Jacobi Frater, S. Theol. Dr, Professor Regius, electus Praefectus 1561, Praebendarius Dunelmensis.

12. Richardus Longworth, S. Theol. Dr. 1567, Mr. 1563, Procancellarius 1568.

13. Nicolaus Shepheard, Academiae Procurator 1566, S. Theol. Baccalaureus, Collegii Trinitatis Praefes, Custos 1569.

14. Joannes Still, Collegii Christi Socius, S. Theol. Dr, electus Mr. 1572, postea Custos Collegii Trinitatis, Procancellarius 1575, 1592, quo anno consecratus erat Antistes Bathowellensis.

15. Richardus Howland natus apud Newport-pondes in Essexia, Domus Divi Petri Socius, quo tempore per Petrenses suos praesentabatur ad Rectoriam de Stratherne 1569. defuncto Radulpho Aynsworth, Collegii Magdalenae Custos, hujusce Collegii Praefectus 1576, Procancellarius 1577, 1583, Praeful tandem Petroburgenfis.

16. Guil-

16. Guilielmus Whitacres, Collegii Trinitatis Socius, Professor Regius, S. Theol. Dr, Mr. 1586.

17. Richardus Clayton natus apud Layland in Com. Lanc. hic Socius, S. Theol. Dr, è Magistro Magdalenensi constitutus fuit Custos hujus Collegii 1595, Procancellarius 1605, Archidiaconus Lincolniae ac Decanus Petroburgensis.

18. Oënus Gwyn Cambrobritannus, ex equestri familia prognatus, Collegii Socius, S. Theol. Dr, electus fuit Praefectus an. Dom. 1612, Procancellarius 1616, Rector de

Collegium S. Mariae Magdalenaë 1519.

13. **H**IC locus tum primum sacer emicuisse videtur, quum celeberrima illa Monasteria Ordinis Benedictini, Eliense, Ramisense, & Waldense, tria hic ædificia, ubi antea S. Ægidii Prioratus effloruit, suo instituto satis commoda, pecuniis propriis compararunt, ut suorum Monachorum, sicut Benedictus 11^{mus}, P. P. 1300. per diploma concessit, essent receptaculum, (unde Monachorum angulus etiamnum appellatur) qui huc pro more illius Seculi, sicut olim Monachi Croylandenses, ad sacros literarum fontes imbibendos convenerant. Sacratior vero esse cœpit postquam Edwardus Stafford 3^{tus}. Dux Buckinghamiae, Comes Staffordiae, Herefordiae, & Northamptoniae, Dominus Brechiniae & Hordenessiae, Ordinis Georgiani Sodalis, & Henrico 7^{mo}. à Consiliis, Heros longe Honoratissimus, hæc tria ædificia pretio indicto acquisiverit, in Academicorum gratiam construxerit, Aulamque Buckinghamiensem dixerit an. Dom. 1519 & anno Regni Regis Henrici Octavi undecimo. Posthac Thomas Baro Audley de Walden, Summus Angliæ Cancellarius, Regi Henrico Octavo à Consiliis, Ordinis Gartherii Eques, hujus Aulae patrocinium ac Fundationem autoritate tum Regia, tum Parlamentaria munitus accepit, Collegiumque S. Mariae Magdalenaë an. Dom. 1542. nominavit, necnon terras ac tenementa, parcellas Prioratus S. Trinitatis Londini, dedit: quod scilicet Magdalenaë nomen (Anglice M-AUDLEY-N) fundatoris nomen continet, duabus à fronte & à tergo literis adjectis. Atque hoc unicum est Gymnasium Transcantanum, id est, à Cantæ fluminis ripa Boreali situm: circa quem locum priscae Urbis Cantabrigiae vestigia libenter agnoscemus, si monumenta indies effossa, ossa, inquam, quæ vidi, quasi Gigantes, & Romanorum nummos magna copia ibidem inventos seorsum contemplerur. Sed hujus Mæcenatis mors inopinata in tantum Collegii incommodum redundavit, ut nisi Socios quatuor, unumque

unumque Bibliotistam, reliquerit. Verum Dominus Rex Henricus Octavus duos alios & Socios addidit, & Collegii ærario viginti libras annuas in perpetuum largitus est. Tandem autem (ut præteream Thomam Parkinson Rectorem de Wyvelingham in Com. Cantab. dignum quidem, qui laudis suæ inter Benefactores buccinatorem inveniat) an. Dom. 1582. Christophorus Wrey Miles, & Angliæ Justitiarius Capitalis opus illud impolitum suis ædificiis cum Vestibulo perpulchro absolvit, atque Collegio terras donavit ad tres Socios, & quatuor Scholares sustinendos. Quibus præcedentibus, vidua ejus, Domina Anna Wrey duos Scholares, Edmundus Grindal Archiepiscopus Cantuariens. unum, Mr. Roberts Norfolciensis tres largiti sunt. Nuper autem Mr. Spenlosse Lincolnienfis terras annualis valoris 40^l. librarum huic Musæo assignavit ad unum Socium, duos Scholares, unumque Alfordiæ in Com. Linc. Concionatorem aleudos. Unde hodie hic sustentantur Mr. unus, Socii 10, Scholares 14. Cujus Collegii felicitati Maximus hic accedit honoris cumulus, quod Domina Margarêta Ducissa Norfolciæ (filia & heres præfati Thomæ Baronis Audley de Walden) uxor 2^{da}. Illustrissimi Principis Thomæ Howard 4^{ti}. Ducis Norfolciæ illi pepererit Inclytissimum illum Heroem, Thomam Comitem Suffolciæ, Baronem Howard Honoris de Walden, Divo Jacobo à Consiliis, unum Commissionariorum pro Mareschallia Angliæ, Ordinis Periscelidis Sodalem, Academicum Cantabrigiæ Cancellarium Clementissimum, ac Comitatus Cantabr. & Dorset: Dominum Locum-tenentem, in cujus patronatu vere hereditario & honorario hoc Collegium, velut in portu placidissimo, tuto conquiescit.

Custodes Collegii S. Mariæ Magdalena.

1. **R**obertus Evans, in Artibus Mr, Custos 1544.
2. Richardus Carr in Artibus Mr, postea Dr, electus Præfectus 1553. Fuit Aulæ Penbr. Socius, primus Græcæ linguæ Professor Regius, qui nonnullas Demosthenis particulas Latinas fecit.
3. Rogerus Kelke, in Com. Lincoln. ex clara ibidem stirpe natus, apud Ipswicenses in Suffolcia Prædicator nominatissimus (at tempore Mariano apud transmarinas regiones degens) S. Theol. Dr. 1564, Procancellarius 1567, & 1572, Rector de Teversham in Com. Cantab. cui in Rectoria successit Joannes Whitgift (Archiepiscopus postea Cantuariensis) 1572.
4. Richardus Howland natus apud Newport in Essexia, Domus Divi Petri Socius, electus Mr. 1575. demum electus

Præfectus Collegii S. Joannis Evangelistæ, S. Theol. Dr, tandemque Episcopus Petroburgensis.

5. Degorius Nicols, S. Theol. Dr. Mr. 1577.

6. Thomas Nevile Cantuariensis, Aula Penbrochianæ Socius, Procurator 1580, electus Mr. 1581, Procancellarius 1588, Rector de Dunnington in Insula Eliensi, & postea de Teverham, S. Theol. Dr, Præbendarius Eliensis, Mr. Collegii Trinitatis, Decanus Cantuariensis.

7. Richardus Clayton, natus apud Layland in Com. Larc. Colleg. S. Joannis Socius S. Theol. Dr, Mr. 1592. postea Præfectus Collegii S. Joannis Evangelistæ, Archidiaconus Lincolnæ & Decanus Petroburgensis.

8. Joannes Palmer Londinensis, Coll. S. Joannis Evangelistæ Socius, S. Theol. Dr, Mr. 1594, Archidiaconus Eliensis & Decanus Petroburgensis.

9. Barnabas Goche, in Com. Linc. natus, L. Dr, hic primum Socius, eligitur Custos 1603, Procancellarius 1611, Academiæ Commissarius, Cancellarius Exon. & Wigorn. necnon Advocatus Curiae de Arcubus.

Collegium S. & Individuæ Trinitatis 1546.

14. **A**D decimum quartum nunc devenimus Collegium S. & Individuæ Trinitatis nomine insignitum, cujus Originem restat percernere, ut creverit, ut adoleverit, ut ad istam decoris pervenerit celsitudinem. Hoc enim in loco (præter sex illa Gregorii, Ovingi, S. Margaretæ, Gerardi, S. Catharinæ, & Tegularii, Studentium Artistarum & Juristarum, quondam Hospitia perantiqua) tria alia præcipue, tanquam majorum gentium, Gymnasia floruerunt. Horum primum fuit S. Michaelis Archangeli Domus sive Collegium, quæ ab Henrico de Stanton Presbytero, Canonico Ecclesiarum B. Petri Eborac. & S. Andreæ Welkenfis, Rectore de East-dearham & Northcreake in Norf. Cancellario Scaccarii Domini Regis Edwardi Secundi (sicut patet ex ejus testamento) an. Dom. 1324. 5^{to}. Calend. Octobr. eodem Rege regnante fuit fundata, plurimisque Joannis Ilney possessionibus adaucta. Dicebatur hoc sæpissime, & plane fuit (si quod aliud nunc dicrum) justum Collegium. Henricus de Stanton obiit 1337, 11^{mo}. Edwardi 3^{ti}, illiusque Domus satis laute dotabatur, cujus Socii suos Ordines Academicos in Scholis Publicis assequuti sunt sub titulo Collegii S. Michaelis, ut testantur Academiæ nostræ Archiva.

Domus sive
Collegium
S. Michaelis.

Magistri

Magistri Domus sive Collegii S. Michaëlis.

1. **M**R. Rogerus Burton, S. Theologiæ Baccalaureus.
2. Mr. Roos.
3. Mr. Thomas Kenningham.
4. Mr. Joannes Rimpham.
5. Mr. Rich. Langley, Academiæ Cancellarius.
6. Mr. Guilielmus Sotham.
7. Mr. Guilielmus Colvile, Academiæ Cancellarius.
8. Mr. Henricus Cranby.
9. Mr. Joannes Otteringham.
10. Mr. Guilielmus Afcough, Academiæ Cancellarius.
11. Mr. Edwardus Storie, Aulæ Penbrochianæ Socius, Episcopus Carleolenſis, hujus Domus Præſecturam tenuit per annos novem cum Episcopatu Carleolenſi, quo tempore fuit ſemel Academiæ Cancellarius, ac poſtea fuit Præful Ciceſtrenſis 1477.
12. Mr. Joannes Yotton, S. Theol. Dr, Decanus Lichfeildæ.
13. Mr. Joannes Foothead, S. Theol. Baccalaureus.
14. Mr. Thomas Slackhouſe.
15. Mr. Nicholaus Willan, S. Theol. Dr.
16. Mr. Franciſcus Mallet, S. Theol. Dr, ac Regiæ Mariæ ante regnum adeptum à Sacellis, Eraſmi Paraphraſin ſuper Joannis Evangelium in linguam vernaculam tranſtulit. Erat ultimus Mr. Domus Michaëlis.

Secundum hîc Gymnaſium fuit Aula Regia, & quaſi ſeculum illud aſylis literariis ædificandis curreret, ita ſex prioribus Collegiis præcedentibus inter centum annorum curriculum hæc Aula ſucceſſit, quam licet Edwardus 2^{us}. extruere inceperit, & Studentes ſalariis aluerit, tamen potentiffimus Rex Edwardus 3^{ius}. ejusdem filius, poſtquam victricibus armis Galliam peragraſſet, Muſis confecravit an. Dom. 1376. & anno Regni ſui 51^{mo}. lautiffimis prædiis, tam Mercurio quam Marti ſacratus, ornavit, cujus Aulæ Socii gradus Academicos adibant ſub Collegii titulo. Quanquam revera anno Regni ſui 8^{vo}. 1343. hujusce Aulæ fundamenta quædam poſuerit; quam ut ſtabiliret, ad P. P. Benedictum 12^{um}. his verbis circa fundationis tempus ſcripſerit: " Numerum 32. Scholarium aptorum ad proſciendum in ſtudio in Univerſitate Cantabrigienſi, quæ in ore militantis Eccleſiæ multos protulit palmites fructuoſos, ordinavimus, & fundavimus de nove, quem per unum Cuſtodem providum diſpoſuimus gubernari; pro quorum ſuſtentatione poſſeſſiones certas cum jure Patronatus Eccleſiæ S. Petri Northamptoniæ, Lincoln.

H h 2

" Diœceſ.

Aula Regia.

“Diœces. ipsis dedimus intuitu charitatis, & plures dare pro-
 “ponimus.” Nec. Mr. & Socii suo tempore defuerunt, qui
 1440, 18^{vo}. Henrici Sexti, ipso Rege intercedente, à Papæ
 Eugenio 4^{to}. impetrarunt annexionem Rectoriæ de Chester-
 ton prope Cantabrigiam, quæ jure Pontificio fuit antea Ver-
 cellensi Monasterio appropriata; ac licet Gulielmo Episcopo
 Mediolanensi per P. P. Martinum 5^{um}. commendata fuerit,
 tamen per prædictum Eugenium à Gulielmo erat extorta,
 postquam ob ejus animum Basiliensi Concilio, quum Ferrariam
 jam translatus esset, nimis attentum, & errore Amadei, pri-
 mi Ducis Sabaudiae, electi Papæ, titulo Felicis 5^{ti}. imbutum,
 ab Episcopatu Mediolanensi amotus esset. In hac Aula Socii
 ætate provectiores commorabantur, tanta gravitate, tantoque
 consilio pollentes, ut Collegium hoc, quasi Universitatis O-
 raculum, tunc temporis haberetur. Atque ut opus plane Re-
 gium prodiret. hæc Aula tam magnifica structurâ excitaba-
 tur, ut Regi Richardo Secundo, quum ad Comitibus Parlamen-
 taria Cantabrigiæ habita accederet, excipiendo sufficeret.

Magistri Aula Regiæ.

1. **M**R. Thomas Powis.
2. Mr. Thomas Hetherfet, Academiæ Cancellarius.
3. Mr. Radulphus Selbie.
4. Mr. Richardus Dearham Dr, Academiæ Cancellarius.
5. Mr. Joannes Stone, Secretarius Regi Henrico 5^{to}.
6. Mr. Richardus Holmes.
7. Mr. Robertus Fitzhugh Dr, Academiæ Cancellarius.
8. Mr. Richardus Cawdrey Dr, Academiæ Cancellarius.
9. Mr. Robertus Ascough, Academiæ Cancellarius.
10. Mr. Richardus Listrope.
11. Mr. Henricus Boost.
12. Mr. Richardus le Scroope (filius natu minor Richardi
 Baronis le Scroope de Bolton in Com. Richm. Summi An-
 gliæ Cancellarii, & frater junior Gulielmi le Scroope Comit-
 Wiltoniæ, Summiq. Angliæ Thesaurarii sub Richardo 2^{do}.)
 LL. Dr, in ipsa Pontificis Curia advocatus non infimus, postea
 Episcopus Coventriensis & Lichfeildensis, Aulæ Regiæ Præ-
 fectus, ac tandem Archipræsul Eboracensis. Ille ad suos Diœ-
 cesanos scripsit super Epistolas quotidianas, atque Invektivam
 in Regem Henricum 4^{um}. Demum cum Roberto quodam
 Plimptono Equite audaci, atque aliis conjuratoribus, populum
 Eboracensem & Dunelmensem, adjunctis etiam Scotis, ad
 defectionem sollicitabat, sed suæ proditiōis meritam accepit
 mortis pœnam. Nam ob hoc perduellionis crimen prope
 muros Urbis Eboracensis dictus Rex illum decollari præce-
 pit

pit 8^{vo}. Janii 1405, quem tamen Pontificii fingeant mox claruisse miraculis, ac Regem percussisse lepra, egregie mentientes.

13. Mr. Godfredus Blyth, Episcopus Coventr. & Lichfeildiz.

Tertium fuit Hospitium Phiswici, ubi jam Australe Collegii latus procurrit, sic dictum à Guilielmo Phiswico Academiæ Clavario, sive Bedello Armigero, qui has suas ædes privatas Aulæ de Gonevile dedit, Collegiolumque instituit, an. Dom. 1393, tanquam dictæ Aulæ appendicem, Scholaribus ejus redundantibus instituendis sacrum. De hoc Hospitio vide plura in Collegio de Gonevile & Caius.

3-
Hospitium
Phiswici.

Scilicet ex hisce tribus litterariis S. Michaëlis, Aulæ Regiæ, Coll. Trinit. & Phiswici Sacriis Augustissimus felicissimæ memoriæ Rex Henricus Octavus, vere Octavius, hoc suum splendidissimum Collegium composuit, Sanctæ & Individuæ Trinitati consecravit, tantisque redditibus, terris, privilegiis & Regalitatibus præter possessiones antiquas cumulavit, ut annum censum 1300. librarum munificentissimus reliquerit, ex quibus Præfectus unus, Socii 60, Scholares 40, decem Oratores ab Eleemosynis viventes, Dominum Regem Henricum Octavum, solum Patronum conclament: hac tamen sibi suisque Successoribus semper reservata prærogativa Regia, ut Custodis electio penes Regum Angliæ beneplacitum (sicut in Aula Regia antiquitus solet) designaretur. Quod quidem eximium patris sui exemplum filia ejus Domina Maria Regina iisdem vestigiis pergebat premere, & Collegium hoc paternum non solum Sacello elegantissimo honoravit, sed annuali redditu 338. librarum ex opimis prædiis redundante, quo Discipuli 20, Choristæ 10, eorum Mr. unus, Sacellani quatuor, pauperes Scholares 13, & Subsizatores duo alerentur, tanto patre digna auxerit. Usque adeo de Ecclesiæ accessorio sic olim verissimæ præcinit Esaias: "Reges erunt Nutritii tui, & Reginæ Nutrices tuæ." Huic successit Thomas Allen, Ecclesiæ Parochialis de Steven-haugh in Com. Hartf. Rector, qui duos Discipulos addidit cum sustentatione trium Scholarium Grammaticalium, quatuorque pauperum, ac terras 75. librarum per annum. Inter hos commemorandam sese offert Francisca Jermin, soror Roberti Jermin de Rushbrooke in Suff. Militis, filia Ambrosii Jermin Equitis, quæ unum Scholarem, cum annuo redditu 7^{tem}. librarum & decem solidorum, contulit. Istiti adjiciendi sunt Reverendissimus Joannes Whitgift, Archiantistes Cantuariensis, ibidem olim Præfectus: Illustrissimus Robertus Devereux, 2^{dus}. Comes Essexiæ, hujus Collegii Commenfalis, ac florentissimus Academiæ Cancellarius,

larius, alique Magnates plurimi. In horum numero tu (Clarissime Edwarde Stanhop, filius 4^{tus}. Michaëlis Stanhop de Shelford in Com. Notingh. Armigeri, nepos potentissimæ illius Annæ, Ducissæ Somersetensis, uxoris Edwardi Seymour, Ducis Somerset :) efflorescens Eques Auratus, Juris Civilis Dr, Vicarius Generalis, Diœces. Londin. Cancellarius, & hic olim Socius recensendus occurris, qui 900. ad minimum libras ad Bibliothecam instruendam & Bibliothecarium sustentandum, montis istius Heliconis, loci tui Nutritii, memor, largitus es. Hoc Musæum, ut Musarum filii amœnius habitarent, nunc reconcinnatum & quasi de novo conditum assurgit, curante Thoma Neville, ejusdem nuper Præfecto & Ecclesiæ Cantuariensis Decano dignissimo : qui ex Nevillorum familia, illa quidem prius non solum Anglo-Saxonica, ideoque antiqua, sed & si qua alia, inter ceteras nobilissima (tot Procerum, nimirum unius Ducis & Marchionis, Comitum 14, Baronum 24, feracissima) oriundus gentis suæ claritatem egregiis virtutibus adæquavit, & cujus munificentia hanc tantam suam magnificentiam istud Collegium debet, ut alteri in Orbe Christiano non cedat. Ipseque inprimis venerandus senex, vere *μεγαλόπρεπης*, vel maximo Philosopho iudice, censendus est, quum in novis ædificiis Occidentem versus adeo speciose & spatiose excitandis senectutem suam exercuerit, ut super tria librarum millia in hac ejus Curia, non tam recte, quam honorifice, Nevilliana dicta, erigenda impenderit. Vos interim (subsequentes Nepotuli) hujus Collegii decus & gloriam nunquam intermorituram posteris narrate, dum intra triennium Potentissimi illi Principes, Carolus Princeps Walliæ, & Fredericus 5^{tus}, Princeps Elector Palatinus Rheni Serenissima sua luce illud collustrarint, ipseque demum Divus Jacobus in his ædibus Curiam suam Regalem non solum bis eodem anno, scilicet mensibus Martii & Maii, sed & an. Dom. 1624, quam felicissime fixerit. Adeo post tot Occidentis præscorum Regum Soles, qui hanc Academiam inviserunt, (Deus bone !) quid hoc est, quod ex improvise nova Mæcenatum numina orbi nostro Cantabrigiensi colenda descendunt ? Perfolvuntur quotannis ex hujus Collegii ærario summa 120. librarum tribus Publicis, Regiisque Prælectoribus nempe Theologico, Hebraico, & Græco, Augustissimo Fundatore Henrico Octavo unicuique 40^{ta}. libras annuales designante. In hoc Collegio numerantur Præfectus unus, Socii 60, Scholares 62, indigentiores Scholares 13, Conductitii 4, Mr. Choristarum unus, Choristæ decem, Cantores sex, Oratores ab Eleemosynis spirantes 24, præter plurimos alios Collegi Officiarios.

Custodes Collegii S. & Individuæ Trinitatis.

1. **J**oannes Redman, S. Theol. Dr. 1537, Mr. hujusce Collegii 1546, Sacellanus Regi Henrico Octavo, & Præbendarius Westmonasteriensis obiit anno ætatis suæ 52, 1551, sepultus Westmonasterii.

2. Guilielmus Bill, S. Theolog. Dr. 1547. Procancellarius 1549, è Collegii S. Joannis Præfecto fit Collegii Trinitatis Mr. 1552, sed per Mariam Reginam à Magistratu isto dejectus.

3. Joannes Chrostopherfon patria Lancastrensis, alumnus Coll. S. Joannis, Socius 1^{mo}. Aulæ Penbrochianæ, mox Collegii S. Joannis, Mariæ Reginæ Confessor, Mr. hic 1554, Decanus Nordovicensis, tandem Episcopus Cicestrensis 1557. Vir ille undique doctissimus multos è Græcis libris Latinos fecit, ipsum inter alios Philonem Judæum & Eusebium; Collegii Benefactor recensetur; verum ab hujus Magistratu exanthoratus erat per Divam Elizabetham.

4. Guilielmus Bill prædictus, per Reginam Elizabetham Præfectus restitutus, Decanus primus Westmonasteriensis, Præfes Collegi Ætonensis, & dictæ Serenissimæ Reginæ Summus Eleemosynarius; Vir optime meritis de Collegio Westmon. Contulit enim vasa quædam argentea & 20. peristromata ad lectos Regiis ibidem alumnis inserviendos. Obiit 15^{to}. Julii 1561, sepultus Westmonasterii.

5. Robertus Beaumont, Præbendarius Eliensis, S. Theol. Dr. Archidiaconus Bedfordiæ, Procanc. 1565, 1567.

6. Joannes Whitgift in Comitatu Lincoln. natus, Aulæ Penbroch. Scholaris, ibique Joannis Bradford martyris pietissimi pupillus, Socius Domus Divi Petri, à Sacellis primum Richardo Cox Episcopo Eliensi, S. Theol. Dr. 1567, Dominæ Margaretæ Professor Theologicus, Aulæ Penbrochianæ Custos, eligebatur hujus Collegii Præfectus 1567, Procancell. 1571, & 1574. Præbendarius Eliensis, Rector Tevershamiæ in Com. Cantabr. Decanus Lincolnæ, Episcopus Wigornia, Dominus Præfes Walliæ, Archiepiscopus demum Cantuariensis, ac Reginæ, Regiæque postea Majestati à Sanctioribus Consiliis, cujus nominis immortalitati illud felicitatis suæ Corollarium adjiciatur, quod Divum Jacobum, Magnæ Britanniæ Monarcham, Reverendissimus Archipræsul inunxerit.

7. Joannes Still, Collegii Christi Socius, S. Theol. Dr. & Collegii S. Joannis Custos, Mr. hic admissus est 1577, Rector de Hadleigh in Suff. Procancell. 1576, & 1592, quo anno consecratus fuit Episcopus Batho-Wellensis.

8. Thomas Nevile Cantuariensis, Aulæ Penbr. Socius, Academiæ Procurator 1580, è Magistro Collegii S. Mariæ Magda-

Magdalenæ constituitur Custos Collegii Trinitatis, Præbendarius Eliensis, Rector de Tevertham in Com. Cantabr. & de Charton in Com. Hanton, à Sacris Reginae Elizabethæ & Divo Jacobo, Procancellarius 1588, Decanus Cantuariensis 1597. Obiit Martii 2^{do}. 1615.

9. Joannes Richardfon, natus apud Lynton in Com. Cantabr. Scholaris Aulæ Clarenfis, Socius Collegii Emmanuelis, S. Theol. Dr, Regius in Theologia aliquamdiu Professor Rector de Upwell in Norfolcia, Commensalis Aulæ Trinitatis, è Custode Domus Dive Petri à Rege Jacobo designabatur Præfectus istius Collegii Trinitatis 1615, Procancell. 1618.

Collegium Emmanuelis.

15. **P**roximus fundati Collegii numerus nos in Prædicatorum vicum ducit, sic dictum à Cœnobio Fratrum Prædicantium (Ordinis Dominicani) quos Nigros vocarunt, primum fundato & dotato circa an. Dom. 1280, per Dominam Aliciam Comitissam Oxonii, (filiam & heredem Gilberti Baronis Samford, Domini Camerarii hereditarii Reginae Angliæ, Domini de Hornead magna in Com. Hertf. & de Wooburne in Com. Bedf.) uxorem Roberti de Vere quinti Comitis Oxonii. Sed quum fatalis illa Monasteriorum periodus volveretur, exturbatis illis Nigris, qui niveam veritatem obfuscarunt, candidior successit Evangelizantium turba. Quo titulo quis obstar, quo minus applaudam publico Academiæ fato, quæ Dominum Walterum Mildmay, Equitem Auratum, Regii Scaccarii Cancellarium & Thesaurarium, Divæ Elizabethæ à Consiliis, inter Collegiorum fundatores agnoscit? Ille enim vir prudentissimus, & egregius literarum patronus, non tam in privata sua apud Apthorpe in Comitatu Northampt. quam in hac publica Musarum familia fundanda occupatus, hoc in loco Collegium Emmanuelis ad Immortalis Dei gloriam an. Dom. 1584, & anno Regni Divæ Elizabethæ 26^{to}. erigebat de uno Magistro, tribus Sociis, & Scholaribus quatuor. Cui numero postea accreverunt undecim Sodalitia, partim ex ipsius Fundatoris, partim ex Roberti Jermin de Rushbrooke in Suff. Militis, Francisci Hastings Militis, M^{ri}. Taylor, M^{ri}. Skinner, M^{ri}. Fuller, & aliorum Benefactorum liberalitate: necnon Scholarius quinquaginta, & inferioris ordinis decem, qui pauperes discipuli appellantur. Unde hoc Collegium hodierno die constat ex Magistro uno, Sociis 14, Scholaribus 50, Discipulis decem pauperioribus, præter servos ad quotidianum usum necessarios.

Custodes

Custodes Collegii Emmanuelis.

1. **L** Laurentius Chaderton, ex antiqua illa Chadertonorum in Comitatu Cestrensi gente prognatus, fuit Socius Collegii Christi, electus hujusce Collegii Præfectus per Fundatorem 1584, S. Theol. Dr. 1612, quo tempore Serenissimi Principes Carolus Princeps Walliæ & Fredericus 5^{tus}, Princeps Palatinus Rheni, Academiam nostram accederent.

Collegium Sidney-Suffex.

16. **U**ltimum Collegium tandem pertingimus : quod licet numero sit decimum sextum, septimum tamen est, quod intra centum annorum spatium in seculo hoc literario emicuit, eo ipso loci, in quo Cœnobium Fratrum Franciscanorum, vulgo Grey Fryers, per regem Edwardum primum positum floruit. Atque hoc inter cetera apud Cantabrigienſes monasteria fuit nominatissimum, quod Comitæ eorum anniversaria, & exercitia Academica in ejus templo propter capacitatem fuerunt olim celebrata. Postquam vero antiqui hujus Domus incolæ, accensa Evangelii face, e suis cavernulis tanquam tenebriones avolassent, Domina Francisca Sidney, eximæ pietatis heroina, lætiores Musarum sobolem huc introduxit. Illa enim Comitissa Suffexiæ (filia Guilielmi Sidney creati Militis Banneretti apud Floddon, & Seneschalli Hospitii Regis Edwardi Sexti : Soror Henrici Sidney, Ordinis Georgiani Sodalis, & Domini Præſidentis Walliæ : amita Domini Philippi Sidney, Equitis Aurati, qui fuit orbis literatoris amor, & Roberti Sidney Baronis Sidney, Vicecomitis Lisle, Comitisque Leicestrensis, Domini nuper Camerarii Serenissimæ Reginæ Annæ, vidua Thomæ Radcliffe 3^{tii}. Comitæ Suffexiæ) sine prole moriens 1589, ultimo suo testamento 5000. libras legavit, quas in hoc Collegio fundando, Sidney-Suffex nunc nominato, impendi voluit. Hujus Executores fuerunt Illustrissimi illi Proceres, Henricus Grey, 5^{tus}. Comes Cantii, & Joannes Baro Harrington de Exton in Comitatu Rutl. qui tantæ fidei sibi depositæ satisfaciens istud Collegium extruxerunt, & redivisus dotarunt ad alendos, ex Fundatricis voluntate, Magistrum unum, Socios 10, Scholares 20. Hanc Fundationem munificencia sua multum auxerunt duo prædicti Magnates : Reverendus etiam in Christo Pater Jacobus Montague, Antistes non ita pridem Winton: Regiique Sacelli Decanus ; qui è Nobilissima Monte-acutorum, Sarisburiensium Comitum, propagine egmermans, atque ex Equeſtri Harringtoniorum & Sidneio-
Tom. V. I i rum

rum profapia per matrem efflorescens, Primus hujusce Collegii Præfectus, & primarium decus, tanto generis sui splendori magnum Ecclesiæ ornamentum undequaque nuper respondit: illius item frater natu major, Edwardus Montague de Boughton in Com. Northampt. Eques Auratus, & Baro Joannes Harrington junior. Accessorios postea Benefactores habuit Joannem Hart, Equitem Londinensem, qui duos Socios & quatuor Scholares: Petrum Blundellum, qui duos Socios & duos Scholares: Joannem Freefton, qui unum Socium & duos Scholares: Dominumque Leonardum Smith, qui unum Socium & unum Scholarem in isto Collegio stipendiis idoneis sublevandos procurarunt.

Custodes Collegii Sidney-Suffex.

1. **J**acobus Montague (filius natu minor Edwardi Montague de Boughton in Com. Northampt. Militis, unius Justitiariorum Communis Banci, frater junior Henrici Montague Equitis Aurati, non ita pridem Domini Summi Angliæ Justitiarum) Collegii Christi Socio-Commenfalis, per Fundatricis Executores eligitur hujus Collegii Custos. Unde statim Regali Divi Jacobi Sole lætificante, emerfit Regii Sacelli ac Wigorniz Decanus, Episcopus Batho-Wellensis, ac nuper omnium applausu Wintoniensem Præsulatum, Gartherii Prælati administravit, ipsi Divo Jacobo à sanctioribus Consiliis.

2. Franciscus Aldrich Cantianus, ex Aulæ Chærensis alumno fit primo Socius, deinde Præfectus hujusce Collegii 2^{us}, S. Theol. Dr.

3. Samuel Ward, in Episcopatu Dunelmensi è celebri parentela natus, Collegii Emmanuelis Socius, nunc viget Custos, S. Theol. Dr. Archidiaconus de Tawnton in Comitatu Somersettenfi, Rector de Munden-Furnival in Comitatu Hartf: Præbendarius Wellensis, qui ad Synodum Dordrechtanam Divi Jacobi imperio profectus, fidem Catholicam contra Barnavillum ipse vere Catholicus propugnavit.

EPISCOPI EX ACADEMIA CANTABRIGIENSI

Efflorescentes ab An. Dom. MD. ad An. MDCXXII.

QUI licet in nonnullis sedibus ante annum centenarium collocati essent, tamen quia ad alias Diœceses translati ibidem hoc anno, vel, circiter mortui sunt, ideo illos in ista tabula recensemus. Inter hos occurrent illi, quos in Oxoniensis Sororis Gymnasiis Socios & Custodes lubens agnosco: verum quia suum apud nos tyrocinium exercebant, atque lac maternum hic primo infuxerint, dabit mihi, spero, hanc veniam amor Sororius, si huic Catalogo inferam. In hac εὐαγγελία mihi præluxit Matthæus Parker Archiepiscopus Cantuariensi (neque enim pudet profiteri, per quem profecerim) qui ab an. Dom. 1500. ad ann. 1572. hos Episcopos sic nominatim collegit, ut apparet in memorabili ejus Appendice ad Fierilegium Westmonasteriensem. Hujus vestigia cur non premam? atque in illius fidem in toto & in solido me tradam, hanc tabulam editurus, quum plurimorum istorum Antistitum fuerit propædum contemporaneus, noveritque veritatem sææ posteritati transmittere? Hæc ille præclare, nisi quod illorum Collegia omiserit, quæ nos singulis, quatenus per auditum, disciplinæ sensum, hausimus, adfigere tentavimus. Sin qui hiatus apparent, exorandus es (Benevole Lector) ut amoris tui struem seu fasciculum in ruptura figas, quia, quum auctiora dies dabit, τὰν ὁ Κύριος δεικνόν, perfectiora reponam & melius respiciam.

Idem tuus in Χριστῷ

R: PARKER.

Episcopatum Catalogus in Provincia Cantuariensi.

Cantuariensis.	Nordovicensis.
Londinensis.	Eliensis.
Wintoniensis.	Roffensis.
Coventr. & Lichf.	Cicestrensis.
Sarisburyensis.	Oxonienſis.
Batho-Wellensis.	Wigornienſis.
Lincolniensis.	Bristollienſis.
Petroburgensis.	Menevensis.
Exoniensis.	Bangorensis.
Glocestrensis.	Landavenſis.
Herefordensis.	Asaphensis.

Episcopatum Catalogus in Provincia Eboracensi.

Eboracensis.	Carleolensis.
Dunelmensis.	Mannenſis.
Cestrensis.	I i 2

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<i>In Provincia Cantuariensi</i>		<i>Diaeceses.</i>		
<i>Sedes</i>	<i>Nomina</i>	<i>Gradus</i>	<i>A. Dom</i>	<i>Collegia.</i>
Cantuariensis	Thomas Langton electus	LL. Dr.	1500	Aulæ Penbrochianæ Socius.
	Henricus Deane	Th. Dr.	1501	
	Thomas Cranmer	Th. Dr.	1533	Collegii Jesu Soc.
	Matthæus Parker	Th. Dr.	1557	Collegii Corporis Christi Soc. & Custos.
	Edmund Grindall	Th. Dr.	1567	Aulæ Penbroch. Soc. & Custos.
	Joannes Whitgift	Th. Dr.	1583	Aulæ Penbr. Scholaris, Domus D. Petri Soc. Aulæ Penbr. & Trin. Custos.
	Richard. Bancroft	Th. Dr.	1604	Collegii Christi Scholaris, Colleg. Jesu Commenfalis.
Londinensis	Thomas Savage	LL. Dr.	1496	
	Rich. Fitz. James	LL. Dr.	1506	
	Cuthbert. Tunstall	LL. Dr.	1522	
	Nicolaus Ridley	Th. Dr.	1549	Aulæ Penbr. Soc. & Custos.
	Edmund Grindall	Th. Dr.	1550	Aulæ Penbr. Socius & Custos.
	Joannes Elmer	Th. Dr.	1576	Coll. Reginalis Soc.
	Richard. Fletcher	Th. Dr.	1594	Coll. Corporis Christi Soc.
	Richard. Bancroft	Th. Dr.	1597	Coll. Christi Scholaris, Coll. Jesu Commenfalis.
	Richard. Vaughan	Th. Dr.	1604	Coll. S. Joannis Soc.
Wintoniensis	Georg. Montaigne	Th. Dr.	16..	Coll. Reginalis Soc.
	Thomas Langton	LL. Dr.	1493	Aulæ Penbr. Soc.
	Richardus Fox	LL. Dr.	1501	Aulæ Penbr. Soc. & Custos.
	Steph. Gardiner	LL. Dr.	1534	Aulæ Trinitatis Custos.
	Joannes Ponnet	Th. Dr.	1551	Coll. Reginalis So.
	Robertus Horne	Th. Dr.	1560	Coll. S. Joannis alumnus.
	Joannes Watfon	Th. Dr.	1580	
	Guil. Wickham	Th. Dr.	1595	Coll. Regalis So.
	Guilielmus Day	Th. Dr.	1595	Coll. Regalis So.
	Jacob. Montague	Th. Dr.	1616	Coll. Christi Commenfalis, Coll. Sidney-Suffex Custos.
	Lancelot. Andrews	Th. Dr.	1618	Aulæ Penbr. So. & Custos.
Lincolniensis	Thom. Rotherham	LL. Dr.	1471	Coll. Regalis Soc. Aulæ Penbr. Custos.
	Guilielmus Smith		1495	Aulæ Penbr. Socius.
	Joannes Longland	Th. Dr.	1521	
	Henric. Holbeach	Th. Dr.	1547	
	Joannes Taylor	Th. Dr.	1552	Coll. S. Joannis Custos.
	Thomas Watfon	Th. Dr.	1557	Coll. S. Joannis Custos.
	Nich. Bullenghan	Th. Dr.	1559	
	Guil. Wickham	Th. Dr.	1584	Coll. Regalis So.

ΣΚΕΛΕΤΟΣ CANTABRIGIENSIS. 253

<i>In Prov.</i>	<i>Cantuariensi</i>			<i>Diaconus.</i>
Sedes	Nomina	Gradus	A.Dom	Collegia.
Lincolniensis	Guil. Chaderton	Th. Dr.	1594	Coll. Christi So. Coll. Reginalis Custos.
	Guiliem. Barlowe	Th. Dr.	1608	Aulæ Trinitatis So.
	Richardus Neale	Th. Dr.	1613	Coll. S. Joannis alumnus.
	Georg. Montague	Th. Dr.	1617	Coll. Reginalis So.
	Joannes Williams	Th. Dr.		Coll. S. Joannis So. Academiæ Procurator, Magni Sigilli Custos.
Sarisburiensis	Thomas Langton	LL. Dr.	1485	Aulæ Penbr. So.
	Joannes Blith		1493	Cancellarius Cantabr. 1493.
	Henricus Deane	Th. Dr.	1500	
	Nichol. Shaxton	Th. Dr.	1535	Aulæ de Goneville So. & Præfcs.
	Jo. Salscotæ Capon	LL. Dr.	1539	
	Edmundus Gueft	Th. Dr.	1571	Coll. Regalis So.
	Joannes Coldwell	Med. Dr.	1591	Coll. S. Joannis alumnus.
	Martinus Fotherby	Th. Dr.	1619	Coll. Trinitatis So.
Wigorniensis	Joannes Alcock	LL. Dr.	1476	
	Hugo Latimer	Th. Dr.	1534	Coll. Christi So.
	Nicholaus Heath	Th. Dr.	1543	Aulæ Clarenfis So.
	Edwinus Sands	Th. Dr.	1559	Coll. S. Joannis So. Aulæ Catharinæ Custos.
	Nich. Bullenghem	LL. Dr.	1570	
	Joannes Whitgift	Th. Dr.	1577	Aulæ Penbr. Scholaris, Domus D. Petri So. Aulæ Penbr. & [Coll. Trinit. Custos.
	Edmundus Freake	Th. Dr.	1584	
	Richardus Fletcher	Th. Dr.	1593	Coll. Corporis Christi So.
	Gervaf. Babington	Th. Dr.	1597	Coll. Trinitatis So.
Roffensis	Thom. Rotheram	LL. Dr.	1467	Coll. Regalis So. Aulæ Penbr. [Custos.
	Joannes Alcock	LL. Dr.	1471	
	Thomas Savage	LL. Dr.	1492	
	Rich. Fitz James	LL. Dr.	1 . .	
	Joannes Filther	Th. Dr.	1504	Coll. Reginalis Custos.
	Joannes Hilfey	Th. Dr.	1536	
	Nicholaus Heath	Th. Dr.	1539	Aulæ Clarenfis So.
	Henric. Holbeach	Th. Dr.	1544	
	Nicholaus Ridley	Th. Dr.	1547	Aulæ Penbr. So. & Custos.
	Joannes Ponnet	Th. Dr.	1550	Coll. Reginalis So.
	Joannes Scory	Th. Bacc.	1551	Aulæ Penbr. alumnus.
	Edm. Alleneleſtus	Th. Bacc.	1559	
	Edmundus Gueft	Th. Dr.	1559	Coll. Regalis So.
	Edmundus Freake	Th. Dr.	1571	
	Joannes Yong	Th. Dr.	1577	Aulæ Penbr. So. & Custos.
	Guilielm. Barlowe	Th. Dr.	1605	Aulæ Trinitatis So.
	Richardus Neale	Th. Dr.	1608	Coll. S. Joannis alumnus.

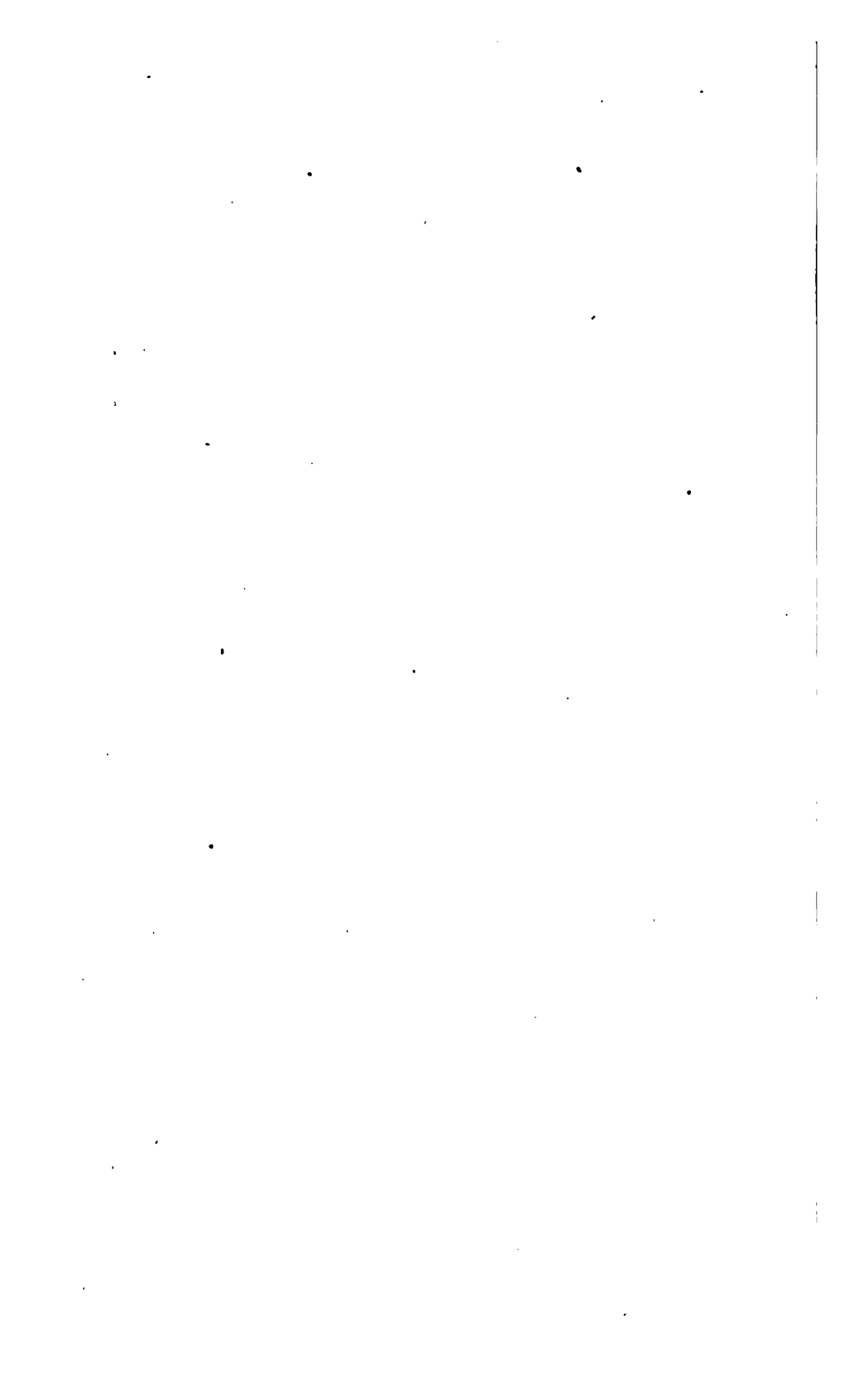
<i>In Provi.</i>	<i>Canuariensi</i>			<i>Diocesis.</i>
<i>Sedes</i>	<i>Nomina</i>	<i>Gratus</i>	<i>A. Dom</i>	<i>Collegia.</i>
Nordovicen- ensis	Gulielmus Reppes	Th. Dr.	1536	Aulæ de Gouevile So.
	Thomas Thirlby	LL. Dr.	1550	
	Joannes Hopton	Th. Dr.	1553	
	Edmundus Fieake	Th. Dr.	1576	
	Edmund Scambler	Th. Bacc.	1584	Coll. Trinitatis So. Coll. Reginalis Præses, Collegii Corporis Christi Custos. Coll. Trinitatis So. Aulæ Ca- tharinæ Custos. Aulæ Penbr. So. & Custos.
	Guil. Redman	Th. Bacc.	1594	
	Joannes Jegon	Th. Dr.	1602	
	Joannes Overall	Th. Dr.	1618	
Eliensis	Samuel Harfnet	Th. Dr.	1619	Coll. Regalis So. Coll. Regalis So. Coll. Regalis So. Ædis Cor- poris Christi Oxon. So. & Decanus. Aulæ Penbr. So. & Custos. Aulæ Penbr. So. & Custos.
	Joannes Alcock	LL. Dr.	1486	
	Rich. Redman	Th. Dr.	1501	
	Jacobus Stanley	Th. Dr.	1506	
	Nicholaus Wick	Th. Dr.	1515	
	Nich. Hawkins e- leſus	LL. Dr.	1534	
	Thom. Godericke	Th. Dr.	1534	
	Thomas Thirlby	LL. Dr.	1554	
Hereforden- ensis	Richardus Cox	Th. Dr.	1559	Aulæ Penbr. So. & Custos. Aulæ Penbr. So. & Custos.
	Lancelot Andrews	Th. Dr.	1609	
	Nicholaus Felton	Th. Dr.	1618	
	Carolus Booth	Th. Dr.	1516	Aulæ Penbr. alumnus. Coll. Regalis So. & Præpositus. Aulæ de Gouevile Custos. Aulæ Penbr. alumnus. Coll. Trinitatis So.
	Edwardus Fox	Th. Dr.	1535	
	Joannes Skip	Th. Dr.	1539	
	Joannes Scory	Th. Bacc.	1559	
	Robertus Bennet		1602	
Coventri- ensis & Lichf.	Gualterus Blith	LL. Dr.	1509	Coll. Regalis So. Coll. S. Joannis alumnus. Coll. S. Joannis alumnus. Coll. Trinitatis So. Aulæ Ca- tharinæ Custos. Coll. S. Joannis So.
	Rolandus Leigh	LL. Dr.	1524	
	Richard. Sampson	LL. Dr.	1544	
	Radulphus Baynes	Th. Dr.	1570	
	Richardus Neale	Th. Dr.	1610	
	Joannes Overall	Th. Dr.	1614	
	Thomas Morton	Th. Dr.	1618	
Ciceſtren- sis	Edwardus Story		1500	Aulæ Penbr. So. Domus S. Mi. [chaëlis Custos. Coll. Regalis So. & Præpositus. Aulæ Penbr. alumnus. Coll. S. Joannis So. Coll. Tri- nitatis Custos.
	Rich. Fitz-James	LL. Dr.	1504	
	Rich. Sampson	LL. Dr.	1536	
	Georgius Day	Th. Dr.	1543	
	Joannes Scory	Th. Bacc.	1551	
	Joannes Christo- pherſon	Th. Dr.	1557	

<i>In Prov.</i>	<i>Cantuariensis</i>			<i>Diocesis.</i>
<i>Sedes</i>	<i>Nomina</i>	<i>Grades</i>	<i>A.Dom.</i>	<i>Collegia.</i>
Ciceſtrenſis	Rich. Coutes	Th. Dr.	1570	Coll. S. Joannis So.
	Anth. Watſon	Th. Bacc.	1590	Coll. Chriſti So.
	Lancel. Andrews	Th. Dr.	1605	Aulæ Penbr. So. & Cuſtos.
	Samuel Harſnet	Th. Dr.	1609	Aulæ Penbr. So. & Cuſtos.
Batho Wellenſis	Richardus Fox	LL. Dr.	1491	Aulæ Penbr. So. & Cuſtos.
	Oliverus King	LL. Dr.	1495	Coll. Regal: So.
	Joannes Clarke	Th. Dr.	1523	
	Guiliel. Knight	LL. Dr.	1541	
	Gilbertus Barley	Th. Bacc.	1559	
	Joannes Still	Th. Dr.	1592	Coll. Chriſti So. Coll. S. Joannis & Trinitatis Cuſtos.
	Jacobus Montague	Th. Dr.	1608	Coll. Chriſti Commenſalis, Coll. Sidney-Suſſex Cuſtos.
Exonienſis	Richardus Fox	LL. Dr.	1486	Aulæ Penbr. So. & Cuſtos.
	Oliverus King	LL. Dr.	1492	Coll. Regal: So.
	Rich. Redman	Th. Dr.	1495	
	Hugo Oldham	Th. Dr.	1504	
	Milo Coverdale	Th. Dr.	1551	
	Guilielmus Alley	Th. Dr.	1560	Coll. Regalis So.
	Gervaf. Babington	Th. Dr.	1594	Coll. Trinitatis So.
	Guiliel. Cotton		1598	Coll. Reginalis So.
Menevenſis vel S. Davidis	Thomas Langton	LL. Dr.	1483	Aulæ Penbr. So.
	Edm. Vaughan		1509	
	Robertus Ferrar	Th. Bacc.	1549	
	Anthonius Rud	Th. Dr.	1594	Coll. Trinitatis So.
	Rich. Milburne	Th. Dr.	1615	Coll. Reginalis So.
Aſaphenſis	Rich. Redman	Th. Dr.		
	Edm. Birkhead	Th. Dr.	1517	
	Henric. Standiſh	Th. Dr.	1519	
	Rob. rtus Warton	Th. Bacc.	1536	
	Thomas Davis	LL. Dr.	1561	
Landa- venſis	Guiliel. Morgan		1601	
	Robertus Holgate	Th. Dr.	1537	
	Anth. Kitchin	Th. Bacc.	1545	
	Gervaf. Babington	Th. Dr.	159	Coll. Trinitatis So.
	Guiliel. Morgan		1595	
Bangorenſis	Theophilus Field	Th. Dr.	1619	Coll. Emmanuelis Scholaris Aulæ Penbr. So.
	Henricus Deane	Th. Dr.	1496	
	Joannes Salcot, alias Capon	Th. Dr.	1534	
	Joannes Bird	Th. Dr.	1539	
	Guilielmus Glyan	Th. Dr.	1555	Coll. Reginalis Cuſtos.

<i>In Provo.</i>	<i>Cantuariensi</i>			<i>Diocesis.</i>
<i>Sedes</i>	<i>Nomina</i>	<i>Gradus</i>	<i>A. Dom</i>	<i>Collegia.</i>
Bango- rensis	Nich. Robinson Hugo Billett Rich. Vaughan	Th. Dr. Th. Dr. Th. Dr.	1566 1585 1595	Coll. S. Joannis So. Coll. S. Joannis Soc.
Petrobur- genfis	Joanne: Chambers Edm. Scambler Rich. Howland Thomas Dove	Th. Bacc. Th. Dr.	1541 1560 1584 1600	Domus D. Petri So. Coll. Mag- dalenæ, & S. Joannis Custos. Aulæ Penbr. Scholaris, tan- quam So.
Gloce- strenfis	Richard Cheney Godfred. Goldf- borough	Th. Bacc. Th. Dr.	1562 1598	Coll. Trinitatis So.
Brifkalli- enfis	Richard Cheney Rich. Fletcher Nicholaus Felton	Th. Bacc. Th. Dr. Th. Dr.	1589 1616	Coll. Corporis Christi So. Aulæ Penbr. So. & Custos.
Westmo- nasterienf.	Thomas Thirby	LL. Dr.	1540	
Oxonien- fis	Joannes Bruges	Th. Dr.	1603	Aulæ Penbr. So.

<i>In Prov.</i>	<i>Eboracenſis.</i>			<i>Diaceſes.</i>
Sedes	Nomina	Gradus	A.Dom	Collegia
Eboracenſis	Tho. Rotheram	LL. Dr.	1480	Coll. Regalis So. Aulæ Penbr. Cuſtos.
	Thomas Savage	LL. Dr.	1500	
	Edwardus Lee	Th. Dr.	1531	
	Robertus Holgate	Th. Dr.	1544	Aulæ Clarenſis So.
	Nicholaus Heath	Th. Dr.	1553	
	Guiliel. Mayeleſt	LL. Dr.		
	Edm. Grindal	Th. Dr.	1570	Aulæ Penbr. So. & Cuſtos.
	Edwinus Sands	Th. Dr.	1576	Coll. S. Joannis So. Aulæ Catharinæ Cuſtos.
	Matthæus Hutton	Th. Dr.	1594	Coll. Trin. So. Aulæ Penbr. Cuſtos.
Dunelmensis	Richardus Fox	LL. Dr.	1494	Aulæ Penbr. So. & Cuſtos.
	Thomas Rowthall	LL. Dr.	1503	
	Cuthb. Tunſtal	LL. Dr.	1529	
	Jac. Pilkington	Th. Dr.	1560	Coll. S. Joannis Cuſtos.
	Matthæus Hutton	Th. Dr.	1589	Coll. Trinitatis So. Aulæ Penbr. Cuſtos.
	Richardus Neale	Th. Dr.	1617	Coll. S. Joannis alumnus.
Carleo- lenſis	Edwardus Story		1477	Aulæ Penbr. So. Domus S. Michaëlis Cuſtos.
	Roger. Leyburne	Th. Dr.	1503	Aulæ Penbr. So. & Cuſtos.
	Joannes Carleol.	LL. Dr.	1506	
	Robertus Aldrich	Th. Dr.	1534	Coll. Reginalis So.
	Joannes May	Th. Dr.	1577	Aulæ Catharinæ Cuſtos.
	Henr. Robinſon	Th. Dr.	1598	
 Snoden	Th. Dr.		Coll. Chriſti So.
Ceſtreſis	Gualterus Blich	LL. Dr.	1501	Coll. Regalis So.
	Robertus Leigh	LL. Dr.		
	Joannes Bird	Th. Dr.	1541	
	Georgius Grey	Th. Dr.	1551	Coll. S. Joannis Cuſtos.
	Cuthbertus Scott	Th. Dr.	1555	Coll. Chriſti Cuſtos.
	Guil. Chaderton	Th. Dr.	1579	Coll. Chriſti So. Coll. Reginalis Cuſtos.
	Hugo Billett	Th. Dr.	1595	Coll. S. Joannis So.
	Rich. Vaughan	Th. Dr.	1597	Coll. S. Joannis So.
	Georgius Floyd	Th. Dr.	1604	Coll. Jeſu alumnus, Coll. Magdalenæ So.
	Thomas Morton	Th. Dr.	1615	Coll. S. Joannis So.
	Joan. Bridgman	Th. Dr.	1619	Domus S. Petri alumnus, Coll. Magdalenæ So.
Mannenſis ſive So- dorenſis.	Joannes Bale			Coll. Jeſu alumnus.
	Georgius Floyd	Th. Dr.		Coll. Jeſu alumnus, Coll. Magdalenæ So.

F I N I S.



V I T A
GUILIELMI CHAPPEL
E P I S C O P I

Corcagiensis & Rossensis,

A seipso conscripta.

E Bibliotheca Viri Prænobilis D. PHILIPPI
SYDENHAMI de BRIMPTON D'EVERCY
in agro SOMERSETENSI Baronetti edidit
THO. HEARNIUS, A.M. *Oxonienfis.*

Jac: Waræus de Præsulib: Hiberniæ, pag. 214.

“Guilielmus” Chappel, S. Theologiæ Baccalaureus, in Collegio Christi Cantabrigiæ educatus, Decanus Casseliensis, & Præpositus Collegii S. Trinitatis juxta Dublin. consecratus est episcopus Corcagiensis & Rossensis, Dublinii, in ecclesia *S. Patricii*, 11. Octobris 1638. Anno deinde 1641, orta rebellione, procellas temporis metuens, in Angliam se contulit, ac Derbiæ mortem obiit, anno ^b 1649,” unde corpus Bilsthorpam deportatum in pago Nottinghamiensi, ibidem sepulturæ traditum est. Opes quars moriens reliquit in pios usus erogandas mandavit.

^a Ita legend. è pag. 225. non *Richardus*, ut male in excusis. ^b Ita cillamo suo in Cod. nostro Bodleiano correxit cl. Fulmanus è Coll. Corporis Christi Oxonii. Antea 1648.

VITA

VITA
 GUILIELMI CHAPPEL
 EPISCOPI
Corcagiensis & Rossensis.

Julii 30^o. 1632.

POST mille quingentos & octies decem
 Annos, secundus orbi me dedit, luci dies
 Decimus Decembris, quintus hinc fonti Sacro.
 Hic mergor ut nostro parocho mos erat,
 Hinc & renascor. O Jesu tibi gratiæ!

Annos duos natum adorantur pustulæ,
 Penissimeque exstinxerant. Non sic tamen
 Visum est Deo, à quo vitam habeo novâ hac vice:
 Exspecto tertiâ coronam gloriæ.

Ut revalui, patris domum bono meo
 Magno reliqui, acceptus Avix & Avunculo.
 Septennis operam literis cœpi dare.

Septendecim annos natus eo Cantabrigiam,
 Pembrokiam parens, avunculus domum
 Christi eligit, Christoque duce figo hîc pedem.
 Christus tuetur, & Scholarem me facit.
 Binos gradus suscipio. Verum quid agerem
 Incertus hæsi: monet abire tenuitas
 Parentum; at idem Christus hîc Spem mihi facit
 Sodalitii, & anno sequenti perficit.

Mihi fausta Julii dies penultima
 Aperuit angustum hunc locum pauperculo;
 Non clave munerum aut Potentum litteris,
 Sed (gratiæ Christo) Statutorum viâ.
 Ætatis annus hic erat vigessimus
 Et quintus, annusque Domini Jesu mei
 Post mille sextiesque centum septimus.
 Ex illo, iis quæ ad utramque vitam sunt opus
 Circumfluo, qua officiâ, qua beneficia.

Suprema

Supreme iudex, corda reneſque intuens,
 Pectora noſti ſolus, eaque ſingula
 Quidve boni omiſi, quidve patravi mali;
 Nedum quid egi bene latet oculum tuum.
 Ignofce ſervo, ignofce inutiliſſimo!
 Lava, Lavare multiplica animam meam
 Unigeniti ſanguine, Miſrecordiſſime!
 Quin & bene quid egi Tuam per gratiam,
 Quod heu! parum eſt, id ut æſtimes in Filio
 Humillime peto, meque totum ut operias
 In ipſo, in ipſo ſolo, in ipſo perpetim!

Linguas malevolorum, hæreſin crepantium,
 Et neſcio quid monſtri ali in ſinu meo,
 Noſti, Domine, quam non merverim. Haud imputes
 Iſtis calumniam ſuam aut inſcitiam!

Jam quindecim annos corpus ægrum vix traho,
 Eſtque Jubilæus hic annus ætatis meæ.
 Clange, Domine, tubâ, eripe famulum ab animæ hoſtibus,
 Mundo, Diabolo, carne, necnon corporis!
 Aut, ſi tibi viſum, benignus accipe
 Animam meam; melior enim haud ſum patribus.
 Utcunque (quod toties precatus ſum die
 Et noſte, quod & uſque precor) haud unquam ſinas,
 Ut ſive vivam, ſive moriar, ſcandalo
 Sim veritati, cœlitus mihi datæ!

Eccleſiam ſerva Catholicam, hanc Anglicam,
 Fatumque, Papatumque, Schiſmaque remove!
 Amen. Jube hæc ut ſint, eruntque. Amen! Amen!

ms. 1633.

Anno ſecundo Braius ad me literas
 Dat nomine Domini ſui, qui Epifcopus
 Londinenſis tunc erat. Caſſelliæ
 Offert Decanatum: rehero mihi celebrem
 Minime placere locum, minime & Hiberniam:
 Me matris amplexus ſenis & Avunculi,
 Nataleque ſolum jam petere ſilicernium,
 Privata ubi in parœciâ, ſeceſſui
 Litem pio, pacique mihi chariſſimis.
 Ille inſtat, urgetque fore Dominus ut ſuus
 Nec mihi faveret, nec meis in poſterum. Hoc,
 Hoc vincor. O chara mihi pignora! Quid? Egon?
 Illis ut obſim, queis ne homo vix proderit?
 Quod reſtat ætatis futuræ breviculæ
 Illis negabo? Vicerint! Accipio. Eo.
 Auſtuſti initio Hiberniam peto; Literas
 Nactus, Caſſelliam. Inauguror. Quid egerim

Paſſive

Passusve fuerim illic, Deus novit, egoque
Sensi, & loquetur, me tacente, Ecclesia.

Post quatuor menses recipio literas
Collegii Dubliniensis, quæ statum
Narrant dolendum, meque propositum fore
Id ut reformem. Deprecor acerbissime,
Ut qui probe nōrim, quam ineptus Curiz
Essem; idque viribus quam impar onus meis,
Quantoque præjudicio onustus tunc eram.
Quanta undique odia in me excitavero miser,
Illic pedem si posuero? O zelus! furor!
O ignis infernalis! O Collegium!

Neque vulnera tua pati pote, neque remedia.
Maio sequente revertor ad charam Angliam,
Visurus an possem effugere Collegium.
Virtute Regis optimi, & merito suo
In sede prima reperio patronum meum,
Reperio Cancellarium Collegii.
Frustra laboro. Præpositus ut sim jubet.
Eo Cantabrigiam Socius, & post Comitiam
Rus, matrem ubi ultimus video. Cujus domo
Die eadem & hora, quibus ante acceperam,
Post ter novem annos, tunc sodalitium exuo,
Dulcissimum terrestrium beneficium.

Exinde tristis æquor iterum Hibernicum,
Augusti initio deferor Dublinium.
Præpositus eligor: nec admittor tamen
Ad regimen. Ita quidam voluit. Injuriam
Ignoscat ipsi hanc Deus, & innumerabiles!
Nono sequentis Februarii die
(Tandem expiato crimine haud visendi eum
Quum rus abiret) recipior. Recolligo
Me: tum minime omissio esse oportebat animo,
Deum precor, ut & agere fortia & pati
Possim per ejus gratiam. Optimus annuit.

Exinde me Collegio totus dico
In ordinem ut redigam. Redigo per gratiam
Dei mei, cui laus & honor in seculum!
Quid non patior, hoc dum ago? Ruunt, facto agmine,
In me profana turba, Roma, Gevennaque.
Experior hic illud Redemptoris; "odio
"Habebimini ab omnibus, & adducemini
"Ad præsides." Sed & hoc (tibi, Domine, gratiæ!)
"Dabo quid loquamini." Dedit certe Deus,
Opusque promovit reformandi pius.

1638.

Subinde climactera nova vitæ meæ
 Famosa morte Heroum, ut heroica cluet,
 Incipit, & excutit reliquias dentium
 Ante putrium, monetque mortis sim memor.
 Istius anni sub fine tamen eligor
 Episcopus Corcagii & Ross-cervicæ,
 Et consecror Novembris undecimo die.
 Hoc Cantuariensis, hoc Wentworthius
 Heros voluit; hoc (tunc meus) Radcliffius.
 Utrumque frustra sæpe sæpeque deprecor.
 Hinc utique decollavit omnis spes mea
 Desideratæ solitudinis diu.
 Neque sic tamen abire licuit. Quin Rex jubet
 Collegio ut præsim. Obsequor. Et hic hæreo
 Distractus inter loca remota & litibus
 Referta, quas, corpus ut itinera, odit anima.

Sollicito Cantuariensem literia,
 Sed frustra, ut his eripiar ex angustia.
 Quumque mihi jam haud exuere liceat Episcopum,
 Peto Episcopatum tenuiorem in Anglia,
 Chara Anglia, cui sub Deo me debeo.
 Quid referet animi pendeo plenus metu.

Heroicum transcendendo climactera inops,
 Pusillanimus, heroicum fatum haud timens;
 Corpus licet nōrim esse debilissimum,
 Mirumque quod duraverit ad usque hunc diem.

Quoties remetior animo hoc septenniam,
 Corripior admiratione & cantito:

“Mirabilia sunt opera Tua, Domine Deus!

“Panduntur utique in me inferorum januæ,

“Operta fervet, aperta fuit hostilitas.

“Amicitia vera nequit obtinerier,

“Aut falsa cum potentibus vitarier.”

Revolvo decimum tertium Siracidæ,
 Hinc magna nomina fugio. Verum urgeor,
 Et vincor, hæc dicta αἰς ἐπὶ τὸ πᾶν cogitans
 Tenere, meque repperisse quem eximam.

Fallor miser, plusque valuit adulatio

Unius, obsequio meo fidissimo,

Parique Tutoris merentis optime,

Habituque pessime. Illud Poëtæ suggerit mens: “Heu fuge

“Terrasque crudeles, avaraque litora!”

At enim lupum auribus teneo. Nisi ad Deum

Ubique præsentem fuga est frustranea.

Soli huic itaque committo vitam, rem, decus,
 Hunc jadicem, hunc appello litium arbitrum

Causæque vindicem, & innocentæ meæ.
Sane utque vadam, vado plane, artem Aulicam
Aliis relinquens, semper exosam mihi.

Præmissa quum puto, quamque nihili siem homulus,
Quantisque pressus mentis, animi, & corporis
Infirmitatibus; Quid est homo? Quis ego
Inter homines? (inquam) ut labores tot adeam,
Tantoque cum successu? Equidem homo est vanitas,
Vanissimaque ego vanitas: Tibi, Domine,
Sit laus, honor, gloria, potestas, dominium,
In secula! Mihi mea remitte debita!

Neque, Laude reverendissime, merissima &
Laude spoliandus, sub Deo, & propter Deum:
Neque vos mihi fidelissimi & charissimi
Braie & Bakere scipio Senectæ meæ!

A patre misericordiarum in Filio
Per Spiritum vobis rependitor bona
Mensura, Coagitata super, & effluens!

Jamque intro periodum ultimam vitæ meæ,
Completur annus; alterum ut sperem haud finit
Corpus. Deus vero tot annos addidit
Præter spem, ut haud liceat penitus esse sine spe.
Utcunque fiet id, quæve me cunque maneant,
Ad huc molestiæ, labores, miseriæ;
Ipse Tibi me, Domine Deus, meaque omnia
Quæ sum, habeo, possum, Tibi dedi, do, dabo. Tua
Sunt, Tua & erunt. Dignare modo disponere
Pro misericordia tua, quæ maxima
Ad gloriam ejusdem, salutemque miseri,
Ut siue vivam siue moriar sim tuus,
In paceque sineque scandalo claudam ultimum
Diem; sepulturaque honesta haud caream! Amen!

Collegium exuo Julii vigesimo.

1640.

Domum peto. Valetudinarius hyemem
Ago. Parlamento fidem facio ad iter
Me esse inhabilem. Primatis in me odium interim &
Midenfis haud languet. (Subige, Deus, animos!)
Collegii male administrati arguor.
(Quod ipsi adegerant miserrimum in statum
Ego reparaveram.) Bicius urget Domum.
Sub Sessionis finem, ad arma serviens
Mittitur, adestque Martii nono die.
In mille libris obligamur ego & meus
Decanus & Præcentor, ad corpus meum
Dedendum ad arma servienti Maii
Sequentis undecimo. Advolo Dublinjum;

Me dedo supplicoque Domus, ut liberer ;
 Obtineo decimo quarto : at ita ut ipse tenear
 Attendere, & parere censuræ Domus,
 Atque oblige ad hæc vices mille in minis,
 Mecumque Trinitatis & Clonfortii
 Decanus : ab illo excipior hospitio, ibique
 Moror. Tribusque septimanis transitis,
 Famosa tandem prodit accusatio
 Quatuordecim articulis referta ; scilicet
 Ut Cantuariensis essem Hibernicus.
 At summa recidit in duos ; perjurium
 Et malitiam in Hibernicos ; Hibernicos !
 Autoritas primatis, errare haud potis,
 Dictavit illum, astutiaque Midenfis hunc,
 Ut mihi inimicos redderet Pontificios.
 Legit aggravatque Prolocutor acriter
 Eustatius, adque vota Sacram urget Domum.
 Pauci reclamant. Urget iterum, isti silent.
 Regni gravamen voveor à reliquis. Manu
 Eustatius addit (obloquente nemine,
 Me sic voveri) ut scilicet me prægravet
 Judicibus, antequam habeo cui respondeam.
 Ascendit accusatio Baronum ad Domum,
 Defensionem tempus assignatur, at
 Breve, quod tamen Midenfis haud probat quia
 Tempus : fore etenim futile responsum, idque se
 Scire, omniaque vera esse, quæ allegata sunt.
 Responsum adorno, trado Domui, traditur
 Plebi ; legi nolunt ; nimis longum fore.
 Committitur ; Replicam datura est Sessio
 Futura proximo Novembre. Peto Domum
 Sub fine Julii. Repeto Dublinium
 Octobre, mense quo palam fit impia &
 Stupenda Conjuratio. Macguirius
 Prehenditur. Nihilominus Rebellio
 Erumpit, horrendisque grassatur modis.
 Baronum & equitum pauci adesse sustinent,
 Janique mensem Sessioni destinant :
 Reliqui aut agere amant, aut pati indigna metuunt.
 Periculum urbi instat : fuga sibi consulunt
 Plures. Decanus hospes & amicus fugam
 Parat ; Licentiam petimus ; ille obtinet,
 Rejicior ego. Parsonsus alter Judicium
 Generque Darysus, tuti in Arce mavelint
 Perire me, quam consulere vitæ. Attamen
 Petitio mea æquissima fuit, [“ ut quum iter

“ Terrestre

" Terreſtre latronum obſitum eſſet millibus
 " Nec navis ad Momoniam qua reveherer,
 " Liceret appellere aliquem portum Angliæ,
 " Meque inde conferre ad Dioceſin meam,
 " Non defuturum Sefſioni proximæ ;"]
 Sed rejicior. Hæreo diu in Dublinio.
 Clauduntur ambo, in arce Juſtitiarii
 Status. [*Sacri ſcil. Scaccharii, Regniſque Conſiliarii.*]
 Ad huc morati, jam fugam arripiunt citi.
 Præmiſerantque familiam & ciſtas ſuas
 Parſonus & Daryſus. Fameſque & barbarus
 Hoſtis propinquat. Tunc ratis domino offero
 Largam pecuniam, ut liceat attingere
 Corcagium aut Kinſaliam. Surdo cano.
 Vigefimò ſexto Decembris, tertia
 Poſt prandium hora, aduncas ſolvimus anchoras,
 Circaque idem tempus diei proximæ
 Milfordiæ portum ingredimur hilari animo.
 Pericla itineris iſtius quis exprimat ?
 Ter gurgis immanis aperuit os horridum,
 Tantumque non abſorbuit nos, & ratem.
 Toties Jehova, totius mundi Arbiter,
 Suppoſuit ingentem manum omnipotentia
 Coruſcam, & increpuit frementem gurgitem.
 Sic è tenebris lux mihi oritur, & lupis
 Hibernicis eripior, & fundo maris.
 Tibi ſempiternæ gratiæ, ô æterne Rex,
 Paterque miſericordiarum, à Spiritu
 Sanctiſſimo, per unigenitum filium !
 Milfordia Pembrokiam eo, ibique maneo
 Primo & ſecundo Januarii die.
 Deinde peto Tenbiam oppidorum peſſimum.
 Detineor inclementia aëris hſc diu,
 Tandem à malevola detegor Stoneſia ;
 Accerſor à Majore, trador carceri
 Vigefimo quinto die ſub vespere,
 Quoniam Roberti me vocari voluerim,
 (Quod nomen exſtitit patris chariſſimi)
 Hibernicaque licentia deſtituerer.
 Poſt ſeptimanas ſeptem adſit à Comitib.
 Burgeſius Pembrokia dominus Hugo
 Owens Baronettus ; jubet is ut liberer.
 In mille libris obligor nihil mali
 Hinc exſtiturum Tenbiæ Majorculo ;
 Decimoque ſexto Martii liberor. Iter
 Maturo mane proximo Briſtolliam

1641.

Versus. Relictus interim Corcagii
 Frithus ratem paraverat, seque meaque
 Omnia mari credit, etiam lectissimos
 Libros, Minheddæ ah ! portu equa falsa obrutos,
 Neque redimendos falsiore lacryma.
 Quod potuit egit, mihiq; metuens Tenebiam
 Petit, abeunti haud obviu, reditu occupat.
 Bristolæ jam proximis fama advolat,
 Me ad Comitia accersendum. Utut mendax erat,
 Haud censui spernendam. Iter convertimus,
 Natale qua recta patet ad solum via.
 Vires & annos addidit Deus optimus,
 Fortique deduxit manu quo volumus.
 Tibi Gratæ, O Deus pater amantissimus !
 Tu redde centuplum Baronetto inclyto
 Et Archidiacono Roberto Ruddio.
 Quin & relicta Cestriæ cistellula
 Charis referta pignoribus, inciderat heu !
 Monachi rapacis in manus, tamen integram hanc
 Idem Deus mihi restituit, usus opera
 Frithi & Mainwaringi amici sedula.

F I N I S.

LUDOVICI SAVOTI,
GALLIARUM
REGIS MEDICI,

De raris & communibus Imperatorum
Romanorum nummis judicium,

Interprete & Abbreviatore

PATRICIO JUNIO.

E Collectaneis SMITHIANIS
Penes Editorem.

Accedunt ex iisdem Collectaneis Epistolæ aliquot doctissimi LANGBAINII, una cum Excerptis pauculis è Cod: antiquo Bodleiano.

E Collectaneis MSS. quæ mihi moriens legavit
Vir eruditissimus THOMAS SMITHUS, S.T.P.
Amicus integerrimus. Vol. IX. p. 43.

Dr. Langbaine to Mr. Selden.

S I R,

I Give yow many thanks for imparting so much (as I earnestly desired to know) of that Scotch Copy of Chaucer, and am glad to hear that Georgius Syncellus is at last arriv'd. The reason, why I inserted in my last that passage concerning the judgement of Cambridge in the case of Fryer Russel, was not any concurrence or approbation of my own, as to the jus divinum: but in regard yow had in yowr History of tythes printed the like letters of this University, I conceiv'd, yow might not be unwilling to know, (as matter of fact) what Cambridge had done at the same time, and upon the same occasion. I might add upon the same account, what I have mett with in our old Registers, that when that controversie was so carried, the University requir'd by a special statute of Proceeders here an abjuration of the opinion of Russel; which statute and oath was afterwards in Edw. 6th's time expressly abrogated.

I am very sorry to hear of the death of Mr. Patrick Young, in whom I have not onely lost a friend, whom I highly valued, but the publick more. It is not unknown to yowrself, that he had for many years been a gatherer (especially out of Greek MSS.) and had transcrib'd many things not fitt to be lost. He had almost promised me to settle himself here at Oxford, and to set about the printing of the rest, after he had finish'd his LXX. and it grieves me to thinke,

— *tot congestos noctesque diesque labores*
Hauferit una dies.

He has told me some times, that his Various Lectiōns and Notes upon the LXX. would rise to as great a bulk, as the Text it self. I beseech yow, Sir, by the love of Learning to be a means, that they may not all dye with him.

I send now the product of two weeks, the sheets K and L of Eutychiū, with my service.

Yowr most humble servant

Ger. Langbaine.

Queen's-Coll. Oxon.

11. Oct. 1653.

LUDOVICI SAVOTI

De raris & communibus Imp: Romanorum
Nummis judicium.

JULII CÆSARIS. Nummi aurei sunt rari, & ærei minores: mediocres, qui ab averſa caput habent Auguſti, grandioribus ſunt rariores.

AUGUSTI. Grandiores ærei ſunt rari; mediocres communes; minores autem, exceptis iis, qui ab averſa parte templum habent cum inſcrip. ROMA ET AVGVSTO, vel aquilam, ſunt rari. Nummi etiam Triumvirorum Monetariorum quorundam ærei ſunt rari, ſcil.

- † P. QVINCTILI. SEX. F. VARVS.
- † C. SENTIVS C. F. SATVRNIVS.
- † M. FVRIVS P. F. CAMILLVS.
- T. STATILIVS T. F. TAVRVS.
- † C. CALVISIVS C. F. SABINVS.
- L. DOMITIVS AHENOBARBVVS.
- † P. CORNELIVS P. F. SCIPIO.
- † P. LENTVLVS CN. F. SCIPIO.
- † M. SANGVINIVS Q. F.
- † M. LICINIVS CRASSVS.
- † C. CANINIVS REBILVS.
- † SEX. ÆLIVS CATVS.
- † P. CORNELIVS DOLABELLA.
- † C. SILIVS P. F.
- † M. SANGVINIVS Q. F.
- † P. VINICIVS. M. F.
- L. MVNATIVS L. F. PLANCVS.
- † M. SERVILIVS GEMINVS.
- T. STATILIVS TAVRVS.
- * S. APPVLEIVS S. F.
- * VOLVSVS VALER. MESSALA.
- L. CORNELIVS SVLLA.

Ex his, qui ſtella notantur, ſunt omnium rariſſimi, & qui cruce, reliquis ſunt rariores.

LIVIA,

LIVIA, SEU JULIA, CONJUGIS AUGUSTI. Nummi ex quavis materia sunt rari; argenteus autem, qui ab una parte inscrip: habet, LIVIA AVGVSTA, & ab altera, DIANA LVCIFERA, rarissimus est.

TIBERII. Grandiores, qui caput Tiberii insculptum habent, sunt admodum rari.

DRUSI CÆSARIS, TIBERII EX AGRIPPINA F. Grandiores ærei communes sunt, mediocres non reperiuntur, argentei aureis sunt rariores.

DRUSI GERMANICI, FRATRIS TIBERII IMP. Nummi aurei & argentei, præcipue aurei, sunt rari; ærei mediocres communes sunt; grandiores non reperiuntur, contra quam in superiore Druso.

ANTONIAE, DRUSI GERMANICI UXORIS. Aurei & argentei nummi rari sunt, ærei autem communes.

GERMANICI, DRUSI GERMANICI F. Aurei & argentei rari admodum sunt; ærei mediocres communes sunt; grandiores pauci vel nulli reperiuntur.

AGRIPPINÆ, CONJUGIS GERMANICI. Aurei & argentei sunt rari, ærei autem mediocres & minores admodum rari sunt.

CAII CALIGULÆ. Aurei & argentei sunt rari, & minores ex ære. Inter argenteos, qui in corona civica inscriptionem hanc habet, S. P. Q. R. PP. OB. CS. rarus est; qui vero inscribitur, DIVVS AVG. PATER PATRIÆ, rarissimus est.

TIBERII CLAUDII. Nummi hujus omnes ex quavis materia communes sunt, præterquam minores ærei.

AGRIPPINÆ, CLAUDII CONJUGIS. Nummi hujus Agrippinæ æque rari sunt ac superioris.

BRITANNICI, CLAUDII EX VALERIA MESSALINA, QUAM TERTIO LOCO DUXERAT UXOREM, FILII. Nummi omnes formæ & materiæ cujuscunque rarissimi sunt.

NERONIS. Nummi cujusvis formæ & materiæ communes sunt; qui autem inscriptionem hanc habet, SACERDOS COOP. IN. OMN. CONL. SUPRA NVM. EX SC. ex auro vel argento, rarus admodum est.

OCTAVIÆ ET POPPÆÆ, UXORUM NERONIS. Nummi utriusque rarissimi sunt; pauci præter Græcos reperiuntur, & quidem ærei mediocris formæ.

CLODII MACRI. Nummi cujusvis materiæ & magnitudinis rarissimi sunt.

GALBÆ. Nummi aurei rari sunt, reliqui communes.

OTHONIS. Nummi aurei rari, argentei pauci, & ærei omnium aliorum Imperatorum rarissimi sunt.

VITELLII. Nummi argentei sunt rari, aurei rariores, ænei vero rarissimi.

VESPASIANI. Nummi cujusvis materiæ & formæ communes sunt.

sunt. Argenteus cum inscrip. IMP. CÆSAR VESPASIANVS, & ab altera parte, PACIS EVENTVM. & æreus cum inscrip. IMP. CÆS. VESPASIAN: AVG. COS. III. & ab altera parte, TVTELLA AVG. SC. uterque rarus est.

DOMITILLÆ, UXORIS ET FILIÆ VESPASIANI. Nummi cujusvis materiæ sunt rari. Sed argentei reliquis rariores.

TITI. Nummi ex quavis materia communes sunt. Rari tamen sunt, qui has inscriptiones habent: BONVS EVENTVS AVGVSTI.—SECVRITAS PROVINCIARVM.—SECVRITAS ORBIS TERRARVM.

JULIÆ, FILIÆ TITI. Nummi ex quavis materia sunt rari, argentei vero æreis, & aurei argenteis rariores sunt: ærei autem non nisi mediocres reperiuntur.

DOMITIANI. Nummi ex quavis materia sunt communes, rari tamen sunt cum his inscriptionibus, IOVI DOMITORI ORBIS TERRARVM CENS. PPP. &, IOVI IVVENI TRIVMPHATORI.

DOMITIÆ, UXORIS DOMITIANI. Nummi ex quavis materia rari; ex auro tamen rariores sunt, quam ex argento & ære.

NERVÆ. Nummi cujusvis materiæ sunt communes; rariores tamen sunt aurei, quam reliqui: & qui in corona laurea inscriptiones habent, sunt rari, vel inscriptionem hanc, DIVVS AVGVSTVS PATER.

TRAJANI. Nummi cujusvis materiæ & magnitudinis sunt communes.

PLOTINÆ, UXORIS TRAJANI. Nummi cujusvis materiæ rari sunt: ærei non nisi grandiores reperiuntur.

MARCIANÆ, SORORIS TRAJANI. Nummi cujusvis materiæ & magnitudinis admodum rari sunt.

MATIDIÆ, MARCIANÆ FILIÆ. Nummi omnes eximie raritatis.

HADRIANI. Nummi cujusvis materiæ communes sunt; rari autem sunt cum his inscriptionibus, RELIQUA VETERA HS. NOVIES MILL. ABOLITA SC.—MEMORIA AVGVST. PERPETVA.—SAECVLVM AVREVM. &, ANNO & cct. NATALI VRBIS CIRCVM CONDIDIT.

SABINÆ, UXORIS HADRIANI. Nummi cujusvis materiæ communes sunt.

ANTINOI, EXIMIÆ PULCHRITUDINIS PUERI AB HADRIANO IN DELICIIIS HABITI. Nummi cujusvis materiæ & magnitudinis rari sunt; aurei & argentei rari vel nulli reperiuntur, & Græcas inscriptiones omnes habent.

L. ÆLII. Nummi aurei rari sunt, & ænei majores.

LUCILLÆ, UXORIS L. ÆLII. Nummi nulli reperiuntur.

ANTONINI PII. Nummi cujusvis materiæ communes sunt
Tom. V. M m rariores

rariores tamen sunt, qui has inscriptiones habent: **AMPLIAT-
TORI CIVIVM.—GENIO SENATVS SC.—ROMVLO
AVGVSTO &, FORTVNA OBSEQVENS.**

FAUSTINÆ, UXORIS ANTONINI PII. Nummi cujusvis materiæ communes sunt; qui tamen capite velato sunt, reliquis rariores sunt.

ANTONINI PHILOSOPHI. Nummi cujusvis materiæ communes sunt.

FAUSTINÆ, UXORIS ANTONINI PHILOSOPHI. Nummi cujusvis materiæ communes sunt; qui tamen inscriptionem hanc habent, **MATRI CASTRORVM,** rariores sunt.

AVIDIJ CASSII Nummi cujusvis materiæ admodum rari sunt.

L. VERI. Nummi cujusvis materiæ communes sunt.

LUCILLÆ, UXORIS L. VERI. Nummi communes sunt.

COMMODI. Nummi aurei rari sunt, argentei & ærei communes sunt, prætor eos, qui has inscriptiones habent, **FOR-
TVNÆ MANENTI.—OPTIME MAXIME C. V. PP.
—PATER SENATVS —IOVI EX SVPERIS.—GENIO
AVG. FELICI —IOVI OPTIMO MAXIMO SPONSORI
REL. AVG.—IOVI DEFENS. SALVTIS AVG.—HERC.
COMMODIANO.—ÆL. AVRE. COMM. AVG. P. FEL.
&, I. O. M. SPONSOR SEC. AVG.**

CRISPINÆ, UXORIS COMMODI. Nummi argentei & ænei communes sunt; aurei autem rari, præcipue qui hanc inscriptionem habent, **DEI GENITALIBVS.**

HELVII PERTINACIS. Nummi aurei & argentei rari sunt; ærei autem cujusvis magnitudinis rarissimi, præcipue cum hac inscriptione, **DIS. CVSTODIB.**

DIDII JULIANI. Nummi aurei, argentei, & ærei mediocres & minores rari admodum sunt.

MANLIÆ SCANTILLÆ, UXORIS DIDII. Nummi cujusvis materiæ admodum rari sunt, præcipue ærei mediocris magnitudinis.

DIDIÆ CLARÆ, FILIÆ DIDII. Nummi cujusvis materiæ, præcipue ærei mediocris magnitudinis, rari sunt admodum.

PESCENNII NIGRI. Nummi cujusvis materiæ, si excipias Othonis, Omnium Imperatorum sunt rarissimi; ut plurimum ærei, qui reperiuntur, Græcam inscriptionem habent, & argentei Latinam.

ALBINI. Nummi aurei admodum rari sunt; argentei vero & ærei non adeo rari; & ærei mediocres grandioribus longe rariores sunt.

SEPT. SEVERI. Nummi aurei rari sunt; argentei vero & ærei communes, prætor eos, qui inscriptiones has habent, **I. VICTO. IMP.—DIVI M. PII F.—FIDEI EXERCITVS
GALL LVG.—INDVLGENTIA IN ITALIAM. &
IOVI IMPERATORI.**

JULIÆ DOMNÆ, UXORIS SEPTIMI SEVERI. Nummi cujusvis materiæ communes sunt, præter eos, qui inscriptiones has habent, **MATRI CASTRORVM.—MATER. &, DIVA IVLIA AVGVSTA.**

ANTONINI CARACALLÆ. Nummi cujusvis materiæ communes sunt; rariores tamen aurei, quam reliqui, & qui inscriptiones has habent, **DESTINATO IMPERATORE. &, SÆCULARIA SACRA.**

PLAUTILLÆ, CARACALLÆ UXORIS. Nummi argentei communes sunt; aurei vero & ærei rari, qui non nisi medicis magnitudinis reperiuntur.

GETÆ. Nummi argentei communes sunt; aurei vero & ærei rariores.

MACRINI. Nummi argentei communes sunt; aurei vero & ærei rari, & grandiores ærei mediocribus, præcipuè ii, qui barbam habent prolixam, rariores sunt.

NONIÆ CELSÆ, UXORIS MACRINI. Nummi nulli reperiuntur.

DIADUMENIANI. Nummi cujusvis materiæ sunt rari; aurei tamen argenteis & æreis, & ærei argenteis sunt rariores, & inter æreos grandiores & minores mediocribus rariores sunt.

ELAGABALI. Nummi cujusvis materiæ communes sunt; qui tamen inscriptiones has habent. **SACERDOS DEI SOLIS ELAGAB. &, SOLI ELAGAB.** rari sunt, & præcipue ærei.

JULIÆ PAULÆ, UXORIS ELAGABALI. Nummi aurei & ærei rari sunt.

JULIÆ AQUILIÆ SEVERÆ, SECUNDÆ UXORIS ELAGABALI. Nummi cujusvis materiæ rari sunt; argentei aureis & æreis communiores sunt, aurei vero rarissimi.

ANNIÆ FAUSTINÆ, TERTIÆ UXORIS ELAGABALI. Nummi cujusvis materiæ & magnitudinis rarissimi sunt.

JULIÆ MOESIÆ, SORORIS JULIÆ DOMNÆ, & AVIÆ ELAGABALI. Nummi aurei sunt rari; argentei vero & ærei communes.

JULIÆ SOÆMIÆ, FILIÆ MOESIÆ MATRISQUE ELAGABALI. Nummi rari sunt, & præcipue aurei.

JULIÆ MAMMÆÆ, ITIDEM MOESIÆ FILIÆ, ET MATRIS ALEXANDRI SEVERI. Nummi cujusvis materiæ communes sunt.

ALEXANDRI SEVERI. Nummi cujusvis materiæ communes sunt; rari vero sunt, qui inscriptiones has habent, **MONETA RESTITVTA.—RESTITVTOR MON.—PERPETVITATI AVGG.—IMP. PATER PERPETVVS.—ÆTERNITATIBVS.**

SULPITIÆ MEMMIÆ, FILIÆ MAMMÆÆ. Nummi nulli reperiuntur.

MAXIMINI. Nummi argentei & ærei communes sunt; æuri vero rariores.

PAULINÆ, UXORIS MAXIMINI. Nummi aurei & argentei rari sunt, prout ærei etiam mediocres & minores.

MAXIMI. Nummi aurei & argentei rari sunt; ærei autem communes.

GORDIANI AFRICANI PRIMI. Nummi cujusvis materiæ sunt rari; ærei aureis & argenteis sunt rariores, & grandiores tantum reperiuntur.

GORDIANI AFRICANI SECUNDI. Nummi eadem ratione, qua superioris, rari sunt.

BALBINI. Nummi aurei argenteis & æreis sunt rariores, & inter æreos mediocres & minores grandioribus sunt rariores.

CLODII PAPIENI. Nummi pari ratione ac Balbini rari sunt.

GORDIANI TERTII. Nummi cujusvis materiæ communes sunt.

FURIE SABINÆ TRANQUILLINÆ, TERTIÆ UXORIS GORDIANI. Nummi cujusvis materiæ sunt rari; aurei vero & argentei æreis sunt rariores, neque reperiuntur præter eos, qui inscriptiones Græcas habent.

M. MARCII. Nummi nulli reperiuntur.

SEVERI HOSTILIANI. Nummi nulli reperiuntur.

PHILIPPI PATRIS. Nummi cujusvis materiæ communes sunt.

MARCIE OTACILLÆ, UXORIS PHILIPPI PATRIS. Nummi cujusvis materiæ sunt pariter communes.

PHILIPPI FILII. Nummi cujusvis materiæ communes sunt.

TRAJANI DECII. Nummi aurei sunt rari; argentei vero & ærei communes.

BARBIE ORBIANÆ, UXORIS DECII. Nummi aurei rarissimi sunt, argentei etiam & ærei rariores.

HERENNII HETRUSCI. Nummi aurei rarissimi sunt; argenteis ærei sunt rariores, & inter æreos, qui mediocres sunt.

VALENTIS HOSTILIANI. Nummi cujusvis materiæ sunt rari, præcipue aurei; ærei mediocres grandioribus sunt rariores.

PERENNÆ LICINIANI. Nummi nulli reperiuntur.

TREBONIANI GALLI. Nummi aurei sunt rari, reliqui communes.

HOSTILIÆ SEVERÆ, TREBONIANI GALLI UXORIS. Nummi nulli reperiuntur.

VOLUSIANI. Nummi aurei sunt rari, reliqui communes.

HERENNIE HETRUSCILLÆ, TRAJANII DECII * FILIÆ, ET VOLUSIANI UXORIS. Nummi aurei sunt rari, reliqui communes.

* Ita & Qæd aliique; sed male, notante Mediobarbo, qui è singulari & elegante Græco regis Galliarum nummo, Trajani Decii uxorem (in locum omissæ Barbæ) non filiamuisse colligit. Inde etiam verisimile putat, ipsius filium, Herennium Hetruscum, nomen fuisse sortitum à Herennia Hetruscilla. H.

ÆMILIANI. Nummi cujusvis materiæ sunt rari; argentei vero aureis & æreis communiore sunt, & inter æreos mediocres grandioribus præferuntur.

LICINII VALERIANI. Nummi aurei sunt rari, & qui inscriptionem hanc habent, RESTITVT. GEN. HVMANI.

MARINIANÆ, UXORIS LICINII VALERIANI. Nummi aurei & ærei grandiores rari sunt; argentei vero communes.

GALLIENI. Nummi cujusvis materiæ communes sunt

SALONINÆ, UXORIS GALLIENI. Nummi aurei sunt rari; reliqui vero communes.

SALONINI VALFRIANI. Nummi cujusvis materiæ rari sunt; aurei vero præcipue & ærei grandiores.

SALONINI GALLIENI. Nummi cujusvis materiæ rari admodum sunt.

LICINII VALERIANI, FILII SALONINI VALERIANI. Nummi cujusvis materiæ sunt rari; aurei vero præcipue & ærei grandiores.

Triginta Tyrannorum cujusvis materiæ nummi sunt rari, si excipias nummos Postumi Patris, & utriusque Victorini ac Tetrici, qui communes sunt.

Cyriades,

D. Lælius Ingenuus.

Odenatus.

Herodes.

M. Acilius Aureolus.

M. Fulvius Macrianus.

Q. Fulvius Macrianus.

Cn. Fulvius Quietus.

Ser. Anicius Balista.

P. Valerius Valens.

L. Calpurnius Piso.

T. Cestius Alexius Æmilianus.

M. Cassius Latienus Postumus.

C. Junius Cassius Postumus.

Q. Nonius Regilianus.

Sex. Julius Saturnius.

C. Annius Trebellianus.

T. Cornelius Celsus.

Ap. Claudius Censorinus.

Herennius.

Timolaus.

Vaballathus.

Mæronius.

A. Pomponius Ælianus.

M. Aureolus Victorinus.

L. Aureolus Victorinus.

P. Pivesus Tetricus.

C. Pivesus Tetricus.

Zenobia.

Victorina, seu Victoria.

Nummi utriusque Postumi rari sunt, qui has inscriptiones habent, MINERV. FAVTR.—HERCVLI ARGIVO.—CASTOR.—DIVO POSTVMO.—& POSTVMVS DIVVS PATER.

CLAUDII GOTHICI. Nummi aurei & ærei grandiores & mediocres, præcipue vero grandiores, rari sunt, & qui inscriptiones has habent, VICTORIA GOTHICA, & DIVO CLAVDIO GOTH.

QUINTILLI. Nummi aurei, argentei, & ærei sunt admodum rari.

Apax.

AURELIANI. Nummi aurei sunt rari; argentei vero & ærei grandiores aureis sunt rariores.

SEVERINÆ, UXORIS AURELIANI. Nummi aurei sunt rari, & argentei auris rariores.

FIRMI. Nummi cujusvis materiæ sunt rari.

SATURNINI. Nummi similiter cujusvis materiæ sunt rari.

TACITI. Nummi aurei sunt rari, & argentei aureis rariores.

FLORIANI. Nummi cujusvis materiæ, si excipias minores æreos, rari sunt.

PROBI. Nummi cujusvis materiæ sunt rari, si excipias minores æreos, argentei aureis sunt rariores.

CARI. Nummi pariter rari sunt, ac Probi, nisi quod minores ærei non sint adeo communes, prout ejus sunt: rari sunt, qui has inscriptiones habent, **DEO ET DOMINO NOSTRO CARO.—DIVO CARO PERSICO.—&, DIVO CARO PARTHICO.**

CARINI. Nummi non minus rari sunt, quam Cari.

NUMERIANI. Nummi æque rari sunt, ac Cari & Carini: qui inscriptionem hanc habent, rari sunt, **UNDIQUE VICTORES.**

DIOCLETIANI. Nummi aurei & argentei sunt rari; aurei vero argenteis rariores; ærei præter grandiores communes sunt.

Sex Tyrannorum sub Diocletiano, Æliani, Amandi, Carausii, Alekti, M. Aurelii Juliani, & Achillei nummi cujusvis materiæ sunt rari.

M. AVREL. VALER. MAXIMIANI, HERCULEI DICTI. Nummi aurei & argentei sunt rari, ærei grandiores sunt rarissimi; mediocres vero & minores communes. Qui inscriptiones sequentes habent, sunt rari, **HERCVLI DEBELLATORI.—GAVDETE ROMANI. &, ÆTERNA MEMORIA,** cum templo in cujus apice est aquila.

EUTROPIÆ, MAXIMIANI HERCULEI UXORIS. Nummi cujusvis materiæ rarissimi sunt.

CONSTANTII CHLORI. Nummi aurei & ærei, si excipias grandiores, communes sunt; qui inscriptiones has habent, rari sunt, **IMP. MAXENTIVS DIVO CONSTANTIO COGNAT. &, DIVO CONSTANTIO PIO PRINC.**

HELENÆ, UXORIS PRIMÆ CONSTANTII. Nummi aurei, argentei, & ærei minores rari sunt.

THEODORÆ, UXORIS SECUNDÆ CONSTANTII. Nummi aurei, argentei, & ærei minores similiter rari sunt.

C. GAL. VALER. MAXIMIANI. Nummi aurei & ærei præter grandiores communes sunt; qui inscriptionem hanc habent, rari sunt, **FORTI FORTVNÆ.**

GALE-

GALERIÆ VALERIÆ, UXORIS MAXIMIANI. Nummi aurei, argentei, & ærei grandiores rari sunt.

ALEXANDRI. Nummi cujufvis materiæ & magnitudinis rari sunt.

MAXIMINI. Nummi aurei, argentei, & ærei grandiores rari sunt, & qui inscriptiones has habent, **BEL. PART. & BONO GENIO PII IMPERATORIS.**

VALERII SEVERI. Nummi cujufvis materiæ rari sunt, & ærei grandiores mediocribus longe rariores.

CONSTANTINI MAGNI. Nummi cujufvis materiæ communes sunt; ærei vero grandiores, & qui sequentes inscriptiones habent, rari sunt; **PERPETVA VIRTUS.—SAPIENTIA PRINCIPIS PROVIDENTISSIMI.—BONO GENIO PII IMPERATORIS.—GAUDIVM ROMANORVM.—VICTORIA GOTHICA.—FELICITAS PERPETVA AVGEAT REM DOMINORVM NOSTRORVM.—CONSTANTINIANA DAFNE. & LIBERATORI VRBIS.—FVNDATORI QVIETIS.** æreus etiam nummus minor, qui ab averfa parte labarum habet, rarus est.

FAUSTÆ, SECUNDÆ UXORIS CONSTANTINI. Nummi aurei, argentei, & minores ærei rari sunt.

MARTINIANI. Nummi cujufvis materiæ & magnitudinis rari sunt.

CRISPI, CONSTANTINI M. EX MINERVINA F. Nummi argentei aureis sunt rariores, grandiores ærei rari admodum sunt; qui inscriptionem hanc habent, rari sunt, **VBIQUE VICTORES.**

MAXENTII. Nummi aurei, argentei, & ærei grandiores rari sunt.

MAGNÆ URBICÆ, MAXENTII UXORIS. Nummi aurei, argentei, & ærei grandiores rari sunt.

ROMULI. Nummi aurei & argentei admodum rari sunt; ærei grandiores & mediocres reperiuntur, sed non adeo communiter, ac superiorum Imperatorum.

LICINIANI LICINII, SENIORIS. Nummi aurei, argentei, & ærei grandiores rari sunt.

CONSTANTIÆ, UXORIS LICINII PATRIS. Nummi cujufvis materiæ & magnitudinis rari admodum sunt.

LICINII JUNIORIS. Nummi aurei, argentei, & ærei grandiores rari sunt.

DELMATII. Nummi cujufvis materiæ rarissimi sunt.

CONSTANTINI JUNIORIS. Nummi cujufvis materiæ, præter grandiores æreos, communes sunt.

CONSTANTIS. Nummi cujufvis materiæ, præter grandiores æreos, communes sunt: qui inscriptiones has habent, rari sunt: **VRBS ROMA BEATA. & OB VICTORIAM TRIVMFALEM.**

NEPO-

NEPOTIANÆ. Nummi cujusvis materiæ rarissimi sunt.

NIGRINIANI. Nummi cujusvis materiæ rarissimi sunt.

F. JULII CONSTANTII. Nummi cujusvis materiæ, præter grandiores æreos, communes sunt; rari sunt, qui inscriptiones has habent, **VICTOR OMNIVM GENTIVM.**—**HOC SIGNO VICTOR ERIS. &, SAPIENTIÆ NOSTRI PRINCIPIS.**

EUSEBIÆ ET FAUSTINÆ, PRIMÆ ET SECUNDÆ UXORUM F. JULII CONSTANTII. Nummi cujusvis materiæ rarissimi sunt.

MAGNENTII. Nummi, aurei, argentei, & ærei grandiores rari sunt.

DECENTII. Nummi Magnentii nummis sunt rariores.

CONSTANTII GALLI, CONSTANTINÆ, (GALLI UXORIS,) DESIDERII, VETRANIONIS, NEPOTIANI, ET SILVANI. Nummi cujusvis materiæ adeo rari sunt, ut vix quidem reperiantur.

JULIANI. Nummi cujusvis materiæ præter grandiores æreos communes sunt; rari sunt, qui inscriptiones has habent: **VOTA PVBLICA. &, DEO SERAPI.**

HELENÆ, FILIÆ CONSTANTINI MAGNI. Nummi cujusvis materiæ rari admodum sunt.

JOVIANI. Nummi aurei, argentei, & ærei grandiores rari sunt.

VALENTINIANI PRIMI. Nummi cujusvis materiæ, præter æreos grandiores, communes sunt.

SEVERÆ ET JUSTINÆ, PRIMÆ ET SECUNDÆ UXORUM VALENTINIANI. Nummi cujusvis materiæ rarissimi sunt.

PRŒCOPII. Nummi cujusvis materiæ rarissimi sunt.

VALENTIS. Nummi, præter æreos grandiores, communes sunt.

DOMINICÆ, VALENTIS UXORIS. Nummi cujusvis materiæ & magnitudinis rarissimi sunt.

ANDRAGATII. Nummi cujusvis materiæ & magnitudinis rarissimi sunt.

GRATIANI. Nummi cujusvis materiæ, præter æreos grandiores, communes sunt, rari vero, qui inscriptionem hanc habent, **GLORIA NOVI SECVLI.**

CONSTANTIÆ, GRATIANI UXORIS. Nummi cujusvis materiæ rarissimi sunt.

VALENTINIANI SECUNDI, SIVÈ JUNIORIS. Nummi cujusvis materiæ, præter æreos grandiores, communes sunt.

MAGNI MAXIMI. Nummi cujusvis materiæ rariores, & præcipue ærei grandiores.

VICTORIS. Nummi pariter, ac Maximi, rari sunt; rarissimi vero, qui hanc inscriptionem habent, **BONO REIP. NATI.**

THEO-

THEODOSII MAGNI. Nummi cujusvis materiæ, præter æreos grandiores, communes sunt; rari autem sunt, qui hanc inscriptionem habent, GLORIA ORBIS TERRARVM.

FLACCILLÆ ET GALLÆ, UXORUM THEODOSII M. Nummi cujusvis materiæ rari sunt.

EUGENII. Nummi cujusvis materiæ rari sunt.

ARCADII. Nummi, præter æreos grandiores, communes sunt.

HONORII. Nummi, præter æreos grandiores, pariter communes sunt.

ÆLIÆ EUDOXIÆ, UXORIS ARCADII. Nummi cujusvis materiæ rarissimi sunt.

THEODOSII JUNIORIS. Nummi cujusvis materiæ, præter æreos grandiores, communes sunt.

ÆLIÆ EUDOXIÆ (UXORIS THEODOSII JUNIORIS,) PRISCI ATTALI, JOVINI, JOVINIANI, ET JOHANNIS. Nummi cujusvis materiæ rarissimi sunt, neque facile reperiuntur, præter aureos.

VALENTINIANI TERTII. Nummi cujusvis materiæ, præter æreos grandiores, communes sunt.

MARTIANI, PETRONII MAXIMI, ET MÆCILII AVITI. Nummi cujusvis materiæ rarissimi sunt.

LEONIS PRIMI. Nummi cujusvis materiæ rari sunt; ærei vero aureis & argenteis sunt communiores.

MAJORIANI, LIBII SEVERI, ET ANTHEMII. Nummi cujusvis materiæ rarissimi sunt, ærei aureis & argenteis, & argentei aureis sunt rariores.

LEONIS SECUNDI. Nummi cujusvis materiæ rari sunt; ærei vero aureis & argenteis sunt communiores.

GLYCERII JULII NEPOTIS, BASILISCI, ET ANGUSTULI. Nummi cujusvis materiæ rarissimi sunt.

ZENONIS. Nummi ærei sunt rarissimi, argentei aureis sunt rariores.

ANASTASII DICORI. Nummi argentei aureis & æreis sunt rariores.

ARIADNES ET LUPICIÆ, ANASTASII DICORI UXORUM. Nummi cujusvis materiæ rarissimi sunt.

ANICII JUSTINI. Nummi argentei aureis, & aurei æreis sunt rariores.

JUSTINIANI. Nummi cujusvis materiæ sunt communes.

THEODORÆ (JUSTINIANI UXORIS) ET THEODOHATI. Nummi cujusvis materiæ sunt rarissimi.

JUSTINI SECUNDI. Nummi cujusvis materiæ sunt communes.

TIBERII CONSTANTINI, ET TIBERII MAURITII. Nummi argentei aureis, & aurei æreis, si excipias grandiores, rariores sunt.

TOM. V.

N n

FOCM.

FOCÆ. Nummi argentei & ærei, qui caput Focæ habeant, rarissimi sunt; aurei argenteis sunt communiores.

LEONTIÆ, FOCÆ UXORIS. Nummi cujusvis materiæ rarissimi sunt.

HERACLII. Nummi cujusvis materiæ rari sunt; argentei vero aureis & æreis, si excipias grandiores, rariores sunt.

Hucusque Savoti de Imperatorum nummis judicium.

Præter Epistolam, quam exhibui, superiorem, exstant in eodem volumine Smithiano aliæ Epistolæ cl. Langbainii, quæ quum sint eruditæ, & auctoris nomine dignæ, multaque contineant à re antiquaria & historica non aliena, & has etiam statui mihi esse describendas jurisque publici faciendas. Itaque his de causis subnexui. Neque dubito quin tu, lector benevole, æqui bonique sis consulturus. Cunctæ vero (decem scilicet numero) ad cl. Seldenum itidem erant scriptæ.

I.

Dr. Langbaine to Mr. Selden. p. 17.

Most Hon^d. Sir,

NOtwithstanding those common endearments, by which yow have purchased so great an interest in this disconsolate University, and those multiplied favours, which yow have been pleased to heap upon myself, the meanest of yowr servants, I could have been content to hugg myself in the tacit recordation of both, had not that kind remembrance, which I received from yow by Mr. Palmer, some few minutes since, seconded by the present opportunity of safe conveyance by Mr. Patr. Young, invited, or indeed extorted from me this acknowledgement, which is no more mine, than the voyce of the publick, so far as discretion will permit us to make it publick: that however the condition of this place be now so desperate, that *salus ipsa servare non potest*, yet are we all abundantly satisfied in yowr unwearyed care and passionate endeavours for our preservation. We know and confes,

— si Pergama dextra

Defendi poterant, etiam hac defensa fuissent.

Whether it be our unworthiness, as it is our unhappyness, to fall at last, others may better judge: but of this we are confident, that (next under God's) it must be imputed to yowr

extraordinary providence, that we have stood thus long: yow have been the only *belli mora*, and

Quicquid apud nostræ cessatum est mœnia Troje,

Hecloris (I cannot add, *Æneaque*, for yow had no second) *manu victoria Graium*

Hæsit. ———

By yowr good acts and prudent manage, our six months have been spun into two years, and it has been thus far verified upon us by yowr means, *nec capti potuere capi*. But now the decretory day is come, *Fuimus*. That tempest, which so long hover'd, has now fallen so heavy upon our heads, that all our pilots have forsaken the helm, and let the ship drive. The Pro Vice-Chancellors, Proctors, and other Officers and Ministers of the University have withdrawn themselves. I might add much (but I fear this may be too much) of this kind, as the sense of the most and best in this place, who fly so high upon the point of loyalty and privilege, as if they were ambitious of suffering. For my selfe, (and tho' I have little correspondence with particulars, I believe I am not singular) I could be well enough contented to sit down with a Confessour's place, and not envy my betters the glory of this martyrdom. I cannot think, that we are bound by any obligation of law or conscience from acknowledging my Lord of Pembroke for our Chancellour. But for the new design'd Proctors and Heads of Houses (Christ-Church excepted) we do not see, (with submission be it spoken) why those Colleges, to whom the right of election regularly belongs, may not challenge it by vertue of the articles, by which the rights of all and every of them is promised to be saved. And tho' we know the practise of former times is no rule for the present, nor the actions of Kings any laws of Parliaments; yet we cannot choose but observe the difference. Heretofore, when upon occasion Princes have sometimes depos'd the Proctors, sometimes preferr'd Heads of Houses to Bishopricks; yet they alwaies left the election of their Successors free, according to the respective Statutes of the University and Colleges, and did not otherwise interpose, (tho' it was thought a point of their prerogative) than at most by letters of recommendation, which were many times not obey'd, and that with impunity. But whatsoever yow please to command, we must now obey; and it will perhaps not at all offend our most eager Adversaries, if we choose to do it, rather by sufferance than compliance, which is already the resolution of a good many; and perhaps his Turn is not farr of, who, tho' he would not be over hasty to offer the Sacrifice of fools by a peremptory opposition to an extraordinary and irresistible

power, so long as nothing is commanded, which he conceives in it's own nature simply unlawfull; yet he hopes he shall never prostitute his innocency to purchase the short enjoyment of a slight preferment, which he values for nothing more, than the opportunity it affords him of freedom in his studies, and thereby (if you shall at any time do him the honour to command him) of putting himselfe in a capacity to be reputed,

Sir,

Your most humble and most bounden servant

Gerard Langbaine,

Queen's-Coll. Oxon.

20. March 1647.

II.

To the same. p. 19.

S I R,

I Am desired by the Delegacy of this place to give you notice, that as soon as a Convocation can be call'd (perhaps to morrow) it is intended to send letters from the University either to both Houses, or to the Speakers, with others to the Oxford Committee, and particularly to your self, to intreat that some provision may be inserted in the Ordinance now passing concerning Deans and Chapters, whereby the Right of the University to such Prebends as have been annexed by ancient grants to the Professours and places may be conserv'd.

Of this kind are,

1. A Prebend in Christ-Ch. Oxon. annexed to the Regius Professour in Divinity by K. James 26^{to}. Aug. anno regni 3^{to}.
2. A lay Prebend at Shipton belonging to the Ch. of Sarum, annexed to the Professour of Civil Law by K. James 20^{to}. Martii 15^{to}. Jacobi.
3. A Prebend in the Ch. of Worcester, annex'd to the L. Margaret's Lecture by K. Charles 5^{to}. Julii anno regni 3^{to}.
4. A Prebend in Christ-Ch. Oxon. annex'd to the Hebrew Reader by King Charles 19^{to}. Junii anno regni 6^{to}.
5. A Prebend in Christ-Ch. annex'd to the University Orator's place by King Charles 21^{to}. Decembris 11^{mo}. Caroli.

The Originals of these grants, under the broad Seals of K. James and K. Charles, are by this Bearer Mr. Blagrove to be brought to you, which it was thought fit to dispatch before hand, not knowing how soon there may be use of them.

Besides these latter Augmentations made to the Professours, their ancient Salary of 40*l.* per annum was at first charg'd upon the Dean and Chap. of Westminster; but afterwards

wards W. Beafon Dean, and the Chap. of Westminster by their deed dat. 24^{to}. Julii anno Regni Hen. 8^{vi}. 38^o. made over to the King Lands of the said Church to the yearly value of 400*l*. on condition the K. shou'd free them, the D. and Chapt. from the perpetuall maintenance of ten Lecturers (viz. five in Oxon, and five in Cambridge) one of Divinity, Civil Law, Physick, Hebrew and Greek, in each University. This the King did in this University by charging the D. and Chapt. of Christ-Ch. in Oxford of his last foundation with the payment of those yearly Salaries to the Professours.

This University have right to present to a Chantry in the free Chappel at Windfore. Mr. Twine (in Apolog. Antiqu. Oxon. l. 3. p. 320.) relates, that when the D. and Chapt. of Windfore refus'd to admit the Universitie's Clerk Christ. Yonge, upon a tryal thereupon had 1568. (which must be about 10^{mo}. Elizabethæ) judgment was given for the University.

I have not yet seen any Records of that Judgment; but if it be thought fit not to continue that title to the University, yet some allowance may be made for it by Commutation to the maintenance of any Actuary to be perpetually employed to transcribe such rarities for the use of the Library; whereof we cannot obtain the Originals. But this is only my private fancy and stole upon me unawares.

I neither dare nor need to advise any thing about the manner of passing the Salvo in the Ordinance, whether with speciall mention of all the particulars &c then I fear whether somewhar may not be omitted that may concern either the University or particular Colleges, tho' at present I remember no more.

While I am writing I receiv'd a note from some of the new Prebends of Christ-Ch. desiring that you wou'd please to procure that there may be a speciall reservation for the Lands &c. of that Ch. in the Ordinance. They intend to make a particular application to you for that House, but by reason of their Dean's absence (whom they expect this night) they cannot yet conveniently do it.

I did observe upon the perusall of our ordinary Gazettes about a fortnight since, that there was some controversie betwixt my L^d. of Cherbury's yonger Son and Mr. Whitaker the Stationer, about the right of imprinting my Lord's Hist. of Hen. 8. and that it was referred by the Lords to the Lord North to determine. Truly, S^r, I see not but that the University may put in a claim, and perhaps the best, my L^d. Cherbury in his life time having left the most corrected Copy to the University Library, where it yet remains.

When

When I say most corrected, I have this Inducement to persuade me. He left it to be kept under lock and key, and Mr. Whitaker has since employed his Son in Law Mr. Bowman a Stationer of this Towne, to procure some collation or transcript to be made out of our Copy, I mean some part of it.

I am not to mingle my private Relations with the business of the publick, otherwise (if the time would permit) I shou'd presume to say somewhat more than barely to thank you for your many kind remembrances, and desire to continue in your good Graces, and beg that honour from you, that you would employ in any services

Your most addicted

Qu. Coll. Octobr.
30th. 1648.

Ger. Langbaine,

III.

To the same. p. 23.

Most honoured Sr.

IN pursuance of those Injunctions (for such to me are all which you call requests) which your last of the sixth instant layd upon me, I have made Search into such Greek Manuscripts as our publick Library affords of the 1. Epistle of John, which are not many. We are better stored with Gospells than Epistles. Of these latter we have onely three Copyes, and one of them defective at the end, and so wanting some of those Canonically Epistles. The other two read that place chap 5. thus: Ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες ἐν τῇ γῇ, τὸ πνεῦμα, καὶ τὸ ὕδωρ, καὶ τὸ αἷμα καὶ ἔτοι οἱ τρεῖς ἐν εἰσί· without any vestigium of that, which usually passeth for the 7th. verse. You know what Beza has noted upon the place; to which I may add, that in the interlineary of Raphaelengius in 8^o. 1612. those words, εἰς τὸ ἐν εἰσί, make the close as of the 7th. verse, and are totally wanting as in the 8th. with which agrees the Geneva Edition in 4^{to}. 1620. But I suppose it was not your purpose to enquire after the varieties of Editions, but MSS. and whether you meant only Greek, or Latin too, I cannot tell, and therefore doe yet forbear to trouble you with the severall lections in our Latin Copyes; some having nothing of the 7th. verse, some putting it in the margin, some placing it after what we ordinarily account for the eighth, and those that have both varying diversly: which if it may be usefull to you any way, I shall, upon the first notice, more methodically digest and more particularly certifie.

I have herewith sent you so many of those Authors lives you writ for as are to be found in Leland, which was given

to our Library not by Mr. Allen, but by Mr. William Burton of Leicestershire: he that is the Author of the Description of that County. The book was the Author's Originall, and this transcript is by John Hall, which I have this morning collated.

I conceive you desired these in order to the Edition of those Historians by Mr. Bee; and am sorry you have altered your resolution of adding Wick of Olney and Rosse of Warwick: nor do I meet with Turgot of Durham in your Catalogue: all which I should be glad to see published, because each of them has somewhat singular concerning this Univerfity.

I remember you once were minded too of adding the *Provisiones Oxon.* (wanting in the *Additamenta* of Matthew Paris) which I could fupply from hence out of fome excerpts wee have of the Chronicle of Hide, and Favent's Roll of the Parliament 11°. Ric. 2^{di}. and if you think fitt, an extract might be taken of all the Historically passages in Dr. Gascoigne's *Dictionarium Theologicum*, which do (in my opinion) as well deserve to be published as the rest of that great work does scarce (but for them) deserve the reading, being otherwise but as a Common place book out of the Fathers and other ordinary Ecclesiastical Authors.

Touching Ailredus Rievallensis wee have severall pieces of him, and some historically, as besides that de *Regibus Anglorum* (which I suppose is the piece you onely now fet forth: for the life of Edward the Confessor is extant already) that de *miraculis Hagustaldensis Ecclesie* of no great value, and that de *bello Standardi*, or the life of Walter Espee is in Bennet Colledge Cambridge. Wee have likewise of the same Author one piece not mentioned in the Catalogue of his works either by Bale, or Leland, or Pits, or any other that I remember, titled *De vinculo Perfectionis*. When Jacob Merlo Horstius was to fet out Bernard's works at Colon, about ten years since there passed severall Letters betwixt him and me upon that occasion: and I furnished him with some Supplements to Bernard, and the transcript of the Epistles of Gilbertus de Hoylandia, and gave him notice (for he certified me his purpose was to publish what he could meet with of Guericus Gillebertus and Ailredus Rievallensis, as being Bernard's Schollers) that besides what our Countreyman Gibbons had already fet forth of this last, wee had two pieces not yet extant, that *De institutione Inclufarum*, and *De vinculo Perfectionis*; which (as he directed) I sent to Bleaw at Amsterdam (by James Lydius the Minister of Dort, and Chapleine to the Dutch Ambassadors then here) in the beginning

ginning of 45. to be by him transmitted to Kinkius the printer at Colon : but could never yet learne what became of them. But all this is nothing to your purpose. I pray you to pardon the impertinency of

Your most affectionate friend and servant

Queen's-Coll:

Gerard Langbaine.

November 17th. 1651.

I received two days since a Letter from Mr. Byshe about Johannes Antiochenus, which he tells me is now ready for the presse. I shall this day in part, and perhaps more fully hereafter, give him my sense, but submit it to your Judgment : and to that purpose I presume to direct him to you.

To his honoured friend John Selden Esquire
at his Lodgings in White Fryers, These.

IV.

To the same, p. 27.

Most Hon^d. Sir,

HAVING the opportunity of this bearer, Mr. Patrick Young, I presume to trouble you : (as I have done so often with impunity that I begin to think I may do it lawfully.) Mr. Pocock intends shortly to publish some pieces of Maimonides in Arabick, with his translation. For my self, I have engaged a matter of a score of our ablest men in that kind, to undertake a thorough Survey of our Publick Library, intending to make a perfect Catalogue of all the books according to their severall Subjects in severall kinds; and when that's done to incorporate in it all the Authors in any of our private College Libraries, which are wanting in the Publick, so as he that desires to know, may see at one view, what we have upon any subject. Dr. James made some beginning in this kind; but none yet has ventur'd either to perfect his or begin anew. His Successor Mr. Rouse, I fear, and so doe his Physicians, will not be long liv'd. Sir Thomas Bodley requires a single man for the place; and my thoughts have run much upon Mr. Young. If the election be left to the University, I presume, he might with ease (if he would be willing to accept of it) obtain the place. But I find him not inclinable. However, Sir, I thought fitt to give you thus much notice, as of a thing, in which you are not unconcern'd : (for I cannot think but you passionately affect the prosperity of all good letters, and the choice of a fitt man for that place will have no small influence that way.) If the Committee do take upon them to dispose of it, I could heartily

heartily wish, Mr. Young might be thought upon, tho' himself will not appear for it. If not he, I know not, but by all I have heard Mr. Bunkley may do as real service in the place, as Mr. Hartlib. And if an English-man be as fitt, what reason there may be to preferre a stranger, I am some what to seek. Sir, I wish yow all health and happinese, I am

Yowr most humble servant

Queen's-Coll. Oxon.

Ger: Langbaine

16. March 1651:

V.

To the same. p. 53.

Sir,

YOUR last direction, wherein you instance in the names of Abel and Caine's wives, gives me occasion to impart, what has fallen in my way to observe, tho' it be below you to take notice of it, out of a MS. or two in the Public Library. I met there with a Greeke copy, in which were some historical excerpts *ἐκ τῶν προηγουμένων Γεωργίῳ*. Thinking, what George this might bee, I presently found, tho' hee had many things common, it was not Cedrenus: and I have not yet seen Syncellus. Then remiembring, that I had read in Rader's preface to the Chronic. Alexandrinum, that Georgius Pisidas had wrote a Chronicle ab orbe condito, as that is, and therein had made mention of Adam's two daughters, Azura and Suam, as this did, but with some variations, I enclined to believe, that these excerpts were gathered out of him, 'til I afterwards met with another Chronicle (but imperfect and without any name) with whom I find those excerpts to agree ad verbum: and perceiving the Author in his preface to promise to deduce his Chronicle *ἕως τῆς τελευταῖας Μιχαὴλ ὑἱῶ Θεοφίλου*, and concluding that preface thus, *ἐκκληπαῶ δὲ τὰς ἐντετυζομένους φιλοθέους καὶ φιλολόγους ὑπερευχεσθαι μὴ διὰ τὸν κύριον, τοῦ ταπεινῆς καὶ ὑπερλίαν ἀμαρτωλῆς &c.* and considering that Leo Allatius in his *Apes Romanæ de viris illustribus* p. 177. had long since promised the edition of the Chronicle of Georgius abbas Hamartolus from the beginning of the world 'til the end of Michael, the son of Theophilus, I thence presumed to conclude both those excerpts in the one, and the imperfect Chronicle in the other copy, must be of the same Author.

Qu. Coll. June 21. 1652.

VI.

To the same. p. 31.

Most Hon^d. Sir,

IMmediately upon my return hither, upon the 7th. present, I sent up Ovid de vetula, which I presume yow have received

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ceived from Mr. Robinson, together with my letters wherein was an account of that place of Holcot which you desired. I forgott to mention that the Author by him quoted under the name of Willielmus de Nangis, is by Vossius (as I take it) called Willielmus de Nangiaco. I sent at the same time out of a later MS. copy so much as was in Albumazar in the chapter de virgine. Somewhat to the same purpose as you were speaking concerning those traditional conceits of the ancients, seems to be this piece, which I have mett with in one of our Greek MSS. The title of the whole is, *Χρησμοὶ καὶ Θεολογίαι Ἑλλήνων φιλοσόφων* in which are severall short fragments, pretended to be of Hermes, Plato, and several other Greek Philosophers, (all which I account (spurious) relating to the birth, incarnation, passion, &c. of Christ, and to the doctrine of the Trinity. Among them one with this title, *Ἐρώτησις Ἰάσωνος βασιλέως τῶν Ἀργεναυτῶν εἰς τὸ πνεῖον τοῦ Ἀπολλωνίου*.

Προφῆτευσον ἡμῖν, προφῆτα Τίταν, φεῖς Ἀπόλλων· Τίν' ἔστι δόμος ἔτος, ἢ τί δ' ἔσται;

Καὶ ἐδόθη χρησμός ἐκ τῶ μαντεῖος ἔτους,

* *En par-*
thia in
parag. ab
ead. manu.

*Ὅσα μὲν πρὸς ἀρετὴν καὶ κόσμον ὄρωρεν ποιεῖται. Ἐγὼ γὰρ ἐφεδ-
μείν τρεῖς ἐνα μόνον ὑψιμέδοντα θεόν· ὃ ὁ λόγος ἀφθτος * *en aiaai*
ἐγκυμος ἔσται. ὃς ὥσπερ τόξον περιφέρειν μέσον κόσμου διαδραμὼν κόσμου
ἀπαῖνα ζωγρήσας πατρὶ προσσαξει δῶρον· αὐτῆς ἔσται δόμος ἔτος.
Μαρία δὲ τέτομα αὐτῆς. Pardon me for troubleing you with
this fable. God almighty blefs you. I am*

Your most humble servant

Queen's Coll. Oxon.

Ger: Langbaine.

21. Feb: 1652.

VII.

To the same. p. 33.

Ever Hon^d. Sir,

Since you are pleased to admit, I am content to use the liberty now and then to trouble you with some petty observations, not out of any hopes or ambition to instruct you in any thing, (as you are pleas'd to speak;) I am not so much a stranger to your vast abilities and my own infirmities: but of a sincere desire to testifie my readinesse to serve you. I cannot tell, whether it may be any thing to your purpose to note, what your learned Friend Nic. Fabricius observ'd of Abraxas, which is related by Gassendus in his life. Lib. 1. pag. 35.

To what you have learn'dly discours'd of *κοιματήρια* and *κοιματῆαι* &c. give me leave to desire you to take into your consideration those words of Aristides the Orator upon Serapis (pag. 98. edit. in 8^{vo}. 1604.) *καὶ καλῶν ὡς αὐτὸν κοιματῆας* &c.

That

That he was a diligent enquirer after Egyptian antiquities, and had severall conferences with the Priests, is cleare by severall passages in his Niliaca (or Egyptiaca,) the conclusion of which (as much besides) does confirm (if there were any need) what yow have sufficiently prov'd from others as good Authors.

With the like boldness, (which I referr to yowr De Diis Syris pag. 239.) I presume to mind yow of a place in Ammonius's comment on Aristotle *περί ἐμπνεύσεως* (edit. Ven. in 8vo. anno 1545. fol. 30.) where he labours to give a philosophical reason for the diversity of genders in the imposition of names, and why the moon is ἀρρενοειδής.

Pag. 258. if yow please to substitute Westmoreland for Cumbria. Lowther is in that county. Yowr rare discovery of Succoth Benoth, with the explication of that passage in Jeremy's epistle, did put me in mind of our old English custome of Hocking, and I thought it would not offend yow to look upon what I here send yow transcribed out of a book of John Lawarne, Monke of Worcester, of his own hand. The book contains severall pieces, some Sermons of his, some Lectures, upon the Sentences, upon the Bible, his Exercise at Oxford for his degrees in Divinity where he proceeded Dr. 9. Apr. 1448.

Tho' it needs not, yet yow may please ad pag. 326. to take in the testimony of Porphyry, concerning the placing of their Images in the Heathen temples (and their Shekinah) in his de antro Nympharum in Odysea, where (in the first page of the sheete) he makes the question, why the Poët in that place should assigne the north gate to men, and the south to the gods, and did not rather in that case make use of the east and west, *ὡς ἂν σκεδὸν πάντων* &c. God almighty blefs yow. I am

Yowr most humble servant

Queen's-Coll. Oxon.

Ger: Langbaine.

2^d. May 1653.

VIII.

To the same. p. 35.

Hon^d. Sir,

UPON occasion of the businesse of Tythes now under consideration, some, whom it more nearly concerns, have been pleased to enquire of me, what might be said, as to the civil right of them, to whom I was not able to give any better direction, than by sending them to yowr History. Happily it may seem strange to them; yet I am not out of hopes, but that work, (like Pelias hasta) which was lookt upon as a piece, that struck deepest against the divine, will afford the strongest arguments for the civil right; and if

that be made the issue, I do not despair of the cause. The Vice-Chancellour writes to me to look into a MS. of Mr. Rily's sent to our publick Library by my Lord of Canterbury, being a collection of such records, as concern'd the interests of the Clergy, and to certifie, whether that affords any thing of present use. I am confident he has been misinform'd, and that the book he means was never sent nor intended for this place, but was left by the Archbishop in the Library at Lambeth. When that was design'd and given to Cambridge, I was told, that book was missing; but if it were extant, I do not know what might be expected from it. It is a matter of more difficulty to me to imagine, what argument (as the law now stands) can be brought against the Ministers title and propriety, than for it; but of this we shall hear (I doubt not) soon enough. I am, Sir,

Yowr most humble servant

Ger: Langbaine.

Queen's-Coll. Oxon.

22. Aug. 1653.

IX.

To the same. p. 37.

Ever Hon^d. Sir,

I Shall only in this performe, (I may not say make good) what I promis'd in my last, say somewhat, tho' little to the purpose, of those things mention'd in yowr's of the 7th, 12th, and (which I receiv'd yesterday) 16th. instant.

Touching the abolition or continuance of the Judicial law either to the Jews or Christians, I do not remember to have seen any peculiar tract; but concerning the thing it self, if another man had ask'd the question, I should have thought it no hard matter to have return'd somewhat towards his satisfaction, and that out of the common road, by remitting him to what yow have published in that way: to whose incomparable works, I believe, many others, besides my selfe, are indebted for the most and best part of what they can pretend to of Jewish Learning. But since it is absurd to return yow nothing more, (better I cannot) then a pig of yowr own sow, I am encourag'd (since yow give me the liberty) to vent my conjectures. With submission to yowr Judgment, I should think these two propositions no paradoxes:

1. That the Judicial law of Moses, as such, (abstracting from what in it is of the law of nature and nations &c.) was never binding to Christians, as Christians.

2. That to the Jews, as Jews, it never ceas'd to be so, save only by accident, as countermanded by the civil sanctions of those

those Princes and States, in whose dominions their lot of residence has fallen, since their final dispersion: with what variety and temperament, both in the Roman Empire and other nations, no man knows better than yourselfe.

I find in St. Austin (epistola 49.) out of Porphyry, of their law in generall affirm'd: "Prorepsit in fines Italos post Caium Cæsarem, aut certe illo imperante." Those severall laws in both Codes, concerning sometimes the restraint, sometimes the toleration of It, I need not mention. For matter of fact, I know not, whether it be worth the while to take notice of that passage in Theodorus (or rather Diodorus) Tarsensis (apud Photium in Bibl: Cod. 223. ex lib. 6. de fato) who gives this testimony of the Jewish nation, that as formerly, so since their universall dispersion till that time, (about 400. years after Christ) they never apostatiz'd from their antient laws. And tho' that were a time, when the Jews (if ever) were in most flagrant favour with the Emperours; yet that the Christians of those days did not conceive themselves oblig'd by the Jewish Judicalls, may be collected from that return of Basil to (as I suppose the same Diodorus, Bishop of Tarsus, touching the case of a man's marrying the sister of his deceased wife) Basil Ep. 197 & vid. Balsamon in eandem) where he waves the authority of the Mosaical law with *ὅσα ὁ νόμος λέγει, τοῖς ἐν τῷ νόμῳ λέγει. &c.*

We have in our Publick Library amongst the Greek MSS. given by Sir Tho. Roe, a great volume containing, inter alia, severall Collections of laws both Civil and Ecclesiastical, many of those already extant in the Basilica and Jus Græco-Romanum, with others (for ought I know,) not yet in print: in which book betwixt some Novells of Basilius and some others of Leo Impp. comes in a piece of about six leaves in quantity with this title in rubrick: *Ἐκλογή ἐν ἐπιτομῇ τῷ παρὰ τοῦ Θεᾶ διὰ Μωϋσείως δόλентος νόμου τοῖς Ἰσραηλῖταις* The first title thus: *περὶ πρίματος καὶ δικαιοσύνης ἐκ τῆς Εξόδου κεφ. 17.* The beginning thus: *Οὐ παραλήψῃ ἄνθρωπος γυναῖκα, ἢ συγκαθήσεται τῷ ἀδίκῳ γενέσθαι μάρτυρος ἀδίκου. &c.* In the margin over right against the title, there is this note in the rubrick, of the same hand with the rest, *πῶς συμβάλλουσιν ταῦτα πάντα τοῖς εἰς ἡμᾶς πεπονημένοις;* by which, as it is apparent at the time of the transcript, it was otherwise, so it may be doubted, whether, in the first design of the Collector, those laws were not supposed to concern the Christians of those times, as rules of life. The method of the Collection is not much unlike that in the Collatio legum Mosaicarum & Romanorum, set out by Pithæus, of which, I think, yow make Licinius Rufinus to have been the Author. The whole volume was writ above

300. years since, by one Constantinus Sapiens. For so I read in the close of the book, and did sometime belong to the Monastery τῆς Ἑσπέρης in insula Chalce.

I cannot tell whether any of latter times, Caroloostadius and the Anabaptists excepted, have maintain'd the Jewish Judicials to be universally and indispensable binding to Christians. How our ordinary method is to have stated the controversy, I know is below yow to take notice of.

In the solving of that question in yowr 2^d. letter, concerning that passage in Photius's Epistles of ῥῶς, the founder of the Romish name and nation, I fear I shall do yow but little service. I read over that whole book in MS. several years before it came forth in print, and took some notes thence, but none to this purpose. When upon the receipt of yowr's I review'd the place, and found the Translatour complain of the scribe's negligence, I had recourse to the original MS. where tho' I found the complaint not altogether usefells, yet to the matter in question that recherche was usefells. Only it serv'd to excuse the Author from that σολοικισμὸς in the narration: for where the printed copy read ἱστορίας &c. ἀπηγγέμεν, the MS. hath it λόγος ἀπηγγέμεν so as there is no need to justify the Solœcisme by other parallels, such as Hæschelius in the beginning of his notes upon Photius's Bibl. hath observ'd both in him and other Authors. Besides, this did a little more confirm me in the opinion that this tale of ῥῶς came to Photius only by hearsay, and that he had it not from any written story: for so λέγεται λόγος here, and οἱ ταῦτα λέγοντες after, seem to imply. And that he must have it from some Jew, seems most credible, because he says, the Reporters of it were such, as set light by all the Greek relations (and many of those are consonant to the Roman stories) concerning that matter. But yow will say, "jam dic, Pontice, de tribus capellis." Truly, Sir, tho' I give no great faith to any of them, yet I shall venture to set down my conjectures, which (bating that circumstance of the tribe of Benjamin) tho' they come not home, yet may look towards the mark.

1. What if the Relater mistook ῥῶς for ῥῶμ? You know the resemblance of the Ϟ to the Ϟ clausum (or finale) is so great, as hath impos'd upon the Readers, and given occasion to mistakes in greater matters. And if it be admitted here, it will (I think) be no hard matter to fetch in some one, either of those men or women, Rhomus or Rhoma in Festus and elsewhere, from whence Rome is said to have had it's first denomination.

2. But if ῥῶς were the word, then since Tzetzes (chil. XI. hist. 393.) makes ταυρογλυφῆς and ῥωσθγλυφῆς, and so ταῦρος
and

and *ῥῶς*, to be synonyma, will not that of Helanicus in Dionys. Halicarn *ἀπὸ τοῦ ταύρου τὴν ὀνομασίαν ταύτην ἔχειν* [Italia,] or that Etymon in Festus, "Italia dicta, quod magnos italos, i. e. boves, habeat," thus far fit with this tale in Photius of Rhos his coming into Italy?

3. Or rather, may not that *Ῥαίνας* in the same Author (Dion, Halic. L. 1.) from whom he affirms the Tuscan to have call'd themselves, without any great violence be capable of application to this *ῥῶς*?

I am loath to omit a conceit, which our common friend Mr. Pocock suggested. this it was. As rosso in Italian signifies red, so (he says) it is ordinary with the Jews and Arabs to call the Romans Edomites with an epithet (but he did not remember the word) signifying rufus, yellow, or red hair'd. If this make nothing to *ῥῶς*, will it not fit with what yow have elsewhere observ'd out of Petrus Riga of the golden beards of those, that worshipp'd the calf, or direct to some conjecture of the ground of the common practice of the painters in representing Judas the traytor (as they do constantly) with a red head? But I have already too much abus'd yowr time and patience in this point.

To yowr 3^d. letter. 1. for Zonaras's Epistles, I never before heard of any such book, and am confident enough it is not to be found here. Then for the title of *μεταμφορῶν* in Gruter, I make some doubt, whether the word do signifie a dignity or no. We have not those Epistles of Bembus, whence that inscription was taken; but the escapes in it may be corrected by that other copy of it, express'd from the originall in brass by Pignorius in his explicatio mensæ Isiacæ (fol. 32. b.) and having not yet met with any thing on which to build a certainty, I adventure from the consideration of the subject matter of the inscription it selfe to make the conjecture.

Seeing the dedication of the Pastophorion, there spoken of, was intended to the honour of Isis, and those other, there mention'd, her cognate Gods of Egypt, I should think, that Theophilus the founder was a Fellow of the College; or to give yow my sense in the words of Apuleius (Milesia 1^{ma}.) one, "è cœtu Pastophorûm, quod sacrosancti collegii nomen est;" one that bore a part in those solemnities: and that *μεταμφορῶν* was intended to expresse his particular office, viz. in the pompe and procession of the Goddes; he bore her black pall. For yow know, that the Priests, who in those "sacra potentissimorum Deûm proferebant insignes exuvias," (as the same Author speaks) were called Pastophori; and such as call them so, "quod ferrent pallium Veneris, cui nomen Pastos,"

Pastos," say but the same thing; since Isis and Venus (by the known *πολυωνυμία* among the Gods) are the same person. And seeing in the description of Isis there is assign'd to her "palla nigerrima (Apul. *ibid.*) splendescens atro nitore;" hence it is, that I conceiv'd, to avoid that *κακὸν μυστικόν*, or tautology, which the inscription had been guilty of, had it run thus, *Θεοφίλου Θεοφίλου Αρτιοχίου παστοφόρος τῆν κοινίαν τοῦ παστοφορίας* &c. he chose rather in the first place to substitute *μελαντοφόρος*, as a word more particularly denoting the colour of the pall, which in those pompes it was his peculiar office to carry.

The consideration of this and the neighbouring places in Apuleius reminded me of that in Synesius concerning the Egyptian *καματήρια*, which yow have so well vindicated from former misinterpretation, whether it might not be capable of some farther illustration from hence. The *καμάτια* there are so like the "cista secretorum capax" here, and some other particulars so much of kin, as made me think, whether the *καματαὶ* and *καματήριον* were not all one with the Pastophori, Priests, and Pastophorion, that part of the temple, where they lodg'd and kept their solemn feasts; and the *καμάστις*, if not those feasts, then the antecedent processions or initiations: as also whether the Grammateus in Apuleius and Lucian (de sacrificiis) do not referre to that third rank of Priests, whom (as yow have observ'd) Synesius stiles *ζακίρις*: and whether in that place of Lucian, *σοφιστῶν* be not put for *καμαστῶν* by mistake: for both agree in the number of three sorts, and the Prophets make one in both. Sir, yow see the effects of yowr known affections towards me &c. I am

Yowr most humble and sincerely devoted servant

Ger: Langbaine.

Queen's-Coll. Oxon.

19. Sept. 1653.

X.

To the same. p. 45.

Most Hon^d. Sir,

I Return yow hearty thanks for imparting that new discovery of the *ταυροκαθάψια*. Tho' I have not mett or remembred any thing in Antiquity to confirme it, the thing it selfe speaks as much, as will put the conjecture out of doubt; and it may probably relate to that yow mention of Hesychius's *ταυρεῖνδα*, which I would rather read *ταυρεῖνδα*. For that yow know is the most usuall termination of the names of such games. I did not before dream, that our minstrells about Tame-worth had a precedent of that age, and so near of kin, for their bull-catching. 'Tis true, the probleme might suit

suit very well for the fire's side in a winter night; but I am sorry I have occasion to say that I fear we must be forc'd ere long to bid good night to our Noctes Atticæ. I was not so much troubled to hear of that fellow, who lately in London maintain'd in publick that learning is a sin, as to see some men (who would be accounted none of the meanest amongst our selves here at home) under pretence of piety go about to banish it the University. I cannot make any better construction of a late order, made by those, whom we call Visitors, upon occasion of an election last week at All-Souls Coll: to this effect, that for the future no Scholar be chosen into any place in any College, unless he bring a testimony under the hands of four persons at the least, (not electours) known to these Visitors to be truly godly men, that he who stands for such a place is himselfe truly Godly: and by arrogating to themselves this power, they sit Judges of all mens consciences, and have rejected some, against whom they had no other exceptions (being certified by such, to whom their conversations were best known, to be unblameable, and statuteably elected after due examination and approbation of their sufficiency by that society) meerly upon this account, that the persons, who testified in their behalfe, are not known to these Visitors to be regenerate. I intend (God willing) ere long to have an election in our College, and have profess'd, that I will not submit to this order. How I shall speed in it, I do not pretend to foresee; but if I be baffled, I shall hardly be silent. Sir, excuse this passion of

Yowr most humble servant

Ger. Langbaine.

Qu. Coll. Oxon.

8. Nov. 1653.

Quod de *Hok-tide*, sive de virorum ac feminarum ligatione (unde vocis originem, mea sententia, recte deducit^a illustris Spelmannus) in superioribus^b scripsit cl. Langbainius, intelligendum est de litteris quibusdam Joannis Carpenter Episcopi Wigorniensis; quæ quidem litteræ extant in Codice quodam Bodleiano, manu propria Joannis Lawerne, monachi Wigorniensis, S. Th. Doctoris, Collegique Glocestrensis in Academia Oxoniensi quondam alumni, scripto. Omnia præ-

^a Gloss. voc. *Hoc-day*, *Wok-day*, sive *Hoc-tuesday*. ^b Pag. 291.
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ter materiam sordent. Folia nimirum lacera sunt & exesa, & quicquid hoc in libro (quem protographum fuisse conjicimus) comprehenditur, adeo ineleganter scriptum est, ut non sine summa difficultate legi possit. Cunctorum pene in eo contentorum auctor ipse fuit Lawerne, qui floruit A. D. MCCCXLVIII. Pleraque sunt argumenti Theologici; nonnulla tamen à re nostra historica non abludunt, è quibus est epistola antedicta, aliaque paucula, quæ speciminis loco subjicienda duxi, ut eo rectius ad posterorum memoriam perveniant. Cetera vero non exscribo, sed Antiquitatum studiosorum diligentiae relinquenda censeo.

Joannis, episcopi Wigorniensis, littera, in quibus mandat Magistro Joanni Lawerne, elemosynario ecclesie cathedralis Wigorn. ac omnibus & singulis rectoribus, vicariis, &c. infra Diocesin, quatenus moneant, ut subditi utriusque se sexus à ligationibus & ludis inhonestis in diebus, communiter vocatis ~~Doc-days~~, cessent sub pena Excommunicationis &c. Dat. 6. Aprilis 1450.

fol. 193. b. **J**ohannes, permissione divina Wigorniensis episcopus, dilectis nobis in Christo filiis Magistro Johanni Lawarne Sacre Theologie professori, Elemosinario ecclesie nostre Cathedralis Wygorniensis, necnon universis & singulis rectoribus, vicariis, ac capellanis, curatis quibuscunque per nostram Diocesin constitutis, salutem, gratiam & benedictionem. Replevit amaritudine interiora mentis nostre exortus moestitie rumor de pestifera corruptela homines utriusque sexus ad residivationem reductiva, quam nullum vestrum, quod dolenter referimus, latere putamus, qualiter uno certo die * heu usitato, hoc solempni festo paschatis transacto, mulieres homines, alioque diu homines mulieres ligare, ac cetera media utinam non inhonesta vel deteriora facere moliantur & exercere, lucrum ecclesie fingentes, set dampnum anime sub fucato colore lucrantes: quorum occasione plura oriuntur scandala, adulteriaque, & alia crimina committuntur enormia in dei manifestam offensam, committentiumque animarum periculum valde grave, & aliorum perniciosum exemplum. Nos igitur volentes, quatenus nobis concesserit Altissimus, huic morbo cancoroso & fictæ perfectioni de oportuno provideri remedio, ne sub hujusmodi simulatæ devotionis effigie turpia graviora de cetero committantur, vobis conjunctim & divi-

* F. 2. ac vocitato.

fm

sim committimus & mandamus firmiter sub pœna Inobedi-
entiae & contemptus injungentes, quatinus omnes & singulos
nostros utriusque sexus subditos in genere peremptorie mo-
neatis, quos nos eadem tenore præsencium sic monemus, ut
ab hujusmodi ligationibus & ludis inhonestis diebus hæcenus
usitatis, vocatis communiter **Woc-days**, ut prædicitur, ces-
sent & desistant sub pœna Excommunicationis majoris in con-
travenientes, vel non parentes hujusmodi monitionibus nostris
absque favore, verum etiam cum juris rigore acriter fulmi-
nandæ. Vobis insuper mandamus sub pœna juris, quatinus
præmissa statim post receptionem præsencium in sermonibus
& ecclesiis vestris prædictis tempore divinorum cum major
assuerit populi multitudo ibidem publice intimetis, ac de
nominibus & cognominibus delinquentium post monitionem
vestram, ymmo verius nostram, eis legitime factam in præ-
missis nos vel præsentem consistorii nostri Wygorniensis
aliquo die consistoriali citra festum Pentecostes proxime fu-
turum per vestras literas patentes autentice sigillatas, seu alias
personaliter viva voce distincte Wigorniae certificetis. Dat.
sub sigillo nostro ad causas in castro nostro de Hertylbury
sexto die mensis Aprilis anno Domini millesimo cccmo. quin-
quagesimo, & nostræ consecrationis anno septimo.

Litteræ episcopi Wigorn. excommunicationem denunciantes contra eos qui parcum prioris Wigorn. fregerunt anno 1450. Fol. 30. b.

Johannes permissione divina Wygorn. episcopus dilectis nobis in Christo filiis magistro Johanni Lawerne, Sacræ Theo-
logiæ Doctori, monacho ecclesiæ nostræ cath. Wygorn. ac
universis & singulis Rectoribus, Vicariis, Capellanis, Curatis,
per nostram Civitatem ubilibet constitutis, salutem, gratiam,
& benedictionem. Querelam religiosorum virorum prioris
& conventus ecclesiæ nostræ Cathedralis prædictæ gravem
recepimus, continentem, quod quidam iniquitatis filii, quo-
rum nomina & personæ ignorantur animarum suarum salutis
immemores, quandam indaginem illorum religiosorum viro-
rum, vulgariter dictam a **Parke**, intraverunt, & plures da-
mas atque alias bestias ferinas interfecerunt, & furtive ab
eadem asportaverunt, ac etiam non modicos pisces à quodam
stagno illorum religiosorum virorum, infra eandem situato,
furtive & nequiter ceperunt & asportaverunt in dictorum
religiosorum virorum præjudicium non modicum & grava-
men, allorumque exemplum perniciosum. Ipsique viri re-
ligiosi supplicarunt nobis de remedio oportuno eisdem pro-
videri in hac parte. Nos vero considerantes eorum petiti-
onem fore justam & juri consonam, atque nolentes talia faci-
nora aut crimina inter subditos nostros remanere impunita,

Sententiâ
episcopi.
pro park
de Hallows.

vobis conjunctim & divisim committimus & mandamus firmiter injungentes, quatinus omnes & singulos hujusmodi enormia committentes in genere moneatis, prout nos tenore præsentium sic monemus, quod infra 12. dierum spacium, quorum quatuor pro primo, & quatuor pro secundo, ac alios quatuor pro tertio & peremptorio termino, pro hujusmodi transgressionibus sic, ut præfertur, commissis, bene & fideliter eisdem religiosis viris satisfaciant, aut cum eisdem componant. Et si præfatis monitionibus vestris, quin verius nostris, infra dictum duodecim dierum terminum non paruerint, ex tunc ipsos omnes, & singulos, sic, ut præfertur, delinquentes in majoris excommunicationis sententiam incidisse; quam nos tenore præsentium contra eosdem ferimus & promulgamus ex tunc, prout ex nunc, & ex tunc diebus dominicis & festivis in ecclesiis vestris intra missarum solemnia, cum major affuerit populi multitudo in eisdem, publice & solemni-ter candelis accensis, campanis pulsatis, & cum cruce erecta denunciatis, seu sic ipsos excommunicatos denunciari faciat. Et quid feceritis in præmissis nos, cum per partem dictorum religiosorum virorum congrue fueritis requisiti, debite & autentice certificetis. Dat. sub sigillo nostro in palacio nostro Wygorn. decimo die mensis Februarii anno Domini M^o. ccccl^o. & nostræ consecrationis anno septimo.

Fol 31. a.

The Sentence of Excommunication in old English.

Sententia
excommu-
nicationis
in Anglice.

By the auctorite of god Almyghte, and our lady Sent Mary. and of al the halewen of heven, of Angelis, Archangelis, patriarkes, prophetes, Apostolis, Ewangelistes, martires, confessores, virgins, and also by the powere of all holy Chirche that oure lord Jhesu Crist guaffe to Sent Petor, prince of the Apostolis, and to hurre Successores in God, and by auctorite of thys present mawdement, directeght to me, vel to us, we denownce al tho evell and cursed doers opynle here a curfyd, the whyche we yn generall thus have specyfygh un to gowe, and all tho that menteyne them yn tho defawtes, owther holde, or cowncell do. So that they be depertygh fullech fro God and hole chirche, and no merite of cristes hole passion, no of no Sacramentes that be do yn hole chirche, nor parte of prayres or good dedes amonge criston pepill, but that they wouele be of god a cursed, slepeng, wakyng, stondeng, seggtyng, goyng, eteng, fasteng, and yn all othere werkes, but geffe they have grace off God fort come to good amendment here yn hurre lyfe, fort dwell in the endeles paynes of hell for ever withowten ende. Fiat, fiat. Amen.

Formula

Formula, qua J. Lawerne venerabili Congregationi supplicavit, ut exercitia quadam Academica sibi sufficerent ad incipiendum in S. Theologia. Fol. 36. a.

Supplicat venerabili congregationi regencium & non regencium dompnus Johannes Lawerne monachus, & Sacræ Theologiæ Bachilarius, quatinus octo argumenta & octo responsiones in scholis Theologiæ, quarum major pars sit ordinaria, vel minime concursiva, lectura libri Sententiarum, sermo examinatorius, introitus Bibliæ possint sibi stare ad effectum quod possit incipere in facultate Sacræ Theologiæ; sic quod in loco sui convivii solvat in die inceptionis suæ Universitati viginti libras. Ista gratia conceditur à congregatione præfata anno Domini mill^o. ccc^{mo}. xxviii^{vo}. eidem Johanni sub ista conditione quod dicat sermonem præter formam in ecclesia beatæ virginis post susceptionem gradus, & sub hac forma registratur in universitate nostra Oxoniensi.

Hac gratia concessa, exercitia tandem prestitit, & anno 1448. gradu, quem ambiit, insignitus erat, ut ex notula ista manca & imperfecta ad calcem codicis intelligimus: "Memorandum

" quod J. Lawerne & Ysaac Ledbury Bach^l. facultatis Sacræ
" Theologiæ incepterunt Oxoniæ conjunctim in eadem facultate anno Domini m^o. cccc^o. xl^o octavo, nono die mensis
" Aprilis, in die viz. Martis. etiam præfatus M. Jo. Lawerne
" literam habuit testimonialem gradus suscepti per Universitatem sibi concessam, & tot etiam dies gratiæ subscriptos
"
" quodque salva conscientia potuit se absentare libere ab Universitate in scō anno suo secundo regenciæ, viz. à festo Sancti Georgii martiris usque ad festum
" ac quiete à regencia sua Oxon.
" cessavit."

Ejusdem Johannis Lawerne protestatio facta ante lecturam libri Sententiarum.

Fol. 119. 2.

Ego frater Johannes Lawerne, Sacræ Theologiæ Bachalaureus, & ecclesiæ Wygorn: monachus, per venerabilem patrem meum & dominum, Dominum Johannem Carpenter, ejusdem ecclesiæ patrem & pastorem, ad legendum librum Sententiarum expositive deputatus, & vi^o. die Octobris anno Domini m^{mo}. cccc^{mo}. xl^o. v^o. ipsius lecturam incipiens in præsentia venerabilis patris mei & domini prædicti, & ejusdem loci conventus, ac aliorum quamplurium scolarium, protestor, me nolle docere aut dicere [reliqua desiderantur, sed supplevi à fol. 99. b. ubi non dissimilis occurrit protestatio fratris Johannis de Perstone junioris, monachi item Wigorniensis, ad legendum similiter Sententias per Priorem suum Dominum

num Johannem de Evesham deputati anno 1300.] pertinaciterque defendere quicquam in hac lectura vel in aliqua ipsius parte, quod sit contra determinationem sacrosanctæ Romanæ ecclesiæ, aut quovis modo videtur sonare contra bonos mores. Et si me contingat ex ignorantia, ex non advertentia, aut lapsu linguæ, aut alio quovis defectu meo dicere aliquid tale, id revoco nunc pro semper, & me submitto correctioni ecclesiæ, & cujuscunque ecclesiasticæ personæ quæ me habet corrigere in hac parte. [Atque hoc ex antiquo more Universitatis Oxon. in qua inepturi in disputationibus & actibus hujusmodi protestationem præmittere solebant.]

Fol. 38. b. *Versus subscripti in circuitu lapidis sive tumbe M^{ti}. Thomæ Ledbury, prioris quondam hujus loci [viz. Wigorn].*

Quis jacet hic? Thomas. Quod cognomen fuit ejus?
Ledburi. Qualis honor? Doctor fideique magister,
Ac prior ecclesiæ. Qui mores? Sobrius in se,
Providus & solidus, humilis, stabilisque, benignus.
Et quod virtutes jam dictas præterit omnes
Spe rectusque fide, fuit inflammatus ab igne
Illius ardoris quem misit spiritus almus,
In terrasque suam voluit diffundere flammam.
Annis quot rexit? Septenis. Quot sibi vixit?
X. sex, & semel V. Quos perstitit in monachatu?
X. quinis tantum. Mansit in Jubilæum
Ut requies detur. Tunc vult lex, sicque precetur.

Versus subsequentes ad pedes ymaginis.

1443. M. semel, X. querno, C. quater fuit, I. quoque terno,
Terdena mensis bis dempta luce Decembris
Decessit prior hic, Doctor fidei jacet istie.
Ut jacet hic jaceat, ut rexit sic requiescat.
Sicque sibi pausæ, pax pacifico sine fine
Fiat, ut hoc Amen sit semper in ore precamen.

Frere John Bredon, Frere Minor of the Covent of Coventry, his recantation of his preaching and speaking against the custome of the Cathedrall Church of Coventry, which used to have the apparail of way of every person deceased: whose corps was first to be brought into that Church. This recantation, it seems, was enjoyn'd him by the L^{ds}. in Parliament anno 1446.

Fol. 89. a. Het ys not unknowen, that where the prior and the convent of the chorch cathedral of oure Lady Sengt Mary of the Citye of Coventre, persones and proprietaries of the perych chyrches of the same, and theire predeceßours have hadde, possessed, and used to have as yn ryght of the seyd chyrch of
tyme

tyme that no mynde of man ys the contrarie, that what persoun dye withyn thys seyde cyte, suburbes and homeletes of the same hath ben fyrst browgt to the seyde cathedral chirch with apparail of way, there to abyde till the masse and other observance to cristen pepel perteynyng be complete, and the corps there of then to be beryed outhur at the same cathedral cherch, or elles at on of the perych cherchis or chircherde where the persoun of the ded corps was conversant, or there where yn his lyfe he chafe his sepulture, the seyde apparail of way remayneng with the seide cathedral chirch to use of the same: which tytel and possessyoun is good als wel bi the lawe spirituall, as by the lawe temperalle: Y fryre Jon Bredon, frere menor of the covent of thys same cyte, yn the tyme of the holy advent of oure lord laste passed in the peryche chirches of thys same cite a yenis the seyde custome and tytel, as oure Soveren lord the kyng and the lordes spirituall and temperal ben acerted, openly prechegd and assermed that al maner offeringes own to be ywen al onely to them that ministe the Sacraments. To the perissouns also that neyther the pope, ne all the world may compelle any man to ofre any thyng yn the seyd cathedral chirch. Also that neyther the Pope ne all the world may make but that a fre man in his laste wyll may dispose the lyghtes perteynyng to hys corps where so ever he wyll. And so that I inducyng the perishouns of the seide pericherches to execute my purpose bad that they schulde boldely bare the lyghtes of the corpses fro that tyme forward to here perissch chirches or whether thei elles wold, not withstanding any contrarie use, promytting my selfe to defende them that so dide, seying that yn Engeland was not so a bownde a Cite as ys the Cite of Coventre is yn keping and observing the seyde custome and promytting my selfe to make this same Cite fre; so that the seide Prior and covent shuld not prevayle to have the seide custome, whiche seying mygth cause the pepel to turne theire hertes fro the prior and covent, and fro observing the seyde lawful custome. And also that I seide, that yn Engeland was not so covetous a place as was the priory of Coventre. Also that I inpugnygth the seide custome by a nother on lawful mene, seide and assermygth that any custome how long so ever het be, thow het be of a C. yeres, if het be yn prejudice of commine wele, hyt ys unlawful: and that the seide custome is yn prejudice of commune good, by cause hit ys prejudiciall to the perissch chirches of the holy Trynite and Seint Michel of Coventre, and therefore that is unlawful. Also that I seide, that al only thei that ministren the Sacramentes, and ministren abowte the
corpses,

corpes, as Vicars and perisschprestes, schulde have the Obven-
 ciouns and profetes of the corpes, and not the monke of the
 Priory, whych mai not ministre the Sacramentes. Also that
 I in my billes that I made to be sette upp over the chirch
 darres in this seide Cite promysed to delyver the pepel of
 this same Cite fro the thraldom of Pharao the which fowhteg
 a yenis the seide cathedrall chirche, and the lawful Custom
 of the same. In all these premiseg by the lordes spirituall
 and temperall by the commawdement of our Soveran lorde
 the kyng duely examined ys fowndown mater upp on the
 which mygth sue grete ynconvenientes a yenis the lawes of
 god and of the chirch, and also prejudiciall to the seide Prior
 and Covent. Wherefore I the same Frere isse I mainteyn or
 justifie the seide onlawful Opinions or any of them, or who
 so ever so do, ben worthi to be fore punished and chastish-
 ed by the lawe of the chirche. And therfore als ferre as I
 have such matiers or opinions assermed, prechegd, or
 thawght, I the same frere revoke and renounce theym, and
 iche of theym, prayng and exortyngh yow that ye giffe
 neither feithe ne credens to theym, ne execute theym yn
 any wise. Wherefore I now wele a vised and meded ther to
 yn conscience exhorte and pray gow to kepe and observe
 the seide laudabyl custom yn puttyng away and eschewyng
 hurte and offense of conscience, and also a voydeng po-
 nishement. And to alle theym that don contrarie to the
 same custom, for as much as hit is a custom commendabul,
 and so owyng to be kepte and observed to encrese of mede
 by pleasure made to almyghty god, who grawnte gowe and
 me to lyffe yn this world astur juste lawes and lawful cus-
 tomes vertuosely, so that we may deserve to * rejoyse heven-
 ly recompense everlastyng. Amen.

Explicit revocatio J Bredon fratris Minorum in iudicio
 contra priorem & conventum Conventriæ, & contra
 plures alios ecclesiasticos, anno Domini Mill^{mo}.
 cccc^{mo} XLVI^{to}

* F. receyve.

Finis primæ Partis Appendicis ad Lelandi Coll.

MISCELLANEOUS PIECES,

TENDING TO ILLUSTRATE THE

HISTORY and ANTIQUITIES

O F

GREAT BRITAIN;

NOW FIRST PUBLISHED FROM

ORIGINAL MANUSCRIPTS.

ANNO 1770,



THE ENTIERMENT

OF THE

*Most Highe, most Puyfant, and most Excellente Princess
Mary the first of that Name, late Queene of England,
Spayne, Fraunce, bothe the Siccles, Jerusalem, and
Ireland, Deffendor of the Faythe, Arche Duches of
Austrie, Duches of Burgundy, Mylayne, and Brabant,
Counties of Habspurge, Flanderes, and Tyroll, whoo
ordeyned to her Executors and Overseers as followeth,
viz.*

The Names of the Executors.

THE Lord Cardinal Pole
The Archbisshope of York
The Marquis of Winchester
Th' Erle of Arroundell
Th Erle of Westmerland
Th Erle of Shrowesbury
The Erle of Derby
Th Erle of Suffex
Th Erle of Pembroke
The Vicount Mountague
The Bisshoppe of Ely
The Lord Clynton
The Lord Hastings of Lowghiborowe
Sir William Peter
Sir William Cordall.

The Names of the Assystaunts to the Will.

Sir Thomas Cornewalleyes
Sir Henry Jernyngham
Sir Edward Walgrave
Sir Fraunces Ingelfeld
Sir John Baker
Mr. Boxul.

It is to be remembred that the said Princes departed out of this transitory Lyffe and Worlde on Twesday in the Mornyng betwene and V and Syxe of the Cloke the xviiith Days of November in the Yere of our Lord God 1558, and in the vith Yere of her Highnes Reigne, at her Manner of S^t. James beyond the Charynge Crosse, whoo after her Departuer was perussed by the Lords of the Councell and Ladyes of the Realme, and after opened, cered, and tramedled in this Manner: First, her Graces Fycyffions with the Surgeons did open her, and toke out all her Boweles with her Harte, the which was afterward coffyned and buryed sumptuously in the Chappell, her Harte beinge severally inclosted in a Coffen covered with Velvet bounde with Silver, which was allso buryed in the saide Chappell. And after that the Surgeons had don ther Partes as aforesaid, then the Clerke of the Spycery, with the Officers of the Chaundery, came and sered the said Royall Corffe with Lynen Cloth waxed, and with a Number of Spices very costely; after the which the said Corffe was coffened, and then the Sergaunte Plomer enclosted the same in Led, the which Coffyn was covered with purpule Velvet, and laide on the Seames with Lace; and nayled with gylte Nayles. The said noble Corffe beinge thus cered and coffened, was brought fourth into the Privey Chamber, and there remayned in this Ordre:

Item, the said Prevy Chamber was hanged with blake Cloth, and garneshed with Skochions of Armes on Bokeram in fyne Golde of her Armes and the King's in Palle within the Garter, and some of her owne Armes within the Garter; and in the same Chamber stod the Corffe upon a Table with ij Tresseles covered with a Pall of riche Cloth of Gold, and on the said Pall was fastened vi Skochions of Sarfenet in fyne Gold of her Armes within the Garter; and ther was attendant every Day Gentilwomen which did pray aboute the same with Lyghts burnenge, and wache every Night, with Dyrge and Masse every Day, and ther remayned tyl Saterdaye the xth Day of Dessember, that Ordre was taken for the removinge of the said Corffe to the Chappell as followeth:

Item, this don aforesaid, the Archebushope of Yorke, the Marquis of Winchester, th Erle of Shrowesbury, th Erle of Westmerland, with others, were appoynted to fet and take Ordre for the Funerall, and for the bringenge downe of the said Corffe into the Chappell; whoo havinge Commiffion to do the same, sent for Garter princypall King of Armes for to understand the Ordre, and what was to be don, who declared unto them in all Poyntes the Ordre, and what

was

was to be don therein. Then they toke Ordre for the furneshinge of the foresaid Chappell in Maner following :

The Maner of the Furnetuer of the Chappell at St. James.

Item, it was hanged with blake Cloth, and garneshed with Skochions in Metall as aforesaid; the High Auter was trymed with purpule Velvet, and in the Deanes Place was hanged a Canappy of purpule Velvett, and in the mydest of the said Chappell ther was maid a Herse iiij Square of xlvi greate Tapperes, the which did waye xx^{lb} Waight the Pece, being wrought with Crownes and Rowfes of the same; and beneth the same Tapperes a Vallence of Sarfenet with the Qwene's Worde wrytten with Letres of Gold, and a Frynge of Gould aboute the same Vallence, and within that Vallence another Vallence of Bokeram with a Frynge of blake Silke; the said Herse was rychely sett with Penfeles and Skochions of Armes in Metall: Ther was under the said Herse a Matie of Taffata, with a Dome gilded, and iiij Evangelestes in the iiij Corners of the said Matie; the vi Postes were covered with blake Velvet, and on every Poste a Skochion of Sarfenet in fyne Gold; the Rayle of the said Herse within was hanged with Brod Cloth, and the Grownde within both Rales covered with Blake; also the utter Syde of the Stalles, which was in Sted of the Rales on eche Syde, was hanged with Blake; at eche End ther was maid a Rayle over whart the said Chappell, which was alsoo hanged with Blake, and garneshed with Skochions; within the Rayles stod xv Stoles covered with fyne Brod Cloth, and on the same xv Cussions of purpule Velvett, and under the Fete to knelle on xv Cussions of blake Cloth. At the upper End of the Herse, without the Ralle, there was maid an Aukter, which stod on the lefte Hand of the Quere, covered with purple Velvett, which was rychly garneshed with Ornaments of the Churche: Which Chappell being thus furneshed, Ordre was geven to the Sargaunt of the Vestery for the sasse keping of the same tyll such Tyme as the said Royall Corffe was brought downe into the said Chappell.

The bringing downe of the Corffe into the Chappell at St. James..

Item, all Things in a Redynes as aforesaid, on Saterdaye the xth Daye of December the Corffe was brought downe in this Manner: Warnynge was geven to all Manner of Estates havinge Blake, to geve thier Attendannce the said Daye at Dyridge,

Dyridge, and aboute iij of the Cloke, when all Things was redy; the great Chamber, with the Steres and the Cowrite to the Chappell Dore, was hanged with Blake, and garnished with Skochions; then the Lords and Ladyes assembled together in the Chamber of Prefence and Great Chamber, whereas all the Officers of the Howse stodd with Torches with dyvers of the Gardes. Then the Busshoppe of Worffeter, the B. of Chester, the B. of Coventre and Lichfeld, and the B. of Exeter, with the Quene's Chappell, went ope to sette the said Corffe, and the Chappell stod in the Great Chamber, and the Busshopes went into the Chamber of Prefence and senfed the Corffe, and said dyvers Pracers; and after the said Corffe was taken up by viij Gentillmen, and all th other set in Ordre, that is to say, Fyrste, the Crosse, and on eche Syde a white Braunche; then the Chapell; then all the Gentilmen and Squeres, with the Chappelenes of no Dignitie, and on eche Side went the foresaid Officers with Torches, and the said Gard also; then all Knights, and after them Councillours; then Barons, and Busshopes not in Pontificalibus; then the Overseers; then Erles; then the Executors; then the Kinge of Armes; then the Corffe, covered with a riche Pall of Tyssue. There walked on eche Syde the Corffe ij Noble Men, viz. the Marquis of Winchester, th Erle of Westmerland, the Erle of Shrowesbury, and th Erle of Derby, which touched the Corffe with thier Hands; over the said Corffe was borne a Canoppe of purple Velvet, with vi blew Staves with gylte Knopes borne by vi Squeres, viz. Mr. Garrat, Roger Manners, Leonard West, John Arroundell, William Foster, and William Babington; then the chief Morner, the Countesse of Lineux, assisted by th Erle of Huntingdon and the Viscount Mountague, her Trayne borne by the Lady Katheren Hastings, assisted by the Vice Chamberlayne; then th other Morners Two and Two, viz.

The Countesse of Oxford,	The Countesse of Worffeter Elder,
The Countesse of Huntingdon,	The Countesse of Bedford,
The Viscountesse Mountague,	The Lady Clynton,
The Lady Morley,	The Lady Dacres of the South,
The Lady Latymer,	The Lady Storton,
The Lady Lomeley,	The Lady Windfour,
The Lady Borough,	The Lady North,

and after them other Ladyes and Gentillwomen, and after them followed the Gard, and in this Ordre went into the Chappell where the Corffe was plassed within the Herse, and the

the Morner on eche Syde vii, and at the Hed the chief Morner knelyinge at the Stoles with Cussions that are before named; then the Assistannts, with th Executors and all the other Lords, were placed. Then the Beades were hyden by Norrey King of Armes. Then the Dyrge began song by the Chappelenes, executed by the Bushope of Worseter; and ther was allsoe Dyrge said at the lytell Aulter before mentioned; the Leassons were red by the chieffest of the Chappelenes, and the iij laste by iij Bisshoppes, that is to saye, the viith by the Bisshope of Exeter, the viiith by the Bushoppe of Chester, the ixth by the Bushoppe of Worseter; and the said Bushoppe of Exeter fenced the Corssle, beinge in Pontificalibus. The Bushopes at the redinge of the said Leassons had Copes and Myters, but none had Crossiers but the Bushope of Worseter who did execute, and the Bushope of Exeter when he did assiste him in doinge the same; the Dirge don, the Morner went upe agayne in ordre, the chieffeste fyrste, where they had a great Soupper.

The Maner of the Wache the same Nyght.

Item, after Souper thier was a solempe Wache both of Lords, Ladyes, Gentillwomen, which Ladyes satt within the Rayles of the Herse; allso thier did wache a Heraulde and a Pursuivantte every Nyght, which had their Allowance in the Cowrte of Meate, Fyer, and all other Things accordinge to the Ordre of the Cowrte; allso thier did wache fertyne of the Garde, with other of her Servannts, which did hold Torches. Every Nyght aboute x of the Cloke Service began, which was said by One of the Quene's Chappeleyne, and so contynewed in Prayers all Nyght tyll the Mornyng that they were revyved with the Ladies; and when they were soo revyved they had thier Brekefaste served accordinge to thier Degrees; then begon the Masse of our Lady, executed by the Bushoppe of Chester, the Lady Latymer chief Morner; and that don, the Masse of the Holy Goste, executed by the Bushoppe of Exeter, the Vicountesse Mountagewe chief Morner.

The Proceydinge to the Masse of Requiem on Sonndaye.

Item, on Sonndaye aboute ix of the Cloke the said Noblemen and Ladyes Morner, which were at the Dirge the Nyght before, cam fourth of the Great Chamber in Ordre in this Manner: Fyrste, all Gentillmen, Squeres, and Knights; then the Offycers of Armes; then Barons; then Bushoppes; then

then Viscountes; then th Overseers; then th Executors; then Garter; then the chief Morner, the Countesse of Lyneux, with the Rest followinge as at the Dirge the Night before, and soo proceeded into the Chapell, where they were placed as before; then Norrey Kinge of Armes bad the Prayer; then the Quere began the Masse of Requiem. The said Masse was executed by the Bushoppe of Worffeter, the B. of Exeter and the Bushoppe of Chester Assistannts as Pystellers and Gospellers, with Deacon and Subdeacon, besides thier Assistannts in Coppes. Then the Masse proceeded tyll the Offeringe, at the which Offeringe when the Bushoppes torned them, the Morners turnaed them, the Morners stode upe, and the chief Morner cam fourth, havinge certayne Noble Men and the Officers of Armes before her, the Rest of the Morners followinge, her Trayne borne, went to the Altur where thier was laid by a Gentillman Usher a Carpet and a Cussion on the which she kneled, and havinge her Offeringe delyved unto her, offered, and then rosse uppe and retorned to the Herffe agayne, who after her Obeissiaunce maid to the Corffe, havinge but One Offycer of Armes before her, without her Trayne borne, offered for herself and retorned. Then offered the Two Noblemen Assistannts, then th other Morners ij and ij, and after them the other Lordes; the Offeringe don, the Masse proceded out to th End; the Masse don, they departed from the Chappell in the same Sorte as they came thether upe into the Chamber of Prefence, where they had a great Dynner, and all other Offycers thier gevinge thier Attendannce had great Fare in lyke Manner. The Dynner don, they departed to thier Chamber for a Season to repose them selves tyl Three of the Cloke; then they all assembled in the Chamber of Prefence, and when they were all mette, then they went to the Dyrge in the said Ordre as they went to the Masse of Requiem, and the said Dyrdge was executed by the Bushoppe of Coventre and Lychfeld. At Magnificat, the Corppes was sensed by the said Bushope and the Bushoppe of Exeter, the viith Leasson was red by the Bushoppe of Carlyle, the viiith by the Bushoppe of Exeter, the ixth by the Bushoppe of Coventre and Lychfeld, the which Bushoppes when they red the Leassons had Coppes on thier Bakes and Myters on thier Hedde, and they that sensed had ther Crossiers borne before them. The Dirdge don, they departed from the Chappell to the Chamber of Prefence, where they had a great Soupper, and after Soupper the wache was charged and Service said as on Saterdaye at Nyght in all Poynts.

The Manner of the Uſſaige of the Ceremonyes on Moundaye.

Item, on Moundaye in the Mornynge the Wache was revived as before on Sonndaye Mornynge, and after the Revyvinge the Buſhoppe of Cheſter began the Maſſe of the Holy Goſte, that don the Buſhoppe of Carlyle begon the Maſſe of our Lady; at the offeringe of thier ij Maſſes the chief Morner offered, and no more: The ij Maſſes don, the ſaid Morner departed, and the great Eſtates Morner came downe as on Sonndaye to the Maſſe of Requiem, and thier offered, and uſed them ſelves as they did at the foreſaid Maſſe on Sonndaye, which Maſſe was executed by the Buſhoppe of Coventre and Lychfeld, and after Maſſe returned to Dynere, and after Dynere aboute Thre of the Cloke they went to the Dyrg, as before on Sonndaye, the which was executed by the Buſhoppe of Wincheſter, the viith Leason red by the Buſhoppe of Worceſter, the viiith by the Buſhoppe of Exeter, the ixth by the Buſhoppe of Wincheſter aforeſaid, the Corppe ſenſed by the Buſhoppes of Wincheſter and Worſceter; the Dyrg don they went to Soupper, and after Soupper the Wache was charged as the Nyght before in all Poyntes.

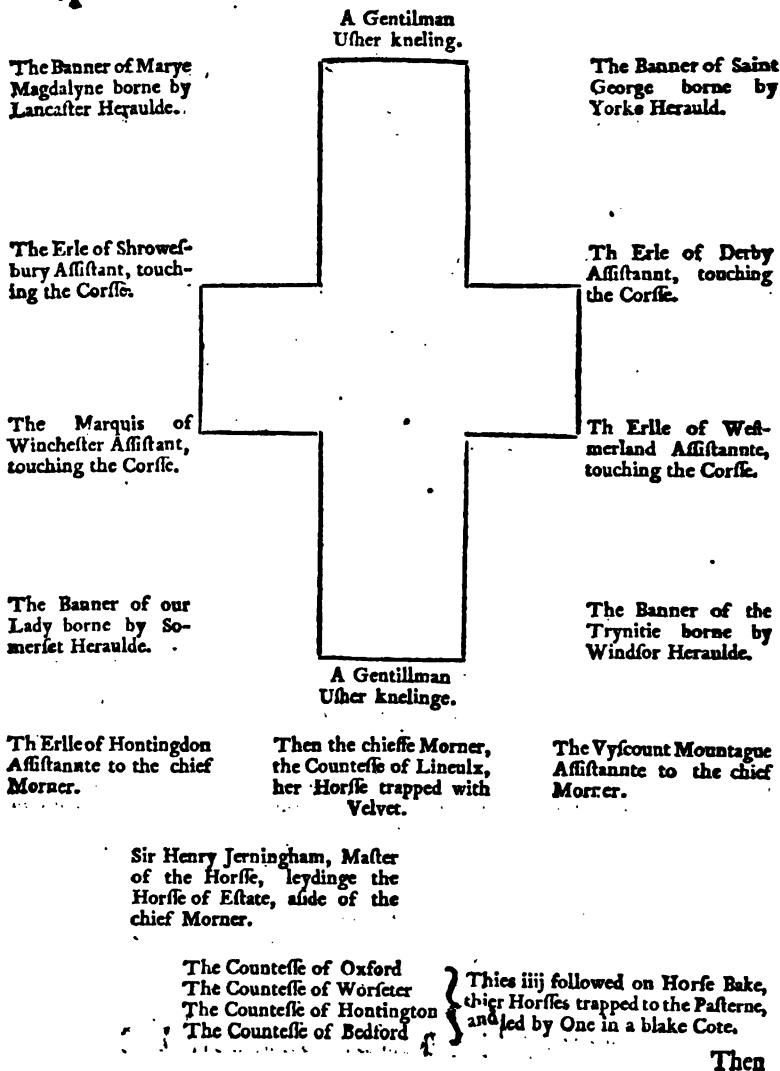
The Manner of the Uſſaige of the Ceremonyes on Twesdaye.

Item, on Twesdaye the Maſſe of the Holy Goſte was ſaid by the Buſhoppe of Exeter with his Aſſiſtannts, the Maſſe of our Lady by the Buſhoppe of Worceter with his Aſſiſtannts, the Maſſe of Requiem by the Buſhoppe of Wincheſter, the ij foreſaid Buſhopes as Piſtoller and Goſpeller, with Deacon and Subdeacon, and their ownne Aſſiſtannts in Coppes, to the which Maſſe came the foreſaid noble Ladyes Morner as they did the Daye before, and offered in the ſame Manner, and after Maſſe to Dynere; when Dynere was don the Heraulds gave Ordre to all Sortes of Pepoell, havinge Blake, to geve thier Attendannce, and to keppe thier Places as they were by them ſett in ordre, duringe the whiche Tyme of thier ſettinge in ordre the Corſſe was brought fourth and ſett in the Chariott, and the Palle laide over the ſame, and a Syd on the ſaid Palle laye the Preſentation^a; in the meane Season the Lords and Ladyes ma^d. them redy, and when they were redy they procedede to the Abbey of Weſtminſter in this Ordre followinge:

^a The Representation, or Figure of the Deceaſed, uſually hid on the Coffin previous to and during the Funerall Proceſſion.

The Charrote with the Corppes.

[The Chariot covered with riche Clothe of Tyfewe blake with a Fringe of Gold, and within the same a Majestie of Tassata, with a Dome and iiij Evangelists, and at eche Corner a Banner of Armes of Damaske; the Corffe laid in the Bottome of the same, and upon the Corffe a Pall of riche Tyfewe, with a Croske of white Tyfewe; and on the same was laid the Presentation appereled in Robes of Estate, with a Crowne on her Hed, the Ball and Septer in the Hand, and her Fingers being richly setts with Rings, and in the same riche Stones, the Septer and Crowne garnished in lyke Manner.]



Then the fyrste Chariot covered with blake Velvet and garnished with Skochiones of Sarfenet in fyne Gold drawne with iiij Horffes trapped with blake Cloth downe to the Pasturne, with iiij Pages ridinge on the same Horffes with Gownes and Hoods and in the same thier Ladyes,

The Vicecountes Mountague,	} In Mornyng apperelled accordinge to thier Estates, viz. Manteles and thier Barbes above thier Chynes.
The Lady Clynton,	
The Lady Morley,	
The Lady Dacres of the South,	

Then followed thies Ladies on Horffe Bake.

The Lady Latymer,	} Thier Horfes trapped to the Pasturne with blake Cloth, and led by one in a blake Cote.
The Lady Storton,	
The Lady Lomely,	
The Lady Windsor,	

Then the second Chariot apperelled as the fyrste, with iiij Horffes and iiij Pages on the same, and in the same thies Ladyes, viz.

The Lady Borough,	} In Mornyng Apperell accordinge to thier Estate, viz. Manteles and thier Barbes above thier Chynes.
The Lady North,	
The Lady Anne Gray,	
The Lady Hontington Da,	

Then followed thies Ladyes on Horffe Bake,

The Lady Cornewalleys,	} Thier Horffes trapped to the Pasturne with blake Cloth, and led by one in a black Cote, they in Morninge Apperell, viz. a Mantell with a small Trayne, thier Barbes on thier Chyne.
The Lady Jermyngham,	
The Lady Peter,	
Mrs. Dormer,	

Then the third Chariot apperleled as the fyrste, with iiij Horffes and iiij Pages on the same, and therein thies that folows :

Mrs. Clarencuix,	} In Mornyng Apperell accordinge to thier Degre, a Gowne withoute a Trayne, and thier Barbes under thier Chynes.
Mrs. Penne,	
Mrs. Tymes,	
Mrs. Southwell,	

Then all Gentilwomen, Waters, and Chamberers on Horffe Bake in Blake.

Then the Vice Chamberlayne and the Master of the Gentlemen.

Then the Gard with Torches.

Then

Then all Noblemen's Servaunts in ordre, havinge blake Cotes; and in this Ordre they proceded to the West Dore of the Abbeye.

The Mannor of the Furnishinge of the Abbeye, and the Manner of the Herse.

Item, the Body of the Churche from the Weste Dore to the Quere Dore was hanged with blake Cloth, and garnished with Skochiones; also the Quere was hanged within the Stalles with Blake, and garnished with Skochiones of Purple in Metall; and betwene the Steppes goinge up to the Aulter and the Quere Dore thier was maid a very somptuous Herse of viii Square, with Nyne Princypalles double storied, havinge in Lightes to the Number of a Thousand and more, garnished with xxxvi Dozen Penselles of Sarfenet betten with Gold and Sylver of the Quene's Bages, the viii Rochments hanged double with Vallence of Sarfenet wrytten with Lettres of Gold, and fringed with gilte Fringe; on the same Herse many Skochiotes in Metall, with many small Skochiones of Waxe; on the upper Parte of the viii great Postes stod viii Archeangeles of Waxe, and under them viii great Skochiones of Armes within the Garter of Waxe; all the Eight Square of the Herse was garnished and sett with Angelles, Morners, and Quenes in thier Robes of Estate maid of Waxe; under the Herse was a great Majestie of Taffata lyned with Bokeram, and in the same was maid a great Dome of Paynter's Worke, with Foure Evangelistes of fyne Gold; aboute the said Herse above, under the said great Skochiones, went a Valence of Taffata, a Quarter of a Yerd depe, wrythen with Lettres of Gold (DIEU ET MON DROIT) and Armes in the same maid to stand in the Mydeste of every Square, havinge a Fringe of Gold a Quarter depe, and within that a Valence of blake Taffata, with a Frynge of blake Sylke a Quarter depe; the Eight Postes were covered with blake Velvett, and on every Post a Skochion of Sarfenet wrought with fyne Gold; the Rayle of the same was hanged on bothe Sides with fyne Brode Clothe, and sett with Skochiones of Bokeram in fyne Gold; within the said Frame of the Herse the Ground was also covered with blake Coton; and without the said Herse rounde aboute wente a raylle iiij Foote and more from the said Herse, the which was hanged with blake Velvet on the other Syde, and on the inner Syde with fyne Brode Clothe; in the Mydeste of the said Ralle agaynge the Highe Aulter was maid a small Aulter, which was covered with Velvet, and rychely garnished with Plate; betwene

betwene the Herſſe and the ſaid Ralle the Ground was covered with Brode Cloth, where thier was ſett xv Stoles covered with fyne Brode Cloth, and at every Stolle a Cuſſion of purpulle Velvet and a Cuſſion of blake Velvett; without that Ralle was a Ralle which was maid for the kepinge fourth of the Pepoell, which was hanged alſo with Blake, and the Ground betwene the ſaid twoo Ralles was alſo covered with blake Cotton, all the which was had and received by the Offycers of Armes.

Item, from the Stepes to the Highe Autler of a great Hight was hanged with blake Cloth and garniſhed with Skochiones, and the Highe Autler rycheley garnyſhed with Ornaments of the Church; alſo the Waye from the Herſſe to the Chappell, where the ſaid noble Quene was buried, was alſo hanged with Blake and garnyſhed with Skochiones; and the ſaid Chappell was hanged and garnyſhed with Skochiones in Metall: The Church with the Channell, the Herſſe, and Chappell thus furnyſhed, the Corſſe was reſeved at the Weſte Dore in this Manner:

Item, at the Weſte Dore the Corppes was taken out of the Chariott and borne by xii Gentilmen; and at the ſaid Dore of the Church ſtood the Buſhoppe of Wint: the Buſhoppe of London, and the Buſhoppe of Worceſter, whoo ſenced the Corſſe and caſte holy Water on the ſame; after that the Corſſe was brought uppe to the Herſſe, and ſett under the ſame; then the Morneres were placed, the Chief at the Hed, and on eche Syde vii other; then the other Noblemen, as the Executores and Overſeres, with all the Standards and Banners were placed and ſett in Ordre, then

Of your Charitie praye for the Sowlle of the moſte puiſſante and excellent Princeſſe Mary by the Grace of God late Quene of England, Spayne, France, both the Sicelles, Jeruſalem, and Ireland, Deffendor of the Faith, Archeduchbes of Auſtrice, Duches of Burgundy, Mylayne, and Brabant, Counteſſe of Halſpinge, Flanders, and Tyroll, Pater Noſter.

Item, this Prayer was ſaid at every a Keryaleſſon, and at Magnificat, and Benediſtus. Then the Dirge begon, executed by the foreſaid Thre Buſhoppes; the firſt Leſſon was red by the Lord Abbot of Weſtminſter, the ij^d by the Buſhoppe of Carlile, the third by the Buſhope of Cheſter, the fourth by the Buſhope of Exeter, the vth by the Buſhoppe of Coventre and Lychfeld, the Syxte the Buſhoppe of Worceſter, the viith the Buſhoppe of Wincheſter, the viiith the Buſhoppe of London, the ixth the Arch Buſhoppe

a So the Original.

Busshoppe of Yorke. At *Magnificat* and *Benedictus*, twoo of the chieffeste Busshoppes aforefaid fencd the Corffe thryffe aboute; then the Dirge proceded out to thende; and when the Dirge was don, the Morners departed from Church to the Lord Abbottes Howse, where they had a Voyde of Spices and Wine, after the whiche they departed for that Nyght.

Item, in the Mornynge aboute vi of the Cloke, the Morners mett at the said Abbotes Howse; and when they were redy they went to the Masse of our Lady, havinge Gentillmen, Esqueres, Knightes, th Officers of Armes, and others before them, and soo proceded to the Herse; and when they were plassed, the Masse began songe by the Quere by Note with Orgaynes, executed by the Buschope of London, with Deacon, Subdeacon, and Assistannts; and at the offeringe Tyme the chief Morner assysted, and her Trayne borne, with th other Morners followinge her, offered, and no more, and then retorned to the Herse agayne. Then the Masse proceded to th End; and when the said Masse was don, Masse of the Holy Goste begon, executed by the Busshoppe of Winchester, with Deacon, Subdeacon, and Assistannts, songe by the Quere as aforefaid; and at the the Offeringe the said chief Morner offered as at th other Masse before: When the said Masses were don, then the Morners departed, in the same Mannor that they came to Church, to the said Lord Abbottes Howse, where thier was prepared for them a Breakefaste, after the whiche they prepared them selves, with all th other noble Personages, to goo to the Masse of *Requiem*, whoo went to the same in this Manner:

Fyrste, all Gentillmen, ij and ij, thier Hoods on thier Shoulders.

Then Squeres.

Then Knightes.

Then Banneretes.

Then Officers of Howshould, beinge Knights.

Then Chappelynes of Dygnitie.

Then Barrones.

Then Busshoppes.

Then Viscountes.

Then the Treassorer and Comptroler.

Then Erilles.

Then Marquisses.

Then Dukes.

Then the Ambassator, Counte de Ferio.

Then

Then the Assistants to the Wyll.

Then the Executors.

Then Garter.

Then the chief Morner assisted as afore, her Trayne borne by the Lady Anne Grey, assisted by the Lord Chamberlayne.

Then th other Morners ij and ij.

Then all other Ladyes and Gentillwomen ij and ij: And in this Ordre proceded to the Herse, where they were placed as at the Dirge the Nyght before; the Reades was byden as at Nyght before. Then the Masse of Requiem begon, songe solemnely by the Quere. Then came fourth the Arche Bushoppe of Yorke in Pontificallibus, and iiij other Beshoppes in lyke Manner, ij as Pystolers and Gospellers, and ij as Deacon and Subdeacon, with thier Assistannts; and soo the Masse began, and proceded accordinge to the Ordre of the Churche tyll the Offeringe, which was don very solemnely, as hereafter shall appere.

The Ordre of the Offeringe at the Masse of Requiem.

Fyrste, the chiffe Morner, havinge before her the Officers of Howshould and the Officers of Armes, with the Noblemen, her Trayne borne and assisted, her Assystannts goinge with her, went to the Aulter and offered the said Offeringe, beinge delyvered to her by the Countesse of Oxford, havinge a Carpet and a Cussion laid for her by a Gentillman Usher; and after she had offered she returned to the Herse agayne, th other Morners followinge her ij and ij.

Item, when the said chief Morner was come to the Herse, then she maid Obesyaunce to the Corffe; and havinge Officers of Armes before her, went to offer for hir self, without her Trayne borne or Assystannts, and returned to the Herse agayne.

Then the Marquis of Winchester and the Erle of Westmerland offered the Cote of Armes.

Then the Erle of Shrowesbury an th Erle of Derby offered the Swerd.

Then the Erle of Hontington and the Viscounte Mountague offered the Targatt.

Then the Twoo fyrste the Healme and Creste.

Then the Man of Armes, the Lord Sheffelde, came in rydinge, armed at all Peces, savige the Hedde, with a Pollaxe in his Hand, and lighted at the Quere Dore, and beinge led from thense to the High Aulter by ij Noblemen,

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offered

offered the said Pollaxe, and after went to the Vestery, and was thier unarmed.

The Offeringe of the Paules.

Item, the Ladyes stode uppe within the Herse, and the Lady Northe came fourth to the Ralle at the Hedd, unto whome Garter delyvered Twoo Paules, whoo, with the Officers of Armes before her, went about the Herse, and at the Feate the said Lady offered the said Paules, the which were reseyved by the foresaid Garter, and laid on the Fete of the Corse acrosse; and when she had don she retorned to the Herse agayne.

Item, all the Baronesses did offer ij Paules a Pece in lyke Manner.

Item, all Countesses did offer iij Paules a Pece in lyke Manner.

Item, The chief Morner, havinge the Officers of Howshould and the Officers of Armes, with the Noble Men, before her, beinge assisted by the ij Assistannts, her Trayne borne and assisted, reseyved of Garter at the Hed of the Herse vii Paules, and went aboute the Herse and offered the the same as the fyrste Lady did, and were laid on the Feate of the Corse in lyke Manner as afore.

Then offered Counte de Ferio, Embassiator for King Philippe, Garter goinge before him.

Then the iij Noblemen Assistannts.

Then the Rest of the Morners ij and ij.

Then the Executores.

Then the Overseers to the Will.

Then the greatest Estates.

Then offered all Knights, Esqueres, and Gentillmen.

Item, the Offeringe don the Sermonnd begon, maid by the Bushoppe of Winchester, Doctor White; and after the Sermonnd the Masse proceded to the End.

Item, at St. Johnes Gospell the Banner of Armes and the Banner of St. George was offered.

Then thier came vi Knightes and toke the Presentation with great Reverence, and bare the same into the Vestery.

Then the Archebushoppe of Yorke and th other Bushoppes came downe and fenced the Corse, and the Quere sang Circumdisterunt.

Then the Morners departed from the Herse.

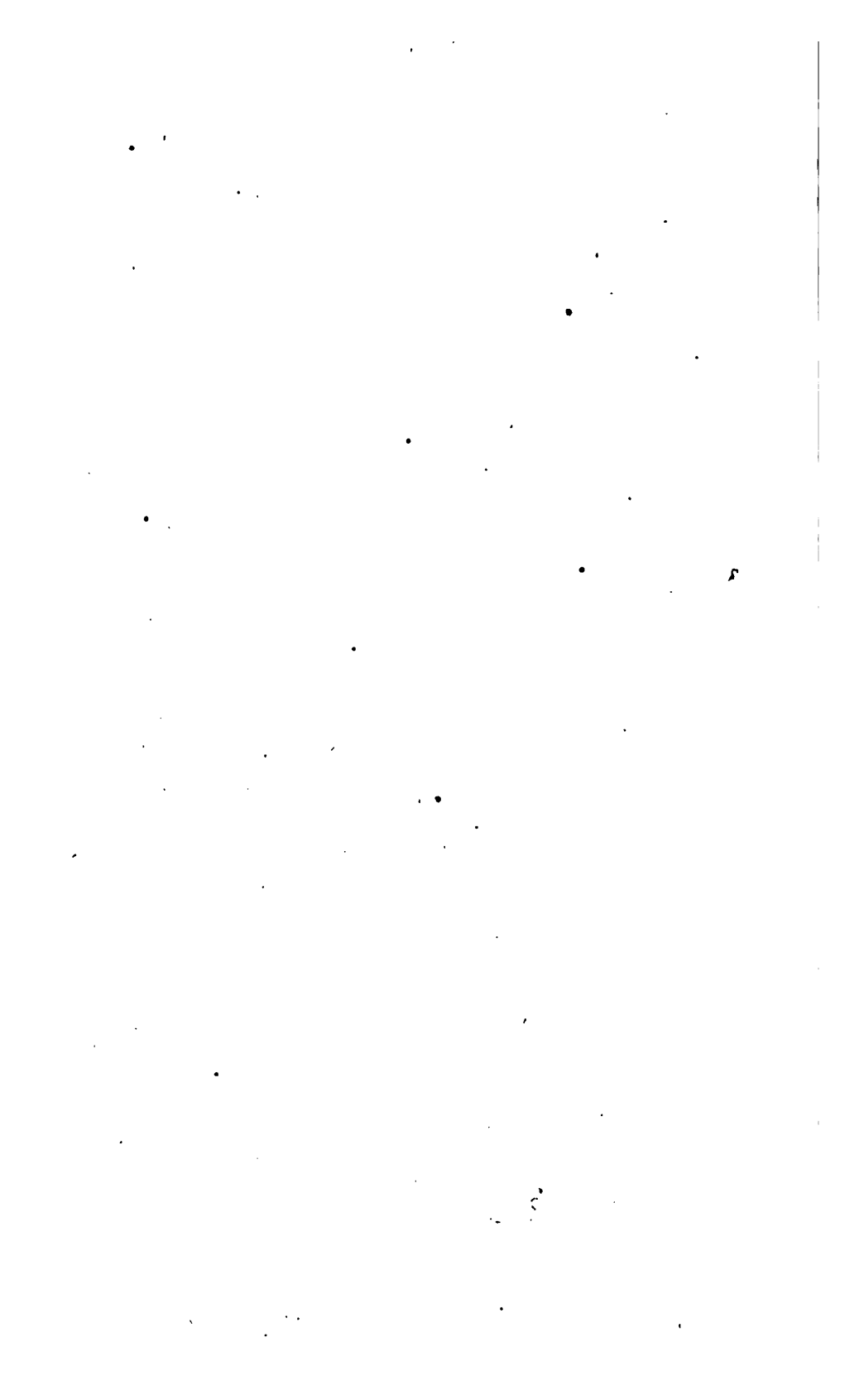
Then the Corse was taken upe by them that before bare the same, and was caryed to the Chappell whiche was apoynted for her Buryall, and there the forsaide Arch

Bushoppe, with th other Bushoppes, said all the Cerymones ; in the meane tyme of the sainge of thies Prayers, the iiij Gentillmen Ufshers toke awaye the Pall. Then the Corffe was let into the Grave, and the Arche Bushoppe caste Earth on the same.

Then came the Noblemen, beinge Officers, to the Grave, and brake thier Staves over thier Hedes, and caste the same in to the Grave, as the Lord Treassorer, the Lord Chamberlayne, the Treassorer and Comptroller, the Sergannt Porter, and the Gentillmen Ufshers thier Roddes, and then they departed agayne to the other Noblemen ; and the Buryall ended, the Arche Bushoppe and th other Bushoppes did undresse themselves. The Cerymony of the Buryall don, as is aforesaid, of the said noble Quene, whoes Soulle God pardon, the Noblemen and Prelates then there assembled, havinge with them the Officers of Armes, they came fourthe into the Face of the Pepoell, and Garter princypall Kinge of Armes, assisted by ij Bushoppes, did declare the Srylle of the Qwene Majestie in this Manner :

Of the moste highe, moste puissant, and moste excellent Princeesse Elizabeth, by the Grace of God Quene of England, Fraunce, and Ireland, Deffendour of the Faith, &c. God save Qwene Elizabeth! Unto the whiche Word all the Noblemen held upe thier Hands and Cappes ; and the Trompeter standyng in the rude Lofte sounded. And this don, all the Estates and others departed to the Abbotes Howse to Dyners.

Note, there was no Dolle geven at the Church, for that there should be no Refort of pore Pepoell for the Annoyaunce of the Estates ; but thier was Money geven by the Aumner for all the Parishes in London, and also in Westminster, and to every Church allso for sayinge of Dirge and Masse.— And thus endeth the Cerymony of the Entierment of the said Quene Mary.



AN ACCOUNT OF THE
CEREMONIAL OF THE MARRIAGE

BETWEEN

FREDERICK Count Palatine of the *Rhine*, and the Princess
ELIZABETH eldest Daughter of King *James* the First,

In the YEAR 1613.

AS ALSO

THE CEREMONIAL OF THE MARRIAGE

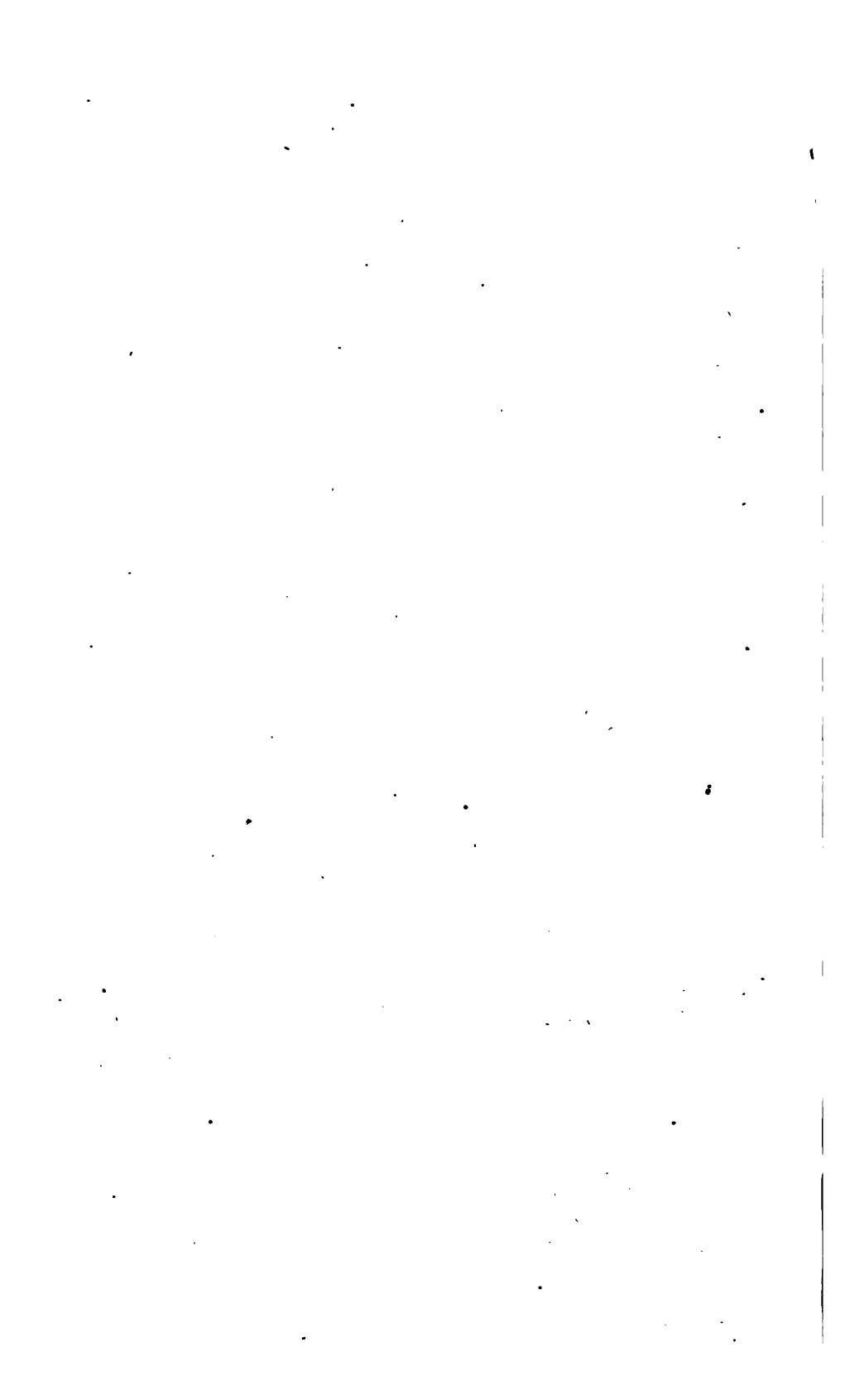
BETWEEN

WILLIAM only Son of *Frederick-Henry* Prince of *Orange*,
and MARY eldest Daughter of King *Charles* the First,

On Low Sunday, the Second of *May* 1641.

Drawn up in the Year 1733 by *John Anstis*, Esq; Garter
King at Arms.

From the original Manuscript, now in the Possession of *Joseph Edmondson*,
Esq; Mowbray Herald.



I N T R O D U C T I O N.

SINCE the Form of Matrimony in the Common Prayer Book hath been established by Acts of Parliament, there have been only Two Marriages of the immediate Children of the Crown publickly solemnized within this Kingdom. The first was that of the eldest Daughter of King James the First with Frederick Count Palatine of the Rhine, celebrated in February 1612-13, when each of them were above Sixteen Years of Age, being both born in 1596. The other was that of William Son and Heir of Frederick-Henry Prince of Orange with Mary eldest Daughter of King Charles the First, upon the Second of May 1641, when that young Prince wanted some Days of being Fifteen Years of Age, being born on $\frac{1}{11}$ May 1626, and the Princess wanted Seven Months of being Ten Years old, being born the 4th of November 1631 ^a.

I thought proper to remark the Ages of the latter, in that the Ceremonial of that Marriage, as it is termed, acquaints us that some Forms, as the asking of the Banns, the disheveling of the Hair in the Procession, the Wafers and Hippocras in the Church, &c. were omitted, which probably were not observed because that Princess, by a Protestation interposed in proper Time, might have vacated this Contract; so that upon such a Refusal all the Solemnities, whatever they had been, would have been of no Validity.

Though these Marriages, for that Term may in this Place be attributed to the later Solemnity, were performed with great Splendor and Magnificence, and the Heralds attended and performed the Functions of their Office, yet no complete Narratives of the Rites used in them are entered in their Books, where there are only to be found a short imperfect Entry

^a The Marriage of the Prince of Orange (afterwards King William the Third) with Mary Daughter of the Duke of York was privately celebrated in her Bed-chamber at St. James's, about Eight of the Clock in the Evening, 1677, by the Bishop of London, when the King her Uncle gave her away. The Princess Ann was married to Prince George of Denmark in the Chapel at St. James's, by the same Bishop, in the Evening of the 28th of July 1683, in Presence of the King, Queen, Duke and Duchess of York, and a few only of the chiefest Nobility.

Entry of the Marriage of the Count Palatine. This Defect however may be supplied by several Particulars, whereof some are preserved in Manuscripts; others published by Stow in his Annals, P. 1005; by Sir John Finet in his Observations concerning Ambassadors, P. 10; as also by the Relations contained in a Pamphlet printed for William Barclay at London, 1613; and in Sandford's Genealogical History, P. 564, which are all in English: And in the French Language in *Mercure François*, Tom. III. C. 2. Contin. P. 71; for the Collector of these Notes hath not had the Fortune to meet with a printed Narrative of this Marriage in Dutch, at Frankendal, with Cuts, Folio, in 1613, and another in French, printed at Heidelberg. The Description of the Marriage of the Young Prince of Orange remains in several loose Papers, and from them a Collection hath been made of the Rites observed, with the Addition of some brief supplemental Notes.

T H E
CEREMONY OF THE MARRIAGE
B E T W E E N

*Frederick Count Palatine of the Rhine and the Princess
Elizabeth eldest Daughter of King James the First,
on St. Valentine's Day 1613.*

FREDERICK the Vth, Count Palatine, landing at Gravesend on the 16th of October 1612, was with great State conducted to Whitehall; but the Celebration of the Marriage was deferred because Prince Henry was soon after seized with a Fever, whereof he died upon the Sixth of November. The Palatine was elected into the Order of the Garter, together with Prince Maurice Count of Nassau, (afterwards Prince of Orange) upon the 19th of December; and on the 27th of that Month the Conditions and Articles of Settlements for this Marriage were executed, wherein is this express Clause, “ Quod Matrimonium verum et legitimum “ contrahatur inter eos in Anglia ante Initium Mensis Maij et “ interim *Sponsalia* legitima de præsentij,” &c. ^a And accordingly he was then affianced to the Princess in the then Banqueting-house at Whitehall in this Manner: About Two Yards below the Degrees of Estate a large Turkey Carpet was spread, whereon the Count Palatine and the Princess stood; to which Place the Nobility and Prince Charles conducted the Palatine apparelled in a black Velvet Cloak caped with Gold Lace, and the Princess followed in a black Velvet Gown, Semee of Crosets or Quarterfoils Silver ^a, having a small white Feather on her Head, and accompanied with Ladies.

The King, after a short Space, came into the Room, and sat under the State; and then Sir Thomas Lake (who was,
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^a It would be no Difficulty to shew the antient Custom of such Esponsalls by the Daughters of the Crown of England as distinct Acts from the Office of Matrimony, which frequently were performed some Months or Years before the Marriage was actually celebrated.

as is supposed) Secretary of State and a Layman, read the precise Words for the Stipulation of the Marriage Contract itself, according to the Form settled in the Common Prayer Book, turned only into the French Language, viz. "I Frederick take thee Elizabeth to my wedded Wife," &c. which he repeated verbatim; and then the Princess did the same, "I Elizabeth take thee Frederick to my wedded Husband," &c.

The Archbishop of Canterbury (Dr. Abbot) however gave a Benediction by varying the Words in the Common Prayer in this Manner: *The God of Abraham, God of Isaac, God of Jacob bless these ESPOUSED thy Servants, &c.*

The Count Palatine and Prince Maurice were installed Knights of the Garter on the 7th of February, the later being invested by Garter King of Armes on the 4th of that Month at the Hague.

The Apparatus for the Count Palatine's Marriage.

Sunday the 14th of February 1613 (St. Valentine's Day) being appointed for this Solemnity, the Chapell of Whitehall was in Royall Sort adorned; the upper End of it was hung with very rich Hangings, containing Part of the History of the Acts of the Apostles, and the Communion Table was furnished with rich Plate.

A stately Throne or Seat was raised in the Midst of the Chapel, about Five Foot in Height and about XX Foot in Length, having Six or Seven Stairs to ascend and descend at each End of it; the same was spread underneath with rich Carpets, and rayled on both Sides; the Rayles being covered with Cloth of Tissue, but open at the Top, that the whole Assembly might the better see all the Ceremonies: Upon the Sides of the Chapel, from the Stalls up to the Communion

^a I here may take Notice that this black Habit was doubtlesse then worn as Mourning for Prince Henry; however it is remarked that the Princess had Flowers of Silver in her Gown, because, as it will be shewn hereafter, White, the Colour of Virgins, was appropriated to Marriages. In the Additions to Monstrelet we are informed that Lewis xii. upon the Death of Anne de Bretagne his Queen, commanded, that nul ne parlait a luy s'il n'estoit vestu de Drap noir; et adonques fut le Mariage du Monf. Le Duc de Valois [afterwards King Francis I.] avec la Fille du Roy, et epouserint tous en Deuil vestus de Drap noir, &c.—Chroniques Additionnées au Monstrelet, P. 116, 117.

In the solemnizing of Espousalls and Matrimony this Circumstance was generally observed, that nothing should occur which could refresh Mourning and Misfortune at Festivals, where only the Marks of Satisfaction and Pleasure should be seen: But this Rule had some Exceptions.

Communion Table, there had been a double Row of Seats made for the Gentlemen of the Chapel, arraigned with Tapestry.

The Proceſſion to the Count Palatine's Marriage.

Between Eleven and Twelve of the Clock, his Maſteſty, to make the Proceſſion more ſolemn, and in order that it might be ſeen by more People, proceeded from his Privy Chamber through the Prefence and Guard Chamber, and through the new Banqueting-houſe erected of purpoſe to ſolemnize this Feaſt, and ſo down a Pair of Stairs at the upper End thereof by the Court Gate, and went along upon a ſtately Scaffold to the Great Chamber Stairs, and through the Great Chamber and Lobby to the Cloſet down the Staires to the Chapel, into which the Entry was made in this Manner :

Fiſt, the Trumpets.

Then the Bridegroom, who was dreſſed, as ſome Perſons who have given us the Narratives ſay, in a rich Cloth of Silver richly embroidered ; or, according to others, in a white Satin richly beſet with Pearls and Gold, going between the Duke of Lennox and the Earl of Nottingham (who were both married Lords, which ſeems to be a Difference from the antient Method, where the Paranympths were unmarried) ; however he was followed immediately by the young gallant Courtiers, Engliſh, Scottiſh, and Dutch, whom Finet ſtiles, The Batchelery of the Nation : But there entred into the Chappel only Sixteen Noble young Men Batchelors, being ſo many as the Bridegroom was years of Age ; the Reſt, by the expreſs Command of his Maſteſty, did not enter the Chapel, and the Bridegroom was conducted to his Seat.

Next before the Bride proceeded the Lord Harrington of Exton (who, as Camden acquaints us, had the Tuition of her) : She was ſupported on the Right Hand by the Prince of Wales, and on the left by the Earl of Northampton, Lord Privy Seal, both Batchelors, attended, as Stow and Sandford relate, with Twelve young Ladies, Fourteen according to *Mercure Francois*, but according to a Manuſcript Narrative with Sixteen, which ſeems to be right ; and that Number might be fixed upon for the ſame Reaſon that the Bridegroom had ſo many Batchelors attending upon him. Theſe young Ladies bore her Train, all clothed in white Veſtments, being Cloth of Silver ; and immediately after theſe young Ladies came the Lady Harrington, Wife to that

Lord who had been the Lady Elizabeth's Governesse for the Space of Ten Years; after her came all the great married Ladies of the Court; with which Train she ascended the Hautpas, and took her Place.

Her Habit is thus, with some Varieties in the Words, described by severall Writers who observed it. Finet saith, She was apparrelled in White, her Hair laid out at Length in Curls overspreading her Shoulders, and crowned with a Coronet of rich Pearls and Diamonds. Stow writes, that she was attired all in White, having a rich Crown of Gold upon her Head, her Hair hanging down at Length in fair and seemly Tresses, plenteously beset with rich Pearls and precious Stones. *Mercure Francois's* Words, "Vestue d'une grande Robe de Toille d'Argent en Broderie d'Or toute couverte de Dyamants, ayant une Couronne Ducale a sur la teste fait de Pierreries." And the Pamphlet printed in that Year assures

a Calling this Coronet a Ducal one must be a Mistake; for, exclusive of what Stow and the Pamphlet above-mentioned tells us, it is evident that Princesses and other great Ladies of the Blood Royal at the Time of their Marriages wore Coronets or Crowns. Of all Distinctions none are more visibly adapted and universally understood to represent or signify what is intended by them, than those which are known by the Habits and external Ornaments; especially when the particular Reasons of the Appropriations of such Marks are evident. There are several such Particularities in this Description; and first, as to the Crown, wherein there will be no Occasion to run back to the Custom of the Jews, the Romans, and of the Primitive Christians, by all whom Crowns were used upon these Occasions, it being my only Design in this Place to produce Instances of the Daughters of the Crown, or the near Relations of the Kings and Queens of England, wearing Crowns on the Celebration of their Nuptials. On the Marriage of Adeleydis, or Alice, Daughter of the then Marquis of Montferrat, and Niece to the then Queen of England, with Albert the Great, Duke of Brunswick, which Marriage was celebrated at London in the Quindenes of Easter 1263, is this Entry in Rot. Pat. 47 Hen. III. P. 2. M. 3. *Pro Garlanda curca ad Opus Maritime Neptis Regis, quam Dux Brunswike daturus est.* The Word *Garlanda* here signifies a Crown, not a Garland; for in that Age the Word *Garlanda* was attributed even to the Crown worn by that King, as we find in Mat. Paris, P. 736. where speaking of Henry III. he says, *Coronula auria, que vulgariter Garlanda dicitur, redemitur.* In Lib. Garderobæ, 25 E. 1. in Custodia Rem. Regis.—*Pro una magna Rubetta et una magna Ameranda empt. ad ponend. in quadam Coronella Comitisse Holland. filie Regis in die Nuptiarum.*—*Ad quandam Coronam Auri pro Ducissa Brabantia filie Regis, &c.* John Harding, describing the Marriage of King Edw. III. says,

And sone thereafter the Erles Daughter Henalde,
 Dame Philip hight, that was both fayre and gode,
 He wed to Wyffe, and crownde as he walde
 With bigh Honour, accordyng to her Blode;
 All dyschevely in her Heer she stode,
 The Crown of Golde above in ryal Wyse,
 A sayrer Wyght might no Man than acyise.

assures us, that this princely Bride was in her Virgin Robes, clothed in a Gown of white Satin richly embroidered (with Silver); upon her Head a Crown of refined Gold, made *imperial* by the Pearls and Diamonds thereupon placed, which were so thick beset that they stood like shining Pinnacles upon her Amber-coloured Hair dependantly hanging, plaited down over her Shoulders to her Waist; between every Plait a Role or List of Gold Spangles, Pearls, rich Stones, and Diamonds of inestimable Value, imbroidered upon her Sleeves.

Immediately after the Lady Harrington came the Pursuivants and Heralds. Then Privy Counsellors, Barons, and Four Bishoppes in their Habits, and the superior Degrees of the Nobility, the Provincial Kings proceeding before the great Officers of State. Then Garter. Then the Earl of Arundell carrying the Sword of State. The King in a most sumptuous black Suit, with a Diamond in his Hat.

Then

In a Privy Seal, dated the 8th of June, 40th Edw. III. 1365. are these Words, *Comme nous eussions fait acheter pour nostre tres chere Fille Isabelle Contesse de Bedford, par son Mariage un Corone d'Or, ove blancs Sapphirs, Dyamantz, grosses Perles, et Emeraudes, du Pris de mille Marcs.* On the Marriage of John of Gaunt to Blanche Daughter of the Duke of Lancaster in 1359, there was provided at the King's Expence a Ring, with a Ruby and a *Cercle* (as it is termed) garnished with Rubies, Emeralds, and Pearls. Exit. Pell. P. 33, E. III. Catherine of Spain, at her Marriage with Prince Arthur, wore upon her Head a Coif of Gold, Pearl, and precious Stones, an Inch and Half broad. Ann of Cleves, on her Marriage to Henry VIII. had a Coronet of Gold replenished with great Stones, and set about full with Branches of Rosemary. Olivier de la Marche in his Memoirs, P. 520. describing the Ceremonial of the Marriage of the Duke of Burgundy with Margaret Sister of King Edward the IVth, speaking of the Bride's Dress, says, *Sur ces Cheveux une riche Couronne.* And Modius in his Pandectis, P. 213. speaking of the same Marriage, says of the Bride, that *Valde grætanter accepit sertum rosaceum quod vestales vinia Brugenis illi donaverunt illudque mox suo imposuit Capiti super Sponsalem Coronam.* Another French Account of this Ceremonial says of the Bride, *Coronée d'Or en Teste.* And another in English says, She was richly crowned. And Margaret eldest Daughter of Henry VII. at the Celebration of her Marriage with James King of Scotland wore a *Crown* upon her Head. At the Marriage of Mary de Medicis to Henry IV. King of France in 1600, *La Reyne estoit vestue d'un Manteau royal, &c. portant une Couronne a l'Imperiale.* Mart. Franc. Tom. II. P. 52. Elizabeth Daughter of the Emperor Maximilian the 3rd. when married to Charles the IXth, *fut habillée, &c. dessus sa Teste ayant une Courone a l'Imperiale ornée de grands Dyamantz, &c.* Cerem. Franc. Vol. II. Pag. 37. The like was likewise observed at the Marriage of Lewis XIII. with the Infanta of Spain 1615, *L'Epouse estoit vestue en Majesté La Courone d'Or en Teste.* Merc. Franc. Tom. IV. P. 339. Francois de Lorraine, on her Marriage with Cesar Duke of Vendosme, natural Son of Henry IV. wore a Crown enriched with precious Stones. Cerem. Franc. Vol. II. P. 58.—But it is needless to produce further Instances.

For the Manner of crowning Brides in the Eastern Churches, see Selden's *Uxor Hebraica*, and Zimmermanni *Analecta*, P. 86, &c.

Then the Queen in white Satin ^b, with much Embroidery and Diamonds, attended by a Number of married Ladies, Countesses and Baronesses, having her Train born by the Countesse of Arundell.

In this Order they ascended into the Chapel, where the King sate in the Chair upon the Right Hand most richly arraid, his Jewells being esteemed not to be less worth then Six Hundred Thousand Pounds. The Earl of Arundell, bearing the Sword, stood close by the Chair. Next below the Sword sate the Bridegroom upon a Stool; and after him Prince Charles upon another Stool; and by him stood Prince Henry, who was Brother to Count Maurice of Nassau, and Uncle to the Palatine. On the other opposite Side sate the Queen in a Chair most gloriously attired: Her Jewells were valued at Four Hundred Thousand Pounds. Near unto her sate the Bride on a Stool: The Lady Harrington her Governesse stood by her, bearing up her Train; and no others ascended this Place.

The Lord Chamberlain to the King stood at the End next to the Altar, and the Queen's Lord Chamberlain at the other End. The Lord Privy Seal stood upon the Stairs of this Hautpas or Throne hard by the King.

The King and Queen and the others mentioned being thus placed, the Lords and Councillors of the King, and the Lords and Counsellors of the Palatine took their Seats on the left Hand of the Chapel. The Ladies of Honour took the other Side of the Seats. The young Lords and Gentlemen of Honour, and younge Ladies and Bridewomen, with the necessary Attendants upon the King and the Queen, stood all below upon the Pavement. It is remarkable, that by the extraordinary Care of the Earl of Suffolk Lord Chamberlain, the Chapel was so kept, as not one Person but of Honour and great Place came into it.

The Ceremonies in the Chapel on the Elector Palatine's Marriage.

This Royall Assembly being in this Sort settled in the Chappel, the Organ ceased, and the Gentlemen of the Chapel

^a The Reason of this black Colour might be the late Death of Prince Arthur, for that Colour, and not Purple, was the real Mourning Habit of the Crown.

^b It may not be easy to determine, whether the Queen was thus robed in White, with regard only to the Habits used in Marriage, or with a further View to the Customs of France, where all the Queens (till Anne of Bretagne) wore White for Mourning.

Chapel sung a full Anthem; and then the Bishop of Bath and Wells, Dean of his Majesty's Chapel, went into the Pulpit, which stood at the Foot of the Step before the Communion Table, and preached upon the Second of St. John, the Marriage of Canaa in Galilee; and the Sermon being ended (which continued not much above an Half Hour) the Choir began another Anthem, which was the Psalm, *Blessed art thou that fearest God, &c.*

While the Choir was singing this Anthem, the Archbishop of Canterbury and the Dean of the Chapel went into the Vestry, and put on their rich Copes, and came to the Communion Table, where they stood till the Anthem was ended, and then they ascended the Hautpas or Throne, where these Two great Princes were married by the Archbishop of Canterbury, in all Points according to the Book of Common Prayer. The Prince Palatine speaking the Words of Marriage in English after the Archbishop. The King's Majesty gave the Bride.

When the Archbishop had ended the Benediction *God the Father, God the Son, &c.* the Choir sang the same Benediction in an Anthem made new for that Purpose by Doctor Bull. The Anthem ended, the Archbishop and the Dean descended from the Throne: The Bridegroom and Bride following them, kneeled before the Communion Table, while the Versicles and Prayers were sung by the Archbishop, and answered by the Choir, which being ended, another Psalm was sung.

Then Garter Principal King of Arms published the Styles of the Prince and Princess to this Effect:—All Health, Happinesse, and Honour be to the High and Mighty Prince Frederick the Vth, by the Grace of God Count Palatine of the Rhine, &c.---And to Elizabeth his Wife, only Daughter of the High, Mighty, and Right Excellent James, by the Grace of God King of Great Britain, &c.

Then Joy was given by the King and Queen, and seconded with the Congratulations of the Lords there present; and then divers of these Lords brought out of the Vestry Bowls with Wine, Ippocras, and Wafers: After tasting the Wafers an Health was began to the Prosperity of the Marriage out of a great gold Bowl by the Prince Palatine, and answered by the Princess, and others present in their Order.

This being ended they departed in the same Manner as they came, save that the Bride was led back from the Chapel by the Duke of Lenox and the Earl of Nottingham Lord Admiral; and that the Bridegroom was led back by Prince Charles

Charles and the Earl of Northampton. The King and Queen, leaving the Bride and Bridegroom in the Great Chamber, went to their privy Lodgings; and the Bride and Bridegroom proceeded to dine in State in the new Banqueting House with the Prince, the Ambassadors of France, Venice, and the States, Count Henry, and all the Lords and Ladies who had been attendant on the Marriage.

T H E

CEREMONY OF THE MARRIAGE

O F

*William only Son of Frederick-Henry Prince of Orange,
and Mary eldest Daughter of King Charles the First,
on Low Sunday the Second of May 1641.*

THE Prince, Son of Frederick-Henry Prince of Orange, embarked at Helvoetsluys on board the Admiral, which Ship breaking her Mast in a hard Storm, the Prince went into the Vice Admiral's Shipp, with the Attendance of 17 Men of War belonging to the States, and landed at Gravesend $\frac{1}{2}$ of April, on Monday Morning: The Four Ambassadors of the United Provinces, who came thither with the Officers of the King the Day before to defray the Expences, went on board the Ship and fetched his Highnesse on Shore. That Evening my Lord Lyndsey, sent by the King, with the Coaches of the King and Queen and others, to the Number of Twenty, to salute the Prince, and to bid him welcome, waited on him. The next Day the Prince and Lord Lyndsey sitting together above in the Coach, the Lords Brederode and Aerfsen (the Two chief of the Ambassadors) over against them; the Lords Heenulitt and Joachim (the Two others) in the right Boot; the Prince of Talmont and Count Solms in the Left. Behind Greenwich Park there were fresh Coaches, into which they entered. They came directly to Whitehall, where his Highnesse, with the Ambassadors, visited the King and Queen in her Majesty's Chamber. The Prince of Wales and Duke of York, with my Lord of Arundell, being Earl Marshall and also Lord Steward of the Household, received his Highnesse at the Door of the King's Prefence Chamber. From Whitehall the Prince, with the Ambassadors, went to the Queen Mother to visit her Majesty at St. James's: From thence to Somerset House to see the Princess Mary, where the King and Queen were in private: After which his Highnesse was conducted to Arundell House, prepared by the Earl of Lyndsey for his Lodging.

The next Day his Highnesse visited the Prince of Wales and Duke of York in Durham House, which was returned by them at Arundell House the next Day.

Tom. V.

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The Prince every Day saw the King, Queen, and Princess, having a Key of the Garden of Somerset House to come that Way.

The Apparatus, or Preparations.

On Wednesday in Easter Week, being the 28th of April 1641, the Right Honourable the Earl of Arundell and Surrey, Earl Marshal of England and Lord Steward of his Majesty's Household, the Right Honourable the Earl of Pembroke and Montgomery, Lord Chamberlain of his Majesty's Household, and divers other Lords of the King's most Honourable Privy Councill, upon his Majesty's especial Direction, took into Consideration the Preparations and Ceremonies to be used at the Celebration of the Marriage of the illustrious Prince William, born Prince of Orange and Count of Nassau, onely Son of the most illustrious Prince Frederick-Henry, by the Grace of God Prince of Orange and Count of Nassau, &c. with the excellent Princess Lady Mary eldest Daughter of the most puissant and most excellent Prince Charles, by the Grace of God King of Great Britain, France, and Ireland, Defender of the Faith, &c.

Their Lordships, after due Deliberation, having advised with Dr. Wren, Bishop of Ely and Dean of his Majesty's Chapell, touching the Ceremony to be performed there, as also with the Kings of Arms about other Solemnities formerly used upon like Occasions, repaired unto his Majesty, and by their Lordships Advice it was then resolved that the Marriage should be solemnized the Sunday following in the Chapell at Whitehall; and in respect of the Prince's sudden Return, and other important Affairs then in Agitation, many Solemnities used in former Times were omitted; and therefore the Celebration of these Nuptials were with the more Privacy performed. His Majesty had previously given Orders, that on Account of the Impuberty of the Bride, who was not then Ten Years of Age, there should be no publishing or asking of Banns.

On the Thursday Morning, before the Marriage, the said Bishop of Ely, Dean of the Chappell, by his Majesty's Command repaired unto the Bridegroom at Arundell House, and there informed his Highness what he was to say and what to do at the Celebration of the Marriage, leaving with Monsieur de Marlot his Highness's Governour, and Monsieur Rivel his Tutor, our Liturgy, both in English and French, to the

End

End his Highnesse might the better understand what to say and answer, and be the more prompt therein.

Orders were given for Preparations in the Chapell in the following Manner.

The Walls about the Altar or Communion Table were hangd with very rich Cloth of Gold Baudekyn; the Septum or Rayle about the Altar was covered with the like; and the Floor within the Septum or Rayle with a fair large Turkey Carpet.

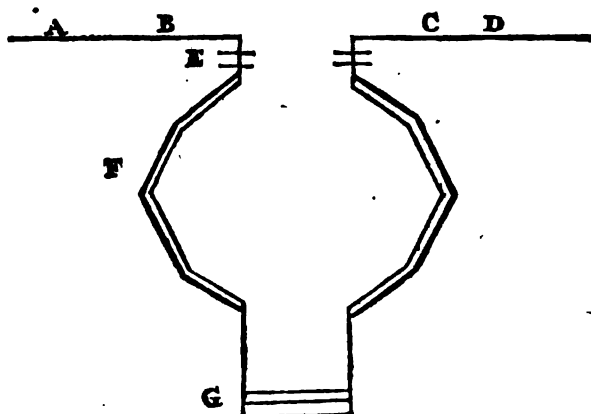
Upon the Altar or Communion Table, the old English Bible printed in 1541^a, and the Liturgy or Common Prayer Book, both with Silver and gilt Covers, together with a gilt Bason, Two Chalices, One Paten, Two Candlesticks, &c. the Whole weighing Two Thousand Two Hundred Ounces.

The Doors of the Septum were opened and turned back close to the Rest of the Rayle; and a rich Carpet of Silk and Gold was spread from the Step where the Door stood, before the Altar or Communion Table, and thereon Two rich long Cushions were laid just without the Rayle for the Bride and Bridegroom to kneel on at the Time hereafter to be mentioned.

From the Septum or Rayle before the Middle of the Altar or Communion Table was erected a Degree, being Nine Inches deep, fitted to the Height of the uppermost Stepp, and according to the Conveniency of that Place almost down to the Step at the upper End of the Choir Stalls, being about Sixteen Foot in Length, and the middle Part about Nine Foot broad, shaped the Sides to the Fashion of an Octagon, the Entrance of the lower and upper Part being about Two Foot and a Half narrower: The Platform whereof is described by this Figure.

^a The Reason why this Translation of the Bible was Laid upon the Communion Table might be, that the Psalms used in the Office of Matrimony, like those in our present daily Services, are not according to either of the Two last Translations of the Bible, but taken out of that old Translation called, The Great English Bible.

MISCELLANEOUS PIECES.



A. B. C. D. Rails of the Altar.

E. F. G. Rails of the Hautpas.

Both Sides of this Degree or Hautpas were rayled about Two Foot Six Inches in Heighth, with Lyfts on both Sides at the upper End, for the better Conveniency of his Majesty and the Embassadors going to repose themselves, at such Time as the Bride and Bridegroom were to kneel before the Altar or Communion Table.

The Floor of this Degree or Hautpas was covered with a very fair Turkey Carpet, and over that, in the middle Part, with Four small Carpetts, and the Rayls thereof with rich Cloth of Gold Bawdekin; this, and the Traverses hereafter mentioned, being furnished by the Care of Mr. Clement Kynardesley, Yeoman of the removing Wardrobe: And a little before the Proceeding was made into the Chapell, the great Offering Carpet was spread from the Foot of the Degree or Hautpas almost down to the lower End of the Chapell, by Two Pages of the said Wardrobe.

Two rich Traverses of Cloth of Gold Bawdekyn were put up in the Chapell, that for his Majesty on the right Side hangd with Crimson Tafata, the Floor covered with a demy Carpet, whereon was placed a rich armed Chair of State with a Cushion; and before the Chair Two Cushions to kneel on, and a Forme covered with a rich Silk Carpet, and a very rich long offering Cushion thereupon.

Opposite to this Traverse, on the left Side of the Chappell, was the other Traverse placed, accommodated with Chairs, and accordingly furnished agreeable to the State, and fit for the Reception of the Prince and Princeffe when they should have occasion to repose, but no Use was made
hereof

hereof in regard they ascended into the Closet, there to hear the Sermon and Divine Service.

On the Outside of the Septum or Rayls of the Communion Table, betwixt the said Traverse and the upper End of the Chappell, were Four Stools placed, set in Breast with Cushions, for the Embassadors (of the States General of the United Provinces) to repose on, at such Time as his Majesty remained in his Traverse.

Mr. Peter Newton, his Majesty's eldest Gentleman Usher Daily Waiter, by especial Order of the Lord Chamberlain, attended at the forelaid Degree according to his Office to take Care thereof.

The King's Privy Closet (wherein his Majesty usually sits to hear Divine Service and Sermon in the Chapell) and the King's Great Closet, and also the Queen's Privy Closet, and her Majesty's Great Closet, were all hanged with rich Cloth of Gold Baudekin, being the richest Sort of Cloth of Gold Tissue; all which, and the Rest of that Kind aforementioned, were brought from his Majesty's royal Wardrobe in the Tower, being Part of the antient Crown Furniture.

The Great Chamber was hanged with the Story of the Overthrowe of the Spaniards in 1588, ^a and all the other Roomes were richly hanged and adorned as at other grand Festivals.

On Saturday before the Marriage, the Lords and Ladies had Warning to attend the Bride and Bridegroom at Ten of the Clock on the next Morning, about which Hour, being then Lowe Sunday the Second of May 1641, the Lords repaired unto the King's Privy Gallery, from which his Majesty sent the Right Honourable the Earl of Holland, accompanied with the Right Honourable the Lord Strange, Son and Heir apparent of the Earl of Derby, and divers of the Gentlemen of his Majesty's Privy Chamber, to Arundell House, where the Bridegroom lodged, to conduct his Highnesse to Whitehall; and a little after Tenn of the Clock they sett forth from Arundell House towards the Court. The Coaches of the King, Queen, and of about Twelve Noblemen attended their Convoy; but no Coaches, saving those of the King and Queen, entered the Palace Gate.

His Highnesse was accompanied with the Four Embassadors from the United Provinces, Seigneur de Brederode, Baron
of

^a This Tapestry, which still remains hung up in the House of Lords, was at the Time of this Marriage a very proper Compliment to this young Prince, whose Ancestors had contributed in the greatest Degree to the Diminution of the Spanish Monarchy.

of Viennen, Grand Master of the Artillery, and Governor of Bois le duc, Monsieur Francis de Aerillon, Seigneur de Somelsdyck, Monsieur Kirkhoven, Seigneur de Heenulitt, Grand Veneur d'Holland, and Monsieur Albert Joachime, Seigneur à Oestende in Otterreskin, et Vinninge, upon whom Sir John Finet, Conductor of Embassadors, in performance of his Office attended, as he did also at Whitehall during the Solemnity.

Several Persons of Honor and Quality accompanied the Bridegroom, and his Highnesses Servants attended.

The Bridegroom being arrived at his Majesty's Royal Palace at Whitehall, his Highness was conducted by the Earl of Holland, going a little before him upon his left Side, to his Majesty, through the Presence Chamber into the Privy Gallery; the Four Embassadors followed him; but the Strangers which accompanied, and the Servants of the Prince, with the Rest of the Attendants, proceeded before his Highness, going Two and Two (the meanest in Rank going foremost) the superior Degrees nearest to his Person. His Pages, being Ten, and as many Footmen, were habited in Suits of Sky-coloured Velvet laid with Silver Lace, made up after the French Fashion.

His Highness being entered into the Privy Gallery, was there in princely Manner received by his Majesty in Presence of all the Lords, and after some small Time of Stay, his Majesty took his Highness with him by a private Way unto the Queen, and according to his Royall Order, all the Lords and Strangers repaired through the King's Privy Chamber unto the Queen's Side, where the Lords and the Rest attended in her Majesty's Privy Chamber, and in the withdrawing Room next thereunto, untill the Time of the Procession to the Chapell.

The Ladies attended in that withdrawing Room untill all Things were ready; and in the mean while the Lord Chamberlain repaired to the Chapell, and caused it to be entirely voided and strictly kept, that none, saving those hereafter mentioned, should enter.

And his Lordship finding the Presence Chamber and Great Chamber to be overmuch thronged by many of the King's Servants and others that came to see the Solemnity, inasmuch as the Yeomen of the Guard could scarce keep a convenient Passage clear for the Procession, it was thought fit that the most Part of the Bridegroom's Attendants, which by the first Orders should have followed his Highness in the Proceeding, where they should have been accompanied with young English Nobles and Gentlemen of Quality being

Batchelors,

Batchelors, should now be conveyed into the Chapell before the Proceſſion, and be there placed in the Right Hand *ex parte Decani*, which was done accordingly by the eſpecial Care of the Lord Chamberlain, and by admitting amongſt them ſuch other Strangers, that were not the Bridegroom's liſted Attendants, as were by the Favor of his Highneſſe nominated by Monſieur de Dorpe, Maitre d'Hotel and Counſellor to the Prince of Orange, who was appointed to attend upon his Highneſſe that Day in Quality of his Gentleman Uſher, which Strangers ſo named were about Eighty.

The Seats on the left Hand *ex parte Cantoris* were reſerved for the Lords of England; and the Gentlemen of the Chapell ſate beneath on the Foreſeats as at other Times.

About Twelve of the Clock the Proceeding to the Chapell from the Queen's Privy Chamber began in this Manner :

First, Monſieur de Dorpe, Gentleman Uſher to his Highneſſe, between Somerſet and Windſor.

Then the Bridegroom, apparelled in a Suite and Cloak of unſhorne Velvet richly embroidered with Silver.

A little before his Highneſſe on the left Side went the Lord Chamberlain, and on the other the Two chief Embaſſadors, and the other Two followed. The Prince of Talmon, the Count de Solms, the Count de Naſſau, Monſieur de Marlot his Highneſſe's Governour, and about Ten others of the principal Nobles which came over with his Highneſſe, attended upon him to the Chappell, proceeding firſt from the Privy Chamber through the little Gallery, the Prefence Chamber, the Great Chamber, and Paſſage Gallery down the Stairs, and ſo into the Chapell, where his Highneſſe was placed by the above-mentioned Heralds in the uppermoſt Angle of the left Side of the Hautpas, and downwards from him on the ſame Side the Four Embaſſadors; his Highneſſe's Gouvernour there alſo attending near unto his Perſon, and the Noblemen Strangers remained without the Rayle on that Side.

With theſe Attendants of his Highneſſe ſeveral young Engliſh Noblemen and others of great Quality, being Batchelors, were intermixed.

At ſome Diſtance of Time the Bride's Gentleman Uſher followed, going between Clarenceux and Norroy Kings of Arms.

Then the Bride habited in White embroidered with Silver, her Hair tyed up with Silver Ribbands, not diſhevelled about her Shoulders as in former Times uſed, her Head adorned with a Garland of pendant Pearls, the great Ends environed

environed with a Rope of great round Pearls at the Bottom thereof, about her Neck a Necklace of Pearls, round about her Shoulders and Breast a Chain of pendant Pearls, and on her Breast a Rose of Six great pendant Pearls, being the fairest Pearls that are in Christiandom, was led by Prince Charles and the Duke of York, unmarried Ladies, habited in white Satin, immediately following her, the chiefeſt going firſt neareſt to her Perſon, proceeding by Pairs; the Lord Chamberlain attended near; before her Highneſſe on the left Side, and ſomewhat behind her, the Counteſſe of Roxburgh: Some of the unmarried Ladies were in Cloth of Silver, others in white Satten, amongſt them Two Daughters of the Marques Hamilton, the Earl of Denbigh's Daughter, the Earl of Berkſhire's Two Daughters, the Earl of Newcaſtle's Three Daughters, the Earl of Stamford's Daughter, the Earl of Newport's Daughter, the Earl of Perth's Daughter, the Lord Ancram's Daughter, the Lord Mowbray's Daughter, the Lord Strange's Daughter, the Lord Dunſmore's Two Daughters, and the Daughters of other Noblemen, and the Maids of Honour following, viz. Mrs. Seymour, Mrs. Howard, Mrs. Harriſon, Mrs. Vaughan, Mrs. Croft, and Madam Maid of Honour to the Queen Mother.

After followed many married Ladies of Honour, the principal of them firſt, going by Pairs, amongſt whom were the Dutcheſſe of Lennox, the Counteſſe of Oxford, the Lady Strange taking the Place of Counteſſe of Derby by his Majeſty's eſpecial Favour, the Counteſſe of Dorſet, the Counteſſe of Devonſhire Dowager, her Daughter-in-Law now Counteſſe of Devonſhire, the Counteſſe of Berkſhire, the Counteſſe of Newcaſtle, the Viſcounteſſe of Kynalmekyn, and divers other Counteſſes and Ladies: Her Governeſſe and ſome other of her Servants there alſo attended: All the youdg unmarried Ladies ſtaid beneath the Hautpas or Stage, and the married Ladies and Women of Honour paſſed over the Stage and ſtood together between the King's Traverſe and the End of the Chapell on the right Side thereof without the Rayles of the Communion Table.

The Bride was placed by the Kings of Arms on the right Side of the Hautpas or Stage, her Trayne born by young unmarried Ladies.

The Organ, upon the firſt Appearance of the Proceſſion, played a Voluntary, and continued playing untill all were entered into the Chapell.

The Bride being thus placed, the Lord Chamberlain returned to the King in the Preſence Chamber, from whence a Proceſſion

Procession was made according to the Manner observed upon Festivals, save that to avoid overfilling the Chapell, some few of the Gentlemen of the Privy Chamber went first, being followed by the Pursuivants and Heralds of Arms, to whom succeeded Privy Councillors, the Barons, Bishops, and the other higher Nobility in the accustomed Manner: York and Richmond Heralds supplied the Place of the Provincial Kings, going before the Lord Treasurer and Lord Privy Seal: The Serjeants at Arms with their Maces: Sir John Borough Garter Principal King of Arms between Two Gentlemen Ushers, Sir Thomas Aylesbury Master of the Requests going a little behind to receive the Petitions to be offered to his Majesty. Then the Earl of Arundell and Earl of Surrey Earl Marshal and Lord Steward, bearing the Sword, attended by the Lord Chamberlain on his left Side, and the Lord Chancellor, Lord Treasurer, Lord Privy Seal, Earl of Lyndesey Lord High Chamberlain; and after his Majesty, having upon his left Hand somewhat behind the Rhingrave. Then the Duke of Lennox, Marquis Hamilton, and the Earl of Holland, Gentlemen of the Bed Chamber; and after them the Earl of Salisbury Captain of the Band of the Pensioners, Lord Goring Vice Chamberlain to the King, Sir Henry Vane Secretary, who all came upon the Stage; Sir William Howard Lieutenant of the Band; and then the Gentlemen Pensioners in Guard with their Pole Axes, their Rear brought up by Sir Edward Capell their Standard Bearer, which Pensioners staid in the old or outward Chappell.

The King came to his armed Chair of State in the upper Part of the Hautpas on the Right Hand of the Bride, the Sword being there held before him; the Lord Chamberlain assisting thereto.

The Organ ceased, and a full Anthem was begun, which being ended, the Queen, the Queen Mother, the Lady Elizabeth the King's second Daughter, the Prince Elector, and some Ladies of Honour, came to the Window of the Queen's Closet to see the Celebration of this Marriage ^a.

TOM. V.

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^a It is necessary here to remember that the Queen of Charles the First was so very strict to the Romish Religion, that she would not allow the Characters of our Bishops, and for that Reason refused to be solemnly crowned by them. [Finet of Embassadors, P. 17.] But in case she would have been publicly present at this Marriage, her Majesty should have proceeded immediately after the King, as in the Marriage of the Prince Palatine; which Manner of Procession is consonant to the Practice beyond Seas; for it is observed, that at the Marriage of the Prince of Vendôme to Françoise de Lorraine in 1609, that after the King of France, *Si la Reyne n'eust indisposé elle eust suivy*, &c. [Cerem. Franc. Vol. II. P. 58—59.]—The Queen Mother here mentioned was Mary de Medicis Dowager of France, who was then in England.

The Organ played another Voluntary. The Bishop of Ely Dean of the Chapell, and the Clerk of the Clofet Dr. Steward, being in rich Copes, and having the Liturgy in their Hands, stept forward, and stood upon the former Part of the Hautpas, where the Dean began the Service appointed for Matrimony in the Common Prayer Book, in the English Language ^a, using therein no Style or Title, but plainly as it is prescribed in that Book, [*This Man and this Woman*] and [*I William take thee Mary*] which were in this Manner repeated by the Bride and Bridegrome, for so the King had before directed.

When the Dean demanded, Who giveth this Woman to be married to this Man? the King took her by the Right Hand, and gave her to the Bishop, who reverently receiving her upon his Knee, then rose up, and gave her to the Bridegroom.

The Bridegroom laid a little Ring of Gold upon the Common Prayer Book, which he put upon the Bride's Finger.

As soon as the Dean had given the Blessing, *God the Father, God the Son, God the Holy Ghost, &c.* he and the Clerk of the Clofet went to the End of the Communion Table; the young Couple kneeled before the Table upon the Two rich Cushions laid for that Purpose, the Bride being upon the Right Hand. The King then went off from the Stage or Hautpas towards his Travers, and the Two Princes Charles and James going that Way with him: The Embassadors were conveyed into the other Travers.

Then was sung by the Choir, *Blessed are all they that fear the Lord, &c.* which Anthem being ended, the Clerk of the Clofet kneeled known; but the Dean, the Bishop of Ely, standing and turning towards the new married Couple (who then continued kneeling) began with a loud Voice, *Lord have Mercy upon us*, and the Choir answered; and so they sang the Lord's Prayer, with the Versicles, Answers, and Prayers according to the Liturgy.

As soon as the Dean had pronounced, *Almighty God, which at the Beginning, &c.* the Organ played a Voluntary, and the new-married Couple arose from kneeling, and the Queen, Queen Mother, and the others in the Clofet withdrew, and returned into her Majesty's Bed Chamber.

The King went up to his Clofet, and with him the married Couple, in the Manner following: The Retinue and

^a No Banns being formally asked as at the Marriage of the Prince Palatine, by reason the Bride was not Ten Years old.

and Attendance of the Bridegroom, the chiefest Degree going last nearest to his Person, proceeding Two and Two, accompanied with some married Lords, and other married Gentlemen of Quality.

Then the Bridegroom's Gent. Usher, with Somerset and Windsor Heralds. The Bridegroom, accompanied with Prince Charles on his Right, and the Duke of York on his Left Hand.

The Bride's Gentleman Usher, with Clarenceux and Norroy.

The Bride, led by the Two chiefest Embassadors, and the other Two Assistants.

Then the Dutchesse of Lennox, and the married Ladies of Honour aforementioned; and after them the aforesaid maiden Ladies; and so ascended up into the King's Great Closet, through the King's Privy Closet, into the Queen's Privy Closet, where the Bride, Bridegroom, Prince Charles, the Duke of York, the Four Embassadors, and Seven or Eight of the chiefest Noblemen Strangers, and his Highnesses Governor, and some others, staid to the ending of the Sermon, attending there with them Sir John Finet and the aforesaid Two Provincial Kings of Arms.

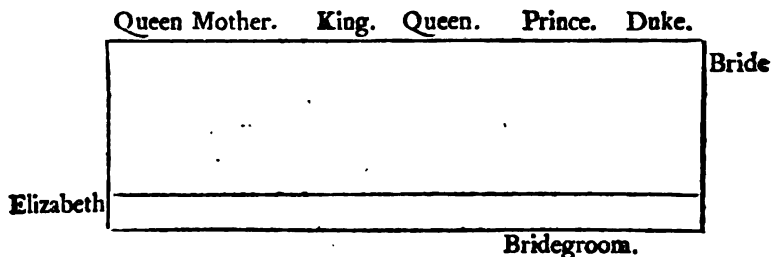
Most of the Ladies retired into the Queen's Great Closet. His Majesty, being attended, as in his Proceeding into the Chappell, went up into his Closet, where he remained during the Residue of the Divine Service. Then the Dean going to his Seat, the Communion Service was read; but in regard the Time was far spent, the Commandments and the Nicene Creed were omitted by the Dean's Appointment from his Majesty; and Dr. Warner, Bishop of Rochester, went into the Pulpit, as appointed by the parliamentary Course to preach that Day, taking his Text out of the 45th Psalm, *Dilexisti Justitiam*, &c. and being forewarned by the Lord Chamberlain, he was short, but applied his Discourse to the present Purpose.

After the Sermon was ended, the Anthem and all the other Services (save the daily Prayer for the King) were omitted: And the Blessing being given, it being then past Two of the Clock, all returned unto the Queen's Privy Chamber in the same Manner, by the same Way as they came into the Chapell, save that the Ambassadors conducted the Bride, and that the Sword of State was left with the Gentleman Usher at the Lobby Door as was accustomed.

The Time being thus too far spent, the publishing of their Stiles was pretermitted in the Chapell.

From the Queen's Chamber, the Bridegroom with Prince Charles and Duke of York, and the Bride with Four Embassadors, repaired into the Queen's withdrawing Chamber; where the King having been come before through his own Lodgings, the Bride and Bridegroom were there received by the King, Queen, and Queen Mother, where they both asked Blessing on their Knees; and both the Queens did kiss the Prince, and the Embassadors the Hands of the Princeſſe, and ſo they departed, the Embassadors to a Dinner prepared for them with their Company in the Gatehouſe next towards Weſtminſter.

The King, Queen, Queen Mother, Prince Charles, the Duke of York, the Lady Elizabeth (the King's ſecond Daughter) the Bride, and Bridegroom, about Three of the Clock, dined privately together at a Table about Ten Foot long: Their Majeſties ſeated on Chairs, the Reſt on Stools ^a, in ſuch Manner as is repreſented by this Figure:



This being a Dinner in private, their Styles were not proclaimed at the Second Courſe. That ſame Evening they all (ſave the Queen Mother) ſupped together in the like private Manner.

Though this Princeſſe was not Ten Years of Age, I would not omit Deſcription de la Ceremonie des Nuptialles de Monſieur le Prince d'Orange, et de Madame la Princeſſe Fille ainée du Roy de la Grande Bretagne, en ſ'allant couché au Mois de May le 4, 1641.

Madame la Princeſſe fut deſhabillez dans la Chambre de la Reyne, et miſe dans ſon Lit de Parad de Velour bleu à Fleur, ornée de grand Frange d'Or et d'Argent, avec des Boutons en Broderie d'Or et d'Argent partout, & avec quatre grand

^a But if the Dinner had been publick with Ceremony, it may be probable that according to antient Precedents both in this and foreign Kingdoms the Poſition had been in another Method.

grand Pannaches blanc au dessus du Lit, & Rideaux du Lit estant trouffé avec des Cordons d'Or et d'Argent, et la Chambre bien parée avec des riches Tapisseries, et de la Vaiselle d'Or tout massives, ou il y avoit bien grand Clarte avec des Flambeaux de la Cire blanche, qui estoit mise dans les Bras, et placques d'Argent doré, fiché contre les Murailles : En cette Façonne Madam la Princesse fut couché, en attendant le Prince d'Orange accompagnée avec la Reyne sa Mere, qui estoit assise à la ruëll de son Lit, et a l'Entour de son Lit il y avoit des Dames et Femmes de Chambre de la Reyne, comme aussi les Dames et Femmes de Madame la Princesse, comme elles sont nommés icy :

Madame la Countesse de Denbigh, Dame d'Honneur de la Reyne,

Madame la Duchesse de Lennox,
la Comtesse de Carlile,
la Comtesse d'Holland,
la Comtesse de Rivières.

Les Femmes de Chambre sont,

Madame la Nourrice,
Mademoiselle Kirk,
Madame Vantelet,
Mademoiselle Coignet,
Mademoiselle Arpe.

Et celles de Madame la Princesse sont.

La Comtesse de Roxborough la Gouvernante, et
Madame Lillies sa Niece.

Et ses Femmes de Chambre sont.

Mistress Anne,
Mademoiselle la Garde, et
Mistress Griffin sa Nourrice, et
Mistress Stephens.

Les Dames de la Ville estoient.

Madame la Comtesse d'Oxford,
la Comtesse de Devonshire,
la Comtesse de Salisbury,
la Comtesse de Berkshire,
la Comtesse de Carnarvon,
Strange,
la Comtesse de Dorset.

Aussi

Aussi les Dames de la Chambre Privé in ordinaire, comme

Madame Killigrew,

Madame Carew,

Madame Kalamiken, avec les Filles d'Honneur.

Tous cy furent dans la Chambre avec beaucoup d'autres Dames de Condition, en sorte que la Chambre en estoit quasi pleine, attendant le Venu du Prince d'Orange, où le Roy mesme le conduisoit avec grand Soin, à cause de la Foule, et la grand Pressé du Peuple qui y estoit tout par tous les Chambres et Galeries.

Le Roy conduisoit le Prince dessous ses Bras, etant habillé avec sa Robe de Nuit, et ses Pantouffles jusques au Bord du Lit, où il se mit dans le Lit bien gentiment; et dabord il baïsa Madame la Princesse trois Fois à son Entrée, et couchoit avec elle trois Quartes d'Heure en Presence de tous ceux qui sont deja nommis, oultre tous les Seigneurs et Mylords qui venoient avec luy; comme premièrement les quatre Ambassadeurs d'Hollande, le Prince de Tamont son Gouverneur, le Landgrave son Gendre naturel, le Comte de Solmos, et plusieurs autres de sa Suite, qui estoient là present; aussi le Duc de Lennox, le Marquis d'Hamilton, le Prince Electeur, le Comte d'Arundell, le Comte de Pembroke, Monsieur le Prince, et le Duc de York y furent aussi, où le Prince d'Orange les baïsa, en les disant, le bon Soir cette Nuit. Là le Comte de Newcastle, le Comte de Roxborough, le Comte d'Holland, et plusieurs autres estoient dans la Chambre durant sa Demeure, jusques à tant que le Roy trouva bon, qui se leva pour s'en aller coucher dans sa Chambre de Lit; qui estoit bien préparé et dressé tout exprès pour luy avec beaucoup de la Vaiselle d'Or massive; et en se levant hors du Lit pour dire adieu à Madame la Princesse, il la baïsa par trois Fois encore, puis apres il prit sa Robe de Nuit, et cherchant ses Pantouffles, on trouvoit un dans son Lit, qu'il avoit mis sans y penser, ayant si grand Envie de trouver sa Maitresse dans le Lit; estant hors du Lit, il se mit a Genoux devant le Roy pour recevoir sa Benediction, puis apres il s'en alla trouver la Reine de l'autre Coté du Lit, et fit autant à sa Majesté, et puis se retira dans la Chambre du Roy pour y coucher, estant conduict par le Roy mesme, et tous les autres Seigneurs susmentionné.

The Night before his Highness departed from London he took his Leave of the King, Queen, Prince of Wales, and Duke of York, and of the Princesse in the Morning of his Departure,

Departure, when she gave him a Favour of Silver Ribband, as likewise to the Embassadors; and to Sir Albert Joachimi, Ordinary Embassador, One of her Roses of Silver Ribband, laced with Silver, and to the Count of Solmes the other, which they wore in their Hats; and she gave the Prince a Jewell tyed to his Breast: And that Morning the Earl of Holland and Lord Grandison conducted him from Arundel House to the Tower, having only Three Coaches: In the King's Coach sat the Prince, the Earl of Holland, Three of the Embassadors, and the Count of Solmes: The Prince went into the Tower, but having no Time to stay, did only eat some Fruits and Comfits in the Lodge of the Watch, and then took Barge for Gravesend, where Thirty Coaches waited; and the Prince, with the Earl of Holland and the Embassadors, went into the King's Coach, and came that Night to Rochester, where they saw the King's Shippes, and next Day to Canterbury, and so to Deale, where the Prince wrote a Letter to the Princeesse, giving it to the Earl of Holland; and went that Afternoon, upon Thursday the 27th of May, O. S. or 6 June, N. S. about Four of the Clock, and hoisted Sail the next Day about Seven of the Clock in the Ship *Æmilia* of the Admiral Martin Hernelson Tromp, and landed at Goree, near Hellevoetsluys, the Sunday following, about Seven in the Evening, whence his Highnesse went directly to his Mother, being at Buren, and thence to his Father, being in the Army in the Fields about Genep.

T H E
D E P A R T U R E
O F T H E
Princess KATHERINE out of SPAINE,
T O G E T H E R

With her Arrival and Reception in *England* by King
HENRY viiith and her intended Husband Prince
ARTHUR, in the Year 1501.

[From a Manuscript of that Time.]

THE Agreement between the noble Kings of England and of Spaine, for a Marriage between the Princess Katheryn Daughter of the said King of Spaine, and Arthur Prince of Wales, being prefixed and concluded, the said Princess, with a sufficient Guard and Company of Nobles of her Country assigned as her Conducters and Assistants, went on Board a Navy of Shippes prepared for carrying her to England. After encountering many Jeopardies from Storms and Tempests, which were like to have destroyed the said Shippes, they were at length conveyed unto the English Parts, and fortunately arrived at Plymouth, farr in the West Country, where the Princess and her Attendants were landed on the 2d of October.

As soon as the glad Tydings of this Ladye's Entry was knowne to the States and Gentlemen Borderers of the said Countrey of the West, they in all goodly Manner and Hast, sped themselves to repaire to that noble Princess with right honorable Gifts, and in goodly and with all required Points and Feats of Curtesye saluted and welcomed her, so escaped from her perillous Jeopardies, entertaining her with their Pleasures, Presents, and Attendances, as well on hyr first arriving as in continuall Service; wayting and guyding the said Princess into the further Entrance of the Realme of England, towards the honorable and auncient Cittye of London, where at that Tyme the King's noble Grace was lodged and abiding. About the same Tyme the Lorde
Brooke

Brooke, Steward of the King's House, was by the Assignment of the King's Grace, directed and sent to th Intent to purvaye and provide for the Princess and her Retinue in their Journey and Passage, as well Viaunds, Horses, and Carriage, as everye other Necessitie: And so he did right conveniently. After that the Earle of Surrey, with divers other Temporall Lordes of the Land, came unto the Meeting, and gave their Attendance on this worthy Estate and Princess.

Then the Dutchesse of Norfolk, by the like Assent and Will of the Kinge, and with hyr a goodlye Companye of Countesses, Baronesses, and many other honorable Gentlemen, repayed unto the said noble Princess, and after the Meeting had, kept her continuall Companie.

Notwithstanding this, his Highness's Grace was not so intentlye satisfyed with the Cheere, Service, and diligent Attendance of his said Subjects, but he bounteously with a seemely Companie of his Estates, Dukes, Earles, Barons, and divers Knights, Esquiers, and Gentlemen, on the Fourth Daye of November, removed from his Manor of Richmond toward the Meeting of this goodly Ladye. His Journey was however annoyed and suffred Impedymment by the Badness of the Season, and so late was he and his liedge Servants horfed, that they were compelled at Chertsey, not very farre from the said Manor of Richmond, to purveye and herbage for their reposing that Night.

On the Morrowe the King's Grace, with all his Companie, stroke the Sides of their Coursers with their Spurres, and began to extend their Passage towards the Village of Elthamsted, where they pleasantly perceived the pure and proper Presence of Prince Arthur, who was come thither to salute his sage Father; the which was great Gladness to all trustye Hearts of the Realme.

Here the most noble Henry of Richmond, the vii. King of England of that Name, accompanied of his Soune, full pleasantly passed over the Season of that Night, and in the next Morrowe departed to the Plaines, where the Prothonotarye of Spaine mett him, and ensured him, that they had received the strait Injunction and Commandement of the Sovereigne Lord of their Land, that they should in no Manner of wise permit their Lady the Princess of Spaine, whom they had to guide and in Government, to have any Meeting, ne to use any Manner of Communication, neither to receive any Companie untill the Inception of the very Daye of the Solemnization of the Mariadge: Whereuppon, after certaine musing on this Mynde of the Kinge of Spaine, immediately there in the Fieldes, the King's Grace of our Realme

of England let all of them that were of his honorable Councell to be advertized of that Matter, and demanded of them, Whither they thought it most reasonable and agreeable to incline to this declared Purpose, or that he should, as he intended, mainteyne his Passage to that Ladye ?

Soone after it was, by the prudent Insearck of every Person both Spirituall and Temporall, concluded and answered, that forasmuch as the due Agreements were in a Manner accomplished, and sith the Princefs and her Attendants were so farre entred into the Empire and Realme of England, they should seem to be in Part dischargd anenst their Sovereigne, and avoided and excluded of all Governance of their said Princeffe ; and that the Pleasure and Commandement of her, seemed to lye in the Power, Grace, and Disposition of our noble King of England.

Then his Highnes avauced himselfe, leavinge the Prince behinde uppon the Plaine, and at the Time of ij or iij of the Clocke in the Afternoone, his Grace entred the Towne of Degmerfield, where the Princeffe was arrived ij or iij Howers before his coming, right well accompanied and right richly beseene, so as heretofore have none bene seene like her, having with her an Archbishop, a Bishop, and an Erle, with manye other Nobles of Spaine, and many Ladyes and Gentlewomen of the same Contrey to the Number of Threescore, and Ladyes and Gentlewomen of this Region right nighe as manye.

Assoone as the Princeffes Servants wer ascertained of the coming of the King, the Arch Bishop, the Bishop, the Erle, and othres of her Retinue and Councell, shewed him that the Princeffe was in her Rest ; to whom he answered in such Forme, that if she were in her Bed he would see and commune with her, for that was the Mynde and Intent of his Comminge : And thus, convenient Leisure to her respited, she gave him an honorable Meeting in her Third Chamber, where were used the most goodly Wordes, uttered in the Languages of both Parties, to as great Joye and Gladnes, as in any Persons might ever conveniently have bene had.

After the which Welcomes and Communications ended, the King's Grace deposd his riding Garments and chaunged him ; and within Half an Hour after the Prince was also knowne to be present.

Then the King's Highnes and the Prince made their second Resort together to the Chamber of the Princeffe, and there through the Interpretation of the Bishops the Speeches of both Countries, by Meane of Latine, were understood.

And

And whereas the Prince and Princeſſe thentofore were by Deputies contracted, they were nowe here in the Prefence of each other ſpouſally ensured; the which ſeemly Enſurance honorably ended, the King ſpeed him to his Supper. After that he had ſupped, he with the Prince full courteouſly viſited the Lady in her owne Chamber; and then ſhe and her Ladyes called for their Minſtrells, and with right goodly Behaviour and Manner ſolaced themſelves with the Diſports of Dauncing: After the which the Prince in like Demeanor danced with the Ladye Guilford right pleaſantly and honorably.

Uppon the Morrowe, being the viiith Daye of the Moneth, the Princeſſe tooke her Journey to Chertſey, and there lodged all that Night, and from thence paſſed toward Lambeth: And or ever ſhe came fully to the ſaid Towne, beyond a Village called Kingſton uppon Thames, the Duke of Buckingham on Horſebacke full rightly beſeene, the Erle of Kent, the Lord Henry the Duke's Brother, and the Abbot of Bury, with a great many of the Duke's Gentlemen and Yeomen in his Livery of Black and Red, to the Number of Three or Fower Hundred Perſons, mett this noble Ladye; and after that the ſaid Duke had ſaluted her Grace, the Abbot of Bury declared goodly, in Latin, a certain Propoſition of her welcoming into the Realme: And at that Village they lodged all that Night, and ſo accompanied with her, in the Morne right honorably conducted her to her Lodging at Kennington near Lambeth, where ſhe continewd untill ſuch Seafon as her entring into the Cittye of London might moſt conveniently in every Manner be prepared, as well on the Parte of her Retinue of Spaine, as of her Aſſiſtants of the Realme of England, who by our Souveraigne were aſſigned as well for the Increaſe and magnifying of her Honor and Eſtate, as for the Maynteynance of the old and famous Appetites that the Engliſh People ever have uſed in the wellcomming of acceptable and welbeloved Strangers.

The King's Highneſſe alſo with his Partie removed from the ſaid Princeſſe, and took another Waye towards the Cittye of London. The firſt Night he lodged at Eaſt Hampſtead, where his Grace had bene before on his firſt coming to the Princeſſe: Uppon the Morrow, being the viiith Daye of the Moneth, he lay at his Caſtle of Windſore; and on the ixth Daye of the Moneth he repoſed himſelf in his Mannor of Richmont, where he was mett by the Queene's Grace, whom he aſcertained and made privye to the Aſts and Demeanor betweene himſelfe, the Prince, and the Princeſſe, and howe

he liked her Person and Behaviour. On the Tenth Daye ensewing he rode til he came to Parisgarden, uppon the further Side of the River from London, and there he tooke his Barge, and was carryed to his Lodging called Barnard's Castle, which is situated within the same Cittie, right pleasantly uppon the Thames Side. This Palace was full well garnished and arrayed, and encompassed without, full strongly with Walles. Here all Manner of Maters that appertained either to his owne Person, or to his owne Honor, or the Rights of his Realme had recourse to his Audience for Comfort and Justice. Soon after the King's coming, the Queene's Grace, accompanied of a goodlye Companie of Ladyes, repaired hither in her Barge by Water, to be ready for inducting the noble Princefs of Spaine.

A
N A R R A T I V E

OF THE

JUSTS, BANQUETS, and DISGUISINGS, used at the
Intertaynement of KATHERINE Wife to Prince
ARTHURE, eldest Sonne to King HENRY VIIth.

[From the same Manuscript.]

UPON Thursdays, the great and large voide Space before Westminster Hall and the Palace was gravelled, fanded, and goodly ordered for the Ease of the Horses, and and a Tilt sett and arrayed at the whole Length from the Watergate well nigh up to the Entrance of the Gate that openeth into the King's Street towards the Sanctuary. At the upper End of the Tilt, by the Water Gate on the North Part, a certaine Space besides from the said Tilt, there was a goodly Tree empainted with pleasant Leaves, Flowers, and Frute, sett up, encompassed, and closed with a Pale round about. Upon Railes under this Tree were hanged the Scochions and Shieldes, with the Armes of the Lordes and Knights Challengers, and of those that intended to take uppon them the noble and valiant Acts, Justs, and Turnements

ments Royall. On the South Side of this Place, ordered and addressed for this Running, there was a Stage strong and substantially builded, with its Partition in the Middest, whose Part upon the Right Hand was apparelled and garnished for the King's Grace and his Lordes full pleasantly with Hangings and Quishions of Gould; and the lower Part, upon the left Hand, was in like Manner addressed and purveyed for the Queene's Grace and all the goodly Company of Ladyes. Anenst this Partition there was Greeces and Stayres down to the Place of Tournaye for Messengers, and those by whom it pleased the King's Highnes to have his Mind and Errand done. Into this Tent was Entrance, that the King, the Queene, the Prince, and my Ladye Princess, with all ther Nobles and Estates, might through Westminster Hall by the Exchequer Chamber, without any more Shewe or Appearance, come into the said Standing and Stage. In the Northe Syd, anenst the Stage of the Kinge, ther was another Stage covered with red Seay for the Maior of London, the Sheriffs, Aldermen, and worshipfull Persons of the Crafts: And in all the Circuits of this Field of Warre, by and upon the Walles were double Stages, very thicke, and many well builded and planked for the honest and common People, the which at the great Price and Cost of the common People were hyred. The Field nigh unto the Tilt was barred, not only for the eschewing of the Peoples Rudenes, idle Discurse, and their wandring among the Speares, Horses, and Coursers, but for the Ease and Regarde of their Hurt and Jopardies, and for preventing the distroubling and impediment of the present goodly Acts of the noble Feats of Armes and Warre. Assoone as Dynner was done in the Court, the Queene's Grace, my Lady the Kinge's Mother, the Princeesse, the Ladye Margaret and her Sister, the welbeloved Daughters unto the King, the Queene, with many other Ladyes and Gentlewomen of Honor, to the Number of Two or Threë Hundred, entered into this goodly and well prepared Stage: And after that ymmediately the Kinge's Highnes himselfe, with his noble Issue, the Prince and the Duke of Yorke, the Earle of Oxford great Chamberleine of England, th Earle of Derbye Constable of the said Realme, the Earle of Northumberland, the Earle of Shrewsbury, the Earle of Surrey, the Lordes Strangers of Spaine, with the most excellent Company of the Lords, Knights, Esquiers, Gentlemen, and the Yeomen of the Guard to his noble Estate and Grace in wayting, repayred to the aforesayd Stage. The Maior of London and all his Company likewise came to their Place as afore reheerfed. The Stages,

as also the Walles, Battlements, and Windowes of the several Buildings, were furnished and filled with a wonderfull Multitude of People, that unto the Sight and Perceiving there was Nothing to the Eye but onely Visages and Faces, without the Appearance of Bodies.

The Tyme being come for the worthy and pleasant entring of the Field of Warre and Armes, to be made and shewed by the goodly and valiant Duke, Marques, Earles, Lordes, and noble Knights of the worshipfull and auncient Blood of England, the Trumpetts blewe to the Field for a great Season about the Tilt. Then, for the Chalingers, proceeded out of Westminster Hall Sir George Herbert, Sir Rowland Knights, the Lord Barners, and the Lord Henry of Buckingham, armed in white Harneis, and mounted upon their goodly Coursers, right well and pleasantly trapped and garnished in rich Manner. After them came the Duke of Buckingham in his Pavilion of white and greene Silk, being Foure Square, having proper Turrets. and Pynacles of curious Work, sett full of redd Roses of the King's Badges. This Pavilion was borne, upheld, and conveyed with right many of his Servants on Foote, in Jacketts of blacke and redd Silk, followed by many other of his, and the said Lordes Servants and Gallants, well horsed, and their Horses trapt and hanged with Spangles of Gold and Belles; so that their Apparell, the avaucing of their Horses, and the Demeanor of there Carriage was great Gladnes to the King's Grace, and to all the Beholders of the whole Realme of England there present. Thus they made their Arrayes, and rode about the Tilt, doing their Reverence when they came before the King till they came to the End next Westminster Hall againe, where they stode up and made their Pause and Tariance. Eftsoones for the contrary Part the Trumpetts blewe up the Field once or twice in goodly Manner of Warre: And anone came out of the King's Street in at the Gate that openeth toward the Sanctuary, for the Defendors, Guillam de la Rivers in his Pavilion, in a goodly Shippe borne up with Men, himselfe riding within in the Midst. Then Sir John Pechey, Knight, in his Pavilion of red Silke borne over his Head. The Lord William of Devonshire in a red Dragon led by a Gyant, and with a great Tree in his Hand. Th Earle of Essex in a great Mountaine of Greene, the which served for his Pavilion, with many Trees, Rocks, Hearbes, Stones, and marvellous Beasts upon the Sides: On the Height of this Mountaine there was a goodly young Ladye in her Haire pleasantly bescene. The Lord Marques in a rich and costly Pavilion
of

of Cloth of Gould, himfelfe alwaye riding within the fame, dressed in his Harneys. Thus they made their paffing round about the Field, doing their Obedience and Curtefie to the King, till they came in likewise to the Place of their Entrance: So that the like unto this goodly Royaltie, Device, and Behaviour had not been feene in very long Remembrance. Immediately as they were departed out of their Pavilions by the King's Assignment, and the Oversight of the Constable and Judges, Staves were brought unto them, and they chardged and ran together eagerly. At this first Course ran the Duke of Buckingham and the Lord Marquiffe: The Duke brake his Staffe right well and with great Slight and Strength uppon the Marques, and at the second Course the the Marquiffe brake his Staffe uppon the Duke in likewise. Then the Residue of the Lordes and Knights ran orderly together: And for the most Part, at every Course, either th'one Staffe or the other, or most commonly both, were goodly and with good Art and Strength broken of many Pieces: So that such a Jufts and Field Royall, so nobly and valiantly done, hath not bene feene ne heard.

The King's Grace intending to amplifie and increase the Roialtie of this noble and solemne Feast with divers goodly Afts of Pleasure, caused the Walls of Westminster Hall, the which is of great Length, Breadth, Largenes, and right craftye Building, to be richly hanged with pleasant Clothes of Arras, and in its upper Part a royall and a great Cupboard to be made and erected, the which was in Length all the Breadth of the Channcery, and in it were sett Seven Shelves or Haunches of a goodly Height, furnished and filled with as goodly and rich Treasure of Plate as could be feene, great Part whereof was Gould, and all the Remanant of Silver gilt. In this Hall the King's Highnes, upon the Frydaye at Night after the first Jufts Royall, caused a goodly Disguising to be prepared, to the which himfelfe, the Prince, the Lorde of Yorke, the Lords of Spaine, with a great Company of Lords of England both Spirituall and Temporall, Knightes, Esquiers, and Gentlemen of the Court and Realme, awayting on the Kinge, resorted. The Queene, my Ladye the King's Mother, the Ladye Princeffe, with a goodly Company of fresh Ladyes and Gentiewomen of the Court and Realme, awaiting on her, likewise made their Repair to the said Hall. When the King and the Queene had taken their noble Seates under their Clothes of Estate in the said Hall, and every one of the Nobles were ordered in their Places convenient, then began and entred the following goodly and pleasant Disguising, which was conveyed and shewed

shewed in proper and subtile Pageants : The first was a Castle right cunningly devised, sett upon Wheelles, and drawne into the said Hall by Fower great Beasts with Chaines of Gold. The Two first Beasts were Lyons, one of them of Gold and thother of Silver : The other Two were, one of them an Hart with gilt Hornes, and the fourth was an Elke. In each of these Foure Beasts were Two Men, one in the fore Part and another in the hinder Part, secretly hid and apparelled : Nothing of them was seene but their Leggs, which were disguised after the Proportion and Kinde of those of the Beasts that they were in. Thus this Castle was by these Foure Beasts properly conveyed from the nether Part of the Hall to before the King and the Queene, who were in the upper Part of the same Hall. There were within the said Castle, disguised, viii. goodly and fresh Ladyes looking out of the Windowes of the same. In the Foure Corners of this Castle were iiij Turretts, that is to say, in every Square of the Castell one, sett and appearing above the Height of it. In every of these Turretts was a little Childe apparelled like a Maiden ; and all the Fowre Children sang most sweetly and hermoniously in all the comming of the Castle, the Length of the Hall, till it was brought before the King's Majestie ; where when it had been conveyed, it was sett somewhat out of the Way, towards the one Side of the Hall.

The second Pageant was a Shippe, in likewise sett upon Wheelles, without any Leaders in Sight : The same was in right goodly Apparell, having her Mafts, Toppes, Sayles, Tackling, and all other Apperteynances necessary unto a seemely Vessell, as though it had been sayling in the Sea ; and so passed through the Hall, by the whole Length, till they came before the King, somewhat besides the Castle. The Masters of the Shippe and their Company, in their Counteynances, Speeches, and Demeanor, used and behaved themselves after the Manner and Guyse of Mariners, and there cast their Anchors somewhat besides the said Castle. In this Shippe there was a goodly and a fayre Ladye, in her Apparell like unto the Princeesse of Spaine. Out and from the said Shippe descended downe by a Ladder Two well bescene and goodly Persons calling themselves *Hope* and *Desire*, passing towards the rehearsed Castle with their Banners in Manner and Forme as Ambassadors from Knights of the Mount of Love unto the Ladies within the Castle, making great Instance in the Behalfe of the said Knights, for the Intent to attaine the Favour of the said Ladyes present ; making their Meanes and Intreaties as Woers and Breakers of the Matters of Love betwene the Knights and the Ladyes.

Ladyes. The said Ladyes gave their finall Answer of utterly Refuse and Knowledge of any such Company, or that they were ever minded to the Accomplishment of any such Request; and plainly denyed their Purpose and Desire. The Two said Ambassadors therewith taking great Displeasure, shewed the said Ladyes, that the Knights would for this unkind Refusall make Battayle and Assault, and so and in such Wise to them and their Castle, that it should be grievous to abyde their Power and Malice.

Incontinent came in the third Pageant, in Likenes of a great Hill or Mountaine, in the which were inclosed viii. goodly Knights with their Banners spredd and displayed, naming themselves the *Knights of the Mount of Love*, and passed through the said Hall towards the King's Grace, and there tooke their Stannding upon the other Side of the Shippe. Then these Two Ambassadors departed to their Masters the Knights, who were within the Mounr, and shewed the Disdaine and Refusall, with the whole Circumstance of the same. The Knights, not being therewith content, with much Malice and courageous Minde issued from the said Mount with their Banners displayed, and hastily spedd them to the rehearsed Castle, which they forthwith assaulted, soe and in such Wise, that the Ladyes yealding themselves, descended from the Castle, and submitted themselves to the Power, Grace, and Will of those noble Knights: Which Knights being right freshly disguised, and the Ladyes also, Fower of them being dressed after the Englishe Fashion, and the other Foure after the Manner of Spaine, daunced together divers and many goodly Daunces. In the Tyme of their dauncing, the Threc Pageants, the Castle, the Shippe, and the Mountaine, removed and departed. In the same Wise the said Disguisers, as well the Knights as the Ladyes, after certaine Leasure of their Solace and Disport, avoyded and vanished out of Sight and Prefence. Then came downe the Lord Prince and the Ladye Cecill, and daunced Two Bafs Daunces, and departed up againe; the Lord Prince to the King, and the Ladye Cecill to the Queene. Eftsoones, the Ladye Princesse, and one of her Ladyes with her, in Apparell after the Spanishe Guise, came downe, and daunced other Two Bafs Daunces, and then both departed up againe to the Queene. In the third and last Place, the Duke of Yorke, having with him the Ladye Margaret his Sister in his Hand, came down and daunced Two Bafs Daunces. Afterwards he perceiving himselfe to be accombred with his Clothes, sodainly cast off his Gowne, and daunced in his Jackett with the said Ladye

TOM. V.

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Margarett

Margarett in so goodly and pleasant a Maner, that it was to the King and Queene great and singular Pleasure. Their they departed againe, the Duke to the King and the Ladye to the Queene. This Disguising Royall thus ended, the Voydee began to enter in the Maner of a Bankett, exceeding the Price of any other used in great Seasons. Before the Voydee came in Five Score Couple, Earles, Barons, and Knights, over and besides Squiers, having Collers and Chains of Gould every each of them throughout, bearing the one of them a Spice Plate, the other a Cuppe, beside Yeomen of the Guard that followed them with Potts of Wine to fill the Cuppes. The Spice Plates were furnished in the most bounteous Manner with Spices after the Manner of a Voydee; and the Cuppes were replenished with Wine, and universally throughout the said Hall distributed. The Number of the said Spice Plates and Cuppes were goodly and marvelous, and yet the more to be wondred, for that the Cupboard was nothing touched, but stood compleat garnished and filled, seemingly not one diminished. Thus this goodly Multitude of Estates and Gentils, refreshed with the bounteous Plenty of Spices and Wines at their Commoditie and Leaseure, concluded this present Fridaye, and departed to their Rests.

Uppon Saturdaye, because it was raynie, and not cleere ne stable Weather, the Company of Nobles, after doing their Duties to Almighty God in the Church, made Pastime right honorably in their Bowers and Chambers.

Uppon the Sondaye ensueing there was kept in the Parliament Chamber a great and a goodly Bankett: In the which Chamber were Foure Boards covered with Clothes for the States, so that they might sitt at the said Bankett. There was also a Stage of divers Degrees and Haunces of Height for the Cupboard that the Plate should stand in; the which Plate, for the most Part, was cleane Gould, and the Residue all guilt, and none Silver, and was in Length from the Closet Doore to the Chimney.

The King's Grace beganne this Bankett, and sat at the Side Table next to his owne Chamber, the Princefs of Spaine on his one Hand, and the Countesse uppon his other. Next to the Contesse sat the Prothonotary, and by him a Ladye of Spaine. Then was the Earle of Oxford appointed in Course to sitt next, and so he did. Next unto him sat the Ladye Maistresse of Spaine: Then next the Lord of Derbye, and by him a Ladye of Spaine.

The Queene satte at the Table standing at the Bed's Feet, which was in the upper End of the Chamber, and which was the Table of most Reputation of all the Tables in the Chamber.

Chamber. My Ladye the King's Mother set on the one Hand, and the Bishop of Spaine on the other. My Lady Cecill and my Ladye Katherine also sat at the same Table. The Prince beganne the Side Board next Westminster Hall. My Ladye Margaret the King's Daughter sat next to him, and next my Ladye Margaret sate the Dutchesse of Norfolk. Then next to her sate my Lorde of Yorke, having a Ladye of Spaine on his one Hand, and a Lady of England on his other. Then the Earle of Northumberland sat betweene Two other like Ladyes. And anente my Lord Prince sate the Earle of Spaine and a Lady of Spaine. Next the said Earle, and at the nether End of this Table sate the Earle of Surrey, and Two Brethren of the Earle of Spaine.

At the fourth Board, in the lower Part of the Chamber, beganne Two Ladyes of Spaine, one of them before the other. Then the Ladye Dawbeny and the Lady Herbert, the one before the other. Then a Ladye of Spaine, the Ladye Burgeny, and the Ladye Dacres of the South; and then all the Gentlewomen of Spaine. Thirtye Barons and Knights, or thereabouts, were assigned to serve them; and none other did theire Service but Barons and Knights, except that Torchcs were borne by Esquiers, and none others. There were Five Course of Flesh to every Messe of Meate, and at every Course Seven Dishes, and after that a Course of Frute of Five Dishes. Then came in Wafers and Ypocras. This beganne at vii. of the Clocke, and continewd Two Howers. After that the Earle and his Brother daunced Two Daunces. Then the King, the Queene, and all the the States departed into Westminster Hall, where they beheld an Interlude till the Disguising came. The Disguising was shewed by Two Pageants: The first was a Thing made like an Arbour, in goodly Manner and Proportion, wherein were Twelve Lordes, Knightes, and Men of Honor disguised and richly beset. This Arbour was so properly brought, that at such Tyme as it came before the King, it was turned round about in the setting of it downe; so that the King, the Queene, and all the States might see and behold throughly the Proportion thereof. In the setting downe of this Arbour the Gate thereof was turned to the Kinge and the Queene. Then came out thereof sundry Lords, Knights, and Men of Honour, disguised, who by themselves for a long Space daunced divers and fondry Daunces, and then stood aside. Then the Trumpets blew up, and therewith came in a goodly Pageant, made round after the Fashion of a Lanthorne, cast out with many proper and goodly Windowes fenestred with fine Lawne, wherein were more than an Hundred great

MISCELLANEOUS PIECES,

Lights. In the sayd Lanthorne were xii. goodly Ladyes disguised, and right richly beset in the goodlyest Manner and Apparell that hath bene used. This Lanthorne was made of so fine Stuffe, and so many Lights were in it, that these Ladyes might perfectly appeare and be known through the said Lanthorne. After that this Lanthorne was brought and set right before the King and the Queene, these Twelve disguised Ladyes came out and daunced by them selves in right goodly Manner divers and many Daunces a great Space. Then coupled the said disguised Lords, Knights, and Men of Honor with these xii. disguised Ladyes, and so daunced altogether a great Space. In the Tyme of dauncing, the Earles, Barons, and Knights, to the Number of Threescore or more, departed to fetch up the Voyde for the King and Queene. At this Voyde were xxx. or more standing with Spice Plates all guilt, and the Residue were all great guilt Bolles with Spices. As for the Cupboard, it was in the same Place and of the same Length and Heigth that it was on Fridaye at Night. After this Voyde, the King and all his Lordes, the Queene and all her Ladies, departed to their Lodging about Midnight.

Upon Mondaye next followinge was Running and Justs at Westminster. They that were Challengers the first Daye were Defenders nowe the second Daye: And they that were Defendors the first Daye were Challengers the second Daye. All of them ranne well, and brake many Staves, more then they did the first Daye. All the Challengers came into the Field with goodly Devices, but the Defenders had none other Thing but their Harness and Armour.

Upon the Twesdaye, all the noble and valiant Knights of Warre, Challengers and Defendors, had Respite and rested themselves, and the other Nobles and Estates selaced and daunced in their Bower and Chambers all that same Daye right goodly and pleasantly.

Upon the Wednesday, the Tilt within the Palace at Westminster, which was ordeyned for Defence and Safeguard of the Horses of those that should exercise the Feats of Warre with their Speares and other Weapens, was removed and taken awaye, and the Grounde made smooth and plaine. Into this Place, as soone as the King's Grace and the Queene's, with their honorable Company of Lordes and Ladyes, were present on their Stages and Tents to behold the pleasant Deedes of Armes, ymmediately entred in out of Westminster Hall the noble Duke of Buckingham, his Brother the Lord Henry of Buckingham, the Lord Earners, Sir George Herbert, and Sir Rowland Knyghts. Incontinent
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after that the Trumpetts had blown into the Field, the said Duke in his Pavilion of white and green Silk fashioned after the Manner of a goodly Chapell, with Turretts and Pinacles, with proper Vaines upon them, besett with red Roses of the King's Armes of England, having before him v. younge Children of Honor in goodly Manner furnished with Clokes of Cloth of Gould, came ryding upon pleasant Coursers, with divers other Gallants right costly horsed and arrayed: And in such Wise they all made their Course about the Fielde, doing their Obedience with Curtesye before the King's Grace. And so they came againe unto their Entrance, where they made Pause and Station as Challengers, in the most goodly Wise, as they did on the Thursdaye, as is before reherfed.

Effsoone, for the contrarie Partie, the Trumpetts blew up unto the Fielde, ridinge once or twice about the Place of Warre. Forthwith entred in at the Gate that openeth into the King's Street and the Sanctuary of Westminster, the L. Marquesse, the Earle of Essex, the Lord William of Devonshire, Sir John Peché, and Sir Guilliame de la Rivers, Knights, in right goodly Manner and Guise, with their Followers and Serviteurs to a goodly Number. Both the Parties were so pleasantly horsed and decked, and they advanced their Horses and Coursers so courageously, that this royall Sight of so great a Multitude of Noblemen, both on Horsebacke and on Foote, was so pleasurefull and goodly, that the like unto it have not bene seene in Tymes past. Thus the Marquesse, the Earle, the Lord, and the Two Knights compassed the Field with their Horses, making their Obedience with Curtesye to the King's Grace, and so came againe to their Entrance, and there they stood up as Defensors. Then at the Pleasure of the King's Grace and of his Highnes, and by the Oversight of the Constable and Judges, were sharpe Speares brought unto them by their Servitors. First, the Duke and the Lord Marquis ran together egerly and with great Courage, although in great Jeopardye and Feare of their Lives, and brake divers Speares right valiantly and with great Strength. Secondly, the Earle of Essex, and the Lord Henry of Buckingham ran together with like sharpe Speares, and did full nobly, and lyke hardye Knights, breaking upon each other divers and many Speares. After that the Lord William of Devonshire and Sir Rowland ranne, and did full courageously the Act of that Feate of Armes with such Strength and Power, that they brake many and divers Staves each upon other. The Residue coupled and ran each to the other, and noblye brake
their

their Staves. In such Manner, and in so noble Wise did they uphold that Daye, that howbeit they ran with sharpe Speares, yet they forced themselves so much, and so little Favour was used amongst them, that some Tyme both Parties of them were borne to the Ground both Horse and Man. After these noble Challengers and Defenders had thus valiantly attempted each other in the Points of Jufts and running with sharpe Speares, that they turneyed with Swordes. First, the Duke and the L. Marquesse, and after that the Earle of Essex and the Duke's Brother, who so worthely and like hardy Knights fought and ran together with such Might, and in so noble Wise, that some of their Swordes were sroken out of their Handes : Sometimes both Horse and Man enclined to the Earth. Thus all the Five Couples of Lordes and Knights turneyed full eger and valiantly, so that their Deedes of Armes in those Feates were worthy great Prayse, and in Memory to be recommended. Immediately after these goodly Acts they departed the Field. First the Challengers repaired into Westminster Hall, and the Defensors out againe at the Gate into the King's Street, nigh unto the Sanctuary. In the meane Season, while both these Companies of noble Warriors and Knights were absent and harneyling of themselves, there was brought into the Fielde a certaine Barrier, the which was sett overthwart the Place before the King's Stage, being of the middle Height of a Man, made stedfast and with Rayles on each End of the Barryers, sett upright and tyed together at the Toppes with Cordes. Enfewing the Duke of Buckingham, the Lord Henry his Brother, the Lord Barners, Sir George Herbert, and Sir Rowland Knight, in compleat Harnes entered in from Westminster Hall and proceeded unto the Side of the Barrier, and there did their Obedience with Curteseye unto the King's Highnes, and somewhat withdrewe them againe, and made their Standing yet as Challengers. In this their Act of this present Daye, forthwith appeared in the Gate that openeth into the King's Street and the Sanctuary a goodly Shippe, with all Manner of Tacklinge and Mariners in her : The which, on their said Appearance, made a great and huge Noyse with Serpentine and other Gunshott, and so came, being goodly conveyed, unto the other Side of the Barrier, the five rehearsed Defensors being all within her in compleat Harnes, that is to saye, the Lord Marquis, the Earle of Essex, the Lord William of Devonshire, Sir John Pechey, and Guiliam de la Rivers. Then they descended from the Shippe without Obedience, because the Daye was farre past. Forthwith was sent to the Duke, to his Brother, to the Lord Marquesse,

and to the Earle of Essex, each of them being on foote, a Speare. Soone after they pitched together, and fought with those Speares, and effsoones turned the great Endes, and fore and greevously laid at each other a long Season. After that the other Couples in like Case fought eagerly, and many Stroakes were betwene them: And in all such their Battell, Gunthott was still setten out of the Shippe. This solenne Acte ended, they purposed them to their Departure, and avoided the Field in like Case as they entred, and the same Waye. The King's Grace, the Queene, and all other Nobles of Honnor then resorted to their Suppers and Lodgings: And thus goodly concluded this present Wednesdaye, with much Joie and Pleasure.

Uppon the Thursdaye, being the Morrowe after, were Appointments and Summons of Jufts and Tourney given unto the Nobles and Knights: To the beholding hereof the King's Highnes, the Queene, the Lord Prince, the Princes, and all other Estates conveyd themselves into the foresaid Field. They being in their Tents and Staires redye present, the Field was avoyded, and the Tipped Staves and other Officers sett the People in Order full discretely. The excellent Number of Commons that were somewhat touched and spoken of in the first Daye of Jufts, were now also in their foresaid Stages, and the Windowes and Battlements right plentifull and bravely filled. Incontinent the Trumpetts of the Chalersgers blewe up unto the Field, encompassing the same once or twice about on Horsback. In right pleasant Manner, and without tarrying, came out of Westminster Hall, for the Chalerger's Partie, a goodly Company of Gentlemen and Men of Honor, right well horsed and befeene, avaunsing after a courageous Guise their Horses, which were decked and garnished with Spangles, Belles, and divers other Devices, after the meeetest Fashion that hath bene used. After them came a goodly Chaire of Cloth of Gould, drawne with fower marvelous Beasts: The two first were great Lyons, one of them Redd and the other White: The third Beast was a white Hart with guilt Horns; and the fourth an Elke: Every one having within them Two Men, whose Leggs onely appeared, being fashioned after the Colour and Similitude of the Beasts that they were in. Within this Chaire there was a faire young Ladye, the which, when they had ridden about the Field doing their Reverence before the King's Grace with much Curtelye, was delivered into the King's Stage amonge the faire and beautiful Company of Ladyes, and there continewed untill such Tyme as all the Jufts and Tourneys were expired and ended.

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The Five Noblemen, to wit, the L. Marquis, th Earle, the Lorde, and the Knights, all in compleat Harneis, rode about the said Charre, Two on the one Side and Two on the other, and the L. Marquesse directly behinde. Thus they conveyed the rehearsed Charre unto the Place of their Entrance, there abiding the Defendors comming. So fortunate hath our Realme of England ever been behoulden, that whatsoever Challenge of Armes hath been made therein in any Wise by Straungers or Aliens, th'answere thereof hath bene right laudably shapen and found by some noble Knights of our Realme and Nation, wherefore unto this present English Chalendge in Armes, is like Answer and Defence given right gladly by English Knights. To this the Trumpetts blew up, riding once or twice about the Field. Incontinent came in at the Gate that opened into the King's Street and Sanctuary, a goodly Company of Gentlemen and Men of Honnor uppon their Courfers, right richly beseene and arrayed, as it was before expressed, in the Partie of the Challengers. After them followed ymmediately the Enactors of the Feates of Warre, and the Defenders in this Behalfe. First, Sir Rowland Knights, Sir George Herbert, the Lord Barners, the Lord Henry of Buckingham, and the Duke of Buckingham, all on Horsbacke in compleat Harneis, and the Horses trapped after a full goodly Manner. Thus they compassed the Field round about, and did their Obedience before the King's Highnes full curteously, and so resorted to the Place of their Entrance. Eftsoones were Two Staves with Cronalls brought unto them, one unto the noble Duke of Buckingham, the other to the Lord Marquesse, and anone they chardged and ran together at the Large, without any Tilt, and brake their Staves right nobly. Two or Three Courfes after that were other Staves sent unto th Erle of Essex and the Lord Henry the Duke's Brother; and they also chardged and ran together. After them ran every other Couple of Challengers and Defendors. Each unto other made their Courfes full nobly, and like valiant Knights. Sir Richard Guildford Comptroller of the King's House, and Sir Nicholas Vaux were ever, for the most Partie, in the Field every Daie of the Jufts, right goodly besene both as to their Horses and their Rayment, with great and Massye Chaines of Gold about theire Necks: By them the King's Grace did send his Minde and Messages into the Field, at his goodly Pleasure. This noble Running at the Large thus ended, there were Swordes for the Tourneye delivered unto the Duke of Buckingham and unto the Lord Marquesse, and they ran together and tourneyed, and had many Strokes
unto

unto each other. After them the Earle of Essex and the Duke's Brother did these like goodly Deedes with Swordes, and tourneyed right nobly. In the same Manner the Lord Barners and the Lord William of Devonshire, Sir Rowland Knights and Sir John Pechey, and the Residue. After these severall Runnings and Tournaye each with the other, all the v. Chalers and Five Defenders tourneyed all in the Field at once, striking, rayning, and lasting at each other, many Strokes a long Season. Some of their Swordes were broken of Two Pieces, and of some others their Harneys was hewen off from their Bodye, and fell into the Feild. By this Season the Daye drewe fast unto its End, and these noble Knights purposed them to their departing. Then the Lord Marquesse, th Earle of Essex, the Lord William of Devonshire, Sir John Pechey, and Sir Guilliame de la Rivers, conveyed their Chaire of Cloth of Gould drawn with the Foure rehearsed Beasts, unto the King's Stage, and there received their Ladye agayne, and so departed out of the Field. In like Manner the Duke of Buckingham, the Lord Henry his Brother, and all the Defendors made their Departinge in like wise as they entred, in most goodly Behaviour and Usage.

The same Thursday at Night, Westminster Hall was caused by the King's Grace to be goodly apparelled. First, the Walles thereof were hanged with rich and costly Clothes of Arras of a great Height; and in the upper Part was ordered a Cloth of Estate for the King's Highnes, with Cushions and Carpetts, and all other goodly Requisites unto his noble Person and Estate. The Cupboard also of Seven Shelves and Stages of great Height, furnisht and filled with pretious and sumptuous Plate of most pleasant Fashion, was erected and sett, conteyning all the Breadth of the Chauncery. The Plate thereof were great and massye Potts, Flagons, standing Cuppes, goodlye Bolles, and Peeces for the most Part cleane gould, and all the Residue gilt: as it was uppon the first Thursdaie of Justs before rehearsed and shewen. Into this goodly Hall and Place thus pleasantly apparelled, the King's Grace, the Queene's Grace, the Prince and Princessse, my Lady the King's Mother, with all the noble Estates, as well of England as Straungers of Spaine, came and resorted for the Purpose and Intent of beholding a certaine Disguising there assigned. This Disguising, shortly after Silence and Order of every Person had been commanded, appeared, and was shoven after the most proper Wise and Manner, that is to saie; in the lower End of Westminster Hall were disclosed and brought into Sight Two merveylous

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Mounts

Mounts or Mountaines right cunningly practized and made, the one of them of the Colour Greene, planted full of fresh Trees, some like Olives, some like Oranges, and some like Laurell and Juniper Trees, as also with divers and many faire and pleasant Herbes, Flowers, and Frutes, that great Delite it was to behould. The second Mountaine was somewhat more like unto a Rocke, scorched and brent with the Sun, and of a darker Colour, out of whose Sides grewe, and eboyled as it had bene, Ore of sondry Mettalls, as of Gold, Silver, Lead, and Copper, Sulphur, and divers Kindes of Stones, Christall, Corall, Amber, and other more of merveyulous Kinde and Nature, right stately pictured and imprinted as ever hath bene seene. These Two Mountaines were fastned and chained together with a goodly Chaine of Gould throughout the Midst of both of them; and thus were subtilly convayed and drawne uppon Wheelles, prively and unperceaved, unto the Tyme they came jointly so tyed together, unto the King's Presence, being in the higher Part of the said Hall. There were sitting uppon certaine Steppes and Benches on the Sides of the first Mountaine of Colour Greene xii. freshe Lordes, Knights, and Men of Honor, most seemely and straungely disguised, making great and sweet Melody with musical Instruments of much Hermony, as Tabors and Taboreurs, Lutes, Harpes, and Recorders. In the small Hilles uppon the Sides of the redd Mount or Rocke were xii. disguised Ladies, and one in the Toppe arrayed after the Manner of the Princess of Spaine; all theise fresh apparelled Ladyes and Women of Honor, having like Instruments of Musicke as Claricords, Dulsymers, Claricimballs, and such other. Each of them, as well the Lordes disguised in their Mountaine, as the Ladyes in theirs, used, occupied, and played uppon the Instruments all the Waye comming from the lower End of Westminster Hall till they came before the King and the Queene's Majestie, so sweetly and with such Noyle, that in my Mynde it was the first such pleasant Myrth and Property that ever was heard in England of long Season. When the Mountaines with their People were pitched and grounded before the King's Sight, the xii. goodly disguised Knights and Men of Honnor descended and daunced together deliberate and pleasantly. Eftsoone the xii. Ladyes in like Manner descended from their Hilles, and coupled with the said rehersted Lordes; and so in a seemly Sort they all xxiiii. disported and daunced there a long Season many and divers Roundes and newe Daunces, full curiously and with most wonderfull Counteynance. In the meane Season the Two Mountaines departed and evanished out

out of Presence and Sight. Incontinent entred in the Voyde, brought by 4 or 5 Score Couple of Earles, Barons, Knights, and Men of Honnor, one of them bearing a Spice Plate replenished with Spices, the other a Cupp, enfewingly throughout the whole Company. After them followed Squires, Gentlemen, and Yeoman of the Guard, with Potts of Wine to fill the foresaid Cuppes whensoever and as often as they were emptied. At this Voyde was Distribution and Delivery of the Rewardes and Gifts unto the Lordes and Knights that had so well uphelde and mainteyned the noble Deedes in Justs and Tournaye the Foure Dayes past, after righteous and bounteous Curtesie unto every each of them, as the Bruite and Fame went, and was knowen of their worthy Meritts and Deservings. First, the Duke had given unto him a rich and precious Stone, a Diamond of great Virtue and Price: The Lord Marqueis had a Rubie: The Duke's Brother, the Earle, and other Lords and Knights each of them had pretious Stones, and Rings of Gould, most excellently and after most goodly Manner, as they were righteously perused and commended, by the Handes of the Princeesse. Thus the King's Grace, the Prince and Princeesse, with all other Estates both of England and Spaine, refreshed and joyfull made unto their Lodgings and Rests: There seemely departing, with excellent Mirth and Gladnes, deducing this goodly Daye unto its End.

The Duty of the Religion of Christendome is, that the Service and Woorship of God should be above all Things especially mainteyned; and so verely it was on the enfewing Sunday, after the most excellent Solemnitie about the Honnor of Almightye God, with pricked Songe and Organes, and goodlye Ceremonies in the Queere and Aulters. Thus was the Forenoone expended wholly and with great Vertue. In the Afternoone, the King Highnes sped with a right pleasant Companye of Gentiles and Estates, through his goodly Gardens unto his Gallery uppon the Walles, the which Gardens were apparelled pleasantly for his Highnes and certaine Lordes there redye sett, some with Chesses, and some with Tables, Byles, Dice, and Cardes. The Place of Butts was redye for Archers; and there were bowling Alleys and other pleasant and goodly Disports for every Person as they would choose and desire. Uppon the Outside of the Walles, directly under the Windowes, were Barres, and voyde Spaces for Justs. Also there was sett up and areased Two high and great Posts with Croches. These Posts were fast sett and driven into the Ground; and over the Croches was a great Table stretched stedfastly, and drawne with a

Wheele, and stayde upon both the Sides with diuers Cordes, so that the Sight of it was like unto the Rigging of an House. Upon the Frame and Table ascended and went up a Spanyard, the which shewed there many woondrous and delicious Points of Tumbling, Dauncing, and other Sleights. The King's Grace and his noble Companye entred againe through these pleasant Gardens to his rehearsed Lodging at Richmond untill Even Song, and so went into his Supper. Against that his Grace had supped, the goodly Hall was addressed and goodly beseene, and a Royall Cupborde sett ther uppon, in a baye Windowe of ix. or x. Stages and Haunces of Height, furnished and fulfilled with rich and goodly Plate of Gould, and of Silver and Gilt. In the upper Part of the Hall were Carpets and Cushions of Cloth of Gould for the King's noble Majestie, whither, when that his Grace and his wel-beloved Company of Nobles were come, there entred in a pleasant Disguising, conveyed and shewed by a glorious Towre or Tabernacle made like a goodly Chapell, fenestred full of Lights and Brightnes. Within this Pageant or Tabernacle was another standing Cupboard of rich and costly Plate to a great Substance and Quantitie. This Throne and Pageant was of Two Stories, in the longer were viii. goodly disguised Lordes, Knights, and Men of Honnor; and in the upper Storje and Partition viii. other fresh Ladyes most strangely disguised, and after most pleasurefull Manner. Thus this goodly Worke was approached unto the King's Presence and Sight, drawen and conveyed upon Wheeles by iij. Sea Horses, two before and one behind. On either Side of the same were Mermaides, one of them a Man Mermaid the other a Woman: The Man was in Harnesse from the Waist upwards. In every of the said Mermaides was a Childe of the Chapell singing right sweetly and with quaint Harmony. Thence these viii. pleasant Gallants, Men of Honor, descended: And before their comming forth they cast out many quicke Conyes, the which rann about the Hall, and made very great Disports. After that they daunced many and diuers goodly Daunces. And forthwith came downe the viii. disguised Ladyes; and in their apearance they let flye many white Doves and Byrdes that flew about the Hall, and great Laughter and Disport they made. These Lordes and Ladyes coupled together and daunced a long Season many courtly Roundes and pleasant Daunces. After that, the Earle of Spaine and a Lady of the same Countrey daunced Two base Daunces, and went up againe. After this came in a Voyde of goodly Spices and Wine, brought by a great Number of Earles, Barons,

Barons, and Knights, to a great Company, as it hath bene declared in Voidees before this present Daye. Th Archbishop of Spaine, the Buiſhop, the Earle, and his Brother, made their Repaſts ſeverally every one of them in theire owne Chambers and Lodgings, and they had Cupboards made unto them of the King's Plate and Treafure right goodlye and rich. Th Archbishop's Cupboard was to the Sum of 6 or 7 Hundred Marks, the Buiſhop's unto the Value of 500, the Earle's 400, and the Earle's Brother 300. All the which Plate and Treafure the King's Goodnes bounteouſly gave clearely unto every each of them, as unto them they were made, with moſt noble Wordes and Thaunks for their great Diligence, Labour, and Paine that they had, with his noble Daughter in the Lawe, ſuffed and abidden. And thus was this moſt joyfull Daie ended and expired; and the worthie Nobles departed to their Reſts.

T H E

DEATH and INTERRIEMENT

O F

PRINCE ARTHURE.

[From the ſame Manuſcript.]

IN the Yeare of our Lord God 1502, the ſecond Daye of Aprill, in the Caſtle of Ludlowe deceaſed Prince Arthur firſt begotton Son of our Sovereigne L. King Henry the viith. and in the xviith. Yeare of his Raigne. Immediately after his Death Sir Richard Poole his Chamberlaine, with other of his Councell, wrote and ſent Letters to the King and Councell to Greenwich, where his Grace and the Queene's laye, and certified them of the Prince's Departure. The which Councell diſcreetly ſent for the King's Ghoſtly Father a Fryer obſervant, to whom they ſhewed this moſt ſorrowfull and heavey Tydings, and deſired him in his beſt Manner to ſhewe it to the Kinge. He in the Morning of the Twefdaie following, ſomewhat before the Tyme accuſtomed, knocked at the King's Chamber Dore; and when the Kinge underſtood it was his Confeſſor, he commanded to lett him in. The Confeſſor then commanded
all

all those there present to avoide, and after due Salutation began to saie, *Si bona de manu dei suscipimus, mala autem quare non sustineamus?* and so shewed his Grace that his dearest Sonne was departed to God. When his Grace understood that sorrowful heavy Tydings, he sent for the Queene, saying, that he and his Queene would take the painefull Sorrowes together. After that she was come and sawe the King her Lord, and that naturall and painefull Sorrowe, as I have heard saye, she with full great and constant comfortable Wordes besought his Grace, that he would first after God, remember the Weale of his owne noble Person, the Comfort of his Realme, and of her. She then saied, that my Ladye his Mother had never no more Children but him onely, and, that God by his Grace had ever preserved him, and brought him where that he was. Over that, howe that God had left him yet a fayre Prince, Two fayre Princesses; and that God is, where he was, and we are both young ynoughe: And that the Prudence and Wisdome of his Grace spronge over all Christendome, so that it should please him to take this accordingly thereunto. Then the King thanned her of her good Comfort. After that she was departed and come to her owne Chamber, naturall and motherly Remembrance of that great Losse smote her so sorrowfull to the Hart, that those that were about her were faine to send for the King to comfort her. Then his Grace of true gentle and faithfull Love, in good Hast came and relieved her, and showed her howe wise Counsell she had given him before; and he for his Parte would thanke God for his Sonn, and would she should doe in like Wise.

The INTERRIEMENT of PRINCE ARTHURE,

The Corpe was coyled, well seered, and conveniently dressed with Spices and other sweet Stuffe, such as those that bore the Chardge thereof could purveye, and that it might be furnisht of. This was so sufficiently done, that it needed not Lead, but was chested. The Chest was covered with a good blacke Cloth close sewed to the same, with a white Crosse and sufficient Rings of Iron to the same; and thus laid in his Chamber under a Table covered with rich Clothes of Gold, a rich Crosse under him, and certaine Caudlesticks of Silver over him, with Tapers of Waxe burning, and Foure other great Candlesticks of Lattyn, with iiij. great Tapers continuallye burning there. On Shere Thursday certaine of his Almes Folkes sate aboute the Corpe, holding Torches both Night and Daye. And so it thus remained

remained unto the Feast of St. George Daye at Afternoone, at which Season he was removed to the Parish Church in Manner that followeth.

First, the Hall was voyded, and there was ordeyned a Table with Treffels for the Corpes to remaine on unto the Tyme that the Proceffion was redye: The Corpe was brought from his Chamber borne by Yeomen of his Chamber under a rich Cloth of black Cloth of Gould, with a Crosse of white Cloth of Gold. After that the iij. Bishoppes had fenced the Corpes, and cast holy Water, manye Noblemen gave their Attendaunce, as the Lord Gerard, the Lord John Graye of Dorsett, Sir Richard Crofts Steward of his House, Sir William Ovedall Comptroller of the same, Sir John Mortimer, Sir Walter Baskerville, Sir John Harle, Sir John Coruwall, Sir Richard de la Vere, Sir Thomas Inglefield, and others.

The Earle of Surrey the principall Mourner being in his Sloppe and Mantel of Blacke, having his mourning Hood over his Head, followed next to the Corpe. Then the Earles of Shrewsbury and of Kent, with Sloppes and Hoodes onely, and the Lord Gray of Ruthen, and the Baron of Dudley, the Lord Powys, and Sir Richard Poole the Prince's Chamberleine, in like Wise.

The Canopie was borne over the Corpe by Mr. Haward, Mr. Anthony Willobie of Brooke, Mr. Ratcliffe of Fitzwater, and Mr. St. John.

At everye Corner of the Canopie was a Banner. First, a Banner of the Trinitie, borne by Thomas Troys: The second a Banner of the Patible, borne by Sir Thomas Blunt: The third a Banner of our Ladye; borne by Thomas Dudley: The fourth a Banner of St. George, borne by Edward Hungerford.

Next before the Corpe was a Banner of the Prince's owne Armes, borne by Sir Griffith ap Rice, having on every Side of him an Officer of Armes.

Before them went Two Spaniardes of the best Degree belonging to the Princeffe. Before them the Pursuivants. Then followed the Bishops, Abbots, and Priours. Before them walked the Parson and all the secular Priests of the Towne; and before them the Two Orders of Fryers of that Towne, having the Gentlemen before them. On every Side of the Proceffion, and so behind towards the Corpe, were Fower score poore Men in blacke mourning Habits, holding Fower score newe Torches, besides all the Torches of the Towne. And so the Corpe was conveyed into the Queere of the Parische Church there, where was placed a light Hearse,
about

about the which were ordained certaine Stooles for Mourners, covered with black Cloth, which afterwards the Officers of Armes tooke for their Fees.

Then began the Dirige; and an Officer of Armes in a high Voice began at the Queere Doore, *For Prince Arthur's Soule, and all Christen Soules, Pater Noster*. Then the Bishoppes of Lincolne, Salisbury, and Chester read the Three Lessons; and when the Dirige was done, all the Lords, Knights, Officers of Arms, and other Gentlemen accompanied the said Mourners to the Castle. That Night there was ordeyned a goodly Watch.

On the Morrowe the Bishop of Chester song our Ladye's Masse, which was song with Children, and prickt Songue with Organes. At that Masse no Man offred but the Earle of Surrey as chiefe Mourner. All the other Mourners and Officers of Armes accompanied him, and he had both Carpet and Cushion. Sir William Ovedall, Comptroller of the said Prince's Houses, gave him his Offring, which was a Piece of Gould of xl^s. and always as often as the saide Earle offred the Masse Pennyes, a Gentleman of his owne bare his Traine.

The second Masse of the Trinitie was songe by the Bishoppe of Salisbury and the Queere, without Organes or Children. And at that Masse the Earle of Surrey offred a Piece of Gould and v^s. for the Masse Penny, accompanied as before.

The third Masse was of Requiem, songe by the Bishoppe of Lincoln. At that Masse the Earle of Surrey offred a Noble for the Masse Penny, accompanied as before rehearsed. Then the Earles of Shrewsbury and Kent offred, but they had no Carpet nor Cushion. Then the Lord Ruthen and the Baron of Dudley. Then the Lord Powys and Sir Richard Poole. Then the L. Gerard and the Lord John Greye of Dorsett. Then the Ambassadors of Spaine, Don Peter de Praule and the Earle of Surrey, offred for themselves, and they bare theire owne Offerings. After them all noble Banneretts, Batchelors, and noble People in great Number. After them the Bayliffs and all Burgeses of the Towne.

That Offering done, Doctor Edenham, Almoner and Confessor of the said Prince, said a noble Sermon, and tooke to his Antyteme *Beati mortui qui Domino morientur*. That said and done, he went to the Dolle, and gave every poore Man and Woman a Groate. At that Masse the Abbot of Shrewsbury was Gospeller, and the Abbot of Burrye Epistoler: And when Masse was done, the Lords went to Dynner to the Castle. That Night at Dirige none of the
Lords

Lordes were present, but the did the Divine Service. And on the Morne the Lord of Shrewesbury offered a Noble for the Masse Penneye, in the Absence of the Earle of Surrey; which Masse was songe by Note by the Abbot of Shrewesbury.

The rich Charre was prepared in Manner as ensfewth, drawne with vi. Horses trapped with blacke Cloth, having rich Scocheons of Gould beaten on Buckram, and 3 Charriot Men in mourning Habite. The Bales of the Charre were covered with blacke Velvett, and the Sides of the same. Over the Charre was a Cloth of blacke Velvett, with a Crosse of white Cloth of Gould.

Item, there was ordeyned another Cloth of fine black Cloth to cover that Cloth from Dust and the Weather, with a Crosse of white Damaske; and in the foule Weather a ceared Cloth was put all over the Chest with the Corpes, in the Charre covered with rich blacke Clothe of Gould before spoke of. All the Mourners followed the Charre with mourning Hoodes over their Heades. At every Corner of the Charre a Banner was borne by Noble Men through the Townes. There and by all the Waye Two Noblemen went on' every Side of the Draught Horses, with mourning Hoodes over their Heads.

Next afore the fore Horses Sir Griffith ap Rice in mourning Habitt, rode on a Horse trapped with Blacke, with a little Scocheon in his Courser's Forehead; and so had the Four Horses of the Draught, and no more, on the Forehead: He bore the Prince's Banner, before which Banner the Bishops, and other Gentlemen before them, rode in good Manner.

There were ordained vi^{xx}. Torch Bearers, whereof iiij^{xx}. bare Torches burning through Ludlowe, and the other xl. were ordained to support them. When they were in the Field all the Torches were put out saving xxiiij. about the Charre, The Officers of Armes and the Sergeants of Armes, bearing the Banners, rode behind, as the Manner was.

On St. Marke's Day the Proceffion went from Ludlow to Beudley. It was the foulest cold windye and rainy Daye, and the worst Waye that I have seene: Yea, and in some Places they were faine to take Oxen to drawe the Charre, so ill was the Waye. Assoone as the Corpe was in the Chapple of Beaudley, and set in the Quiere there, with such Lights as there was Room for, the Dirige begann. That done, the Lordes and other went to their Dinners, for it was a fasting Daye. On the Morne the Earle of Surrey offered at the Masse of Requiem a Noble in Manner as be-

TOM. V.

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fore. At which Masse Season there was a generall Dole of Pence, of Two Pence to every poore Man and Woman.

Every Church that the Corpes remayned in was well furnished of Scochions of my Lord Armes, both of Mettall and Colors. And every Parish Church, or religious Place or Order that mett the Corpes with Proceſſion, and range their Belles, had a Noble of Gould, Fowre Torchès, and Six Scochions of Armes. From Beaudley Sir Richard Croft and Sir William Ovedall, Steward and Comptroller of the Prince's Houſe, rode before to Worceſter, and ſuffered no Man nor other to enter the Gate of that Cittie untill the Tyme the Corpes was come. And then every Thing was ordered as followeth :

Freſh Scocheons were ſett on the Charre, and draught Horſes were mended, and vi^{xx}. new Torchès delivered to the vi^{xx}. Torch Bearers at the Towne's End. That Daye was faire, and then the Gentlemen rode Two and Two together, and all the other as were before ordered. The Order of Fryers cenſed the Corpe at the Towne's End, and then proceeded to the Gate of that Cittie: At which Gate were the Bayliffs, and the honeſt Men of that Cittie on Foote. Alonge in a Rowe on everye Side were the Vicar Generall or Chauncelor of the Biſhoppes of that See, with a good Number of ſecular Canons in graye Amyes, with rich Copes: And other Curats, ſecular Priests, Clerks, and Children, with Surpliſſes in great Number, and I ſuppoſe all the Torchès of the Towne. Theſe went on every Side of the Street before the newe Torchès; and all of them were as many as might well ſtande from the Towne Gate to the great Church. The Gentlemen were conveyed through the Street on the left Hand before the Church Yard; at the which Gate the iiij. Biſhoppes in rich Copes cenſed the Corpes: And there it was taken out of the Charre, and conveyed under the Canopie as before, with Banners and all Things. Within the Church Yard were the Abbotts and the Prior with his Covent all in Pontificalibus, that is to ſaie, the Abbotts of Glouceſter, Eviſham, Cheſter, Shrewsbury, Tewksbury, Hayles, and Bordesley, the Priors of Worceſter and of And thus with Proceſſion proceeded through the Quiere to the Herſe, which was the goodlyeſt and beſt wrought and garniſhed that ever I ſawe.

There were xviii. Lights, Two great Standards, a Banner of the King's Armes, a Banner of the Kinge of Spaine's Armes, a Banner of the Queen's Armes, a Banner of the
Queene

Queene of Spaine's Armes, a Banner of the Prince's Armes, a Banner of the Princesse's Armes, Two of Wales, One of Kadwallader, a Bannerell of Normandy, a Banerell of Guien, a Banerell of Cornwall, a Banerell of Chester, a Banerell of Poyctowe, and 100 Pencills of divers Badges; also the rich Cloth of Majestie, well fringed and double layed, covered with black Cloth, was layed under Foote, which after was the Fees to the Officers of Armes.

At Dirige were Nyne Lessons, after the Custome of that Church. The First was read by the Abbot of Tewksbury, the Second by the Abbot of Shrewsbury, the Thirde by the Abbot of Chester, the Fourth by the Abbot of Easham, the Fifth by the Abbot of Gloucester, the Sixt by the Prior of Worcester, the Seventh by the Buiishop of Chester, the Eighth by the Buiishop of Salisbury, and the Ninth by the Buiishop of Lincolne. At the *Magnificat* and *Benedictus* all that were in Pontificalibus did cence the Corpes at once: At the same Tyme the Vicar Generall, with all the Seculars, sang Dirige in our Ladyes Chapell.

That Night there was a goodly Watche of Lodes, Knights, Esquiers, Gentlemen Ushers, Officers of Armes, Yeomen, and manye others.

On the Morne by viii. of the Clocke were all the Mourners redye at our Ladye Masse, which was songe by the Bishoppes of Chester. An Abbot was the Gospeller, and a Prior the Epistoler: At which Masse the Earle of Surrey offred as before at Ludlowe.

The Second Masse was of the Trinitie, songe by the Bishoppes of Salisbury. At which Masse the Earle of Surrey offred, viz. 5s. for the Masse Penney. At that Masse Two Abbats were Gospellers and Epistolers.

The Third Masse was of *Requiem*, songe by the Buiishoppes of Lincolne. The Abbot of Hayles was Epistoler, and the Abbot of Tewksbury Gospeller:

The Manere of offringe at the Masse, viz.

First, the Carpet and the Cushion were laid, and all the Mourners, Noblemen, Officers, and Serjeants of Armes, went before him to the offring of that Masse Penney, and so conveyed him againe. Then Two of the Officers of Armes delivered the Cote Armes imbrodered unto the Earles of Shrewsbury and of Kent, and they and the Serjeants of Armes went before them. The Officers of Armes delivered the Shield to the Lord Graye Ruthen and the Lord Dudley, likewise the Sword, the Point forward, to the Lord Powys

and Sir Richard Poole. After that the Helme with the Crest to the Lord John Graye of Dorsett and to the said Sir Richard Poole. Then Sir John Mortimer, Bannerett, Sir Richard de la Vere, Bannerett, Sir Thomas Cornwall, and Sir Robert Throgmorton, Bachelors, conveyed the Man of Armes, which was the Earle of Kildare's Sonne and Heire, called the Lord Garrard, armed with the Prince's owne Harneys on a Courser richly trapped with a Trapper of Velvet embrothered with Needleworke of the Prince's Armes, with a Pollaxe in his Hande, the Head downwards, into the Midst of the Queere, where the Abbot of Tewksbury, Gospeller of that Masse, received the Offring of that Horfe. Then the said Man of Armes alighted, and was led with the Axe in his Hand, as before, to the Buishoppe, by Sir Richard Crofts Steward, and Sir William Ovedall Comptroller, and from thence to the Vestrye: But to have seene the Weeping when the Offring was done, he had a hard Heart that wept not. That done, the Three Earles went up together, and offred for themselves. There went no Officer then before them, nor Carpetts nor Cushion after them. The Barons, Baneretts, and Bathelors, and all Men that would, saving those of the Cittie, because of the Sicknes that then rained amongst them, offred in our Ladye Chappell to the Vicar Generall, who also kept there iij generall Masses.

All the Offerings of Money done, the Lord Powys went to the Queere Doore, where Two Gentlemen Ushers delivered him a rich Palle of Cloth of Gould of Tyssue, which he offred to the Corpse, where Two Officers of Armes received it, and laid it along the Corpse. The Lord of Dudley in like Manner offred a Palle, which the said Officers laid over the Corpse. The Lord Greye Ruthen offred another; and every each of the Three Earles offred to the Corpse Three Palles of the same Cloth of Gould: The lowest Earle began first. All the Palles were layd crosse over the Corpse.

That done, the Sermon beganne, said by a noble Doctor: Endureing which there was a great generall Dole of Groates to every poore Man and Woman.

At Tyme of St. John's Gospell, Sir Griffith ap Rice offered to the Deacon the rich embrothered Banner of my Lordes Armes.

The Gospell finished, all the aforesaid Prelats came and fenced the Corpse, with all the Covent standing without the uttermost Barres, singing divers. and many Anthemes. At every Kurie Elyeson an Officer at Armes, with a high Voice, said, *For Prince Arthur's Soule, and all Christians Soules, Pater Noster.* That finished, a Minister of the Church tooke

tooke away the Palles: And then Gentlemen tooke up the Corpse and bare it to the Grave, at the South End of the High Altar of that Cathedrall Church, where were all the Divine Services. Then the Corpse, with Weeping and sore Lamentation, was laid in the Grave: The Orisons were said by the Bishop of Lincolne, also sore Weeping. He sett the Crosse over the Chest, and cast holye Water and Earth thereon. His Officer of Armes, sore weeping, tooke of his Coate of Armes, and cast it along over the Chest right lamentably. Then Sir William Ovedall Comptroller of his Houshold, sore weeping and crying, tooke the Staffe of his Office by both Endes, and over his owne Head brake it, and cast it into the Grave. In likewise did Sir Ric. Croft Steward of his Houshold, and cast his Staffe broken into the Grave. In likewise did the Gentlemen Ushers their Roddes. This was a piteous Sight to those who beheld it.

All Things thus finished, there was ordeyned a great Dinner: And in the Morne a Proclamation was made openly in that Cittie, that if any Man could shewe any Victualls unpaid in that Countrey, that had beene taken by any of that noble Prince's Servants before that Daye, they should come and shewe it to the late Steward, Comptroller, and Cofferer, and they should be contented.

Thus God have Mercye on good Prince Arthur's Soule.

A N
HISTORICAL ACCOUNT
 OF THE
MASTERS of PEMBROKE HALL in Cambridge;
 WITH
 A LIST of the FELLOWS of the Same.

Compiled by *Matthew Wren*, Bishop of *Ely*; augmented and
 continued by *Mr. Thomas Hawes* of *Framlingham*, in *Suffolk*;
 and *Mr. Arwood* of *Pembroke Hall*.

[From the original Manuscript.]

I. THOMAS DE BINGHAM.

THERE is no Mention of this Thomas de Bingham any where in the College Registers till the Year 1364, at which Time he took Possession of the Church of Warestedly, in Huntingdonshire, for the College; though that he was made the First Master by the Founders is past all Question.

In the Archives of the University it is said, that Mr. Thomas de Bingham left the Office of Proctor Anno 1363.

In 1389, the University in a Supplicate to Pope Boniface the ixth. for a Dispensation and Provision for Thomas de Bingham, that he might be made Canon of Lichfield, styles him Presbyter of the Diocese of York, Master of Divinity, Subdean and Canon and Prebendary of Wythlakington in the Church of Wells.

Another Supplicate, and that more ancient, calls Thomas de Bingham, Master of Arts, and Batchelor in Divinity, and Rector of Westmyle in Lincoln Diocese.

In 1390, Thomas de Bingham changed his Rectory of Bingham with William Bedeman for the Rectory of Grandcider the Less; and having obtained Leave of Non-Residence from the Bishop of Ely in 1391 for Two Years, he died within that Space of Time.

II. ROBERT

MISCELLANEOUS PIECES.

II. ROBERT DE THORP.

His Name, as Master of the College, from the Year 1373 to 1389 (which is the Time he is supposed to have been Master) is not so much as once mentioned in any ancient Writing now extant. Neither is he called Fellow, nor any other before Richard Morrys, in any Catalogue.

But that he was Fellow is plain, if by no other Reason, yet for that of his being Master: For in the choosing a Master, the ancient Statutes are so strict in directing that the Choice shall be out of the Fellows of the Society, that about One hundred Years afterward they were forced to get a Dispensation from the Pope to do otherwise.

III. RICHARD MORRYS.

Mr. Richard Morrys was Master of this College in 1389 (says an imperfect Register in the College) but when he was chosen is uncertain.

In 1389, the University supplicates the Pope for a Dispensation and Provision for Richard Morrys, Presbyter of London Diocese, Master of Arts, and Scholar in the Canon Law, who was then possessed of the Church of Melden in the Diocese of Canterbury.

The Time of his being Master appears from a certain Indenture made in December 1389, between Nicholas Abbot of Notely and the Convent there, and Richard Morrys Master, and the Scholars of the Hall of Mary Valence. The same Richard Morrys and the Fellows, Three Years after, on the 17. Cal. December 1392, admitt one Thomas de Sutton to the Mastership of the Grammar School of Tilney.

Mr. Richard Morrys, Master of the Chantry of Beauvale, in the Church of Corberley in the Diocese of Worcester, having changed with Mr. John Goodhyne for the Vicarage of Middleton in the Diocese of Ely, was presented to it by the Rector thereof on the 9th of July 1401: And afterwards changing that Vicarage for that of Gresham in Norwich Diocese, was presented to it by the Prior and Canons of the Church of the Holy Sepulchre of Thetford, November 24th 1404.

IV. JOHN TINNEMOUTH.

In the Year 1364, John de Tinnemouth, and John de Appleby, Clerks, were present when Mr. Thomas de Bingham the Master took Possession of the Church of Wearisley for the College.

In 1367, the prudent and discreet Mr. Simon de Dodington Bachelor in the Decretals, and John de Tinmouth Master of Arts,

Arts, and John de Appelby Batchelor of Arts, Proctors of the Masters and Scholars of the College of Mary Valence, and of the Fellows and Scholars of the same, were present when the Vicar was sworn to observe the Composition of Wearisley.

In a Supplicate of the University to the Pope, before the Year 1380, he is stiled Presbyter of the Diocese of London, and Master of Arts.

He succeeded Richard Morrys as Master of the College ; but the Time of his Election is uncertain, and he is thought to have been the First Benefactor to the College Library.

V. JOHN SUDBURY.

That he was Master in the 12th Year of the Reign of King Henry the 1vth, that is 1411, appears from a Letter of Attorney granted by Mr. John Sudbury Master, and the Scholars of this House, to certaine Fellows, concerning an Affair relating to Grantsiden. That he was Fellow too there is no Doubt.

In the Year 1390, the University supplicates the Pope for a Dispensation and Provision for John Sudbury Clerk, of Norwich Diocese, Batchelor of Laws, then possessed of the Canonry and Prebend of Brightling in the Collegiate Church of Hastings in the Diocese of Chichester.

For what Reason he left the Mastership is hard to be determined ; but leave it he did about the Feast of All Saints 1428, and lived Six Years afterwards, being a very good Benefactor to the College, both in Books and Money. He also gave a Piece of Plate to the College.

Whether he was Rector of Ditton before he left the College is not certain, but that he was Rector of that Church in 1430 is without Question ; and yet he seems to have lived in the College at that Time, for in 1432 there is Mention of mending the Walls of Mr. John Sudbury's Chamber.

He died about the Beginning of the Year 1435.

VI. JOHN LANGTHON.

In the Year 1412, he was Fellow of the College, and in 1428 chosen Master.

He governed the College Twenty Years ; and in that Time did many Things truly worthy of a Fellow and Master of Pembroke Hall.

In 1430, he bought of Helena Bolton and others a Messuage (then commonly called Bolton's Place) to enlarge the College Garden : He enriched the Chapell and Library with

With several good Gifts: But what was by far most considerable, by his Favour with K. Henry the sixth. he so far recommended the College to that most pious Prince, that he obtained for us the Rectory and Mannor of *Sebam*, and the Priory and Rectory of Great Linton, with the Chapel of St. Margaret of Isleham ^a.

In certain Letters of Proxy dated 1442, he is stiled Licentiate in the Decretals; and in the same Year Chancellor of the University. In a Presentation to the Vicarage of Wearisley in 1446, John Langthorn occurs as Master or Keeper: And in 1447, in the King's Letters Patents he is called Master, without any other Title.

Matthew Stokys, Beadle of the University of Cambridge, and a curious Searcher into its Antiquities, calls him Chancellor of the University and Bishop of Bangor: But the Bishop of Landaff (Fran. Godwin) in his Book de Præfulibus Angliæ, stiles him John Langthorn, President of Pembroke Hall in Cambridge and Chancellor of that University; and says he was consecrated Bishop of St. David's in 1446, and that he died on the 15th Day after his Consecration. But how doth this agree with the above-mentioned Letters Patent of the King?

In the Archives of the University we find this Entry, *Pray for Mr. John Langthorn Bishop of St. David's, Chancellor, who did and procured many good Things for us.*

VII. HUGH DAMLETT.

He was Fellow of the College, and chosen Master before December the 18th 1448; for on that Day a Title was given to John Levison, Fellow, in his and the Fellows Names, directed to Thomas Bishop of Norwich.

In 1426, he himself had a Title which ran thus: To the Reverend Father in Christ Philip by the Grace of God Bishop of Ely, your humble and devoted the Master and Fellows of the College of Mary Valence, all Manner of Reverence and filial Subjection; We present to your Paternity our beloved Fellow Hugh Damlett, Bachelor of Arts, that he may receive all sacred Orders, &c.

In 1432, in an Appeal of the University to the Pope, he is stiled Regent in the Faculty of Arts, and Proctor of the University. William Gull was Proctor with him: Mr. William Lassels being then Chancellor.

TOM. Y.

C c c

He

^a Diplom. 18 Hen. vi. in Archivis Collegii.

He was scarce Three Years Master ^a.

He gave some Books to the College, One whereof had this Inscription : This Book was caused to be writ by Mr. Hugh Damlett, Doctor in Divinity, and Rector of the Church of St. Peter, Prince of the Apostles in Cornhill, London.

Whether that was a Convent of Friars, or whether he was Abbot or Prior any where else is a Doubt : But in the Year 1458, as he came through this Place, the Fellows very kindly paid their Respects to him, which is thus remembered : Item, For the Repaft of Mr. Hugo and his Friars, Twelve Pence.

He died in 1476, or a little sooner, that is, about Twenty Six Years after he left the College.

It is said that no Fellows were elected into the College during the Time that he was Master.

VIII. LAURENCE BOOTH.

He was chosen Master 1450. It is very likely that he never was Fellow of the College ; for in a certain Bull of Pope Nicholas vth. we find that he (the Pope) was willing to grant the Fellows their Request ; and since they affirmed there was not one among 'em whom they thought fit to preside over the College as Affairs then were, gave them Power to choose a Master (notwithstanding the Statutes to the contrary) who was neither then Fellow, nor had at any Time been Fellow, or indeed ever belonged to the College. This Bull came out the 8th of the Kalends of December 1450, and was directed to *Laurence Booth*, in England. Doubtless the Fellows petitioned for this Bull Time enough, but the Court of Rome being very tedious in their Dispatches, the Election was made some Months before it was granted : For the Election was in the third Week after Easter 1450, which that Year fell before the Kalends of May.

In 1458, October the 10th, he is styled Laurence Booth, Licentiate in Civil Law, Master.

In 1444, March the 6th, the Bishop of Ely conferred the Rectory of Cottenham on this Gentleman, Mr. Laurence Booth, then Deacon, reserving a Pension for Life of Twenty Marks to Mr. Thomas Walton, who resigned in 1446. He had

^a Here seems to be a Mistake in Bishop Wren's Book : For John Sudbury left the College about All Saints 1418. Langthon succeeded, and was Master Twenty Years. Damlett is Master the latter End of 1448 ; and Booth succeeds a little after Easter 1450 ; so that Damlett enjoyed the Masterhip not Two Years. If it be writ per Biennium illud. (aut paule minus) it is right.

had Letters Demissory for Priests Orders on the 21st of September in that Year.

But the great Deferts of this Person were not long without their due Reward.

In 1456, December 2d, Mr. Laurence Booth, being then Keeper of the Privy Seal, resigned his Rectory of Cottenham. In 1457, September 15, he was made Bishop of Durham: Fifteen Years after he was constituted Lord High Chancellor of England; and Five Years after that Arch Bishop of York ^a.

He was a very great Benefactor to the College, particularly in the Gift of all those Houses which are situated between the College and St. Botolph's Church, and in the Confirmation of Soham, Linton, and Isleham to the College, all which were very near being lost in the first Year of Edward the 1st.

In the Time of his being Chancellor of the University, that Composition (which makes such a Noise) between the University and King's College, was made 1457: Mr. Millington, formerly Provost of King's then Master of Clare Hall, being Vice Chancellor.

He died 1480, having been Arch Bishop of York almost Four Years, and Master of the College full Thirty, and was buried in the Chappell of our Lady at Southwell.

By his last Will he gave to the College that valuable Mannor of Overton Waterville, otherwise called Cherry Orton, in the County of Huntingdon, with the perpetual Advowson of the Rectory.

IX. THOMAS ROTHERAM.

Thomas Scot, called Rotheram from the Place of his Birth, was one of the first Fellows of King's College, Chaplain to the Earl of Oxford, then to King Edward the 4th. who procured him to be Provost of Beverley; then Keeper of the Privy Seal; Bishop of Rochester 1467; Bishop of Lincoln 1471; Lord High Chancellor of England 1474; then Chancellor of the University. He built the School Gates, and the Eastern Part of the Library.

He gave Ten Pounds to the repairing of St. Mary's Church: And endowed Lincoln College in Oxford. In 1479, he gave at One Time 27 Volumes to the University Library.

He was chosen Master in 1480, and in the same Year Arch Bishop of York. In 1483, the Protector, Richard Duke of Gloucester, designing to murder his Nephews the Sons of

C c c 2

King

King Edward iv. brought the Archbishop into very great Streights, for delivering the Great Seal to the Queen their Mother, and siding with her; but the University having the greatest Esteem for him, interceded with the Protector on his Behalf.

In 1488, May 28, being Chancellor, he made that Decree, That no Grace should be proposed to the House, unless Twenty Masters Regents and Non-Regents were present, and Notice were given of the Congregation by the ringing of the Bell.

He gave to the University the Patronage of the Vicarage of Campsall in Yorkshire, and finished Lincoln College in Oxford, and added Five Fellowships to the same ^a.

He was Secretary to Four Kings, and Legate of the Apostolick Chair, and died of the Plague on the 29th Day of May 1500, at Cawood in Yorkshire, being 76 Years of Age.

X. GEORGE FITZHUGH.

He was chosen Master 1488. In 1478 he was admitted Bachelor of Arts, with Liberty to go out Master when he pleased; to be Regent or not, as he thought fit. In 1480 he had Leave to be at all publick Acts without his Habit; in 1482 to be absent from Congregations; and in 1483 to go out Doctor in Divinity.

It is thought that upon the Decease of his Brother, who was a Baron, the Honor descended to him. That he had his Chaplain is certain; for in 1501, we find this Entry in the College Register, *Spent with Mr. Borow the Master's Chaplain, Eight Pence.* Oliver Cosen, President of the College, in a Letter signed by him and all the Fellows, hath these Expressions, *Honourable, and my singular good Lord and Master: And, Your Letter, my Lord, written to me your Scholar and Beedsman; And, I meekly beseech your Lordship: And, God preserve your Lordship in good Health.* A Piece of Flattery, were not those Titles due to him, not more unbecoming, than despised by the Society of Pembroke Hall.

Some are of Opinion that he was a Suffragan, or perhaps an Abbot; but it doth not appear that he had any other Preferment than the Deanery of Lincoln.

In 1496, he was Chancellor of the University, continued so for Two Years, and in 1501 he was Chancellor again. He died Master in the Year 1505.

XI. ROGER

^a Godwyn Ex. 484.

XI. ROGER LABOURNE.

He was a Gentleman of a very ancient House, born near Carlisle, Fellow of the College in 1488, and in 1489 he was junior Proctor in the University.

Upon the 1st September 1503 he became Bishop of Carlisle, being then Doctor in Divinity; and on the 29th of November 1505 was chosen Master of the College.

It was almost a Year before he came to the College after his Election, and within another Year he left it by Death.

XII. RICHARD FOX.

It is a Question whether he ever was Fellow of the College. For in the Letter which the Fellows sent to Labourne upon his Election, they tell him, there was not a Man in England bred in the College, besides himself, that was worthy of that Place; yet Fox, at the same Time, was possessed of all those Honours he enjoyed when he was chosen Master Two Years after. In 1502, Five Years before he was chosen Master, he gave to the College Fifty Pounds Sterling for Two Priests to pray for the Soul of John Dawison, Dean of Sarum, and the Prosperity of him Richard Fox, Bishop of Winchester.

He was Lord Privy Seal, Secretary, and Privy Councillor; Ambassador into Scotland; Bishop of Exeter 1486, of Bath and Wells 1491, Durham 1494, and Winchester 1502; and likewise God-father to King Henry the Eighth. In 1500 he was Chancellor of the University, being then Bishop of Durham.

There are several Reasons given for his founding a College (Corpus Christi) rather at Oxford than in Cambridge: As his being extremely displeased with the Fellows of his own College, particularly with one Hudson, and that in so great a Degree, as to threaten to leave them, as in Truth he did some Time after: The Examples of other People, as those of Rotheram and Smith of Pembroke Hall, who were great Benefactors to Lincoln and Brazen-Nose Colleges in Oxford; of Wickham and Wainfleet Bishops of Winchester, who were Founders of New College and Magdalen: And the great Veneration, and frequent Dedications to the Body of Christ at that Time, might perhaps prevail with him to resolve to build a College in Oxford to the Honour of that Name, which he could not do at Cambridge, there being in that University one before. But the chief of all at last was, that Oldham Bishop of Exeter (who was a Cambridge Man too) had gathered together a vast Summ of Money, which he had designed for Exeter College; but changing his Mind,

Mind, resolv'd to place it att Oxford: With him Fox joined, and by that Means got as much Honor, and saved more Money than he would have done any other Way.

He resign'd his Mastership the latter End of 1518, or the Beginning of 1519. He died 1528, having finished several sumptuous Buildings at Taunton in Somersetshire, and at Grantham in Lincolnshire (which is thought to have been the Place of his Birth) and at Winchester Cathedral, in which he lies buried.

XIII. ROBERT SHORTON, SCHURTON, or SHIRTON.

He was chosen Fellow of the College on November 24, 1505. In 1507 Publick Preacher: In 1509 Bachelor of Divinity, and Senior Treasurer: In 1511 Doctor of Divinity, Compounder, and Publick Reader of Divinity. The first Mention of him in the Archives of the University as Master is on June 4, 1519. He came from St. John's College, where he was the second Master.

He was Canon of Windsor, Dean of the Chappel to Cardinal Woolsey, and Dean of the College of Stoke in Suffolk, which was suppress'd in the Reign of K. Edward the Sixth.

He left the College in the Beginning of 1534, being a very good Benefactor to it. He gave the Mannor of Vescie in Chesterton, in Huntingdonshire, to the College; besides very good Gifts to the Chapel: Also the Farm called Roufes, in Overton Waterville. He likewise gave to the College a Sum of Money, with which the Farm in Wittlesford, in the County of Cambridge, called Beauties or Henlies, was purchased. Not only this College, but those of St. John's, St. Peter's, and St. Katherine's Hall were Partakers of his Liberality.

XIV. ROBERT SWINBURNE.

Whence this Gentleman was is uncertain. It appears that he was Master of Arts in 1520, at which Time he was Auditor of the University Common Chest, with Mr. Stephen Gardiner then Vice Chancellor, and others.

He was a very great Malefactor (may I say so?) to the College: For besides sundry other bad Deeds, he alienated all those Houses between St. Botolph's Church and the College; and presented to the Vicarage of Wearisley in Huntingdonshire, February 21, 1536, and to the Vicarage
of

of Saxthorp in Norfolk, 1537, one William Tod and one Anthony Temple, neither of them Fellows of the College.

The last Mention of him as Master is in October 1537. It is thought he left the Mastership for the Vicarage of Tilney in Nottinghamshire. He died in the Beginning of 1539.

XV. GEORGE FOLBERIE.

In 1514, Folberie was Quæstionist: In 1519 he and Cranmer were Two of the Preachers: February 10, 1539, he presented one of the Fellows to the Vicarage of Tilney: May 24, 1540, he held a Court at Soham; and died that Year. He was Doctor in Divinity when he was chosen Master.

XVI. NICOLAS RIDLEY.

He was of an ancient and good Family in Northumberland, and educated at Newcastle; Scholar of the Colledge, Bachelor of Arts, chosen Fellow 1524, Master of Arts 1525.

He, with others, in 1533, publicly, and with good Success disputed with George Throgmerton an Oxonian, who, with John Ashwell, had challenged the University of Cambridge.

In 1534 he was Proctor of the University; and, as himself says in a Letter of his, Chaplain and Common Reader. In 1537 he was Bachelor in Divinity.

He was called to be Vicar of Herne in East Kent, by that most Reverend Father Thomas Cranmer Arch Bishop of Canterbury, and made Prebendary of Canterbury.

In October, or at farthest in November, 1540, he was chosen Master, and that same Year was Doctor in Divinity; and departing from the College he travelled to Paris, and at his Return was made Chaplain to King Henry the viiith.

On the 25th of September 1547, he was consecrated Bishop of Rochester; and in 1549 (Edmund Bonner being turned out) Bishop of London. King Edward the Sixth designed him for the See of Durham.

In 1550, September 1st, in a Letter of Bucer's to Grindall, he is called Visitor of the University of Cambridge, by which probably is meant Chancellor; for he is not named among King Edward the Sixth's Visitors.

Queen Mary coming to the Crown, he gave place to Bonner on the 5th of August 1553, and suffered Martyrdom with Bishop Latimer at Oxford, October 16, 1555, having first taken his Farewell of the College in these Words: "Farewell Pembroke Hall, of late mine own College, my
" Care

" Care and my Charge. What Case thou art in now, God knoweth. I hear, not well. Thou wast ever named since I knew thee, which is not Thirty Year ago, to be studious, well learned, and a great setter forth of Christ's Gospell, and of God's true Word. So I found thee, and, blessed be God, so I left thee indeed. Wo is me for thee mine own dear College, if ever thou suffer thyself by any Means to be brought from that Trade. In thy Orchard (the Walls, Buts, and Trees if they could speak would bear me Witnes) I learned without Book almost all Paul's Epistles; yea and I ween all the Canonically Epistles, save only the Apocalyps. Of which Study, although in Time a great Part did depart from me, yet the sweet Smell thereof, I trust, I shall carry with me into Heaven: For the Profit thereof I think I have felt in all my Life-time ever after; and I weene of late (whether they abide now or no I cannot tell) there were those that did the like. The Lord grant that this Zeal and Love towards that Part of God's Word, which is a Key and true Commentary to all the Holy Scriptures, may ever abide in that College so long as the World shall endure!"

He wrote in English a Treatise against Transubstantiation.

XVII. JOHN YOUNG.

He came from St. John's College, and it is likely by the Queen's Mandate 1554; being Doctor of Divinity, sometime Publick Professor, and then Vice Chancellor, if Stokys the Beadle be in the Right, who says he was chosen to that Office November 5th 1553.

Upon the Resignation of Mr. Risley he was preferred to Streatham, April 24th 1554; and about the same Time had a Prebend of Ely: And he and the Dean of Ely, by Agreement of the Chapter, chose Thomas Thirlby Bishop, July 5th 1554.

In 1556 he was one of those that made the Proctor's Circle.

He was a rigid Romanist, which occasioned many sharp Conflicts between him and Bucer.

At the Arrival of Queen Elizabeth's Visitors in 1559, he left his Mastership on the 20th of July following.

XVIII. EDMUND GRINDALL.

He was born at St. Bees in Cumberland: Scholar Bachelor of Arts, and Fellow of the College 1538: In 1540 Master of Arts: July 4th 1544, he had the College Titles
for

for Orders : In 1548 Proctor of the University : In 1549 President of the College, and Assistant to the Vice Chancellor in his Court : Bachelor in Divinity : And by Bishop Ridley's Means, one of the King's Chaplains : Yet he left not his Fellowship until 1553.

Upon Queen Mary's Accession to the Crown he fled into Germany ; and there is a Letter of his to Ridley in Print, dated from Francfort. May 6th, 1555.

In the Beginning of Queen Elizabeth's Reign he returned, and was made by her Bishop of London, and consecrated on the 1st December 1559, Bonner being again turned out.

Before his Consecration he was chosen Master, which at first he refused, with a great many Excuses ; but at last did accept thereof : And on the 3d August 1559, the fourteenth Day after he was chosen, being then Bachelor of Divinity, and Bishop of London elect, he appointed Mr. John Pilkington to be admitted Master for him, and that very Day had Leave of Absence, which was continued from time to time ; so that he was never in the College at the Time of his Mastership, which he resigned about May 1562.

In 1564 he went out Doctor of Divinity : In 1570, May 20th, he was translated to the Arch Bishoprick of York ; and in 1575 to that of Canterbury.

He was a Benefactor to Queen's College in Oxford ; to Magdalen and Christ College in Cambridge ; to Canterbury Town, and the Poor of Croydon.

He founded a School at St. Bees in Cumberland, and endowed it with Land of the annual Value of 30 Pounds.

In this our College he founded the Greek Lectureship, and gave a Stipend out of the Mannor of Westbury in Ashwell 1568.

He obtained Letters of Mortmain of Queen Elizabeth for Forty Pounds per Annum, whereof the College now enjoys about 24 Pounds per Annum, for the Maintenance of One Fellow, and Two Scholars to be taken out of his School at St. Bees.

He gave also some Books to the College, and a gilt Cup of Forty Ounces, called the Canterbury Cup.

He was a religious and grave Man, and flourished in great Esteem with Queen Elizabeth, untill by the cunning Practices of his Adversaries he quite lost her Favor ; they suggesting that he countenanced the Conventicles of the turbulent Ministers and their Prophecies (as they termed them) but in Truth it was because he condemned the unlawful Marriage of Julio an Italian Physitian with another Man's Wife, whilst

the Earl of Leicester, the Queen's great Favourite, in vain opposed his Proceedings therein.

He had the Misfortune to be blind Two Years before his Death, which was in the Sixty-fourth Year of his Age, and was buried at Croydon 1583.

That famous Poet, Spencer (who was of this College too) laments him in one of his Pastorals under the Name of Algrind.

XIX. MATTHEW HUTTON.

He was Fellow of Trinity College; Bachelor of Divinity : May 14th 1562, chosen Master. Being Grindall's Chaplain, it is probable that when he resigned, he recommended him to the College.

In 1563, September 4, he became Rector of Boxworth in Cambridgeshire, which he resigned March 28th 1576; he also left his Prebend of Ely, June 25th 1567.

In 1565 he took his Doctor of Divinity's Degree, and was made Publick Professor in the University with Whitgift.

In 1567 he left the College for the Deanery of York: In 1589 he was made Bishop of Durham, and in 1594 Arch Bishop of York.

He gave a Hundred Marks towards the Buildings in Trinity College, and founded an Hospitall at Wareton in the County of Lancaster. He was a learned and pious Prelate, and died 1605.

XX. JOHN WHITGIFT.

He was born at Grimsby in Lincolnshire, and brought up under that most glorious Martyr Bradford in this College, and from hence was chosen Fellow of Peter House, Dr. Pern being then Master there, who protected him during the Reign of Queen Mary.

April 21, 1567, he was chosen Master of this College, and the same Year created Doctor in Divinity.

He was scarce Three Months here before he was chosen Master of Trinity College; then Divinity Professor, and Regius Professor, and twice Vice Chancellor, viz. 1571 and 1574. He was Rector of Feversham and Prebendary of Ely. But at his first coming to Trinity College he found Divisions occasioned by some who disliked the solemn Rites and Government Ecclesiastical then settled and exercised in the Church, of whom Thomas Cartwright, the Lady Margaret's Professor, was a chief Man, and with whom he entred the Lists in Writing; but by his wife and discreet Carriage the Matter

Matter was so managed that all Things were settled in Peace and Quietness again.

April 21, 1577, he was made Bishop of Worcester, where he recovered the Revenues of that Bishoprick then much impaired, and within Five Months afterwards Vice President of Wales for almost Two Years and an Half.

September 23d, 1583, he was made Arch Bishop of Canterbury, which Honor he enjoyed above Twenty Years with very great Applause.

February 1, 1585, he was made Privy Counsellor, and died at Lambeth, February 29, 1603, being then above Seventy Years old. He gave some Books to the College.

His last Words to King James the First, who in Person visited him the Day before he died, when he could hardly be understood, are reported to have been *Pro Ecclesia Dei*, *Pro Ecclesia Dei*, thereby intimating his Care thereof even to the last.

The principal Monuments of his Charity are, an Hospital built College-wise at Croydon for a Warden and 28 Persons, and a Free School near it, with a convenient House for the Schoolmaster, and a standing Stipend of 20l. per Annum.

XXI. JOHN YOUNG.

The second Master of that Name, was a Londoner, and chosen Fellow 1553. When Bachelor of Arts, March 20th 1561, he had the College Title for Orders. He continued Fellow till 1563.

He was chosen Master July 12th 1567, being then Bachelor of Divinity; and after Two Years went out Doctor, and was Vice Chancellor 1568.

He expelled one Prettiman, a Scholar of the College, for his ill Behaviour, especially for administering the Sacraments, having no Orders.

March 16th 1577, being consecrated Bishop of Rochester, he left the College. He refused the See of Norwich 1594, saying, it was not so easy for an old Man, since the Cushion was taken away from it, meaning, since Dr. Scambler had scambled away the Revenues thereof. He died April 1605.

XXII. WILLIAM FULKE.

He was born at London, sent to St. John's College very young; from thence, presently after his taking his Bachelor of Art's Degree, (some think before) to Clifford's Inn: Thence coming to the University, he took his Master of Art's Degree, and was Fellow of St. John's College.

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Having

Having taken his Batchelor in Divinity's Degree, there happened such a Diffension in the College, that Fulke, who by his Familiarity with Cartwright was turned Puritan, was plainly expelled thence. From the College he went to the Faulcon Inn, and there read Lectures, and held Disputations and other Exercises, having his Pupils chiefly for Auditors.

By the Earl of Leicester's Means, who took any Divines of Note, of what Principle soever, under his Care, he was made Rector of Warley in Essex, and Dynnington in Suffolk, and also Doctor of Divinity.

He was admitted Master May 10th 1573: In 1581 Vice Chancellor: In 1579, he gave Twenty Pound toward the Building of an Hostle: The College was at the rest of the Charge. He gave also a gilt Cup, with a Cover to it, to the College.

In his Youth he wrote a Book of Meteors; and when older confuted the Rhemish Translation of the Bible. He died in 1589, and was buried at Dynnington aforesaid, with this Epitaph.

30 November. 1621.

In memoriam

Reverendi Gulielmi Fulke, Sacrae Theologiae Doct. Aulae Pemb. in Cantabrigia Praefecti. Hujus Ecclesiae Dinningtoniensis past. ac in Testimonium Amoris sui perpetui erga eum, hoc Monumentum posuit Robertus Wright sacrae quoque Theologiae Professor, et nunc ejusdem Ecclesiae Pastor. Corpus illius Terrae traditum fuit 28 Die Augusti 1589, et in hoc facello jacet Resurrectionem expectans per adventum Christi.

*If deepest Learning, with a zealous Love
To Heaven and Truth, could Priviledges prove
To keep back Death, no Hand had written here
Lies Reverend Fulke, 'till Christ in Clouds appear;
His Works will shew him free from all Error,
Rome's, for Truth's Champion, and Rhemisbes Terror.
Heureux celui qui après un long Travail
S'est assure de son repos au Ciel.*

XXIII. LANCELOT ANDREWS.

This Gentleman was also born at London, but descended from an ancient Family of the Andrews in Suffolk: He was educated at Merchant Taylors School; and by Thomas Wattes, Doctor of Divinity, Prebend and Residentiary of St. Paul's, and Arch Deacon of Middlesex (who had then newly founded some Scholarships in this College) was sent hither; where he had the first of his said Scholarships bestowed

stowed upon him; which Places are now commonly called the Greek Scholarships.

As soon as he was Bachelor of Arts, and so capable of a Fellowship, there being then but one void, and Thomas Dove (afterwards Bishop of Peterburgh) being then and there a Scholar also, and well approved of by many of the Society, the Master and Fellows put these Two young Men to a Tryall before them by some Scholastical Exercises, upon Performance whereof they preferred Sir Andrews, and chose him into the Fellowship then void in 1574: Though they liked Sir Dove so well also, that (being loth to loose him) they made him some present Allowance for his Maintenance, under the Title of a *Tanquam Socius*.

Not long after he was made Vicar of St. Giles without Criplegate, London; then Prebendary and Residentiary of St. Paul's; after that Prebend of the Collegiate Church of Southwell. Upon the Death of Dr. Fulke, 1589, he was chosen Master of this College; then Chaplain in Ordinary to Queen Elizabeth, who took such Delight in his Preaching and grave Deportment, that first she bestowed a Prebendary at Westminster upon him; and not long after, the Deanery of that Place: And what she intended further for him her Death prevented.

He soon grew into far greater Esteem with her Royal Successor King James the First, who made him Bishop of Chichester in 1605, and Lord Almoner. From Chichester he was translated to Ely in 1609, in which Time he was a Privy Counsellor, first of England, then of Scotland; and from Ely he was preferred to the Bishoprick of Winchester in 1618, and to the Deanary of the King's Chappell, which Two last Preferments he held 'till his Death, which hapned about Eight Years after, in the 2d Year of the Reign of King Charles the First: But the Mastership of Pembroke Hall he resigned in 1605, though he had a peculiar Regard and Love to this Place of his Education, for he gave the College a Thousand Pounds to purchase Lands for Two Fellowships, to be supplied out of the Scholarships founded by the said Doctor Wattes, if his Schollars were fit for those Places. He gave them also the perpetuall Advowson of the Rectory of *Rawreth* in Essex; also Three hundred and Seventy Volumes in Folio to increase their Library; together with a gilt Cup, Bason, and Ewer, in all Points (as Weight, Fashion, Inscription, &c.) so like the Cup, Bason, and Ewer given by the Foundress of the said College, as that not *ovum ovo similis*, not for the Continuance of his own Memory,

Memory, but for fear that those which she had given might miscarry, and so her Remembrance might decay. He departed this Life on the 25th of September 1626, in the 71st Year of his Age, and lieth buried in the upper Isle of the Church of St. Saviour's, Southwark, where a very fair Monument of Marble and Alabaster, on which lieth his Image dressed in his Robes as Prelate of the Order of the Garter, was erected to his Memory, with this Epitaph:

Lector,

Si Christianus es, siste:

Moræ pretium erit,

Non nescire te, qui vir hic situs sit:

Ejusdem tecum Catholicæ Ecclesiæ membrum,

Sub eadem felicis Resurrectionis spe,

Eandem D. Jesu præstolans Epiphaniam;

Sacratissimus Antistes, LANCELOTUS ANDREWS,

Londini oriundus, educatus Cantabrigiæ,

Aulæ Pembrochianæ Alumnorum, Sociorum, Præfectorum

Unus, & nemini secundus:

Linguarum, Artium, Scientiarum,

Humanorum, Divinorum, Omnium

Infinitus Thesaurus, Stupendum Oraculum:

Orthodoxæ Christi Ecclesiæ,

Dictis, Scriptis, precibus, Exemplo

Incomparabile propugnaculum:

Reginæ ELIZABETHÆ à sacris,

D. Pauli London. Residentarius,

D. Petri Westmonast. Decanus:

Episcopus Ciceſtrenſis, Elienſis, Wintonienſis,

Regique JACOBO tum ab Eleemoſynis,

Tum ab utriusque Regni Cónsiliis;

Decanus denique Sacelli Regii:

Idem ex

Indefessa opera in studiis,

Summa Sapientia in rebus,

Affidua pietate in Deum,

Profusa largitate in Egenos,

Rara amœnitate in suos,

Spectata probitate in omnes,

Æternum admirandis.

Amorum

Annorum pariter & publicæ famæ fatur,
Sed bonorum passim omnium cum luctu denatus,
Cœlebs hinc migravit ad aureolam cœlestem,

Anno

Regis CAROLI II°. Ætatis S. LXXI°.

Christi MDCXXVI°.

Tantum est (Lector) quod te scire mœrentes posterī
Nunc volebant, atque ut ex voto tuo valeas, dicto
Sit Deo gloria.

XXIV. SAMUEL HARSENET.

He was Proctor of the University in 1593, and succeeded the above-mentioned Lancelot Andrews in 1605. In the same year he was Vice Chancellor, as he was again 1614. In one of his Vice Chancellorships Thomas Howard Earl of Suffolk was made Chancellor of the University. He answered the Orator's Speech by telling him, though he knew not Latin, he knew the Sense to make him welcome, and that he would serve the University faithfully, &c. Upon which the Vice Chancellor requested him to entertain King James at Cambridge, which accordingly he did in a very magnificent manner, at the expence of above 5000 l. He was successively Bishop of Chichester 1609, Norwich 1619, and Arch Bishop of York 1628. He resigned the Mastership of the College in 1616, and died May 25, 1631. He lyeth buried in the Church of Chigwell in Essex, under a handsome Monument, on which is his Effigies in his archiepiscopal Robes.

XXV. NICHOLAS FELTON, D. D.

He was chose Master on June 29th 1616, and in 1617 was elected Bishop of Bristol, and then Bishop of Coventry and Litchfield (possibly designed only to that later See). He afterwards, in 1618, became Bishop of Ely. He resigned the Mastership within Two Years after he had been elected Master, and died in 1627.

XXVI. JEROME BEALE.

On the 21st of February 1618, he was admitted Master, being Bachelor in Divinity, Rector of Willingham near Cambridge, and Prebendary of Chichester and Ely. In 1622 he was chosen Vice Chancellor, and was also Sub Almoner and Chaplain to his then sacred Majesty King Charles the First. I apprehend he deceased in December 1630.

XXVII. BENJAMIN LANY.

On the Twenty-fifth Day of December 1630, Mr. Benjamin Lany, then Dr. of Divinity, Prebendary of Winchester, and
Rector

Rector of Beriton in Hampshire, was chosen Master. In 1632 he was Vice Chancellor. He enjoyed the Post of Master of the College till about the Year 1644, at which Time he bore his Share in the Calamities that befell the Nation and the Church; and, together with almost all his Society, (I am apt to think to a Man) was ejected, and during the Confusion of Things was succeeded by the Three Persons whose Names follow, viz.

RICHARD VINES,	{	The Two first of these were
SIDRACT SIMPSON,		Men of good Note, and well
WILLIAM MOSES,		esteemed by the Powers that promoted them.

The Third, bating that he enjoyed what was another Man's Right, was on all other Accounts worthy of his Post. He seems to have had an uncommon Affection for the Old House, which exemplified itself in the great Care he took of it, in repairing it, beautifying it, adding to its Buildings, and at his Death leaving to it a considerable Sum of Money for the Foundation of Scholarships, which through the Injustice of his Executors has not been yet received; and we fear that after Abundance of Charge in Law-suits, a very small Proportion will be at last received. Well! upon the happy Restoration of our rightfull Monarch, the above-mentioned Dr. Lany came again to his own, and to the Bishoprick of Peterborough in 1660, then vacant, and continued amongst us for about two years, when he resigned, being afterwards successively Bishop of Lincoln 1663, and Bishop of Ely 1667. He died 1675.

It must not be here forgot that he was a Benefactor to us in founding a small fellowship, and augmenting that of Mr. Smart's Foundation, commonly called the Ipswich Fellowship.

XXVIII. MARK FRANK.

He was chosen in 1662 Prebendary and Treasurer of St. Paul's, Chaplain to the Arch Bishop of Canterbury, and Archdeacon of St. Alban's. He was a Benefactor to us in Books and Monies; and died Master in 1665.

XXIX. ROBERT MAPLETOFT.

Robert Mapletotr, D. D. Rector of Claworth in Nottinghamshire succeeded him in 1665, was Vice Chancellor in 1671, Prebendary and Subdean of Lincoln; afterwards Dean of Ely. He appears to have been a Man of a strict life and undissembled Piety. He was a good Benefactor
in

in founding a Chatechistical Lecture, and in other Acts of Charity.

XXX. NATHANIEL COGA.

Nathaniel Coga was Master of Arts, then Fellow of the College, Proctor in 1671, and succeeded the former Master on the 20th of August 1677, Vice Chancellor 1681. He was afterwards Doctor in Divinity, Rector of Feltwell St. Nicholas in Norfolk, and of Framlingham in Suffolk. He is numbered among our Benefactors, and deceased in January 1693.

XXXI. THOMAS BROWNE.

He was Rector of a College Living, viz. Overton Waterville in Huntingdonshire, Proctor 1685, and succeeded Mr. Nathaniel Coga 1693. He commenced afterwards Doctor in Divinity, and was Vice Chancellor 1694; and had also the living of Lowth. He died March the 9th 1706.

XXXII. EDWARD LONG.

Dr. Edward Long, Grand Nephew to the above mentioned Benjamin Lany, was chosen to succeed Doctor Browne in the Mastership. At the Time of his Election he was Fellow of the College of his Foundation. He was at the same Time Professor of Divinity at Gresham College, and a Fellow of the Royal Society; and during the Life of his late Majesty was Chaplain to his Household at Kensington; Vice Chancellor 1707.

A LIST OF THE

FELLOWS of PEMBROKE HALL in *Cambridge*,

From the Time of its Foundation to the Year 1708.

Temp. Thomæ de Bingham,
Magistri primi.

RAINDER D'Aubenay,
Rector of St. Florentius,
and Proctor for the College
of Rome.

TOM. V.

Robert de Stanton, of Friars
Minors.

Robert de Thorp.

William Styburd—He gave
Books to the College.

William Appleton.

Richard Morris.

E c c

Temp.

Temp. Rob. de Thorp, M. 2di.

John Rudby.

Richard Dunmow, or Done-
more—He gave Books.

Simon de Dodington.

John Tinmewe.

John Appelby.

William Woolstanton.

William Bateman, afterwards
Bishop of Norwich.

Temp. Rich. Morris, M. 3ti.

William Beltisham, Betilsham,
or Botlesham, Subprior of
Anglesey, and Confessor to
the Nuns of Swaffam,
1389. He was a Domi-
nican, and a famous
Preacher, upon which Ac-
count the Pope gave him
the Title of Bishop of
Bethleem. King Richard
II. made him Bishop of
Landaff, and 1389 of
Rocheſter. He died 1399.
He gave Books.

Michael de Cawſton. In an
ancient Petition he is called
Clerk, Maſter of Arts,
Scholar in the Laws,
Rector of Hamorton,
Lincoln D. made Prieſt at
Ely 1376; Lord High
Chancellor of England.
The Univerſity, 1390, ſtile
him Prieſt of Norwich D.
Maſter in Divinity, Rector
of Eaſt Deerham, and
Prebenda y of Weſt Wit-
tering, Chicheſter D. He
died 1396.

Thomas More. He was a
very great Benefactor to
the Univerſity, and died
about 1422.

William Wright.

John Praſton - A great Bene-
factor to the Univerſity.

John Barrocke—A great Be-
nefactor to the Univerſity.

John Norwich—He gave
Books.

William Morin—The firſt
Perſon whom the College
preſented to Tilney.

John Spencer—He gave Books.
William Dunmow.

John Tiſſet.

John Elingham.

John Bridbruke.

Thomas Hunden.

Thomas Weariſley—He gave
Books.

John Sudbury.

William Lindwood, Rector
of Walton in the Dioceſe
of Lincoln, Dr. of Laws,
Chancellor to the Arch
Biſhop of Canterbury,
Lord Privy Seal, Am-
baſſador to the Kings of
Spain, Portugal, and other
Princes, Biſhop of St.
David's. He is ſtill famous
for his Provincials. He,
with Mr. Robert Pyke,
(who was Fellow alſo) gave
the College a Cheſt with
Twenty Pounds in it, 1461.
In Gonvill and Caius Li-
brary Window there is this
Inſcription: "*Pray for
the Welfare of the Rev. Mr.
William Lindwood, Biſhop
of St. David's, ſome Time
Fellow Commoner of this
College.*"

*Tenpus Johannis Tinmewe,
M. 4ti.*

John Thornell.

John

John Langthon.

John Sowthoe—He gave Books.

William Cavendish.

John Lavenham.

John Clench.

Thomas Morden.

John Somerseth—He was a great Benefactor to the College, by his Intercession with Langthon to King Henry VI. whose Physician he was. He was Benefactor to other Colleges too, and one of those to whom the King gave all the Possessions of Ecclesiastick Forreigners in England.

Richard Sutton.

Temp. Joh. Sudbury, M. 5ti.

William Crosse.

Robert Wyott.

Thomas Lavinham.

Robert Pyke, chosen 1425.

John Kyme.

John Sperhawke—He gave Books.

Hugh Damlett.

. Parlet.

Temp. Joh. Langthon, M 6ti.

Robert Alblaster.

John Couper, chosen 1432.

John Coote, chosen with Couper.

Thomas Westhaugh—He gave Books.

William Sutton, chosen 1432.

Henry, some call him Roger Kay—He gave the College Twelve gilt Spoons.

John Levistoft, or Loystoft, chosen 1444.

William Hawkes, chosen 1444.

Edward Storie, of the Diocese of York Acolythus, Subdeacon and Deacon Doctor and President of St. Michael's Hostle, Chancellor of the University, Bishop of Carlisle 1468, and Chichester 1477, and in 1500 he gave the College a Farm in Long Stanton, and another in Haselingfield.

John Levilon or Leyfson—He gave Books.

John Marshall, chosen 1444. Stephen Mainer, or Maynard, chosen 1444.

Geofry Fairclogh, or Ferklow, chosen 1444.

William Woodcock, chosen 1444—He gave Books.

Temp. Hugo. Damlett, M. 7i.

Robert Howson.

George Fitzhugh.

Temp. Laurentii Booth, M. 8vi.

John Flemming, chosen 1450.

Stephen Bolton, chosen 1450.

Gerrard Skipwith—He gave, besides Books, an annual Kent to the College out of Gamlingay, and a Farm in Wearisley called Hatleys, and another in Eltisley called Dicons. He died 1502.

Nicholas Skipwith, Brother to Gerrard, Bachelor of Divinity. He gave the College a Tenement at Waltham Crofs, with Two Orchards, and Four other

E e e 2

Tene-

- Tenements, and a Messuage at Southill in Bedfordshire.
 Robert Stewkyn, chosen 1450.
 Stephen Saunders, chosen 1450—He gave the College a Piece of Plate of Six ounces.
 John Breton, chosen 1461—He gave the University Church Six Pounds Thirteen Shillings and Eight Pence.
 Deerehaugh.
 Thomas Langthon, born in Westmorland, chosen Fellow 1461, Proctor of the University 1462. He left the College 1464. Doctor of Laws. Bishop of St. David's 1482, Bishop of Salisbury 1485, translated to Winchester 1493, designed for Archbishop of Canterbury 1500, but before his Translation died of the Plague. He was a Benefactor to the College, particularly in a noble Cup gilt of 67 Ounces, called the Anathema Cup, whereon are engraven these Words:—*Tho. Langton, Winton Epif. aula Penbr. olim socius dedit hanc Tafseam coopertam eilem aula* 1497, *qui alienavit Anathema fit.*—He gave also Ten Pounds to St. Mary's Church.
 William Langthon, chosen 1461.
 Gawen Blenkinsop, chosen 1467—He gave Books to the Library, and somewhat to the Chapel.
 John Barton, chosen 1467.
 Nicholas Stukeley.
 Fitzwilliams.
 Bateman.
 Thomas Wright, chosen 1463.—He gave Books.
 Richard Greene Clerk 1465. The first that had any Scholar by the Name of *Pupill* 1474—He gave Books.
 Somerby, chosen 1463.
 John Albon.
 Hammond.
 Thomas Marshall.
 William Chubbs, Jubbys, Chubbs, or Jubbs. The first that had the name of *President*—He was a Benefactor to the College.
 John Howisson.
 Richard Stubbys, or Stubbs.
 Richard Cockerham—A Benefactor to the College.
 John Cambirton, chosen 1470, Vice Chancellor 1488—He gave Books.
 Richard Sockburne—He was a Benefactor to the College, and died 1502.
 Stephen Saunders—He gave Books.
 John Firby, or Fereby, or Frithby, or Frisby—He gave Books.
 William Rawson.
 Roger Boure, or Bowyr—He gave Books and Plate.
 Andrew Chefwright.
 Walter Browne, chosen 1475.
 Thomas Hole, or Hoole, or Holl, or How, chosen 1475.
 Thomas Choch, or Coche, or Touch.
 John Langthon.

Richard

Richard Sharplesse, or Sharples.
 William Atkynson, chosen

1477—A good Benefactor
 to the College.

John Smith.

Gilbert Urmeestone, or Horme-
 stone.

John Camp.

Hugh Beawly—He gave
 Books.

Temp. Tho. Rotherham, M. 9i.

John Prest, or Preeft.

Stephen Surteiz.

*Temp. Georgii Fitzhugh,
 M. 10i.*

Thomas Heede, chosen 1488.

Roger Layborne.

Richard Brampton.

William Smith, chosen 1486.

William Milner.

Oliuer Coryn, chosen 1494.

Thomas Patterfon—He gave
 Money and Books.

William Lane.

Henry Feron, chosen 1494.

William Lambart, chosen
 1494.

James Carman.

Alan Stevinson.

John Whitehead, or Quithede.

Edward Sherbrough, or
 Scharnbroke, or Sher-
 burgh, or Scherbruke—A
 small Benefactor.

John Bayly, chosen 1498.

John Osteby, or Hosteby, or
 Ousteby, chosen 1498.

Thomas Sewel, chosen 1498.

William Ludfon, of Durham,
 chosen 1498.

Robert Cronkar, or Crank-
 horne, chosen 1501.

Thomas Cartwright, chosen
 1501.

Nicholas Armorer, chosen
 1501.

George Thompson, chosen
 1501.

Robert Mafsham, chosen 1501

—He gave a gilt Spoon to
 the College.

*Temp. Rogeri Labourne,
 M. 11i.*

Robert Shorton, chosen 1505.

John Feuterer, chosen 1505

—He was a Benefactor.

Christopher Gewinson.

Robert Fawliat.

John Addyson, chosen 1505.

Rowland Bolron, chosen 1505.

William Bond, chosen 1506.

Rich. Sotheby, chosen 1506.

Rich. Peppyr, chosen 1506.

Henry Porter, chosen 1506.

Temp. Richardi Fox, M. 12mi.

William Millefent, chosen
 1511.

Cuthbert Marshall, chosen
 1511.

Ralph

John Chefwright, chosen
 1515.

William Greene, chosen 1515.
 —He gave a Book.

. Bartherar, or Bar-
 tram, chosen 1515.

John Bell, chosen 1515.

Thomas Basse, chosen 1515.

George Stavert, or Stafford,
 or Stoferd, chosen 1515—
 He gave Books.

Nicholas

Nicholas Paynell, chosen 1515.

John Thixtill, chosen 1515—

He had such a Reputation for his Abilities in Divinity, that at Disputations it was publickly said, *Thixtill dixit*, and that when he was present.

Temp. Rob. Shorten, M. 13mi.

Robert Nicolls, or Nicolson, chosen 1519.

James Hutton, chosen 1519.

James Stevinson.

Tho. Wilfon, chosen 1519.

John Clarke, chosen 1519.

Thomas Allyn, chosen 1519.

Edw. Alanfon, chosen 1519.

John Chekyng, or Chikkyn, chosen 1519.

Nich. Ridley, chosen 1524.

Wm. Dighton, chosen 1525.

Gabriel Reynes, Raynis, or Rayn, chosen 1525.

Thomas Byll, chosen 1525.

George Laverock, chosen 1524.

Reginald Witton.

Richard Redman.

Matt. Watfon, chosen 1530.

Hugh Whitehead, chosen 1530.

Wm. Turner, of Northumberland, Bachelor of Arts, chosen 1530, Master of Arts, had a Title from the College 1536, an admirable Greek and Latin Scholar, Rhetorician, and Poet. He preached the Kingdom over gratis, for which he was imprisoned: as soon as he got his Liberty he went into Italy, and went out Doctor of Physick at Fer-

rara. Upon the Death of Harry the viiith. he returned, and 1548 was Physician to the Duke of Somerset the Protector, Canon of Windfor, and 1550 Dean of Bath and Wells. Jane his Wife married after his Decease to Cox Bishop of Ely, and founded a Scholarship here in Memory of her former Husband Mr. Turner.

Rich. Cheiney, chosen 1530.

Richard Vasey, or Vefey, chosen 1532.

Ralph Stanno, chosen 1532.

Temp. Roberti Swinborne, M. 14mi.

Thomas Brooke, chosen 1536.

Temp. Georgii Folberie, M. 15mi.

Simon Briggs.

Robert Askew.

Thomas Paxton, chosen 1537.

. . . Bullerd, or Bulker, chosen 1537.

. Hebb. When he was to dispute once in Divinity, the University in great Multitudes came with a Design to laugh at him; but he behaved himself so well, that they waited on him home to his College with great Applause.

Edmund Grindall, chosen 1538.

. Hedin.

Gilbert Laburne.

Henry Bird.

Richard Blith, chosen 1540.
Fottery,

Fottery, or Fobre.

Temp. Nic. Ridley, M. 16mi.

Robert Patchet.—He was a Benefactor.

John Christophorson, of Lancashire, Bachelor of Arts 1540, Master of Arts 1541, Fellow of St. John's, afterwards Doctor of Divinity, Master of Trinity College, Dean of Norwich, Bishop of Chichester, but deprived in the Beginning of Queen Elizabeth's Reign ^a.

Edmund West, of Lincolnshire, chosen 1540, Chaplain to Bishop Ridley, but forsook his Profession, and soon after died of Grief.

. . . . Wilfon, chosen 1540.

Nicholas Cane, of Northumberland, Bachelor of Arts, chosen 1540. He came from Christ's College. Second Greek Professor in this University. He translated some Pieces of Demosthenes, and published them. He was of Newcastle, and Pupil in Christ Church to Cuthbert Scot (afterwards Bishop of Chester) and removed thence by Ridley. He was afterwards Fellow of Trinity College, Doctor of Physick.

. . . . Brumfield,

. . . . Robinson.

. . . . Taylor.

Anthony Hall.

. . . . Mahew, chosen 1547—He had a chief Hand in the Translation of the Bible of the Geneva Edition.

. . . . Pilkington, chosen 1547.

. . . . Gray, chosen 1547.

. . . . Edill, or Ydle, or Idel, chosen 1547—He gave Books.

John Bradford, of Manchester in Lancashire, first a Servant to Sir John Harrington; Knight; yet, though a Place of very good Profit and Expectation, he left it, and gave himself to Study, especially of the Scriptures, at the Temple in London, where the Common Law is studied; and from thence he came to Cambridge, and within a Year was made Master of Arts and Fellow of this College. He was ordained by Bishop Ridley, by whom and Bucer he was intirely beloved. He was Chaplain to Ridley, Prebendary of St. Paul's, and died a Martyr in Queen Mary's Reign, 1st July, 1556. His last audible Words were those of our Saviour; "Strait is the Gate, and narrow is the Way which leadeth unto Life, and few there be that find it." He was of Stature tall, but slender; of a faintish sanguine Complexion; his Hair and Beard auburn; his Countenance full

full of Sweetness, mixt with
 Reverence and Austerity.
 The chief Article where-
 upon his Enemies con-
 demned him was for denial
 of the corporal Presence in
 the Sacrament, which yet
 he never denied in the
 worthy Receiver, as to the
 Eye of Faith; and no Man
 yet, whether Papist or
 Protestant, could ever dis-
 cover it through the Ele-
 ments of Bread and Wine
 by the Eye of the Body.
 His Death was generally
 lamented by all who knew
 him, or had heard of him;
 yea many Papists them-
 selves heartily wished his
 Deliverance, for all Men
 observed how his Enemies
 had first committed him to
 Prison without Law, and
 then after a Year's Im-
 prisonment made one to
 take away his Life.

On him was made this
 EPITAPH:

*Discipulo nulli supra licet esse
 Magistrum;*

*Quiq; Deo servit, tristitia
 multa feret.*

*Corripit Omnipotens natum
 quem diligit omnem;*

*Ad Cæcium stricta est diffi-
 cilisq; via.*

*Has Bradforde, tuorum reddis
 felle vocis.*

*Non hominum rigidas ter-
 ribilisq; minas,*

*Sed nec Blanditias, non vim,
 nec vincula curas.*

*Credis & accensa membra
 cremenda Pyre.*

Thomas Horton.

Gregory Garth, chosen 1548.

. Yeldar, or Yeldard,
 many Years Master of
 Trinity College in Oxford,
 Vice Chancellor there 1580.

Anthony Gurlington, chosen
 1552.

William Clarke, chosen 1552.

John Young.

John Markham, chosen 1553.

. Sanderfon.

. Richardson.

. Debanck.

Temp. Johannis Young, M. 171.

. Nicolson.

John Robinson, chosen 1554.

William Patchet, chosen 1554.

Gabriel Bristow, chosen 1555.

Robert Taylor.

John Newell.

Rich. Hall—He wrote a Book
 of Schism, and another of
 an erroneous Conscience.

John Salt.

. Betson, chosen 1556.

. Barret, chosen 1556.

John Bridges, chosen 1556—

He made a Speech to Queen
 Elizabeth at the College
 Gate 1563. He was made
 Doctor of Divinity and
 Dean of Salisbury, and by
 her Bishop of Oxford 1603.
 He died 1617.

Christopher Lindley, chosen
 1556.

William Adamson, chosen
 1557.

. Boyce, or Boyes,
 chosen 1558.

Wm. Gravett, chosen 1558.

Temp.

Temp. Edmundi Grindal,
M. 18vi.

Tempus Johannis Young,
M. 21mi.

.... Lock, chosen 1557.
Thomas Nevel, chosen 1560.
William Power, chosen 1560.
William Palmer, or Pawmer,
chosen 1560, Prebendary
of St. Paul's, Chancellor
of Yorke, Prebendary of
Yorke, Prebendary of Nor-
well, and Rector of Wheel-
drake.
Ofmund Davie, or Davids,
chosen 1560.
Ralph Sarteine, or Sarton,
chosen 1561.

Temp. Matt. Hutton, M. 19i.

Thomas Newce.
R. Hetherington.
R. Jackson.
Sim. Buck.
.... Riley.
.... Fenton.
Bald. Efdall.
Jo. Gravet.
.... Butler.
Ja. Hales.
.... March.
.... Best.
.... Sage.
.... Morton:

Ignot. an. temp. Johannis Whit-
gift, M. 20mi. seu Temp.
Johannis Young, M. 21mi.

Lan. Browne, chosen 1567.
Th. Langhern.
Jo. Feake.
.... Knight.
.... Fortescue.
Humph. Tyndal.
Edm. Symphon.
Tom. V.

R. Osburne, chosen 1570.
Th. Nevell.
Gab. Harvey.
Hen. Farre.
Jo. Holt.
Jo. Flower, chosen 1572.
R. Langhorn.
Gu. Halls.
Edm. Feake, chosen 1574.
Jo. Hutchinson.
Gu. Pemberton.
Villers Alday.
Geo. Alexander.
Lancelot Andrews.
Th. Dove, afterwards Bishop.

Temp. Williel. Folke, M. 22mi.

.... Colman, chosen 1578.
R. Robinson.
Gu. Daniel.
Hen. Gold.
Ant. Watfon.
Sam. Farre.
R. Harvey.
Th. Lovering.
Rog. Dod, afterwards Bishop.
Ja. Bracham, chosen 1581.
Fra. Berisford.
Rob. Neave.
Ja. Gravet.
Jo. Bourne.
Paul Berbeck.
Th. Petchie.
Rich. Tylney, chosen 1583.
Sam. Harfenet, afterwards
Archbishop.
Nic. Felton.
Th. Mud.
R. Streat.
Hen. Brampton.
Jo. Aldrich.
Rad. Rowley.

F f f

Ant;

Gu. Tubman, chosen 1585.
 Ant. Green, chosen 1585.
 Rob. Cook.
 Wal. Whaley.
 Gu. James.
 Th. Murial.
 Rich. Bucknam.
 Gu. Rich.
 Rob. Ely.

Temp. Lanceloti Andrews,
M. 23mi.

Rich. Wright, chosen 1590.
 Rog. Fenton.
 Nath. Gifford.
 Jo. Field.
 Rand. Barlow, chosen 1593.
 Cuth. Curwen.
 Rog. Andrews, chosen 1594.
 Geo. Cook, chosen 1597.
 Theo. Field, chosen 1598.
 Jo. Jones.
 Hier. Beale.
 Edm. Massen.
 Th. Talcoat, chosen 1599.
 Jo. Jones, chosen 1601.
 Th. Southill.
 Cu. Stockton.
 Jam. Rogers.
 R. Farmer.
 Mat. Scriyener, chosen 1602.
 Gudw. Walfal.

Temp. Samuelis Hersenet,
M. 24mi.

Jam. White, chosen 1605.
 Gu. Hancock.
 Matt. Wren, chosen 1605.
 Alex. Read.
 Jo. Heyward.
 Ant. Parker.
 Rich. Pemberton, chosen
 1608.
 Theodore Bathurst.

Alexander Bood, chosen 1610.
 Jo. Scarlet.
 Th. Bold.
 Walt. Belcanquall.
 Jo. Nutt, chosen 1611.
 Rad. Brownrig.
 Rog. Flower. *Tanquam.*
 Jo. Pocklington, chosen 1612.
 Sam. Calverley.
 Th. Bouguell.
 Jo. Gaell.
 Roger Hexcheester.
 Jo. Jeffery.
 Jo. Johnson, chosen 1613.
 Rob. Felton.
 Edw. Tilman.
 Hen. Burton. *Tanquam.*

Temp. Hen. Felton, M. 25mi.

Ben. Lany, chosen 1616.

Temp. Hieron. Beale, M. 26mi.

Gu. Fenner, chosen 1618.
 Dan. Mariet.
 Eleaz. Duncon.
 Sam. Belcanquall, chosen
 1619.
 Har. Boteler.
 Theod. Beal, chosen 1622.—
Tanquam.
 Jo. Poley.
 Nicol. Andrews.
 Edward Quarle.
 Gu. Parris, chosen 1625.
 Jo. Duncon.
 Rob. Goodrick.
 Edm. Calamy. *Tanquam.*
 Ja. Vaughan.
 Jo. Novel.
 Jo. Cornelius.
 Gawing. Nash.
 Jo. Neile.

Temp.

MISCELLANEOUS PIECES.

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Temp. Benj. Laney, M. 27mi.

Rich. Ball, chosen 1630.
Rich. Drake.
Gu. Herris.
Jo. Vincent.
Rob. Mapletost, chosen 1631.
Jo. Randal.
Edw. Fletcher.
Tho. Weedon, chosen 1631.
Edm. Boldero. *Tanquam.*

Temp. Marci Frank, M. 28mi.

Roger Ashton, chosen 1662.
William Quarles.
Anthony Bokenham, chosen 1662.
William Gibbs.
Tho. Wedon.
Edm. Keene.
Tho. Cooke.
Tho. Rider.
Marmaduke Urlin.
Edward Stearne.
William Abel.
Phil. Bacon.
John Keene.
Nath. Coga.
Will. Sampson.
Michael Pindar.
Matthew Eaton.
Robert Goodrick.
Dru. Cressener.
John Goodinge.
Richard Neech, chosen 1664.
Francis Grigg.
Tho. Crowch.

Temp. Rob. Mapleton, M. 29i.

Robert Peachy. *Tanquam.*
Samuel Flack, chosen 1668.
William Mervine.
Edward Duncon.
Richard Blyth.

John Gulliver.
John Westfield.
Tho. Browne.
Samuel Bale, chosen 1671.
Thomas Alexander.
Peter Richier,
William Butts.
John Burrel, chosen 1673.
Edward Feast, chosen 1674.
Tanquam.
George Proctor.
John Gaskarth.
Hugh Martin.

Temp. Nath. Coga, M. 30i.

Henry Jenkin, chosen 1677.
Ambrose Bland.
Avery Wagstaffe.
William Powle, chosen 1678.
William Dickenson.
Mark Anthony.
Jerome Lacy.
John Lany, chosen 1681.
Tanquam.
Wm. Banckes, chosen 1682.
Marmaduke Tyrwhitt, chosen 1683.
John Bassett.
Francis Draper.
John Bassett, chosen 1686.
William Smith. *Tanquam.*
Henry Scrivener, chosen 1687.
Samuel Holcombe.
Benjamin Keene.
Samuel Boys.
Christopher Bedford, chosen 1688.
Robert Lloyd.
Edward Lany.
Philip Osbaldeston, chosen 1691.
Reginald Hawkins.
George Mapletost.
Richard Crossinge.

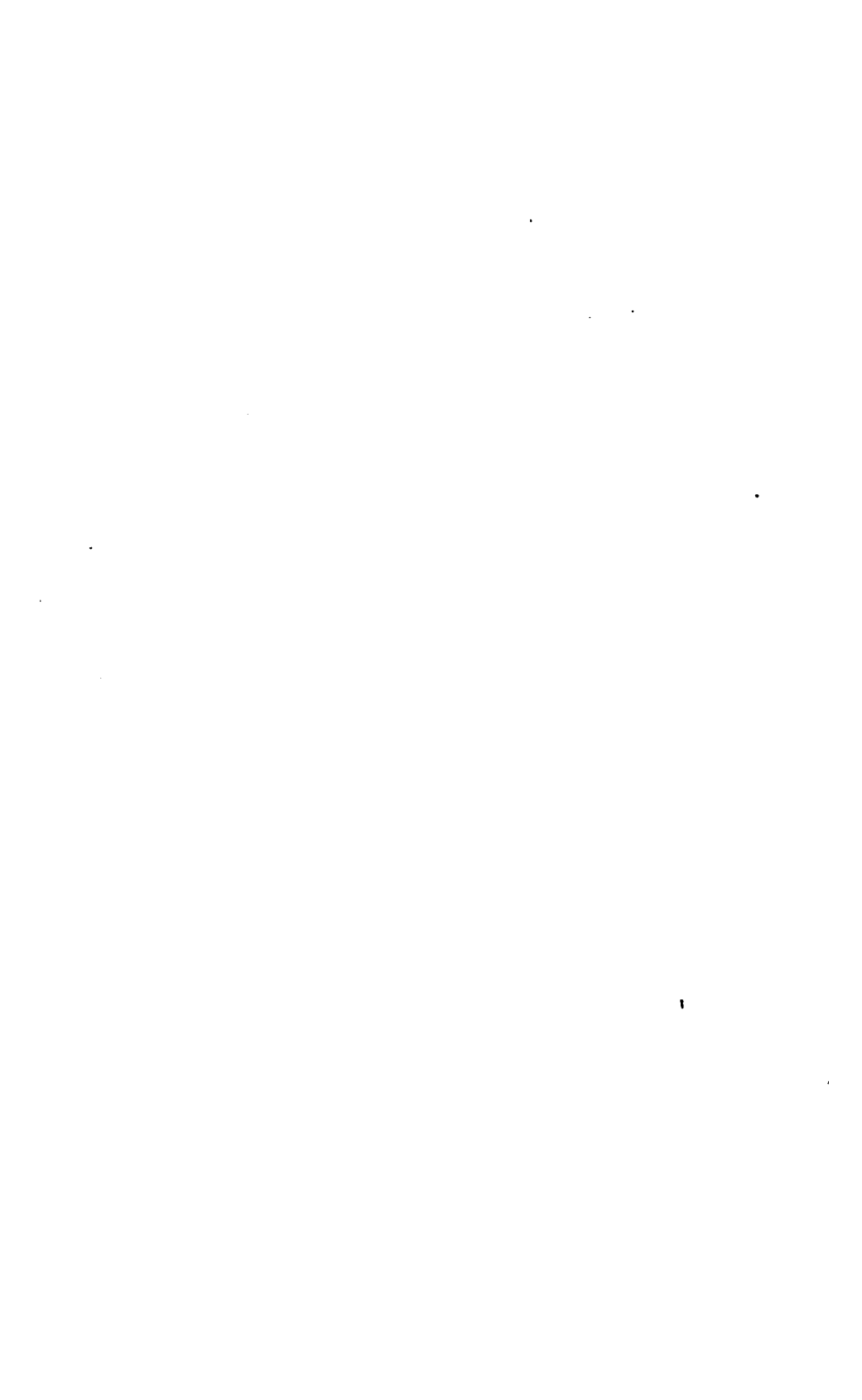
Temp.

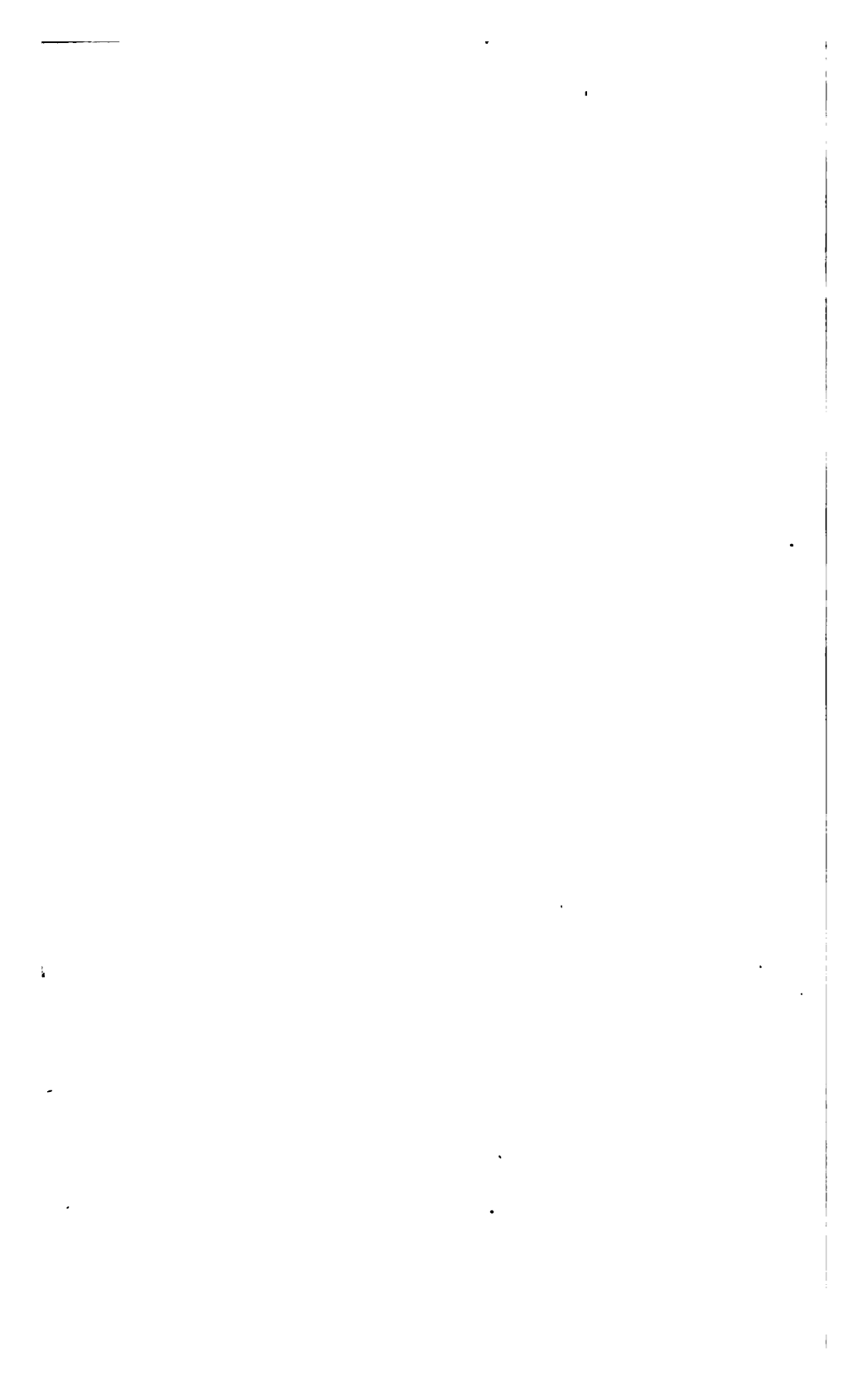
MISCELLANEOUS PIECES.

<i>Temp. Tho. Brown, M. 31mi.</i>	Thomas Wallace.
Thomas Thomas.	Roger Long.
Thomas Parlet.	Nicholas Phillips, chosen
John Vesey, chosen 1698.	1704. <i>Tanquam.</i>
Richard Flack.	John Browning, chosen 1705.
Christopher Selby.	Henry Cressener.
Hugh James, chosen 1699.	Titus Tweady.
Thomas Wallace, chosen	<i>Temp. Edw. Lang, M. 32d.</i>
1701. <i>Tanquam.</i>	
Thomas Ralph.	William Long, chosen 1707.
Robert Turner, chosen 1701.	Randolph Wyard, chosen
Tho. Ashburner, chosen 1703.	1708.
William Sutton.	James Jeffery.
Richard Attwood.	John Goodwin.
Robert Hodges.	John Mapletost.

END OF TOM. V.

acpB







Places to be
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